

Triumphant Prayer Call for Righteousness: Tuesday Night Call

Date: 2021-11-09

Topic: Tennent's well Dream, Prayers & Declarations

Clay Nash [00:00:08] Well, good evening. We're here tonight, it's 9:00 p.m. Eastern Time, and we're going to be declaring and decreeing into some of the dreams. One Of the dreams that's really fresh in my heart is about the Tenet dream. Greg Hood had some dreams about different Wells. I know him and Dutch have been up in the New Jersey area and we just need to make some declarations and decrees into it. And so I'm going to begin tonight by calling on Regina Shank. Regina, if you would open us in prayer. And I don't want to limit the hosts to just any of these dreams, it there's a dream that being prayed in to out there and you feel there's some unction on it tonight, share a little bit of the dream, but I really want us to focus on the declarations and decrees tonight. So, Regina, would you begin tonight with prayer and make what declarations---share what revelations in your heart?

Regina Shank [00:01:12] Yes, sir, I will. Lord, we thank you tonight for the opportunity to unpack heaven's information that is coming to us through dreams, father. And we ask tonight that you would guide our decrees and Lord greater revelation would come as we began to talk about these, one with another. And father, I thank you today for a great revelation on this call. And for those who are listening God that you will take us from here to where you want us to go as we follow the directions and the revelation in these dreams, in Jesus name. Amen. Well, one of the things that struck me about tenets well is where those who already are leading ministries began to have a personal relationship with Jesus. And several years ago I was sitting in a meeting of many pastors who had come together and suddenly I had a vision and we were all sitting around the table and I saw them and they had their churches on and the door was open to their church and they were peeking out of the church. And I began this--I thought, What am I seeing? And the Lord began to show me that many of our ministers have worn their church instead of really representing Jesus. And I'm leading some stuff in my own city. And there's a paradigm shift between those who want to get more bodies in the seats and those who want to transform a region. There's a whole paradigm shift going on presently in my area, and I believe that that's what Tennent's well is about. Is that there are some that are leading churches that may not even know Jesus. They may know the tenets of their doctrine, or they may know some scripture. But is there a personal relationship with Jesus Christ? And I just wanted to decree into that tonight because I think it's time to throw off our denominational garb and to begin to really be real about knowing Jesus Christ and representing him for who he really is in the Earth. And it's difficult I think for those that are walking in this paradigm of the the five-fold coming together and working together in a region to bring transformation and churches that are just pastor led taking care of the sheep. And so there's such a paradigm shift going on right now in the body of Christ. And I have such a burden to see that happen. And when we begin to present what God is saying and God is doing, sometimes there is resistance from them walking in the old paradigm and the possibility is there that perhaps there's not even a relationship with Jesus Christ. I'll never forget the time I was talking to a leader in a denominational church, and I said something about, Um, if I haven't heard from God every day, I realize I need to repent. And he said, What are you

talking about? And I said, Well, I hear from God, I want to hear his voice. And he said, I haven't heard from God for a month or two. And it really bothered me because I knew he was leading a church and yet had not heard from God for two months. And so there's something wrong with that picture. And we realize that these dreams that we're, you know, about the wells and we're going to re-dig those wells, that there is something that really is happening in the spirit realm, that God is calling us back to these places where transformation happened and not only back there, but also take them further into bringing the body of Christ together, the leaders together. We were talking just recently. I was talking to some of the leaders in my region and I said to them, You know, I don't care what church people go to as long as it's preaching Jesus Christ as Lord and Savior, as long as they come to know Jesus personally, and that that's not the case with many of our denominations. It's how many, you know, success is how many are in your ministry rather than rejoicing over one sinner coming to repentance. And I know there is rejoicing in heaven over that one sinner that comes to repentance. And so I decree tonight that we will see a harvest and even ministers of the gospel. That we will see those who maybe have preached the gospel for a long time come to know the savior himself. And father, I thank you that you are doing that right now, that you are hovering over some of these ministers and visiting them with a revelation of who you really are. You're not a set of rules. You're not a denomination. You're not a man who came from heaven to Earth to establish some kind of a big ministry. But you came to seek and save that, which is lost, and that is the people of the world. But it is also the systems of the world coming under your jurisdiction. So, Lord, I pray that you would make us more like you and that our mind would think like you do. Lord, that we would no longer be impacted by denominational jargon or denominational rules and regulations. But Lord, we could actually be led by the spirit of the living god. And we can move out of tradition. We can move out of this is the way it's done...

Clay Nash [00:07:48] OK, I guess we lost Regina there. She dropped off the call. Sharon, are you on with us?

Sharon Buss [00:08:02] Yes, Clay, I am.

Clay Nash [00:08:04] OK. I didn't--I was trying to make sure I was still on. She just went quite--All right. She's back with us. Regina, you there?

Sharon Buss [00:08:13] Okay, go ahead and finish.

Clay Nash [00:08:16] Regina, can you hear us?

Regina Shank [00:08:18] Yes, I can now I got thrown off, I don't know what happened.

Clay Nash [00:08:22] Yeah, with that. Well, go ahead. Go ahead and finish up. We want you to finish. You were. You were really getting in there, so go ahead.

Regina Shank [00:08:31] Yeah, I just got cut out suddenly. So, Lord, We just ask now for the salvation of our ministers God. Father, that they would no longer represent the denomination or our set of rules, God. But they would come to the river of life, Who is

Jesus Christ? They would come to the well of salvation and they would dip in it themselves. I'm beginning to see, Namon, the one covered with leprosy, going and dipping in the Jordan seven times to come up clean. Father, I don't care how many times it takes God, but if you would impact them, father, so that they would come to know you personally. Lord, I cry out for a revival in the ministers who are ministers of the Gospel. But it may not be the real gospel. It could be a false gospel. So, Lord, I'm asking now that the gospel of Jesus Christ that is real and that is relational will come to them. Lord, I release dreams and visions to them. God, I release people to come into their lives that show them and demonstrate the reality of a relationship. A personal relationship with Jesus. Lord, help us on this call to demonstrate the life of Jesus Christ to everyone we meet, whether they're leaders or not leaders. help us not to be intimidated by somebody's position. But Lord help us to share the truth of the gospel with them in Jesus' name. Amen.

Clay Nash [00:10:00] Amen. Thank you, Regina, and thank you for coming back strong and finishing up there. You know, one of the things that we need to do and I'm going to ask the rest of the hosts. we need to declare over the ministers that are leading from pulpits across this nation to receive an intense and severe conviction from God. There needs to be some change. We all, every one of us on this call need to do some self-examination. Ask Holy Spirit to show us the areas that we need to shift. that we need to move into. So, I just declare out over the ministers that lead in pulpits of congregations, of gatherings of people, that Holy Spirit's going to be released in a new level of intensity to bring conviction to their hearts and cause them to yield to only the will of God. I thank you, Father, that they're not going to fear, man. They're not going to look for job security through numbers, but they're going to look for job security through being obedient and well pleasing to you at all times. And we thank you for that tonight. Sharon, what's in your heart?

Sharon Buss [00:11:18] Well, I'd just like to tag on to what Regina just said in regard to ministers that don't know the Lord. It's so clear. When Jesus lifted up the cup and said this is the cup of the New Covenant in my blood. And he was referring to Jeremiah Chapter 31: 31 through about 35. I think 36 maybe. And it's quoted in Hebrews 8, by the writer of Hebrews talking about this new covenant. And there are four specific things that are that are points of contact with the New Covenant that God promises and that he's declaring, and we just declare this over All of the clergy. All of those who are leading groups, whether they're, you know, sometimes just a group of people get saved out of nothing and they meet in the garage and you know, somebody gets to be pastor. So, we just declare this over everybody that is in that kind of a position; that this is the new covenant. This is the good news. And God says in Hebrews 8: 10: I will put my laws into their mind and write them in their hearts. Number 2 is I will be to them a God, and they shall be to me, a people. The number 3 is they shall not teach every man, his neighbor and every man his brothers say, know the lord for all shall know me from the least to the greatest. Now that's not to say that we don't need the five fold ministry. It's saying that that this is going to be the result that everybody's going to know. And that's what this personal relationship with the Lord is all about, that we get to know him through Jesus Christ. We get to know our father. And then in verse 12: For I will be merciful to the unrighteousness and their sins and their inequities will I remember no more. So, we declare that over the pulpits of this

nation and around the world, that this is the gospel and that all these other things that they're teaching and preaching, if they don't have this in their foundation, if they don't have knowing the Lord in their foundation, if they don't have writing his word in their hearts and minds, in their foundation by the Holy Spirit. And it's more than just getting your inequities and sins blotted out. It's him being our God and we being his people. So, we declare that over the pulpits in the name of Jesus Christ. So that was my tag on to Regina. Let me go on with the thing that the Lord gave me. As I listened to Dutch this morning on GiveHIm15 and going into the tenant's tavern part of the dream. I have been for many, many years, I would say decades, I have been aware of all of these that the devil has sidelined through sin and through, you know, just falling into whatever kind of a trap that they fall into, whether it's because of pride or whether it's because of lust or whatever it's root causes are and it sidelines them. I have been aware that the devil has miscalculated that all of these people that he thinks he's put out of business are going to be reinstated for the great move of God That's coming. And it was so exciting to me to hear that that was part of this dream. that this is God's purposes and the devil thinks that he's put all these people out of business. But he is the forever loser, and he has lost this one too. That he's counting the numbers of people that are standing instead of counting the numbers of all that have been called. And so, the ones that have been knocked down are now going to stand and he's going to be just grossly outnumbered. And the job is going to get done because God is calling them back into service. And I was led to, in fact, this morning, as we were having our devotions, my husband and I, we were reading together from Psalm, 51. And I just want to read just a few verses. This is the Psalm that David wrote after his experience with Bathsheba and killing Uriah and the prophet Nathan coming to him. And I don't know if it's before or after the baby died, but you know, he's saying, we know the verse create in me a clean heart. But I want to read a few versus out of the passion translation just to give us a new flavor of this psalm and to make it a declaration over all of these that have been sidelined. All of these that think that God can't possibly use them anymore because they fell into the trap and now they're slimed. and they're slimed with shame, and they're slimed with just this degradation. But David was still king, even though he had made a huge major blunder, but he repented and that is the key piece. And thank you, Clay, for praying that already-- Verse 14 says, "Oh God, my saving God deliver me fully from every sin, even the sin that brought blood guilt. Then my heart will once again be thrilled to sing the passionate songs of joy and deliverance. Lord God, unlock my heart, unlock my lips." We pray this over those that have been sidelined. "And I will overcome with my joyous praise for the source of your pleasure is not in my performance or the sacrifices I might offer to you. The fountain of your pleasure is found in the sacrifice of my shattered heart before you. You will not despise my tenderness as I bow down humbly at your feet. Because you favor Zion do what is good for her. Be the protecting wall around Jerusalem. And when we are fully restored, you will rejoice and take delight in every offering of our lives as we bring our sacrifices of righteousness before you in love." So, father, we declare the full restoration of all those that have been sidelined and even though they have brought great shame not only to themselves, but really also on to the church. Lord, we're asking that you would as you raise them up, that you would raise them up in in a glory that will cause they're sin to be forgotten. Just like as part of the New Covenant that I read, our father says, I will be merciful to the unrighteousness and their sins and their inequities will I remember no more, in the name of the Lord Jesus Christ. Amen.

Sharon Buss [00:18:13] Amen. Yes. You know, Sharon, you brought it out so strongly. God is the god of restoration. Sadly, men and women, church leaders fall, but God is a restoration. I know years ago, when a major crisis hit the news in our nation, one of the people on staff stood on the steps of the church on national TV and said, I'll give you my word that this man will never be in this pulpit again. And I turned to Susan and said to her, I said, That's not kingdom. God is a God of restoration. If we look at whether it be Moses or David or, you know, all the way through the Bible, we can see where there were grave mistakes made. But even out of that, God did work and David did repent and others repented and it worked because He is the God of restoration. And, you know, sadly, I know a minister from years ago that at a very difficult time, fell into sin and became a very, very strong person of restoration to others. And so, Second Corinthians Chapter 1, verse 3 & 4 has been in my heart since Regina started the call. And it says: comforting those who are in any trouble with the comfort that comforted us in our own trouble. And so that in this it's coming as we pray into this tenet well or any of the wells, there's a fire coming. God is purifying the church. You know, I just recently had a dream, will be releasing it, but it had Morgan Silver dollars in it. And this year is the 100th year since the last one was minted in 1921. But, you know, Silver speaks of redemption. And of course, on the back of it is an eagle with arrows in his hand which ties into Gina's dream, and we're still unpackaging it. But there's something strong about it, and in the dream, the term was used about an early inheritance to this nation. Well, I believe part of that early inheritance is the redemption of those who have fallen. Those who are gifted. Those are called. Those who are falling. And it doesn't just work in the five-fold ministry. There's quite possibly people listening on the call tonight, and there have been challenges come in your life. God is a restorer and God is a redeemer. And when conviction come and we repent, he is well able to restore us to be stronger than we were before then. Betty, you're on with us. What's in your heart.

Betty Love [00:21:20] I'm here Clay. What has been resonating within me-- this morning, I woke up with the scripture out of Matthew, 13:33, which says, the Kingdom of Heaven is like leaven, which a woman hid in three measures of meal. To the whole was leaven. And When I looked at what Dutch had posted as he reviewed the dreams on November 8, he brought just an overview of all three of Greg's dreams from Tenet's Well. What the Lord highlighted to me this morning is 'get ready' because what is coming into the church and even out of this well dream is like the days of heaven on Earth and the woman, I see the Esther Ekklesia. I see the church that is standing for truth and righteousness. And that is, I mean, it's talking about the Kingdom of Heaven. The Kingdom of God is like leaven, and I believe there are three measures of meal or three measures of flour here, and I believe that it can be related to the three awakenings; first, second and the third that is upon us. And even with these wells, it is about an inward transformation that is going to take place within people. And I believe in the Earth as a result of the power of God and his word working, even when we don't see it. And as I begin to look at this passage, one of the things that I've read about it, that the number three is used as a symbol of completeness, signifying the divine purpose within influencing the whole mass of mankind. And the whole with leaven. And I believe that these three dreams, each one working and bringing a portion of wholeness to the body of Christ is what God is doing in awakening, in restoration, in reformation. Those that have been sidelined are coming out and the Lord

again all throughout the day and even for this call to tonight and back to the dream, I keep hearing Holy Spirit say it is as the days of heaven upon the Earth. And you know, when Jesus taught about the Kingdom of God, he said, You know, don't look for it Here or there. The Kingdom of God is within, and those very Believers, because I believe in the security of the believer, those very believers, those leaders that appear to be done with, sidelined. You know, we know the word of God, says the gifts and callings of God are without repentance. The hand can't say to the foot, "I don't need you". Every part of the body. These people that are sidelined, they don't cease to be a part of the body. They are very much still a part of the body, and their callings and their gifts are resident and present. But I see a mighty return and a mighty transformation, even as this parable that Jesus taught. I believe suddenlies are upon some of these people. I believe they're going to go to sleep at night with one mind set, and then they're going to wake up the next day with a different one. I believe that the Lord is going to awaken and open a very well of revival within them that literally is just going to jolt them out of that place. People are going to be surprised. And I hear the Lord even tonight saying, never say never, because one of the examples the Lord took me to was a passage with the promise of the Lord about David. I mean, if we want to look at an example of a leader that failed and it looked like, I mean, from murder plotting to murder to adultery, I mean, it was in David's life. But over and over, God looked at the heart. In Psalm 89, beginning in verse 19: you spoke to your prophets in visions, saying, I have found a mighty hero for my people. I have chosen David as my loving servant and exalted him. I've anointed him as king with the oil of my holiness. I will be strength to him and I will give him my grace to sustain him No matter what comes. None of his enemies will get the best of him, nor will the wicked one overpower him, for I will crush his every adversary and do away with all who hate him because I love him and treasure him. My faithfulness will always protect him. I will place my great savior upon him, and I will cause his power and fame to increase. I will set his hand over the sea and his right hand over the rivers, and he will come before me saying, You truly are my father, my only God, and my strong deliverer. I am setting him apart, favoring him as my first born son, I will make him the most high king in all the Earth. I will love him forever and always show him kindness. My covenant with him will never be broken for I have decreed that he will always have an heir, a dynasty that will release the days of heaven on Earth. And I believe that covenant is through Yeshua and it is still standing for us today, and it is standing for those leaders and even believers that have failed miserably. Even as David, I don't know-- very few men is the word of God that I don't know that didn't have something going on in their lives, from Abraham to Isaac to Noah, there was something. But look at what God did in their lives and when we start talking about reinstatement. Peter himself denied the Lord. But yet God saw the end from the beginning and his word that Jesus spoke to Peter, he said Simon, Simon, Satan has asked to sift you as wheat, but I have prayed for you Simon that your faith not fail. And when you turn again, you will be strength for the brethren. And I believe that there is a strength and a momentum that is going to come with fire and power through these restored leaders and those that are coming in, we're going to be amazed. And then in that when he says, for I have decreed that he will always have an heir, a dynasty that will release the days of heaven on Earth. We're it. I believe again as I...

Clay Nash [00:29:08] Betty, we lost you.

Betty Love [00:29:14] I think I missed something. Are you there, Clay?

Clay Nash [00:29:17] Yeah, we're here, we lost you for just a minute.

Betty Love [00:29:21] Ok. What I was bringing out again, I believe that the three measures of the meal and the leaven working through it. The Kingdom of Heaven being like the leaven working through the three measures. I believe it's connected to these three wells of what God is going to do in each instant. In the dream, I also believe it's connected to the awakening that are upon us, our nation and even the world. In that Psalm 89, The Lord goes on to say this, and I believe it has to do with a word of encouragement. In verse 30, it says, but if his children turn away from me and forsake my words, refusing to walk in my truth, renouncing them, violating my laws, then I will surely punish them for their sins with my stern discipline until they regret it. But I will never know, never lift my faithful love all their lives. My kindness will prevail and I will never disarm them. How could I revoke my covenant of love that I promised David or I've given him my word, my holy irrevocable word? How could I lie to my loving servant, David? Sons of David will continue to reign on his throne, and their kingdom will endure as long as the son is in the sky. His covenant will be an unbreakable promise that I have established for all time. So, father, right now, we just come into agreement with the powerful revelation that you are releasing through this dream and the dreams and visions that you have been giving in this hour. Lord, we thank you that the streams are coming together. Lord, that you are causing leaders in the body of Christ to lay down their agenda, their plans and their purposes. And Lord, you are causing our thoughts to become agreeable with your will so that our plans, your plans may be established on Earth as it is in heaven. Lord, you are ready to multiply and expand your kingdom and Lord God, I thank you for the leaven of the Kingdom of Heaven that is working within every born again believer within every leader. And Lord, I thank you that it is filling every part of their being. And father, we know that it is the goodness of God that leads men to repentance. Father, we decree and declare let shame, disappointment, disillusion, any place where Sons of God have felt like they have disqualified themselves for service in your kingdom. Lord, your word says, how much more will the blood of Christ cleanse our consciences from acts that lead to death so that we may serve the living God? Lord, You are issuing a call, come let us return to the Lord. Ha ha! Like in Hosiah 6:3: Come let us return to the Lord. He's torn to pieces, but he will heal us. On the second day, He will revive us. on the third day He will restore us that we may live in his presence. Let us press on to acknowledge him for surely he will come. And Lord, we thank you for a filling of the cup. We thank you, Lord God, for the wells of Revival for this tenet's well, that is awakening within your people and is awakening within the land. And father, we thank you that as you promised David, Lord that you would always have an heir, a dynasty, that would release the days of heaven on Earth. Father, we thank you, from tennent's well's well to the other wells that have been dreamed and prophesied about. Lord, we thank you that we are in the now of seeing the days of heaven on Earth. Let your kingdom come. Let your will be done in the lives of your people and let restoration come in the name of Yeshua, Amen.

Clay Nash [00:33:55] Amen. Thank you, Betty. Pat, what's in your heart?

Pat McManus [00:34:00] Thank you Clay, for the opportunity. And the one thought that I had are the thoughts that just keep coming to mind is the eagles of one of the dreams that had the arrows in their beak, the three arrows in their beak. But also it flew through the well of water that was gushing from the Earth. And I could see this as the threefold chord that was established through the arrows. But they were connected as one, and I really felt very strong that the Lord is bringing us to a place of oneness with him and being able to connect the fullness of the heart of the father, as Jesus said in John 17: father, make them one as we are one. and that oneness gives greater capacity to be able to effectively function and to have movement. And as the Eagles began to fly, I kept on seeing where in the past there's been a revival in, let's say, Toronto, where there's one in Pensacola, or an Azusa or the revival in Kansas, where I saw that all of a sudden it was beginning to be a wave where it was not just in one location. It was all of a sudden breaking out in many different places as the arrows were being positioned for the movement of God begin to be seen. But the purifying part that I saw within the water was purifying the heart of man and coming in to seeing the fullness of the heart of the father because we're coming into that oneness that God is wanting us to begin to come into. So, father, I thank you that you are releasing the arrows that are connecting the heart of man to the heart of God. That father you are depositing the arrows across the nation where revivals and the tsunami of glory will begin to be deposited in different parts throughout the nation and the nations of the Earth. Where wells will begin to be uncapped. where the movement of God will begin to sprinkle in many different facets, many different ways. That it will not be contained by one element, but it will be bursting forth with a true wave that will cause a revolution across the nation and the nations of the Earth. We thank you, father, that you are bringing us into that place of oneness with you as the arrows are penetrating our hearts, as the eagles are soaring over and depositing that which you want to see released in our land and that Father, the fullness of your hand and the understanding of your way is being made known and being seen in a whole new way. That Father, Revival will not be just in one place, it will be in places where it'll popping up in many different places, all at the same time. So father, let's the saturation of that, which was released upon the Eagles, where they began to see the fulfillment of truth begin to be seen. And that father, the awakening moment that would cause a revolution to be established across the nation begin to be made known in powerful ways. We thank you, father, for the wells that were unlocked at the Cane Ridge, the wells that were unlocked at Red River, the wells that were unlocked in other areas. Lord, Let it begin to be moving again in Jesus name. Amen and Amen.

Clay Nash [00:37:21] Amen. Thank you, Pat, for that. You know, the eagles--a group of eagles are called a convocation. And the word convocation is an English word for Ekklesia. And the Ekklesia is arising. It's stood to it's feet. It's Risen. It is taking its place. There's a whole new level of authority coming up on the Ekklesia. we're going to begin to see declarations and decrees made and see the results will come as suddenly. Jacquie Tyre, you're with us. What do you have to finish up the call tonight?

Jacquie Tyre [00:38:01] Well, clay, as I texted you, I'm on a little different vein. It's not contradictory. It's just a little different vein with looking at fallen leaders and the Lord for about a month now has had me on The Sons of Eli, and some of you have heard me speak on this before and maybe even read what I have written. But I think there's a

distinguishing that we have to be very wise in this day to know those that are authentic sons of God who have fallen like a David, like many others, as have been brought out on this call that really have a heart after God. They repent, they turn, they know the Lord. Life happens, no excuses. But, you know, life happens and I have great compassion for that. But then there are the other leaders that are not true, and scripture multiple at times talks about false pastors or false leaders, false prophets, false--You know, all kinds of leadership that are talked about as false. And when I go back to the sons of Eli, they're actually referred to as being worthless and that they did not know the Lord. And that is in first Samuel 2 verse 12. The Sons of Eli were base and worthless. They did not know or regard the Lord. That's the amplified. The King James version says it this way: Now, the sons of Eli were Sons of Balaal, they knew not the Lord. And if you go and you study about the sons of Eli, they were filled with all kinds of debauchery. They were stealing and forcing the people to give their sacrifices to them, to give the best. They were, coercing them into violating the very laws of God. And then they were involved in sexual morality, actually in the House of the Lord. And There are those in our day that are guilty of these sins and those, yes, just like any other sinner can find a place of repentance and a return to the Lord; a coming to the Lord in salvation, that is different than someone who has fallen to be restored. And I believe that I've seen this line drawn in the sand. And as the Ekklesia, I think we have to press into the Lord for great wisdom and great revelation to rightly discern between the two, because at first glance, they can often look very similar. And we don't want to judge those who are truly sons and daughters of God who have fallen but are broken and are searching for a place maybe even hopeless and despondent that restoration is even possible. They can look like a son of Eli. If we look with a quick glance and I believe it's going to require Holy Spirit discernment to know the difference and to pray for true repentance and the pathway, an authentic pathway of restoration. But for those that are the sons of the Balaal, who are wolves in sheep's clothing that don't even know the Lord not interested, set with their hearts and their faces like Flint to use, abuse and destroy that which is holy and pure and good. That gets dealt with in a different way. And so I just felt like that was a balance in our understanding that we need to be very wise in. So father, I am asking that in the mighty name of Jesus that you would grant to us great discernment that we would discern, rightly discern between those that have gone astray and those who do not know you and are worth less or sons of the Balaal, as your word says. and father, that we would not wrongly accused those like Eli even did to Hannah when she was crying out in desperation out of her brokenness that she felt like he was calling her a worthless woman. it's The same word; the daughter of Balaal. Father, we don't want to falsely accuse someone in their brokenness, but God, we do want to be wise and line up with you so that the glory may be returned to your house, so that the Samuels, that are being raised in the midst of those that have gone astray. The Samuels that are pure and holy and upright in their ministry to you that regardless of what's going along, they stay the course. We cry out for the Samuels to arise. That is, that as Eli's are dealt with and they are removed, even as Eli and his sons were removed and the generations after him were never allowed by the hand of God to live unto old age, and then were eventually removed from the priesthood altogether and replaced with a Zadok, one of righteousness. Father, we're crying out in our day that line of the lies in the sons of Eli, who do not know you that have done great harm to your name and great harm to your people, that they would be removed and that the Samuels and the Zadoks would come

forth with the purity of the word of God in their mouth, the purity of righteousness moving through them. And father, I also want to pray for those that have been wounded in the church by the sons of Eli and even by God, those that that stumbled and went astray. God, there are men and women across this nation and the nations of the world that had been wounded by leadership, gone astray or by false leadership. Father, I pray for their healing, for the restoration of their souls, that they would come forth out of the place of wounding and they would come into a place of fullness of restoration that that which the enemy meant to harm, destroy and take them into bitterness would be turned around and it would come forth and they would receive the comfort and the healing of the Lord and become instruments of righteousness, instruments of healing to bring forth into a broken and dying world. Father, I'm asking and I'm decreeing that it is a new day rising upon the church and upon the people of God. And we will no longer be a people that are cloaked in shame. But we will be robed in robes of righteousness, standing in the grace that you give us to walk in righteousness, holiness and in truth, Father, that you would restore, restore, restore us all into who you created us to be. Restore your EKKlesia, to be who you created us to be, and to restore your pride that we might be a bride without spot or wrinkle or blemish that we would be a shining display of your glory. And Father, I cry out for the restoration of the true, of the pure and of the holy, and that we would be a people walking in the fear of the Lord with all goodness abounding in the mighty name of Jesus. Amen.

Clay Nash [00:46:35] Amen. Thank you, Jacquie, for that. Really brings a balance and everything. Father, tonight, as end this call, oh wait, I forgot, Sharon, You have something too to add, don't you?

Sharon Buss [00:46:48] Yes. I just wanted to add an interesting note that I think might tie to another dream. There have been so many prophetic dreams in so many locations. As I was looking at how to spell tennent's well earlier today, I was making a note and I thought I'd better look it up to see if it's TENNENT'S WELL or ANT. So I was looking it up and discovered, you know, remember, this was tenants tavern that they were sent to in this dream. And there is such a thing as a Scottish beer called Tennent's well's Lager. And of course, the pictures come up, you know, with the search engine. And here is a picture of Tennent's well's Lager 1885. And I thought, Hmm, I wonder if there is some move of God that happened in 1885. And I just put in 'revival 1885", and it came up with Samuel Porter Jones in Nashville. And so one article that I found said that there had been prayer going up for two years for a move of God. And when he got there, the move of God came, and I don't know too much about that revival or too much about the man, but out of that revival, one of the converts was Tom Ryman, who was a riverboat captain. And when he got saved, he built a tabernacle and that Tabernacle was given the name Union Gospel Tabernacle, later renamed upon Captain Rymans death, at the suggestion of Jones as Ryman Auditorium, that became the future home of the Grand Ole Opry. So, there's roots of revival in the Grand Ole Opry that I wasn't aware of, it was new to me and probably maybe you all know that, but I just thought that was a fascinating connecting of the dots to go from Tennant's Tavern to Tennent's well's Beer to the move of God in Nashville in 1885.

Clay Nash [00:49:07] Amen. You know, and of course Jacquie is probably better versed than I am, but Sam Jones is probably-- I don't know how to say this wisely, but he's probably one of the greatest unknown evangelists that this nation's ever had. Amazing. I know he had one meeting in Memphis and four thousand people got saved there, literally, just a lot of history. I had the privilege of being with Ray Hughes, and Jacquie hosted a meeting there in Cartersville, Georgia, at the home of Sam Porter Jones, which was built there for him. And it's just a lot to this, that God is netting, knitting together, not netting, knitting together to bring these past moves of God into focus so that we can look at their strengths but remain very aware of their weaknesses so we don't make some mistakes with that. Jacquie, you have anything you want to add?

Jacquie Tyre [00:50:12] Yeah, let me just-- there's two things; one on Samuel Porter Jones. He was a very broken man, a drunkard, and really very, not righteous and had been raised to know the Lord, but didn't know him and yet God on his father's death bed brought him in to the kingdom. And then he became a real fiery evangelist that for his day and time, they said he would have reached and preached before, comparatively number wise, more than Billy Graham. It was quite an astounding ministry, and as Sharon said, he did lead Ryman to the Lord, and then he built Ryman Auditorium, originally is a Gospel Tabernacle. So, there's quite a root there that is very, very key from the late eighteen hundreds and to the early 1980s. And the second thing on tenets well, the Tenet family came, Senior Tenet, along with his sons, four sons and his wife, came from Ireland to the Philadelphia area. And that taps when I read that about the story yesterday, and some research I did taps him back in and the Lord said he's carrying the seeds of the last apostolic move, the last outpost of the original Apostolic Movement for the first century church into Ireland. There's all kinds of stories. I don't have time to go into that now, but they established training centers all across Ireland. And what the tenants did outside of Philadelphia is he founded what they called the law college, and it was a school where they trained his sons, but also others in the work of the ministry, in being men of God. And they would, it said in one of the articles I read, they would arise at 5:00 in the morning and go to bed at 9:00, and their day was very disciplined. And when I read that having gone to the same places in Ireland, those apostolic hubs that were known as monasteries, but they were not Catholic, they were true training centers. That was the kind of regimen they would have run. And immediately, I said that's that seed coming forth even from the three, four or five hundred A.D.'s to the seventeen hundreds with the tenants. And then now we're tapping into it to bring it forward so that's-- there's just a couple of little history things in the context of the flow of the synergy of the ages.

Sharon Buss [00:53:07] Powerful.

Sharon Buss [00:53:08] Amen. Thanks for that. Betty Love, you've got something else in your heart. What is it?

Betty Love [00:53:14] Yes, I had... Thank you, Jacquie. Those are some of the things that I had read and, you know, I believe a real Forerunner Spirit is coming out of these dreams, these wells, what is to come. One of the things I read, of course, I'm sure all of you know that William Tennent's well was a forerunner before Jonathan Edwards, before George

Whitefield. And it said one of the things that I read is that he lit... He was an old, gray headed disciple and a soldier of Jesus Christ, and he lit such a fire that it produced a spiritual strength of faith that actually helped to win our liberty during the revolution. And I believe, I mean, we all know that there is a revolution going on in this country and there is a fight for freedom and it is only going to be won as we the Ekklesia, the remnant stand and that we see a synergy that we're talking about, but also a restoration coming to those that are sidelined and just a fullness of the streams and the body of Christ coming together. But what I am really seeing and what I'm hearing is that spiritual strength of faith that is being imparted and is coming through, especially this well and these these these three dreams that Greg has had. And it comes back to what I said earlier in the call Clay where Jesus said to Peter, I've prayed for you that your faith will not fail. And when you have turned, you will be strength for the brethren. And I really believe that the coming together of the streams, as well as the restoration of those that have fallen, is going to be a strength to lend, to push us over, to bring us into a greater victory and manifestation of the kingdom in our nation. God's doing it. And I believe what's upon us is unstoppable. So again, it's exciting to me. I believe this is just a catalyst to what is to come. Yay!

Clay Nash [00:55:54] Yes, I agree. You know, and last night when Dutch was speaking in New Jersey there at the beginning before he really got in his message, he talked about some of the things that would follow this awakening and some things he talked about. He's going to--he's feels like what's ahead for him at some point is stepping into a fathering thing and begin to father. There's a lot of--and I'm going to say this, it will sound a little bit off course, but there's a lot of seasoned ministers. In other words, they've got years of ministry that still need some fathering and that's not to take away from women, we need the mothering as well. But we need the strong fathers. And it's gonna take the strong fathers, that's going to restore the prodigals, restore the fallen and it's coming. You know, with that. And I thank Sharon for bringing up Sam Jones and what Jacquie said because he was a very, very broken man, but yet very used of God. I mean, some of the stories that I've read, he could show up in a town of 2 or 3000 and 20000 people would come. And it wasn't the charisma as much as it was the presence of God and the anointing of God that he carried. Well, father, we thank you for tonight's call and we thank you for every person that's on it. We just declare and decree over them life. we declare that every person that participates, whether on the live call or the recording, they are a voice for you. They are equipped. that greater Is he that's in them than he that's in the world. and they are equipped o declare and decree heaven's will into the Earth and into this nation. So, father just bring a refreshing to them, cause their focus, cause their focus to be sharpened, cause their ears to be fine tuned and cause their words to be sharp as a two edged sword. Now do this in Yeshua's name. Amen and Amen. bless everyone that's on the call. We'll be here tomorrow at 2:22. Back on the wall again and we'll be sure and get tonight's call, the recording up and the transcription done as quickly as we can. God bless everyone.