

Triumphant Prayer Call for Righteousness
Tuesday Night Prayer Call
Date: 2021-10-19
Topic: Awakening

Clay Nash [00:00:14] Well, blessings its 9:00 p.m. Appreciate everyone, may the spirit of the Lord come upon each and every one of us tonight. We're going to be praying, decreeing, declaring into awakening. Hearing some tremendous reports across the nation. We know there are many calls taking place weekly, but we're thankful that these calls, all of them are making a difference. God is pouring out his spirit upon all flesh. As our sons and daughters prophesy, as our older men dream dreams and as our young men see vision. And so it's a great time to be alive in Christ. Battles rage all around us. But the promises of God are yay and Amen. So we're very, very blessed. I'm going to call on Tom there in Texas tonight to open this up. And Tom, if you would just open us in prayer and then a couple of things i know that's in your heart, go, just let Holy Spirit pray through you, however you feel to take it.

Tom Schlueter [00:01:24] Okay, thank you, Clay. It is really good to be back on the call. Apologize, well I'm not going to apologize for taking a vacation. We had a good vacation and it's good to be back in the saddle. Let's just begin with prayer. Father, we are so overwhelmed, because, Lord, we are seeing evidence of an awakening all around us, even in the midst of great darkness, in the midst of corruption and manipulations and all the things that are going on in our nation. You are moving. God is on the move and you are bringing forth an awakening to the land. You are waking up your church, you are waking up people, you are bringing forth that which needs to be in each of them as a warrior spirit that comes out of their intimacy with you. So Lord, we ask tonight that as we share, as we pray, as we give testimony, as we make decrees that you will shake the foundations of the Earth and shake the heavens with your word and bring forth the awakening that we see already taking place, but yet is on the horizon and is as a great tsunami about to hit us. So we bless you tonight, dear lord, and ask for your grace and mercy and for your spirit to speak to us and through us in Jesus name. Amen. Amen. First thing clay, you asked me to do, I just want to give a report of what's going on. All of us are aware of the December 1st Court that will be taking place in the Supreme Court with the Mississippi abortion issue. But there's also the heartbeat bill that has passed, and it has continued to make its way through every challenge so far. But I've been in contact with Matt Lockett and Will Ford, especially Matt out of D.C., out of the Justice House of Prayer up there. And he has been continually giving me updates and some of these-- I'm sorry-- Some of these updates are technical terms of the court that I don't fully understand. But let me just share a couple of things. Most of you are aware of these anyway. But The Biden administration has asked justices to block the enforcement of the Texas abortion law. And Matt simply wrote, it appears that the Department of Justice is not only asking for the court to intervene in the enforcement of SB-8, but it's also trying to get them to go ahead and hear the case in an emergency hearing at the Supreme Court, bypassing the 5th Circuit. Which is really a bad technical precedent. So, we need to pray and ask that this will go to the Fifth Circuit again. The last time that this happened, The Fifth Circuit, which was in favor of the bill, basically just stayed from their position. And then the Supreme Court, if

you'll recall, simply decided not to make a decision. And so the bill continued to be enforced. Then there was a federal judge that came out. Let me see. I have his name here real quick. Oh, just a second, I've got to go back to another texting service here. It was-- well, it doesn't give me his name here, but it's the picture of him, it's the federal judge who blocked the pro-life bill and it was immediately overturned by the Court of Appeals. So we have continued to see this thing defeated at every turn. And now we need to see it defeated again. What seems to be happening at this point, clay, is that they are wanting to possibly bring this up. They're going to be looking at this case and seeing what they're going to be doing with it this Thursday. So, this Thursday, October 21st, we need to be praying that the Supreme Court will make a right decision regarding this, about whether they're going to hear it or not hear it, or just again, take the stage and say, we're not going to hear it. We're going to let it just stand as it is. So father, I just right now decree into that, that you will be the one who will make the final judgment, even overruling, if necessary, what the Supreme Court wants to do, or especially what the Department of Justice wants the Supreme Court to do. And even under that, what the Biden administration wants them to do, this is not a matter of what they want to happen. This is a matter of what you desire to have released as life into this nation, life into the womb, life into our coming generations, and a destruction of the spirit of death that has been lingering over this nation ever since the passage of Roe v. Wade. So, Lord God, we just continue to press on knowing that we are now in this season of awakening. When we are going to see the structures of death, the structures of darkness crumbling underneath the feet of those that keep on propagating this spirit of death over the nation. It will fall, it will fall and life will reign in Jesus name. Clay, the other thing that I just wanted to share. this came out--we had a tribunal meeting on Saturday morning and then I preached for Carolyn Sissom and you made comment about Carolyn is an awesome apostle of the Lord down here in Texas, and I preached for her on Sunday morning and the Lord brought up something to me on Saturday and repeated it on Sunday. when we were on our vacation, which most of us understand now, for us that are on vacations, typically it's not really a vacation anymore because the Lord is constantly showing us prophetic things. He's constantly bringing up things that we need to pray for or as our feet are on certain parts of the ground. And we know that that was happening when we were at specific places on our trip. But as we were coming home through the Midwest, we were coming through Wisconsin and Iowa and all of that, and we came upon this small country town and it was, for those of you that are old enough, it was like a Norman Rockwell painting. We came into this town. It was gorgeous. The rain had fallen earlier that morning and everything was glistening and fresh. The grasses were still green on the farmlands, but there was also the harvest that was being collected. Mostly the corn harvest. As we were coming into this small town, there was these beautiful fall colors on all the foliage in the town, and the town was beautiful. It was just a Norman Rockwell town. It was beautiful little homes and right in the middle of it as we were coming into the downtown area-- it must have been no more than 500-700 population-- there's this beautiful church, this white wooden church, newly painted, beautiful spire on the top of with a cross on the top. And it was just like, Oh my goodness, this is a beauty. This is just so beautiful as we were coming through, and I wish that I had actually stopped and taken a picture because as we were passing by the church. It was not a church. It was a museum now. And Saturday morning, the Lord brought that image back to me very clearly. And he said, I am bringing the church out of its museum status. It

no longer can be in a place where it needs to remember the old things and do the old rituals and depend on the old patterns and the old structures, it is no longer a museum. My church was never intended to be a museum. My church was never meant to be a place where people would find their comfort and find their identity and sitting in the pews and singing ritualistically of all the things that God has done for them in the past, not realizing that He's wanting to move them ahead with power into the present and into the future. So the Lord says, I am destroying the museums. I don't want churches to be museums. I'm drawing my people out in this hour. I am awakening- waking them up. I am bringing a new fresh anointing upon them. and the pastors in these churches will rise up and their pulpits will burn with fire. There will be a fresh anointing on them that catches them even off guard. They will not even know what hit them. But like day and night, they will change from one pattern into the next and bring forth the anointing of the Lord, says the Lord. I am bringing forth awakening. I am bringing forth awakening, says the Lord in Jesus name. And I just this has been stirring in me for the last several days, Clay, and it just got stirred up more because I was just listening and watching Flashpoint and Dutch was sharing the dream that he had again about the sheep that were needed to turn fully into lions. And that is exactly what this picture was-- this image that the Lord was giving me. That He says, I am tired of this. Matter of fact, you might recall about a year ago I shared what the Lord had spoken to me almost audibly, and that is that I am tired of the best laid plans of mice and man. It's time now for the spirit of the Lord to be interjected fully and completely into who we are as the ecclesia and to burn with fire that which needs to be burned. The dross will be burned up, but the fire will rage and bring an awakening across the land that we have never seen before, and it will indeed transform this nation and this nation will be saved in Jesus name. Amen.

Clay Nash [00:11:27] Amen. Thank you for that, Tom. I'm gone step back into the abortion issue for just a moment. Over the last three years, I've had three dreams and actually a vision when I was in Chattanooga. And it deals with abortion, and I'm not going to go into the details of it right now, but I've been trying for three years to find someone that would build me a first class video of these dreams and visions that I've seen. I have been turned down, not because of money. I've been turned down because nobody out in that field wanted to deal with abortion on the level of what this dream that I've had. And so, I'm just going to say this, I have found someone and we're going to be making a down payment on the video work. I'm hoping that it's going to be ready before the Supreme Court case, which is coming up. It'll start December 1. This dream will bring you to tears. It will bring you to sadness, but it'll bring you to joy. And I'm just asking everybody on the call to pray with me and stand in agreement with me that we can perfect this. I've looked at this person's work. They're willing to do it. They're pro-life, and we just-- I know that we're to move ahead with it. So, I'm asking for prayer that we can get it finished. It's very impactful. It carries an impact that's just going to be awesome and incredible. We want to license it; The video. They're going to use live video clips and stuff. We're going to license it where we go out on every platform to get it across to out there. And so we're working on all the legal end of it. And, but just found this person within the last few weeks. I've got a lady in my church really caught this vision and she's been working. We've tried several people. They wanted to do it animated. It just was not impactful. So we're at that place. And so just appreciate prayers on that. It's a big issue in our nation, but it's an issue where God is

bringing awakening and more people are standing up. More people are doing some things. Tom, appreciate what you contributed. Years ago, I'll say this --years ago, I used to do a message called "museum keepers". And the point was is, you know, just have a little church on Sunday and come in and dust everything off, with it. But I'm with you. We do not need the houses of God; the places where God's Ekklesia comes together turned into museums. We stand with you on that. Regina, what's in your heart tonight?

Regina Shank [00:14:40] Yes, well, thank you, Clay. Really interesting to hear what Tom had to say and you as well. I was asked to speak at a meeting just last week and it's really interesting. I always pay attention to what I hear when I first wake up and I woke up and the song was in my heart, "Grandpa, tell me about the good old days". And I thought, Why am I hearing that song. And it's catchy song. And you know, a lot of us have probably heard it. But when I got to the meeting, I realized why I woke up with that song because it was an old wine skin. And I began to share the new wine skin and the power of God and God equipping every one of us to do our purpose and some of those things that we all know in the apostolic movement. But I realized that there has to be an awakening from the old wine skin to the new. That we are able to contain the wine that God is getting ready to pour out. And unless we're awake and ready, we're not going to be able to contain that wine that God is pouring out. So I was reading, I love the parable of the ten virgins, and most people are very familiar with it. But sometimes when I tell people the story, they've missed one point. And so Matthew, 25 says: at that time, the Kingdom of Heaven will be like 10 virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones took their lamps but did not take any oil with them. The wise, however, took oil jars along with their lamps. The bridegroom was a long time in coming, and they all (emphasis on all) became drowsy and fell asleep. And many times when I've heard this preached, they don't emphasize they were all sleeping, they emphasize the oil or the lack thereof. And then at midnight, the cry rang out, 'Here's the bridegroom come out to meet him'. And so, it's a very interesting parable because even though they had oil, they were still asleep. And I believe God is telling us right now that, you know, we have to make sure that we are awake. And I think sometimes we think we are what we aren't. And the Lord made a great point with me because I had a dream. And in the dream, I dreamed I was awake, but I was in a dream, dreaming I was awake. And when I actually woke up, I realized that I was dreaming. I was awake and I was not awake. And I think sometimes the church, you know, can be asleep and not knowing they're asleep because they're going through the motions of doing things that they tend to do. And that's not judgmental. That is just a fact. And we need to recognize that God is calling us to shake ourselves and wake up. And I love 1st Thessalonians 5 and it says to us in verse six: then let us not be like others who are asleep, but let us be alert and self-controlled, for those who sleep, sleep at night and those who get drunk get drunk at night. But since we belong to the day, let us be self-controlled, putting on faith and love as a helmet. For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. He died for us so that whether we're asleep or awake, together, we're with Him. But there is an awakening that is on the horizon and many people are already awake. And you talked when you first started on Clay, about Joel 2 and I went there as well because this is a picture of being awake. You know, God is pouring out on his spirit on all people. Our sons and daughters prophesy, old men dream dreams, on servants, men

and women both He pours out His spirit, and I believe that we're on the horizon for that. But how do we know if we're awake? I think one thing is that we're hearing from God. That when you're awake, your ears are open and you can hear some people, you can hear the voices. And so when we're awake, we're going to hear from the Lord. And when we're awake, we're able to see when we're awake, we're moving. We're moving forward. We're not stagnant in our walk with Jesus. And so that awakening is on the horizon and I pray daily "Lord, let me be fully awake and alert. I want to be in the right place at the right time, knowing what you're doing and being on the cusp of what you're doing". And I've said that to the Lord. I just want to be where he is and not be behind. And so, I just decree over every one of us on this call that we will be fully awake, that we will not become drowsy and go to sleep, but we will be on the cusp of everything that God is doing. And even in the night Lord, I pray that you will awaken us even in the night to hear you, to listen to you. And father, I pray also that those who are asleep would be awakened. And I just hear in the spirit realm, even right now, the shofar of God blowing, blowing strongly over his body to awaken us. That it's the alarm. Sound, the alarm on my holy mountain. And that holy alarm is being sounded right now to awaken the church. And I believe it's happening. I just got some information today about a revival in Kansas City of the Hispanics. I am hearing about revivals happening. It's not three meetings at the end of the week, but it is actually people waking up and reaching out to others with the gospel of Jesus Christ. In fact, we are hearing so many people just coming. We had a man that just walked out our parking lot and wanted Jesus, and we led him to Jesus. Another young man came into our coffee shop and spent the morning talking to one of the men that works with us. So, I believe the awakening is on the horizon, but we can't stay in an old wine skin. We have to come into that new wine skin that's flexible and can hold what God is going to pour out. So I decree tonight that we will be awake, we'll be ready and we will stand with our eyes fixed on Jesus in the power of God within us. And I do decree those dreams that Tom referred to, that we are being a metamorphosized, even as a worm goes in the cocoon and becomes a butterfly. We, the sheep of God, are being metamorphosized as we go through the death process to our flesh and coming forth as lions that are roaring against the enemies of God. So, Lord, we thank you for an awakening in America. Shake us, Wake us, cause us to be fully awake and alert to what you're doing and walking with you into this awakening, in Jesus name.

Clay Nash [00:22:05] Amen. Thank you, Regina, for that. You know, awakening must be followed by reformation, and I know we're praying into the awakening and I'm excited about it. But let's not lose sight that reformation must follow that for it to have that eternal change that God desires to do so. All right, brother Jim Hodges there in Texas. Good to have you on tonight. What's in your heart, sir?

Jim Hodges [00:22:38] Hey. Thank you, Clay. A verse that most of us are aware of and I was just looking at it today again realizing the call's theme tonight. And by the way, it's been very stirring to hear these reports from Tom and Clay and Regina and everybody else. But Paul says in Ephesians 5:14: for this reason, it says, and it being Isaiah, awake sleeper and arise from the dead then Christ will shine on you. And no time to go back and look at that Isaiah passage there; 26:19. But that's what Paul is referring to and quoting and in simple language As you know, the verse refers to both awakening and resurrection:

a week sleeper. And of course, we know the sleep is used in scripture on occasion as a euphemism for death. In fact, one person that Jesus ministered to said, Lord,, she's not dead, she's asleep. And so we see that in scripture. But what grabbed me was years ago they asked. Mr. Pentecost himself, Dr. David Duplissey, I remember when I first heard him at SFMI many, many years ago, of course, read his book. And they asked him, How did you get into the Vatican with the message on the baptism in the Holy Spirit? And he said, I went through the door. But the point, after that simple and somewhat humorous answer, he was told, "Well, aren't you ministering primarily where you belong in the, you know, the South African, if you will, Pentecostal movement? Why are you up here at the Vatican and Duplissey, you know, he had that way about him, didn't he? That twinkle in his eye and that humor? He said, Well, it's more fun to raise the dead than to heal the sick. And I've never forgotten that. So in his testimony aligns with resurrection and awakening being in the same context. And of course, I agree with all of you. Especially what Clay articulated, that the general awakening leads to reformation. We might even say transformation of the culture. And of course, the first great awakening led to our nation's founding. But that awakening was in the church among God's people that led to the formation of our nation. So just quickly, I want to make these observations. These are very general, but I could list more but these just came very quickly. First of all, the faith movement was awakened to the political warfare, primarily through David Barton's influence. We all know that David Barton has got every original American document memorized. It seems that way, doesn't it? He's amazing and his son's amazing. And of course, when Kenneth got awakened, Copeland did, that brought forth Flash Point. And now the faith movement has its own channel, Victory Channel, where we see Jean Bailey and some of our favorites Mario and Dutch and Lance, et cetera. And that, to me, is a real awakening of a part of the body of Christ that didn't realize the political front was also a part of the spiritual cultural battle that warring in our nation with. And then, of course, some dispositionalists were awakened to our responsibility to steward the Earth rather than escape it. I wont go into all that tonight, I dont want to get argument going here, but I think perspective of victory, from victor to victory, demands that we take responsibility and steward. And then thirdly, some evangelicals have awakened to charismatic gifts for the church today. I love it that one of the leading New Testament scholars in the world N.T. Wright of England, who I think has lectured and administered at most every seminary and Bible school. He speaks in tongues. Hooray! Yeah, I know he's Anglican, his background, but his scholarship speaks for itself. And then some charismatic churches have awakened to the revelation of the five fold ministry that we've all taken for granted for years. But yet the church is still coming into that. That is an awakening. And then some have awakened to the need for Psalm 133 and John 17 unity in the body of Christ and some have awakened to the revelation of the kingdom or the Seven Mountains mandate. So on and on and on we could go. Just wanted to make the point and once again to say an awakening, you know, it's interesting that awakening from sleep is analogous to being raised from the dead. It's not identical, but it's analogous. And I think that says a lot about where we are in our culture. And once the body of Christ, the Ekklesia, leads a way and we have awakened within the body of Christ that obviously leads to transformation or a resurrection of a nation;p the resurrection of the society of a culture into its God given destiny and purpose. So Lord, we thank you that this hour is showing us what we've been praying for. Not here in full measure, but so many reports that encourage us. Awakening is here. Awakening is increasing and awakening is

apprehending the people of God in a way that they have not known, even in their lifetimes. An awakening that will transcend previous historic moves of God. The Book of Acts church was a church in its infancy. Lord Jesus, you returned for church in her maturity, fully awake, fully alive and fulfilling every design and desire of your heart, in Yeshua's name. Amen.

Clay Nash [00:29:05] Thank you, brother Jim, for breaking that down. You know, I think sometimes we focus on the real, real, real big. Even when we read about the awakening that began there at the Red River meetinghouse and moved to Cane Ridge. We have a tendency to look more at the end results of what it grew into than just the beginning. And there are awakenings taking place. And one of the things I love about the Red River meeting story is about the man who rode onto the property on a horse, fell off the horse, was paralyzed. I think for days they kept ministering Christ to him. He kept refusing. All they could do was move his eyes. But finally, after so many days, he received Christ and was unparalyzed and they wanted to feed him, give him water. He'd had nothing, and he wanted to know where his horses and saddlebags were. And he told them he had to go back to Nashville. And, you know, they were astounded. Go back to Nashville? Why? And he said, Well, I just robbed a bank there. The money's in the saddle bags. I need to go back and turn myself in. Well, I want to tell you, not only was that an awakening that came to him, there was a reformation that took place when he wanted to go back and set things right. So awakening is not just on our doorstep, it's knocked on the door. It's beginning to come in. There are things that are taking place just recently as we stepped into this here at the land we call The Ark. We baptized over 60 people. I think it might be almost 70, maybe, with that, and we had several healings, I mean, miraculous healings that took place as people were just being baptized. That is awakening. It's knowing that the people feel in their hearts to be baptized, But yet God reached into them and touched certain things during that time. So I'm excited about the awakening, awakening. I do want to say that I'm also very serious that we steward it better than we have some in the past. You know, we must steward it properly so that it-- I think the word, and correct me, Brother Jim if you want to--but so that it transitioned into a reformation and transformation. We had Jane Hamon with us this weekend. And I think it was on Saturday morning, she began to talk about Guatemala and the transformation that's taken there. And a friend of mine is actually in the transformation video there. I've been to Guatemala. I understand what took place down there. And it was very, very supernatural. It was a work in people, so much that the land there, the Earth, the ground begin to produce far more. And even some of the people who were not covenant people, not Christians, took the land back, broke leases and the land quit producing for those that were not in covenant with God. These are things that are awakening, but they're also the reformation and transformation that our nation and nations of the world need at this time. Pat, what's in your heart tonight?

Pat McManus [00:32:34] Thank you Clay for the opportunity to be able to share, and it goes along with the encounter that I had with an angel for two and a half hours and talking to me about awakening reformation. And Just a couple of weeks ago on a Sunday morning as I was praying at a church. I get to church early in the morning. At about 7:10 in the morning, I heard a door slam in our building. And I got up to walk, look around, and as I was looking around, I began to vibrate literally inside, and I'm thinking and trying to figure

out the concept of what was going on. Nobody came in the building, but the door literally slammed. And I believe we are coming into a place where God is closing the door to the yesterday moments and bringing us into a new aligned order to be able to facilitate the movement of what he's about to release upon our land. But even in the transitional points of reformation, the Lord is releasing a greater awareness of His presence that neutralizes the program structured process into a presence driven mindset. And as we transition to a presence driven focus, we'll neutralize a program strategy that's been functional in the old order and bringing us into a new aligned identity to facilitate the purpose of what God is releasing upon the Ekkleisa. So, As I began to ponder all this, the Lord began to speak to me about surrendering completely in every dimension for the purpose of even as what Brother Jim was saying and what you just said about awakening reformation for true transformation, to where we are at a transitional point of where the church functions or the Ekklesia comes into its clear understanding of identity to be able to fulfill the purpose of what God has called them to, to be in the present moment. And we break away from the old structures and systems that we have held onto that has truly been nothing but a carrier of a process instead of a carrying of a purpose. And when we learn to understand the value of that, we enter into our identity. So the awakening, I believe, comes into a place where we awaken to our truest essence of our identity, to where we then begin to fulfill the purpose, which truly brings us to a place of reformation and transformation in every culture and every society. Whether it's government, business, economics, the arts, entertainment, all the seven mountains of Influence. So when Holy Spirit ignites the Ekklesia to come into its true sense of identity we begin to walk in our fulfillment of our destiny, even as the Apostles did when they went into Regions in Acts Chapter 16 it said, "these have come to turn the world upside down." In other words, they began to move into a right aligned identity with the authority to be able to function fully to change every culture. And even as those when they burned their books, they burned \$1 million worth of books because it was the old systems, or process or man's ways or man's processing. They began to see the fulfillment of a true --what it meant to be; true reformation to bring a aligning to the identity to fulfill their purpose and destiny. So, Father, we thank you for the visitation of your presence that needs to manifest within each one to be able to see fulfillment of what you are igniting within each heart, to be able to see the fulfillment of what you want to do in everyone to be able to walk fully in the presence of God. Every step we take that father, we will hear the sound of what you say. We will see what you're revealing and we will demonstrate that what you're making known. So father ignite deep within us, a clearer understanding of the values of your word, your will and your way that we can demonstrate with power. With the effective awakened structure within to see the fulfillment of your word come to pass in us like never before. So, father, we thank you for the foundational expression of your word, solidifying us into the dimensions of your glory to see the fulfillment of your ways being made known. Father, we thank you for what you're about to do in Jesus name. Amen and Amen.

Clay Nash [00:37:12] Amen. Thank you for that. Very, very powerful Jacquie, what's in your heart?

Jacquie Tyre [00:37:20] Well, Clay, these kind of calls always get me stirred up, but today I've got so many thoughts going around, I'm hoping I can bring it into some kind of focus

because it's one of my favorite topics. But I want to start with just reading Psalm 85 out of the Passion, just a few verses starting in verse six: revive us again. Oh God, I know you will give us a fresh start. Then all your people will taste your joy and gladness, pour out even more of your love of on us, reveal more of your kindness and restore us back to you. Now I'll listen carefully for your voice and wait to hear whatever you say. Let me hear your promise of peace. The message every one of your godly lovers longs to hear. Don't let us, in our ignorance, turn back from following you. For I know your power and presence shines on all your devoted lovers. Your glory always hovers over all who bow low before you. and I went to that passage because I'm really pondering the hovering presence of the glory of the Lord that both comes in awakening, but brings awakening. It's like when we're awakened, we discern it. But when the glory hovers, we come into a new measure of awakening and I am watching as people encountering the glory of the Lord, the the very manifested presence and character and nature of God, their lives beginning to change in a new level. And I'm not talking about people that were immature. I'm talking about people who are seasoned and have been walking in maturity with the Lord. And yet, in this season of awakening when God is hovering, there's a new measure of revelation, a new measure of healing, a new measure of deliverance, a new measure of restoration that is coming into many of God's people. And there's an awakening happening to the greater things God has, to the greater measures of restoration of who God created all of us to be. And I believe as God's people become awakened to the fuller manifestation of who we are individually, but even more so who we are together as the body of Christ, the bride of Christ to build the Temple of the Lord, the Ekklesia, moving as one with hovering glory over us bringing greater reformation, greater restoration, greater recovery of all that has been lost, stolen or cast aside, there is a manifestation of Kingdom of God come, will of God be on Earth as it is in heaven. And I believe we're beginning to see that and I'm expectant. It's like with every testimony I hear, with every movement of greater maturity I see in people, the more excited I get that we're moving out of church and religion as usual, out of, even as Regina said, the old wine skin. There is a movement into what God created from the beginning because there's a beholding of the glory. And as the glory hovers and we behold him, we're changed, transformed, bringing in that reformation transformation work from glory to glory. And if we can see that in individuals, we can see it in congregations. What happens when we have the altar of the Lord built in a region where the Lord is high and lifted up, the idols are cast down when we are rejecting the idolatry of the generations, we're coming out from among the bowing at the false Altars, we're allowing Holy Spirit to deliver us from the altars of our own past. We're getting free and clear so that the hovering of Holy Spirit over our own soul as an altar, but over a region and the portal of the Lord opens up over regional altars that are are erected, that are stronger and heavier and mightier than the altars that The enemy has erected. So that we do see the dagns fall. We do see the altars crushed and we see the hovering of the Lord come into entire regions that causes hunger to awaken, causes repentance to come, causes desperation for the Lord and a forsaking of evil ways. And I am expectant. I believe in places like it did happen in Omawonga. You know, it's coming, it's beginning. And one of the things we have to remember when we see places like an alma wonga, we hear the glorious testimonies of jails being turned into churches and carrots the size of a man's arm. And you know, all of these wonderful things that happened there. It was a long in our terms, a long process from a couple ministering to a few, bringing them into salvation,

bringing them into deliverance, the, you know, ministering to those that were in desperation and progressively then a suddenly happened. And I believe as we are tenacious, we're persistent. We are doggedly, if you will, going after what God has promised and crying out, declaring, decreeing warring for the awakening that God has promised us. I believe we are hitting that point where suddenly we are going to see entire {inaudible} of a culture and a place awakened and we're going to see lives transformed and communities transformed with the presence and the power and the glory of the Lord. So father, I just want to say thank you. Thank you. Thank you for your hovering glory. Thank you, God, that you have hovered over this call. You've hovered over many of us. You are hovering over places all across this nation and the nations of the world. You continue to hover over places like Red River in Cane Ridge. You continue to hover over the wells of awakening in Wales. You continue to hover over Azusa Street. But God, I'm crying out, Let the hovering presence of the Lord increase, multiply. Let the cloud of glory increase so that no flesh can stand to minister in your presence. But we yield to you emptied of ourselves and filled with you. Father, let us be carriers of your glory that will go out into the communities, that will go out into the highways and byways and Lord, that we would be even as Peter in Acts. That it says is shadow fell on them and they were healed. But God, the better understanding of that was the presence; the glory of God that he was carrying would overshadow others, and they would come in to an encounter with you. So Lord, I am praying that there would be an awakening that we are in a place of walking in you, hidden in God with Christ Jesus in a way we've never comprehended before. Lord that we would have both our lives and areas, ministries, entire regions would be become portals of your glory, that people would not even be able to walk into an area without encountering you and having a deliverance of salvation, a healing and Father, I pray that even as we are in a tenacity of praying for awakening, that we would steward it well and one of those keys, father, is that what we pray in we will pray through and we will pray to sustain. We will pray to steward, we will stay prayed to mature, we will pray to multiply, and we will pray that it is strengthened to go forward to the coming generations. God that in the midst of awakening, in the midst of outpouring, we would not lose sight of the necessity, the joy, the privilege, the glory of encountering you through our prayers, through our worship, that we would consistently tend to the altar and never again allow the altars to be torn down, to allow the altars to have the fires grow dim, but God, the fires on the altar of this Nation would burn brighter and hotter and more and more glorious so that your name is praised and your glory is revealed, and the awakening that you have promised is fully manifested, bringing forth transformation and reformation that brings you glory and honor in Jesus mighty name. Amen.

Clay Nash [00:47:46] Amen. Thank you, Jacquie, for that. You know, you must recognize the awakening that's taking place. I'm hearing of so many people that are receiving deliverance, giving their heart over to the Lord. Just some great thing that's going on. And Father, we just thank you for your outpouring. We thank you for what's happening now. But Father, we, by faith, we expect increase to come. Father, the we thank you that as awakening comes into the hearts of your people, awakening will come into Washington, D.C. Awakening will come into the political arena. Father, we just pray that the very conviction of Holy Spirit just fall upon the Congress, upon the Senate, upon the Supreme Court justices. We just declare father, not just to have a pro-life stand or a conservative

stand, but even greater than that father, whether it be just a holy awakening inside of them, an awakening that will further the turning of this nation and heaven touching this nation and the nations of the world. So, Father, we just stand in agreement for this outpouring of awakening and reformation and transformation. And we thank you for it now in Yeshua's name. Greg Hood, what's in your heart?

Greg Hood [00:49:20] Hey, Clay, thanks, man, for the call tonight. You sharing with me what the focus of tonight was. As I began to pray into it the Lord brought me to a couple of scriptures that I want to share and I want just to pray into them. And they're all out of 1st Kings Chapter 18 and has to do with awakening and the awakening of a nation, the shifting of a nation and it starts out--this is just an incredible passage, and I'll just give some highlights of a couple verses here that I think that we need to see happen for this awakening just to bring the explosion of the harvest that God wants. Verse 30 says, out of first kings 18: Then Elijah said to all the people "come near to me". So all the people came near to him and he repaired the altar of the Lord, which had been torn down. I think out of that verse the Lord just began to share with me today that he's looking for those who would be bold, like Elijah, and begin to call the people under them. Not that they could just see that person--we know from the story Elijah didn't do that so that he could be seen. But he wanted the people to see a certain thing. He wanted them to see that the altar of the Lord had been leaped upon by the prophets of Baal and they'd bled on it. They'd done all kind of despicable acts upon it. And this was something that the people needed to know and recognize up close. Yeah, they were there when all of it was going on, but he wanted them close so that they could see the actual defilement. So, father, today I pray that you would raise men and women up in this nation that are not afraid to call people, the people of God, the people of Your Ekklesia, Your Church, Lord, in this nation, call them close that they may see the defilement that is taking place upon your altar; things that have been done in your name, things that have transacted under the banner of religion and under the banner, Father, of your name and Lord, your name has just been taken and put in places you never showed up, you never were even invited and you never intended to go even if you were. So father, I thank you today there is a boldness that is rising up within the five fold ministry in this nation. There is a turning of their hearts to you in a greater way. Father, even those that are away from you that are backslidden, Lord, or discarded or have been thrown away for whatever reason. Father, I thank you tonight there is a fresh fire of your spirit, a fresh baptism of your spirit that is being breathed upon these that are in the clergy, Lord. Those that are looking for another chance that have thought they have been forgotten and disqualified for whatever reason. Father, we don't not look at their sin or just say that sin is not an issue. It is. But father, You don't discard people as easy as we do. So, father, we pray for a fresh baptism of your spirit. Those in clergy that are filling pulpits that even need to get born again. Father, we pray that Holy Spirit would move them and draw them, give their dreams, give them visions, convict them Holy Spirit and bring them to a place of meeting our king personally and giving their lives to him and becoming born again. Father and I thank you, God, that there is a boldness, A Pentecost day boldness that is stirring within our land and even within the five fold ministry. And father, I thank you God that we are seeing men and women come forward that are not afraid and they do not love their lives even unto death. Father, that they don't care about butts in the seats any longer, budgets, or they don't care about their buildings or the 501c3 status any longer.

But our hearts are focused lord on awakening, on the harvest, on bringing this nation into alignment with your kingdom, Lord God. Father, We lay aside those things, those ways tonight that have so easily beset us and that it brought us into a place of compromise, brought us into a place to where we would not run as swiftly as we should run or could run because of reactions of the public or consequences within our denominations or within Christianity as a whole here in America. We repent of those things today, God and Father, we ask today that You would fill us afresh with your spirit. You would give us a Pentecost boldness, you would allow us to move and operate and walk in a spirit of wisdom and a spirit of revelation, Father that tears down these strongholds in our nation. Father, give us a fire in our belly like the revolutionary pastors and clergy tarry that, father, We know our assignment is to birth and to rebirth this nation into her prophetic blueprint, into her prophetic destiny. Father, come and breathe on us tonight and no to word God. We move out of arrogance and that we have described, or that we have hidden and masquerading as boldness. Move us out of the places Father to where we have been concerned about our own selves and we begin to prefer our brothers and we begin to destroy the spirit of competition that religion and the political spirit has placed within your church. Father, bring us tonight, everyone on this call, all of these hosts tonight to a place of fresh revelations; seeing like we've never seen before, father and hearing like we've never heard before. That we can stand sure footed with our shoulders squared and our chin held up high and we can begin to declare to the people "come near to us." Just like Peter did at the gate beautiful. "Come near to us. Look on us. We've got something to say. We've got something to give you that is not of our own. But it has been deposited within us by Holy Spirit" and Father it will begin to shift this nation. You are putting a message in the mouth of your servants, father, You are bringing us to the place that when we open our mouths, you fill it with new messages, messages God, that are kingdom aligned, messages that are absent of religious traditions that have caused your word not to work in our nation. Father, we thank you today for this fresh alignment, for this fresh coming together. For this fresh word that you are releasing within the clergy of this nation. Father, the word says in the 31st verse in 18 chapter of 1st Kings that Elijah took 12 stones; one for each of the tribes and begin to repair it, and he killed it. He wiped away all of the gunk that had landed there from the prophets of Baal. Father, these prophets were on your altar. They defiled it. But the man of God repaired it. Father, give us insight, give us wisdom, give us revelation of how to repair what we have allowed the enemy, the false prophets, the false apostles, the false church within this nation to leap upon that was once yours. Give us insight and revelation, how to heal those things and bring it into a place that they are strategically placed so that your fire could begin to fall in this nation again. Verse 32, says that the prophet took the stones and he built an altar in the name of the Lord. Father, we repent tonight for building things in our name and the names of denominations, in the names of our own visions. And we decree tonight, father, that by the help of Holy Spirit, we will build again in your name, in this nation that you have declared was yours. We go on down into the thirty-sixth verse, Clay, and the word of the Lord there from the Prophet, it says, "there was a time of the offering of the evening sacrifice. Elijah the Prophet came near-- now, in the first few verses we just read, he brought the people to him and now the scripture says that Elijah, the prophet came near to the Lord; the God of Abraham, Isaac and Israel. And he said this today: this was the purpose that he did everything. Challenging the false prophets, mocking them, cleansing and healing those stones, putting the stones back in

place. It says here in verse thirty six and in verse thirty seven, he said, "Oh God, of Abraham, Isaac and Israel. Let it be known that you are God in Israel, and that I am your servant and I have done all of these things, according to your word. Answer me, Oh Lord, answer me, here it is that this people, that Israel may know that you, O Lord, are God, and that you have turned their hearts back again. And when he prayed that prayer, the fire of God fell and we know the rest of the story. So Father, tonight, our prayer is the prayer that Elijah prayed on Mount Carmel and Father, that prayer is "answer us, oh Lord, that America may know that you are the Lord God and that their hearts would be turned back to you again. Not turn to us, not turn to religion, not turn to brick and mortar with stained glass windows and steeples. But father, their hearts are turned to the King. They are turned to you again. And we see a Kingdom release within this nation like we have never seen before. So, father, tonight we decree that we are coming into alignment. We are seeing the altar repaired and it built and father, we are seeing this nation turning back to you as the fires of revival and the fires of awakening are falling all over this nation to turn people's hearts back to you. father, we give you glory, we give you honor. We give you praise for this tonight in the mighty name of Jesus. Amen.

Clay Nash [01:00:55] Amen. Thank you, Greg. You know, as I listened to all of the hosts tonight, I was reminded of a statement, I believe it was John Maxwell. I heard him say it years ago. You know, passion is a leader's greatest strength, and I want to tell you the true signs; one of the true signs of awakening is when you hear and see the passion of people; people that are passionate. What you enjoy doing, you're passionate about. And God will do it. Well, it's been a great call. Any of the hosts that maybe you've already shared something have something else burning in your spirit before we close out tonight's call? All right. Well, we, as always, we're so thankful for everyone that's on the call. We appreciate our hosts. We appreciate the prayers that have been prayed, the declarations that were made, the decrees that were made. But I want you to know, every one of the participants that are on this call tonight or listen to it later. Your power of agreement your faithfulness to this call is what's causing the very power of God to be released across this nation. So I bless you tonight. We'll be on here tomorrow at 2:22 eastern time. We'll carry it a step further as we move into the middle of the week. But God bless you. May the Lord keep you. And by the way, good reports on Amy Miller tonight. Her vitals are all good. We just need those lungs to heal. We need to get her off of this ventilator so that she can continue to heal, but just keep speaking to her lungs. As I said, her kidneys are functioning great. All her vitals were good, but we need the lung to heal and we need her to come out of this state that she's been in for some time now. So bless you. Continue in prayer and we'll be here with you tomorrow.