

Triumphant Prayer Call for Righteousness

Tuesday Night Prayer Call

Date: 2021-10-12

Topic: The Appointed Time and the Right Time

Clay Nash [00:00:34] Well, good evening, we are here tonight on a Tuesday night. It is now 9:00 Eastern Time and hear-- I could not be on the call today, but I hear it was a very outstanding call. I just appreciate all of the hosts that we're able to make it and certainly all the participants. Tonight, we are going to be talking about two words for time. Probably we'll get into a third one, but we're going to talk about kairos and Horaios and the the word kairos is the Strong's number 2450 incase you want to look it up. If you're participating tonight, you might want to look that up. We'll be getting into the definition of these words. But the other word Horaios is the Strong's number of 5611. And it's actually the word there used; the Gate Beautiful. And last weekend, when I was in Clarksville, Tennessee---very prophetic time there, Dutch and Chuck were together. Always when they are together, it's a very outstanding time. And I just kept seeing the word Kairos and the word Horaios intersect with each other. I was seeing a vision of it. And then I heard some more the Lord speak to me and so I just -- on the call Monday, I just felt like the Lord told us to talk about this and talk about these words and help people get some understanding about it. And so that's what we're going to do tonight. I'm going to open us in prayer. And I know our host are coming on and I'll kind of dive a little bit into it, but then we'll be calling on some of the hosts to share their insights about these two words. Kairos before I pray, speaks more of an appointed time. And in my studies and being around Dutch. horaois speaks more of a right time. The word beautiful in the Old Testament speaks about agreeableness, and we know that the right time is when we come into agreement with the Lord. So Father, I thank you for tonight's call. I thank you for the people that have chosen to be a part of this call. I thank you for the reports that are filing in, Father from our last week when we spoke about the power of praying in tongues and the baptism of Holy Spirit and Father, these that are reaching out to myself and others on the call that are interested in the promise of the Father, the fullness of of being endowed with power from on on high. Father, give us wisdom of how to pray, and minister them so that they can receive this promise of the Father. Now, Father tonight as we go in to these words help us understand what you've been showing me about these two words intersecting and coming together and becoming one. I know, Father, that there's a suddenly ahead that you have for this nation and for the body of Christ, and for the Ekklesia and for the remnant and the Praying Church. So Father, help us tonight as we grow together, as we take insight into these words and how they can connect and intersect and come together. Father, we know we are in a time that the synergy of the ages is at work. We know we're in a time that the angel armies are at work, and we also know that we're in a time that the forever loser, as Tim Sheets calls the devil--The forever loser is stirred up. It's like a man who knows he's going to lose the fight, and he just does everything he can to stir up things and to bring distraction. So, Father, we pray now for Amy Miller, and we thank you for her improvement. But Father, we just declare it is time for her to come completely into the fullness of health. We thank your Father that the need of oxygen levels have dropped but Father, we need those lungs totally healed and we need Amy to come to the fullness of health and the fullness of awareness. And we thank you for doing that. Now, Father, we lift up all of the pilots, all the

medical people, or anyone that is being attacked because they have a conscious conviction that they should not be vaccinated. Father, I petition you today and I do so now on this call. Let the lawsuits be expedited to the Supreme Court and give us favorable ruling that it will stop this madness and stop this nonsense. So Father, as we enter into this call tonight, help us, guide us, direct us, But most of all, Lord enlighten us with spiritual understanding and do so in Yeshua's name. Amen. Is there any of the hosts that you have something burning in your spirit you want to put out about either one of these words or both of them at this time. Wow, you're quite bunch tonight.

Regina Shank [00:06:42] Clay this...

Clay Nash [00:06:43] go ahead. Yeah

Regina Shank [00:06:43] This is Regina. You know, I don't know that I'm an expert on the difference between these two, but I do know that there's a kairos moment coming in about four weeks for my granddaughter who's having a baby. And I feel like when I look at this one, I think of Abraham and his unwillingness to wait on the timing of God for Isaac. And that would have been the Kairos moment, I think. But he wouldn't wait for that opportune time, that moment when God wanted to bring it forth. He began to help God out. And so he got ahead of the kairos moment of God. And so I feel like I know a little more about Kairos than I do about the other one. And you know, maybe you can fill us in tonight. The difference between those two, they're very closely related, I'm sure. But I also know that, you know, when the children of Israel were supposed to go in and take the Promised Land and defeat the Giants, they missed their time. And in my mind, that's a kairos moment. But maybe you can help explain that to us.

Clay Nash [00:08:04] Yes. Well, you know, I think you're right on with this. You know, I was just thinking as you were talking there, Regina, that Matt and Natalie Coss, a spiritual son and daughter to Susan and I and our worship team--part of our worship team; worship leaders. You know, they just found out the day that their third child, the due date and that is the second month, the 22nd day of 2022. And you know, all of us on this call and all of us that have the privilege and honor of running with Dutch Sheets [coughing] Excuse me. We very much on the page about the 2222, the keys of David. And so we found it very interesting that out of all dates that their doctor could tell them that was the date. And so it has to do with the appointed time. And that's an appointed time. And so we must move into understanding and recognize appointed times. You know, in spiritual warfare, things done out of the appointed time of God are not near as effective. You know, things done in the appointed time of God have the synergy of the ages and have a dunamis power release that is so necessary to accomplish. And so the appointed time of God is very, very interesting. several years ago I was asked a question and the only answer I could come up with to the person was that I felt like I'd lived in to my time. And someone just recently prophesied that to me that I had-- well, in other words, I've lived into an appointed time. And so that's very important. But I want to make a contrast. I'm calling Jacquie Tyre. But that horaios, think about this, I want to paint you a real picture of the great beautiful or that horaios; that right time. You know, that gate was on the way to the synagogue. Jesus himself walked by and walked through that gate many times. Walked by that lame man

many times, but yet, and so did Peter and John, but you know that day it became the right time. And when it became the right time, then he said, Peter answered and said, "silver and gold have I none. But what I have; the anointing of God..." What he had, even though he didn't have the book of John, he had John 14:12 and even greater works shall you do. And so at that right time, the appointed time and the right time intersected, at least in what I'm seeing, they came together and a man that had been lame rose to his feet. Jacquie Tyre, what have you got in your heart to contribute into this?

Jacquie Tyre [00:11:35] Well, Clay, this is, especially the word Kairos, has been very important to me. In fact, my ministry that I've had since the early 2000s is called Kairos transformation. And I can remember the day that I was sitting actually on vacation on a beach and I had run under the name of Threshing Floor ministries for about 10 years. And the Lord said "it's time for a name change. I want you to call the ministry Kairos Transformation. For you are moving into an opportune appointed time when I will begin moving in the nations of the world to bring about transformation." I can remember it like it was yesterday, and it's actually been almost 20 years ago now, but that Kairos word as an appointed time. But it's a time where we move into it. It's a time God has set as a decisive time for his action. It just doesn't suddenly come, though often it feels like a suddenly, it's something we move toward. So back in 2001 or 2002, when that word came to me, I began moving in that direction. And what was so interesting is it was not a popular word, particularly back then. And the Lord said it will be a ministry of strategic intercession, prophetic declarations and apostolic initiatives. And I believe that is what we are seeing in the Earth today. We are seeing us move in God's very decisive appointed movement of time that he is stirring. He's moving. But I believe what we're doing in the midst of this kairos moment--And this is what I began to see, is that there is an intersection of the horaios's time, which is that right hour. It's the time where things flourish and they become beautiful. The word can actually be interpreted as right or mature, Blooming or beautiful. And so when we look at what we've been working through on a chronological time, the Chronos time as we just walk day to day in pursuit and in rhythm with God's kairos time of what he is decisively doing moment by moment, day by day, week by week, year by year, and we stay in that rhythm of the kairos of God. I believe now in this harvest season that we're moving into, we're moving into the right, mature, blooming, beautiful season that is intersecting the Kairos along the road of the Chronos. So that's kind of what I have. I'm excited about what's happening. I believe we are going to see some moments of beautiful gate moments, if you will, where we are encountering situations and we're able to say, like the early apostles did "silver and gold have I none, but such as I have in the name of the Lord Jesus Christ, rise up and walk." I'll close with this. I remember a day when my husband and I had gone to New York. He was on a business trip and I had gone along with him and I'm walking along probably Fifth Avenue or Broadway. And there was a homeless man sitting on the side of the street, wrapped in an army blanket with a little cup. And what I heard as I walked by, I heard the Lord say "silver and gold have I known, but such as I have in the name of the Lord Jesus Christ, rise up and walk." And I walked on by and this was probably 25 years ago. And I remember saying to the Lord "God, I don't know how to do that." And I missed an opportunity, but I have worked with the Lord from that day forward saying "God, I don't want to face that moment again." That was a beautiful great moment because I heard it so clearly and I missed it because I didn't understand some

things. There was just some things I didn't know, didn't know of me and God and God in me . But he used it as an opportune moment to teach me some things about moving with him and learning how to listen in the moment for those Horaios moments that will manifest the power of God.

Clay Nash [00:16:38] Amen, Jacquie, that's strong. I'm gonna throw out some food for thought. But, in some of my opinion, but in 40 years of being who I am, I believe God has appointed time; kairos. But I believe we have to recognize it and engage It for it to become Horaios. And I believe that's the intersection in the vision that I saw there in Clarksville, Tennessee. The other thing I want to say, is I see very much kairos and horaios working together when the scripture says in Isaiah 10:27 & 28; the annoying oil breaks the yoke. And when you look into that and study that, and I have, I feel like somewhat extensively, it's actually speaking about maturity. So when an ox is a young dairy bull before it grows in to be an ox they put a yoke on him. when that yokes on him he can't go over the fence, he can't go under the fence, through the fence. But as he fattens and as his neck becomes fat one day, the yolk that was put on him in his immaturity, the fattness of his neck; the maturity, destroys that yolk and it's broke off of him, but he's already been disciplined. Now, that word discipline in our Western culture and our great mindset, many times people think of punishment, but discipline is understanding boundaries and that ox at that time, and as big as he is, you know, ox can become huge animals and that ox at that time has learned discipline And is at a place of maturity. I really believe that's what's taking place in the Ekklesia right now. We're going from one level of maturity on to others and the fatness of our neck or the anointing oil there is destroying the yoke, It's because of the maturity that has come. Brother Jim Hodges there in Texas. Brother, what's in your heart?

Jim Hodges [00:19:12] OK, I'm unmuted. I'm appreciating so much the commentary. Let me just start at a place, it's from a more general observation because I'm still, you know, I'm learning from my spiritual son too, about a lot of things. But these four words for time; Horaios, kairos, Cronos and peroma (sp?) That we are becoming acquainted with. I think the reason the Lord gave it to Dutch, and anybody else he gave it to, I didn't hear about. Is because in the big picture, God was using this to deliver the church from cessationism. Now I just say that because my background was that. I didn't know any better. I was ignorant and unlearned. You know, it's amazing, the word in 1st Corinthians 14 about unawareness of the gifts. One verse, i'll have to look it up later is the word idiotae (sp?). Can you imagine a cynic saying, "Now, you idiots, I want to teach us something." No, that wouldn't be very good. That would not be a Dale Carnegie approach to teaching somebody. But I believe that those four words that Dutch has {inaudible} for years and very, very helpful to me is in the arena of getting the church activated with supernatural signs, wonders and miracles. Now, having said that to me, I'm liking what I'm hearing about the thoughts that horaios's and Kairos can often converge because it's interesting, Jesus said in John 4 to the woman at Sychar: The hour is coming and now is. And He repeated that: the hour is coming and now is. And we all talk about where we worship, not necessarily at the mountain, or the temple, but We worship God in the spirit, wherever we are. Well, what does that boil down to? Well, that smashes cessationism because God showing up in his son and he is visiting this woman from Sychar at the well. So horaios's which is the word hour we know in gate beautiful; chapter 3 as Clay talked about. that one

there, you know, converges with Kairos because that was the visitation for the lay man. So Jesus, the Visitor, come on, is Savior. Jesus, the Visitor is Healer. And so I'm focusing now on visitation. How often are we told, the Lord and the prophets, don't miss your visitation. And today I'm stirred that the understanding these four words more than your wisdom you're sharing is helping us not just combat bad theology, but have faith on a level that sees the reactivation of the supernatural gifts of the spirit. Come on, signs and wonders, various miracles and gifts of the spirit all in one verse in Hebrews activated in our day on a new level. So I don't know, maybe I'm just getting old, but I'm wanting all the visitation I can get. Come on. I want to walk in the fullness of all these words, but be alert in situations where we are. Because as Clay told us, with greater understanding there: Hey, Jesus and the apostles passed this gate at least to {inaudible} to Jerusalem for one of the feasts. Hello? And Father just said to Jesus, who may have had just out of his own compassion desire to heal him. I can just almost hear the Father say "No, not now. I'm saving this one for your boys." So, you know, understanding of time is critical and timeliness. How often we heard that in our lives about following the Lord. So I gotta shut up here. I'm going too long. But I'm just thinking that it's important that we really understand this and thank you for taking on this cause tonight. I'm helping what you're saying, but I'm seeing it as a breakthrough for the church to break out of any sensationalism or doubt or unbelief or hesitancy or inactivity. Come on. And move up and stand every moment, really, every hour the Lord gives us to minister as we follow him. Amen.

Clay Nash [00:23:43] Amen, Brother Jim appreciate that. You know Let me just go back into those signs and wonders with that. Just recently there at the Vision meeting we held in North Arkansas. And I've shared this before on some of the calls, which, you know, we had a man that was baptized and a hernia disappeared. We had a lady who had a gorder and it disappeared, we had a nodule on an elbow and arthritis disappeared, and lupus; a lady was healed of lupus. A marriage was healed. And this was not through prayers. It became that appointed time intersected or connected to that Horaiois. And I'd forgotten to say, thank you, brother Jim, that word Horaiois is where we get our current day word: Hour. And that night, as we baptized over 60 people, it became that the hour of their miracle, our miraculous healing coming forth. So it's so important. Regina, you got other things in your heart. What have you got to share?

Regina Shank [00:24:59] Well, I was going to say we were dealing with the stronghold here in the city, and I had a young man come to me and he said, Well, I'm going to go take that thing down. And I looked at him and I said, No, you're not. This is not the timing for that. And, you know, he was going to go by himself. He didn't have a team. He didn't have revelation of the stronghold itself. And there was that there came a time to deal with that stronghold. And that time was appointed by God when everything was lined up. And it was an Asian stronghold. I worked with Anne Tate and the Asian Christians over in, I think it was Vietnam-- yes, it was. And we had everything in place when it was time. But it took time to get to the right time and there was preparation for that stronghold. And I think sometimes in warfare, we get frustrated about strongholds and we're just, you know, we get this false zeal; "I'm going to go take care of that." But there is a timing of God where you're under authority. Everything is falling into place and that's the time to bring down the stronghold. And so I believe that we have to be in the timing of God and be aligned with

him, with the right preparations in place to do what he's called us to do. And then another thing I wanted to say, which had to do with a different subject, but this was last week and I'm laying in bed and I wake up two o'clock in the morning and the Lord said, Go to your prayer room, I want to talk to you. Well, I could take that appointed time, or I could lay back on my pillow and say, I'm too tired. God, talk to me later. But I went into the prayer room here where I'm at now, and he began to download revelation that I needed for breakthrough. And I think the timings of God are so critical. It's the middle of the night. It's when it may be inconvenient for us, but it's still the timing of God to bring a download from heaven. And I have noticed so many times the importance of time in in God's calendar. And so I think warfare timing is very important. And if we get ahead of God, we're not going to have what he wants us to have to win that battle and also the time of revelation. I just feel like if God is calling me to get up at 2, I'm going to hear something from heaven that's going to give me breakthrough. And it's important, I think, to yield to those timings of God and to do what he says to do and to be in the right place at the right time as they were at the right time gate. And I want to be in the right place at the right time. And I think all of us on this call want to be where he wants us to be, when he wants us to be there for miracles to come forth in the Earth with heaven's empowerment on that. So I just wanted to speak into that. I'm learning the importance of being in the timings of God and walking with him in those opportune times.

Clay Nash [00:28:19] Yes, that strong, strong. And I just got a step back into what brother Jim said while so powerful about that releasing time revelation. And it's going to confront some of the emotionalism and sensationalism that we have seen in the church. And that's that maturity. I believe that that horaios, that yoke being destroyed off of that ox is what this is about. We've got to steward the signs and wonders of God very wisely what he's doing to see it increase. We don't need another flash in the pan. We don't need another shooting star. We need to move from a a stick of dynamite going off, which gets everybody's attention if you're close by, into a dynamo, a continuous outpouring of the power of God. And so these things are important. Pat, you have something. What's in your heart?

Pat McManus [00:29:31] Thank you. You know, as I was listening and just kind of trying to hear what the Lord was saying and listening to all the words that were coming very strong, I kept on hearing this word in Romans, chapter eight verse 19 All creation is waiting with eager expectation for the sons of God to be revealed. And I was just pondering that thought. It goes in align with the right time and appointed time where the manifestation of the expression of the fullness of the Sons of God coming into a manifested expression of Kingdom Authority. And from that place, and then this is the thought that came: we're connecting to the alignment and assignment. In other words, the created opportunity for the sons of God to come into they're a true assignment and alignment with the fullness of God's heart. And as we do that, we'll see the significance of the cultural dimension of what God wants to see manifest in our hearts begin to be revealed. And so the timing to be able to come into our intended purpose, the timing for that to manifest coming the connecting parts are like a...I saw it this way, like a crossing, a crossroads where you come into that that right time where all of a sudden things come to light and you're able to distinguish movement to be able to fulfill the purpose of what you just mentioned about the miracles

and signs and wonders, knowing when you're supposed to step into or have opportunities to reveal or to demonstrate the fullness of the Kingdom of God. So, I look at it this way when the sons of God comes in, when all creation is all of a sudden, everything comes into right aligned order. The full manifestation of the Kingdom of God begins to be seen through the lives of those that are yielded and surrendered to the purpose of what God wants to see manifest in our hearts. So those connecting intersecting points, being able to come into the synergy of what that point is and then all of a sudden begin to move with power and move with authority because of a couple of things number one, walking in the love of God, but walking in the place of surrender to God because we become one with God. And I believe that when Jesus said, Father, make them one as we are one that connecting or that point of time where all of a sudden the oneness of God begins to be seen, then the manifested sons of God begin to be revealed where God has called all creation to be manifested According to his purpose, everything begins to come in alignment and comes into the right time moments for truth, power and purpose to begin to be revealed. Thank you for the opportunity to share.

Clay Nash [00:32:21] Yeah, yeah. It's Strong, Pat. Thank you. Thank you for that. Timothy, what's in your heart?

Tim Carscadden [00:32:30] Thank you, Clay, and welcome everybody on the call tonight. I think the team here, the hosts. wants everybody that's on this call to to know these times as well. I'm kind of more simple on this and you said something earlier, clay that I think is important about this timing and walking. I think you have to recognize sometimes prophetic signs that you're in a moment and make sure you engage. If it is an appointed time or an opportune time that the Lord has for you, you know, we got Chuck Pierce's word October 18. You know that's something we're looking at. We have a target, but there's so many times that you don't know you're going to walk into a time, but you're in it. And then all of a sudden you need to recognize it and engage at that moment. And that happens a lot. You know, John Paul Jackson used to teach us that. You know, when you have these de ja vu's , he believed they were dreams, past dreams you've had in your life. And he said you need to recognize when you have them, that you're in an appointed time, you're at the right place, at the right time and everything is moving like it's supposed to be moving at that moment. So that tells me, pay attention, wake up. You're in a moment with the Lord right now, know your surroundings, be engaged. There's something powerful about to happen, and it can come sometimes when you least expect it. I want to encourage everybody on that as well. I traveled a lot prior to COVID and half a year to the nations, and one year I was just exhausted. I didn't want to travel anymore, and then I had one trip to South Africa and I almost didn't go. I just don't like flying there. It's a 16 hour flight. And I had to go to Cape Town after that, another two hours, and I just, I fought the trip the whole way there. But I went, I just felt like maybe God, you got something for me there. And you know, I wanted to honor the people that asked me and I land in Cape Town. They take me to my hotel and I walk into my hotel room and I had been there before in a dream, I'd had everything in the room was exactly my dream. I looked out the window, there's a mountain exactly like I had in a dream and in the dream the Lord showed me some things that were going to happen, but I knew then I'm in a time and I'm in appointed time here. It's an opportune time, and I had to get rid of my weariness. But and all that and what happened

was the very thing. I didn't want to be there because I was exhausted traveling, I was energized because I realized that was an appointed time and I needed to be there. God had arranged everybody to be there. And it was a moment that we all had to engage in what the Lord was doing. And when we get in those moments, that's when the signs, wonders, miracles... That's when everything God's trying to do, If it's a nation, it's a city, whatever you're praying for individuals, you're in that moment and need to engage, but you have to discern that moment. Because I think many times we have those moments and we miss them because we're too distracted or whatever, and we're not recognizing that moment. And God is saying, everything's intersecting. I think that's the term you'd use. Everything is intersecting. God has got the right people there. You're there. Environments there. everything's ready for something to happen, like at the gate beautiful. And we need to be engaged. And I know we're talking tonight, but I'd like to pray for the people that that discernment would be strong upon them. So father, I pray for everybody that's on this call tonight that they would recognize these moments. I pray for the discernment. The gift of discernment would be alive and active father and let them not miss these opportune moments. Lord, you have, you know, a set up. You've set up everything. These are these good works that you prepared beforehand that we would walk in them. lord You brought time and intersection of time. You brought the people that needed to be there. The situation, and Lord, we repent that we've missed those moments. And Lord We pray in the next season, Lord, that's so critical that we not miss these opportunities when you have these time intersections, when you have these moments for us all and I just pray father for the enlightenment of the hearts of the people that they be engaged so much in the body of Christ, the Ecclesia. And Lord, if we get this synergy going of everybody being where they're supposed to be at the right time, doing the right thing, God, we can push and advance your purposes in the Earth and especially in America right now. Father, I just pray for a synergy among this group. This group, this 222 group, that farther that we'd be a movement, a 318 army of Genesis 14 and Abraham's 318 mighty men that overthrew kings. I pray father, that your hand be upon them Lord. Guide us in this. And thank you for the prophetic activation that Lord we all need to be engaged in these moments in the name of Yeshua, Amen.

Clay Nash [00:37:36] Amen. Thank you, Timothy for that. You know, back to what I said and then you brought out, you know, there is, to me, there's a difference between favor and Providence. Providence is not a word we use much in our culture today, but at the founding of this nation, that was a very used word. And when you go to Noah Webster's dictionary and look one of the definitions of Providence, the act of providing or preparing for future use or application. And here's a quote, it says " Providence for war is the best prevention of it." Another definition there in this dictionary; foresight, timely care, particularly active foresight or foresight, accompanied with the procurement of what is necessary for future use. And I know this, there is so much grace upon the body of Christ, but I also know that many do not recognize that grace. And his Grace is him empowering you to be who he's called you to be. And so these things are important. I want to read you a scripture and then get to Dwain Miller. But in Psalms 84 and 5 it says, that how blessed --reading from the new American standard--How blessed is the man whose strength is in you God and whose heart are the highways to Zion? And I've did a lot of preaching out of this, and I heard an apostle in Arkansas one time use this term. And I

told him, I said, I'll give you credit the first time, but after that, it's mine. But when you understand that God has written-- has placed in your heart the highway's to Zion. The way to get to Zion. Zion is the manifested-- to me, represents the manifested presence of God, where we're always deployed to go do spiritual warfare. And so when Kairos and horaios intersect and connect together, I believe the law of the ultimate intangible goes into effect. The law of the ultimate intangible. that day at the gate beautiful kairos and horaios connected together and the Law of the ultimate intangible raised that lame man up after being lame all those years. And so it's so important, see in Peter's heart was the highway to Zion. And it said, how blessed is the man whose strength is in God and in whose heart are the highways to Zion? And so as Timothy prayed, I looked this up real quick, so I'd have. overall on this call, see I believe, the days of the law of the ultimate intangible-- what is that? That's the lame rising. That's Amy Miller coming out of that hospital and sharing the testimony of the power of God. That's the people that are standing strong for this nation, having words that will begin to frame or bring into manageable boundaries. And so I'm going to get off this, but I just speak over everyone on this call that in your heart are the highways to Zion and out of that you release the law of the ultimate intangible. the first time, this is not in any way boastful, out among the Navajo Indians back, way back in the probably early 90s, late 80s when I saw a little Navajo boy raised from the dead. You know, I'm being honest with you, I was just as surprised as anybody. I mean, it was shocking to see what God did. But I know now and in our hearts, those of us praying for him was the highway to Zion. And out of that, the Law of the Ultimate inTangible Resurrection power was released and that little boy, Marcus Little was raised from the dead. Dwain Miller, I know you have something in your heart. What do you have?

Dwain Miller [00:42:02] Yes sir. Well, on this gate beautiful, horaios, the right place at the right time where the kairos intersects, and that's certainly what happened. And it's interesting that Josephus tells us this is the only time this gate was called beautiful. It's {inaudible} and also referred to in Hebrew as Suzun (sp?) And so it's the gateway that leads between the Court of the Gentiles and the Jews. It's also, as Josephus described at this particular time, there are nine gates going into the temple, but this one happens to be the Eastern-Most gate, 50 feet tall, 40 feet wide, double covered in gold, two winged gate, huge, massive. And that's... So my point would be this, historically and prophetically, the same word horaios's is used when Jesus looked at the Pharisees in Matthew, 23: 27, and he said that their outward appearance was of whited sepulchres. Totally in contrast to that use of the term at the gate beautiful where Peter and John raised this man from his lame condition. In other words, Jesus is saying, "you don't understand you've missed your time of visitation. You're whited sepulchres, you're empty tombs. This is your horaios. This is the right time for you, but you missed it. It's interesting that this gate is called beautiful and it's the eastern gate because we know that while they missed their time, they're horaios, as kairos and horaios was intersecting in Israel to the Jews. He said, You missed it and you became empty sepulchres. But we know there's coming a day at that same gate when kairos and horaios will re intersect for the Jews and all Israel will be saved. And so, yes, in a practical sense, the reason that I told the officials of the hospital i have to be in her room, because normally on a ventilator, you're not allowed in the room. And by God's divine favor with the lady in our church, her husband's on the board of the hospital, they have allowed me to go in Amy's room every single day for 30 minutes. And why must I be there

every day when I come and preach for you Thursday night, I will go to that room before I come and I'll leave Friday morning and go back in that room because I know there's a moment when Kairos and Horaiois will intersect in that room with all the thousands and thousands of prayers of acts of faith and belief. And when that happens, then she too will rise up out of that bed and be made whole. And so it's back to like what Timothy was saying so eloquently. So many people have missed their time of visitation. They've missed their season, just like Jesus was saying to those Pharisees, so that's all I have. I just wanted to share that with you all, because that's to me, Kairos and Horaiois.

Clay Nash [00:45:03] All amen. And we rejoice that the oxygen has been cut down with Amy and we believe even the tomorrow she's going to do better tonight with it and it is going to be cut down, even greater tomorrow, the oxygen supply.

[00:45:16] If I could, if I could ask for one prayer. if i could ask for one prayer. This morning as I was praying. And I have been daily fasting and praying. And I know many of you have. I mean, it's very humbling. Pastor Happy Caldwell and his wife, Jeannie, fast and take communion every day for her and that is when I got up this morning, there was just something stirring in my spirit about the number 40. And on Thursday, that's the 40th day she's been in intensive care. I'm just asking everyone on this call to agree that the time of testing is over. And on the 41st day, Goliath fell. 41st day of threatening Israel. And we just say the Goliath that's attacking her body will be taken out on Thursday in Jesus name.

Clay Nash [00:46:07] Amen. we are in agreement. We declare that and stand with you for that in a powerful, powerful way. All right. It's been good up to now, but we've got Greg Hood with us. Greg, what's in your heart?

Greg Hood [00:46:25] Hey clay, man, thank you for the call tonight. This has just been so powerful and so informative and educating, and I'm just excited of what I'm learning tonight. I want to share a verse and I want to pray over the people. I feel like God wants to say something to the people on the call tonight concerning where they're at and their time and what God's doing in their life. But I want to share out of Ephesians Chapter five, real quick verse 15 and verse 16, just these two verses. And it says, "therefore, be careful how you walk. Not as unwise men, but as wise. Making the most of your time because the days are evil." I believe we can all agree that we are in some evil days, and in this particular passage of scripture, there was the contrast of the evil days was us being able to walk as wise men and being able to being able to discern what's going on. I'll just give you a definition a few of these words. Verse 15 again, "Therefore, be careful." This word careful. It means to guard and to keep on seeing, to guard and to keep on seeing. So he's saying here, be careful how you walk. Guard and keep watching how you walk. This word walk is the word so occupied, how you're being occupied, how you're being stewarded. How you're stewarding yourself. How you're allowing others to steward you. How you're stewarding your gifting and your calling. "Therefore, be careful on guard. Keep seeing how you're walking, how you're being occupied. Not as unwise, men, but as wise, men." Now this word wise means skill. That means that draws us the picture, not something that's just dropped in you or you have just these incredible thoughts that everybody thinks is wisdom. No, it's skill. something that has been-- you've been trained, that you've walked in, you've

been a student of and you can actually become a teacher of. So he's saying here: therefore be careful. Be guarded. Keep on seeing how you walk, how you're so occupied, not as unwise or the unskilled men, but as skilled or wise men making the most of your time. This word making here is the word: to buy up or to rescue from loss or making the most of. So he's showing us here that we have been skilled, trained, tutored, taught how to walk, how to be occupied in our self, in our timing, in what we do with our gift things in our life so that we can show that we can rescue from loss. We're making from loss the most of our time. This phrase, the most of our time, is the word kairos. So as I was just studying this and looking at this, this is not something that we just stumble up on, but we need to be expectant of it and expected for it. We need to be on guard. We need to always be paying attention to the way that we are being occupied or we are so occupied. We got to watch. We've got to pay attention. We can't just say that there's a, you know, the will of God is just going to get just going to be, ca sara sara. I happen to think that, like some have said tonight, we can miss and we can have some of the times of God, these opportune times, proper times, right times spoiled. Miss them. They're not automatic. We've got to know how to recognize them. Like Peter did at the gate beautiful, like Dwain talked about as well. And so what I want to do is pray over everyone tonight on here that you are going to become more careful, guarded how you walk, that God's going to begin to open your eyes prophetically and you're going to keep on seeing. You're going to be able to see further than you are. You're going to begin to be able to see deeper than you're walking and that seeing, that carefulness is going to give you strategy, is going to give you insight. It's going to show you where the stumps are in the creek so you can begin to run across the creek on the water, as the southerner's say, but some of you will catch it. Also, I want to encourage you and pray over you tonight that you're going to be like the wise and not the unwise. That means you're going to be skilled. You're going to be... God's going to begin to by his Holy Spirit, begin to craft you into this weapon against the enemy that God wants to destroy in the Earth and pull down in our nation. God's just not going to blow his hand or wave his hand or blow his breath over our nation. And everything is going to be fixed now. No. If God wants to do something in the Earth, he needs a man to do it. Just like the devil, if he wants to do something, he needs a man to do it. So God's Ekklesia, his church coming into a place of skillfulness to where we are beginning to buy up, making the most of, we're buying up rescuing time. this opportune time, this proper time and the right times that are in our lives. Why? Because the days are evil. What is he saying to us? If You'll watch how you walk and you'll pay attention and you allow yourself to see by the spirit and you'll be somebody that uses the skills that he gives you, You'll be able to rescue lost time, make up for lost time, redeem the time and have these Kairos proper right times manifested in your life on a daily basis. I believe God directs the steps of the righteous. We are those by the blood of Jesus, by his death, burial, resurrection and his ascension. So, I want to pray over those listening tonight, and I believe this even, clay, may ignite something here with us tonight that we may want to just begin to pray and prophesy into what God's doing in our nation and the Ekklesia. So, father, tonight I just thank you for everyone that is listening on this call. Father, I thank you tonight, God, that you are not a respecter of persons. You'll use those that are willing to be used. Father, you'll bring us into places to where you give us your god moments, your proper times and opportune times. Father, on a daily basis, we desire that. Lord, the days are evil and more evil. Men and women are running this nation and Father, their hearts are not in line with you. So,

We are asking today that these Kairos moments begin to manifest in the lives of the listeners today in a way that they can take what you have skilled them in and father, they can begin to rescue from lost time. Lord thought the enemy wants to change the time, he wants to change the seasons, he wants to change the laws, we decree tonight; No more, in the name of Jesus! The Kingdom of God is in the hands of the saints. Its been turned over into our hands, and we decree tonight that we are moving forward, not as people that are led by fear, but led by Holy Spirit to redeem time and to cause time to come together for opportune times that the manifested will of God would be done in these days of evil turning days of evil into the days of the Lord. That's another study. So father, tonight I thank you that the Day of the Lord is here and we are seeing your goodness and your glory, your power, your might, your judgment beginning to sweep across this nation through your Ekklesia. Father, I decree tonight we're more guarded than we've ever been. And also, we're seeing deeper and further and clearer than we've ever seen prophetically before. I decree tonight, God, that those listening on this call, Father, that they are walking in this so occupied position that they are being Romans 8: 14; Those that are led by the spirit. They are the sons of God. And we are seeing this leading being manifested in your people in a greater way today. Father, I thank you today that as we begin to move into these things and we begin to steward ourselves, we begin to see ourselves Father as skilled and even becoming more skilled. That God, we will begin to see strongholds coming down in our cities, strongholds coming down in our state and strongholds coming down in this nation. So father, tonight I just pray and I release over your people tonight, a fresh baptism of Holy Spirit tonight, father, fill us afresh and anew, bring us into this place. Father of redeeming the time, of restoring the time and stewarding the time in evil times well, so that what the enemy has planned is overturned. In the name of Jesus, Hallelujah.

Clay Nash [00:56:30] amen. Thank you, Greg, for that. People being empowered. And, you know, Isaiah...I kept thinking, Greg, as you were sharing and praying. Isaiah 8: 18 says, as for you and your children, you are for signs and wonders. And that's my declaration over everyone on this call, over the Ekklesia across this nation, it's time that we become signs that make people wonder about God, about the kingdom, about the suddenly that's coming to our nation. Sharon, you have something stirring your heart. What? What do you have to release?

Sharon Buss [00:57:11] Yes, sir. I had never really studied Horais before, but I've found it very fascinating. And I'm so happy that the Blue Letter Bible app has added the Septuagint to its digging places and so I, as I was looking at this gate beautiful, which the word beautiful is the word Horaois, and it means, In addition to being beautiful, it means blooming. And that's why it comes from Hora, which is the word for time and season and a certain time and certain seasons. So what you're looking, it's beautiful because it's coming to full bloom. It's sort of like, you know, when, you know, you're watching that rose bud and and little by little, it begins to come into full bloom. And then there's that moment when it's just perfect. And when it's just perfect is the Kairos opportunity. The opportune time to cut that rose off and bring it in the house unless you want to bring it in and watch it bloom there or whatever. But there is that moment where it is just right. It's just perfect. It's the time. And what I found interesting is as I dug a little deeper with the word Hora, H-O-R-A, which is the root word for Horaios, it is in the Septuagint, it is used to to translate--ok, in

case somebody doesn't know what the Septuagint is, That was the first translation of the Hebrew scriptures into any other language, and it was translated into Greek by 70 scholars, some 100 couple of hundred years, I think, before Jesus was born. So it was in use and that's why we have some different differentiations in the translations in the New Testament for scriptures that are being referred to from the Old Testament because they're not being translated from the Hebrew, they're being translated from the Greek and the Septuagint, sorry for taking time for that, but some people don't understand. So in the Septuagint, this word, Hora, is used in the Septuagint form for the Hebrew word eth, E-T-H, it's transliterated into E-T-H. And that means a set time. It's the word time as in, in the scripture, where God says I'm going to come and visit Sarah at the set time she's going to have Isaac and you know, it's the time of the evening sacrifice or as the Sun is going down when the time of the evening is, it's a certain time. So when we're seeing the intersection of the Kairos and the Horaios, it's the moment when the time is right, when the time is come to full bloom on the clock. That's the time when the opportunity comes and the miracle happens. And interestingly, there is another word that is used in the Septuagint or that, sorry, that this word Hora is used for in the Septuagint--uh, it just went out of my head what the Hebrew word is, I beg your pardon. I want to say it's (sp?) but I'm not absolutely sure, and I'm talking into my phone instead of looking into it-- but it's it means to look at like to gaze or it also can mean to look away. And it's a word that's used in Genesis when God had respect. The word respect is the same thing to Abel's sacrifice, but he did not have respect to Cains. And it's like God looked on Abel's sacrifice and accepted it, and he looked away from Cains and did not accept it. And I feel like we're in this time, in this moment where there's a judgment of, OK, it's time to look at this. It's time to say that God isn't going to put up with this anymore. And he's looking away and he doesn't accept what's going on. So I just want to pray into that. Father in the name of the Lord Jesus Christ, As we're in this Horaios, this beautiful blooming moment when it's time on the clock, it's time in the Chronos. It's time and the season for the opportunity to come forth. It's that intersection, Lord where the line is drawn, there's a line being drawn in heaven. There's a line where it is says, OK, this is it. Now is the time to deal with this stuff. Now is the time. Now is the time. Now is the opportunity. It's the time for the outpouring and it's the time for judgment of things that need to be judged, things that need to be set right. It is the time we declare it in the name of the Lord Jesus Christ. And I just say Amen to this, to this redeeming of the time. Also that there is also this opportunity. It's like the lining up of gears or the lining up of an opening where there's an opening and a gear and an opening and a gear and an opening and a gear. But they're not all open in the same place at the same time so that something can pass through. I feel like we're in that, that kind of a time. So Father, thank you for this and we ask you to just pour out your spirit and deal with what needs to be dealt with in the name of Jesus Christ as you are saving America. Amen.

Clay Nash [01:03:36] Amen. Thank you, Sharon, for that. Pastor out of Heber Springs, Arkansas, just sent me this. It's got a lot of wisdom in it, he said: We can kill time or disconnect from an appointed time with a bad or faithless response to God's moment, like the Israelites did prior to entering the Promised Land for the first time after deliverance from Egypt. They had an appointment, but missed the moment and set into motion a delay that cut off a generation from their inheritance. We must recognize the time we're in, the

hour, the moment and offer our faithful response to his decree. We are at a crossroads in America today. We must engage or connect and show up for our important man. That's a great word, Dwayne. I know you're listening. Dwyane is a long time friend. In fact, We went into ministry together 1984, but I just felt like to share that. Dutch here with us. Just ask you if you share what's in your heart and close us out with prayer tonight.

Dutch Sheets [01:04:48] Thank you, Clay. I haven't been able to hear much of the call. I was on Flashpoint again and they always want to talk afterward. So, I wish I could have heard more of these explanations because I love the subject and I find it incredibly fascinating. But as I have just listened for the last few minutes and pondered and try to tap into what Holy Spirit might be saying. I just feel to encourage people that these changes in time and timing can manifest very, very quickly. You know, God just has a way of shifting the tides and the seasons and, you know, Peter is just such a good example of this because, you know, just not more than a week or two before Pentecost and then right after that, the gatebeautiful miracle, this guy is basically given up. I mean, he's going back to his fishing boat, said, you know, I'm just going fishing. I don't understand this stuff. I'm kind of done with all this. Jesus was here, but he's gone. I don't understand what's going on. And just shortly before that, you know, a month or so month, month and a half, at the cross he had failed miserably. He had denied Christ. He had denied him with the curse and with cursing. Not just one word. But he was cursing. And so, and yet when Pentecost came and they were filled with the spirit because God said that the time had fully come, that's the word fullness, fullness of time. And when it happened, everything shifted. And even this man who had failed so miserably and who was so confused, stepped into a fresh new anointing. And I just feel like God wants to encourage people that, Hey, I don't care if you've been confused, I don't care if you've been frustrated. I don't care if you feel like you've failed. You don't have to wait for months and years to earn your way back to something. He has shifted us. He has shifted the times and the seasons, and we can start walking in this. A few days after this is when he was preaching and they were bringing people just to get him in--it says, in his shadow. But what it really says in Greek was they stepped into the hovering presence of Holy Spirit that was moving out from or out of Peter, and extraordinary miracles are taking place just because they got close to the guy. So I feel like God is saying to us, This is it, you are there. You need to begin to respond in faith to the word of the Lord because he's saying through the prophets: it's time, it's time. You don't have to wait any longer. This awakening is here. Revival is here. Just start looking for opportunities to release your faith. Release the anointing. And I'm ready to start doing these things. So that's all I want to say. I know there's probably been great definitions and great insights that explain what happened there at Gate Beautiful. I just want to say to people, we are there now. We have come to this opportunity and they're going to be many of these Horaois times where the opportunity is just right now because we've stepped into this season of harvest. So I pray that over your people, Lord, I just pray that there will be a fresh boldness that rises up, a fresh baptism of faith, a baptism of fire, baptism of the Holy Spirit. I pray, Lord, that there would be a moving out of any past confusion, discouragement, fear, failure, and that people would just come to that point where they say, I'm ready to move into the new. So I speak that over them. I speak hope and faith and confidence and anointing all of these things. Let it come forth now in Jesus

name and I call people up out of where they've been into this in Jesus name and I bless them with it. Amen. That's all I got to say, Clay.

Clay Nash [01:09:18] All right. Thank you. Always appreciate when you come on as all of the host and all of our participants, well, we'll be here tomorrow at 2:22 Eastern time, and we're going to keep pressing forward each day. Appreciate it. As always, the emails out of our last Tuesday night call talked about tongues, the power of it and some things. I have and I'm sure the other hosts have too, but I'm hearing from several people actually quite a bit that are interested in being baptized in the Holy Spirit. And I'm working on doing something to work with the ones that are contacting me. So, be praying. I think the endowment of power, the promise of the father is a very significant manifestation and gift from God. And I think that its very much needed this time. So I appreciate those that listened and heard things they felt stirred Their hearts. We're praying over all of the requests that we have, and then at some point I'm going to be setting up to minister to them. So anyway, will be here tomorrow. The recording will be posted as soon as we can and of course, the Tuesday night call will be transcribed and put on the website. Thank all of you for taking time to bue on tonight. Thank you for your contribution. And certainly we are so honored for all the participants that are so faithful to be on the here five days a weekand each Tuesday night. God bless you.