

Triumphant Prayer Call for Righteousness

Tuesday Night Prayer Call

Date: 2021-12-07

Topic: Vision of Chief Justice Roberts & Justice Kavanaugh

(Please submit corrections to HealOurLand@claynash.org)

Clay Nash [00:00:08] Well, good evening, it is 9:00 PM Eastern Time, and we're all on the call tonight, we're going to be pressing in due to a dream that came forward about Chief Justice Roberts and him watching Justice Kavanaugh. And so we're going to be pressing into them tonight. We're going to lift them up. At our suddenly conference when Dutch spoke, I think it was on Saturday morning, he told us a fact that we all need to know-- that even though they voted last Friday on this case, until they become public, which will probably be in June, definitely the summertime, they can still change their mind. And these clerks are young people. Many of them, not all of them, have been trained in liberal colleges. And so, we need to lift them up. And so, I'm going to start the call tonight, and then I'm going to call on you, Pat, to go next. I'm multitasking, I haven't sent any messages out, but I want to read off the names of each of these, these clerks that work with Chief Justice John Roberts and Justice Brett Kavanaugh. And so, give me just a minute to...I'm Not sure on some of the pronunciations so I'll do the best I can. But under Chief Justice John Roberts, it'll be a Samuel Adkission, a Christina Gay, a Maxwell Gottschall and Dennis Howe. That'll be a Samuel Adkission, Christina Gay, Maxwell Gottschall and Dennis Howe, and then under Justice Brett Kavanaugh, it'll to be Alexa Baltes, Athanasia Livas, Jennifer Pavelec and Sarah Welch. Alexa, let's see, I'm trying to make sure— Baltes, Anthanasia Livas, Jennifer Pavelec and Sarah Welch. And this will all be in the transcription and the recording. And so, Father, tonight, as we press in, we still battle for life in this nation. We battle to see the stopping, the cease of the shedding of innocent blood. We ask that you be with us in a mighty way. We thank you, father, for giving us wisdom tonight, giving us spiritual understanding, giving us words of knowledge, words of wisdom that we can release as we pray over Chief Justice John Roberts and as we pray over Justice Brett Kavanaugh. Now, Father, bless all of the hosts, but bless the participants on the call tonight and do so in Yeshua's name. Amen. For those of you who tried to call in today, Amazon, which is one of the largest web service providers in the world, they had a crash today. I don't know if they've been hacked or what, but for some reason they were down. Ring cameras were down. Our texting service here at the ministry was down. And also the free conference call that we used, they were down, but it's back up. It's going good tonight. We have a great relationship with free conference call. I have a direct person. I got a hold of her and she escalated it to her team and we had an answer within about 30 minutes. But anyway, Pat, what's in your heart to begin to declare and decree over these clerks and over these Justices?

Pat McManus [00:04:06] Thank you, Clay, for the opportunity to be with you guys and to truly pray over this. And just the thought come to mind is the protection, but also the values of significance of God's word that stabilizes decisions based upon God's purpose and plan. So Father, we thank you that you are solidified within the heart of Chief Justice Roberts, as well as, Justice Kavanaugh. That Father, they will stand firm on the positions

of life and health according to that which needs to be done in our land. That life will be restored back. And the clerks that are sitting before these justices, I ask, Father, that they would be able to stand on the principles of your word and release truth to the justices so that their decisions that they have made will be standing clean and clear. I ask, Father, that there would be the foundational expression of your word that would resonate and radiate within the heart of these people. That the decisions that they have made for life will be steadfast and unmovable and unshakable. So, Father, we ask for any confusion that would try to be brought in would be nullified and neutralized. Any manipulation from a false structure would be nullified and removed. So, Father, we thank you that you are causing Justice Kavanaugh to stand on the promises of Your word and the principles of the foundation of our nation, and that the constitutional expression that truly is permeated, that governs our land, Father, would be steadfast and strong, and that the decision that they've made for life will not waiver in any way. So, Father, we thank you for the foundational position of truth and life to maintain upon our land, and we give you honor and praise, in Jesus' name. Amen and Amen.

Clay Nash [00:06:10] Amen. Thank you, Pat, for that. We are certain we know that is anti-Christ spirit is working to try to come against them. We need to keep pressing back the witchcraft, the word Curses are being spoken over the the pro-life and righteous judges. So keep that in mind tonight as you are making your declarations and decrees, this is very, very important. Dan, what's in your heart? I mean, Tom, what's in your heart?

Tom Schlueter [00:06:52] Amen. First off, I was only able to listen in yesterday, and I just want to take my opportunity to to say how great an honor it was and a privilege and power to be with you all in Southaven over the weekend and just see such a powerful release regarding all of this with the Supreme Court. Clay and everyone, one of the things that has really been on my heart--And it's not just regarding the liberal judges. When I started praying this, I really felt that the Lord was saying, "I want you to decree this over them." But, over the last couple of days, the Lord says, "I did not limit that just to them. I am asking you to pray this over all of them, and especially as you were reading the clerks and the staff, Clay, I just really felt this strongly. My reference point is out of Job 7 and it starts with verse 13. And it says, "If I say my bed will comfort me, my couch will ease my complaint..." And I just kept on seeing in my spirit that whether it was the liberal judges or now even Justice Roberts and Justice Kavanaugh and their staff, their clerks. Many times we can just have a feeling: "OK, I can lay down. I think I've made the right decision. My couch will ease my complaints that I may have or that people may have against me." But then verse 14 really messes this up. It says, Then you frighten me with dreams and terrify me, my visions." Lord, I speak that you will continue to render in the night watches as all of the nine justices lay down to go to bed, as their clerks lay down to go to bed at night. That Lord, they may feel comfort in the decisions that they have made, whether it be for life or for death. But Lord, we know that the enemy is hard at work, bringing, as you just mentioned, curses and vexes and hexes against these people, commanding them to change their minds, commanding them to go over to the side of death. But I say, Lord, you will send in the night watch, dreams and visions that will open their eyes and keep them in place with the revelations that you have for each one of them that will either terrify them or solidify their relationship with you. I pray that specifically over Chief Justice Roberts and

over Justice Kavanaugh. Lord, I had the privilege of being in the room when he was going through all of his trials before he was brought on to the Supreme Court. I saw, Dear Lord, what the enemy is able to do. I saw face to face the eyes of Jezebel as it tried to render him useless. Render him as one who cannot make right decisions. So I know, dear Lord, that that is still present and is still working strongly against him and against the others. We saw the same thing happening with Amy Coney Barrett, dear lord. We saw it, dear Lord, in action all the time in the court systems, but especially there in the Supreme Court. I decree again. We take authority over any vexes, over any hexes, over any curses, over any words that are spoken that would try to change their hearts over to death from life. And Lord, we decree that if there is any attempt to shift their minds to say, I'm going to give in, I'm going to go with this so that all of this pain will stop. We say, then Lord, frighten them with dreams and terrify them with visions. Let them see the cost of that which has happened to our nation because of the 60 million plus babies that have been lost and has brought innocent bloodshed upon our land. So Lord, bring forth your revelations to them and cancel out any attempts by the enemy to change their minds, in Jesus name. Amen.

Clay Nash [00:11:20] Amen. Amen We stand in agreement with that. Dan, What's in your heart?

Dan Blacksher [00:11:27] Thank you, brother. What's in my heart is as we were praying and you made this to focus, it reminded me of the fact that when that seat was empty on the Supreme Court, prophetic word had come forth that the Lord said, "my Samuel must be seated to make way for my Deborah." And one of the things that was confirmation when Kavanaugh was the one chosen, because a lot of people were questioning whether or not he was the right person because some people believe that it was time for God's Deborah to be put on the Supreme Court was the fact that Judge Kavanaugh was the guest lecturer at Harvard and that guest lecturing position was called the Samuel Wilson position. So God confirmed that this was his Samuel before he sat his Deborah on the Supreme Court. So, I want to declare the anointing of Samuel over him from second Samuel 22: 22, where Samuel said, "For I have kept the ways of the Lord and I have not wickedly departed from my God. For all his judgments were before me and all his statutes, I did not depart from them. I was also blameless before him and I kept myself from inequity. Therefore, the Lord has recompensed me according to my righteousness, according to my cleanliness in His eyes. With the merciful, Lord, you show yourself merciful, with the blameless you show yourself blameless, with the pure you show yourself pure, and with the devious you show yourself shrewd." So, Father, I just declare that anointing of Samuel that you prophesied; he would be the Samuel that would be placed on that court before your Deborah. So Lord, I thank you that he is going to keep your ways and not wickedly depart from your statutes or your ways. That Lord, we just declare a hedge of protection around him that he will not be bribed or enticed to compromise in any way, shape or form. But he will stand before you pure, and he will stand before you, making judgments that come in agreement with your words. The other thing is morning, Clay, that I wanted to share is, we were in prayer this morning and a young lady who is a prophet, you know, Holly, she has been out sick and so she hasn't been able to listen in to the prayer calls and hasn't been in our Tuesday morning prophetic prayer time. She comes in and the first thing she says is, "The Lord is selling to me, Revelations 7:3". And

Revelations 7:3 is declared at multiple times on the daily call. It's to the church in Philadelphia, and she made a point, she said, "We mustn't forget that it was Philadelphia where the first Supreme Court was. It was Philadelphia, where the Declaration of Independence was written and the first draft of the Constitution was written in Pennsylvania." And so somebody else in our prophetic time said, "yes about this time last year, y'all went to Coudersport, Pennsylvania, and the Lord prompted me to look up Coudersport, like what is Coudersport known for? And this is what's interesting, it said "it is the headquarters of an infestation of ladybugs." And so, I thought, well, that's awfully odd. I have a dream book by a lady that I know and trust. And she's a Godly lady. But ladybugs represent eating the harassers, devouring harmful enemies. It represents protection from predators, angelic beings and warriors. And so, Father, over every name that Clay read, over every Supreme Court justice. Father, we just declare that the Supreme Court becomes the headquarters of ladybugs, of infestation of ladybugs, where every attempt of harassment gets completely eaten up. Every attempt by harmful enemies gets completely devoured. Lord, that you would protect them from predators that would try to prey on their emotions. That would try to prey on any type of, Lord, any type of moral failures that would try to prey on any type of weakness. Father, we just declare angels released over every name that was read, as well as every Supreme Court justice. We declare those angels guarding them, but also making them aware of their presence and the fear of the Lord would come upon every single name that was read and every single justice. And Father, we declare even those on the far side to the left have such incredible encounters with you that Lord, they are willing to risk it all for standing up for righteousness, standing up for your statute, standing up for your ways, standing up Lord God, for how you want them to vote. And Lord, we declare they become warriors for life instead of those that are trying to keep a curse on top of this nation. So Father, we thank you, Father, that the Supreme Court Becomes the headquarters of an infestation of ladybugs. And Father, we declare over Kavanaugh, you will live up to the anointing and the appointment that God gave you as his Samuel. Seated on that Supreme Court in Jesus name. Amen.

Clay Nash [00:16:46] Amen. Thank you, Dan, for that. Timothy, I want you to go next and share the dream or vision or whatever it was about Chief Justice Roberts and Justice Kavanaugh, if you would, for the people.

Timothy Carscadden [00:17:03] Thank you, Clay, and for all those on the call, we thank you for partnering with us tonight and praying on this issue. Before I get into it...a little humor, I just want to say what Dan just said about the ladybugs. We stayed a couple of nights in Hot Springs, just resting after the conference with Clay and Dutch, and my room was infested with ladybugs. And so I want to say to Dan, thank you for giving me prophetic insight to what that was about. I was actually in the room 414, which is Esther 4:14, "We were all born for a time such as this". I just want to add that. I thought that was quite humorous. But anyway, yes, the vision I had, we were praying for the Supreme Court and the decision. And it literally went like, watching a video; a movie. And I saw this balance beam like you see in the Olympics. And I saw Kavanaugh trying to walk on this balance beam. He's trying to not fall one way or the other, but to walk a straight line and Judge Roberts was on the other end of this balance beam. But he wasn't walking and he was

watching Kavanaugh. And basically, what I was shown in the vision was that most likely, Roberts will move according to what Kavanaugh does. It will be the pivotal vote. So we need to remember that. Also when Dutch talked about, you know, they can change their vote, I, he thought that was the facts. And so I contacted my congressman during that meeting, and he responded to me in a text and did confirm that. Let me tell you what the congressman told me because they were meeting that day, if you remember, in a joint conference, the justices were. And he told me, that's very routine after a big case like that. But basically, what goes on in those meetings is after the oral argument, the justices begin to evaluate where their colleagues are and how persuadable each one may be. And then he went on to say, "We don't expect a decision before summer, and no preliminary commitment by any justice behind closed doors is binding until the written opinion is released." So not until they release it publicly will we know what the final vote is or they can change up to that point. So, I think it's very important that we recognize this because it kind of goes with the vision that Roberts was watching Kavanaugh. And that's what my congressman was telling me. They're all evaluating how persuadable each one was. So, each justice was looking at each other and saying, "Who do I need to move? Who do I need to move toward where I think this case should go." So, we must pray for them that they have strategy and the clerks, especially as Clay gave you the names of the clerks, that they would be full of wisdom and insight as they move forward. And one other note, I felt scripturally as I was looking at the makeup of the justices. All nine of them, six of them are Catholic, including Sotomayor, the liberal judge on the case. But there are six of them that are Catholic, two are Jewish, Kagan and Breyer are both Jewish. I think the only one that's not really of any real faith is Judge Roberts. And so when I look at that, I remember the scripture when God was calling Israel and from where they were birthed out of, it's out of, it's out of Isaiah 51. But it said, "Listen to me, you who pursue righteousness, who seek the Lord, look to the rock from which you were hewn and to the quarry from which you were dug." And I think that speaks to the foundations of where you came from. And so six of these judges are Catholic, which their foundation is pro-life, and even Sotomayor, who has defied obviously her faith. But they have something we can call to. So, I'm encouraging everybody, when you pray, call to the foundations within these judges and then you also have two Jewish justices here as well. We call definitely to their foundations of life and the purpose of life and of all people. And I always, when I dialog with Jewish people, I think of all people, especially after World War Two, where Hitler demonized and dehumanized Jews to the point that they weren't fully human. And so, therefore, it was right or okay to kill them. I think of all people groups in the world. I think the Jews should be the most pro-life people that there are. Knowing that they escaped and lived and they were challenged as far as their livelihood and their humanity. And so they should be they should be ones who are life givers. So let's call to those foundations tonight. And so each one of you, if you will press into that. So, Father, I thank you tonight for these justices, especially Judge Kavanaugh and Judge Roberts. Lord, I do pray for Judge Kavanaugh, according to the Vision, that he will walk the straight line Lord. He will not fall to the left. Father, he will stand strong as he walks this line, Father, and walks in truth. I decree that, Father, his heart would be awakened to truth and Judge Roberts, Lord, as he watches, I pray that he have eyes to see in the spirit and Lord, we call to the foundations of these justices for their faith foundations, where Lord, even in their Sunday schools or in their synagogues where they were taught the importance of life and honoring life. We call to

hose foundations and we say "awaken" in each and every one of them right now, Lord, that they would go back to their foundations, that they were taught. That they would believe in life and the sanctity of life. I just speak that over each and every one of them, all those judges, and I pray for even Judge Roberts that his faith would be increased in this hour and that he would be one that would see truth and see life. Lord, I thank you for that purpose and each and every one of their lives right now, in Jesus name. We thank you, Father. We cover them. We cover in the name of Jesus as they navigate through this day in the name of Yeshua. Amen.

Clay Nash [00:23:29] Amen. Thank you, Timothy, for that. Sharon, why don't you follow Tim here?

Sharon Buss [00:23:41] Thank you, Clay. I think it's good for me to follow Tim, because-- Timothy, because I am feeling a scripture that goes right along with what he was praying. And that is, I think I've even prayed it already On the other call, but in adding the clerks to this. from Isaiah Chapter one, starting with verse 21, this isn't an indictment against Israel. And of course, you know, America really parallels Israel in so many ways. "How the faithful city has become a prostitute, idolatrous, despicable." I'm reading from the amplified. "She who was full of justice, right standing with God, once lodged in her, But now, murderers. your silver has turned to lead. Your wine is diluted with water. Your rulers are rebels and companions of thieves. Everyone loves bribes and chases after gifts. They do not defend the fatherless, nor does the widows cause come before them. Instead, they delay or turn a deaf ear. Therefore, the Lord God of hosts the mighty one of Israel declares, I will be freed of my adversaries and avenge myself on my enemies, and I will turn my hand against you and I will thoroughly purge away your dross as with lye and remove and remove all your ten impurity." Verse 26 is the key verse here. "Then I will restore your judges as at the first. and your counselors as at the beginning. Afterwards, you will be called the City of Righteousness. The faithful city. Zion will be redeemed with justice and her repentant ones with righteousness, but rebels and sinners will be crushed and destroyed together, and those who abandon, turn away from the Lord will be consumed; perish." And I just, Father, in the name of Jesus Christ, We declare this word that you are doing something in this nation. You are freeing yourself and freeing America of our adversaries and avenging yourself of your enemies. And you're turning your hand against those that are against you and that are trying to establish a government that is not what you ordained for America because you are ordained America, you covenanted America to be evangelists to the nation, and therefore you will restore our judges at the first. And that that word restore is the Hebrew word-- is from the Hebrew word, shoov (sp?), and it's talking about returning, about turning, its it's like coming back to the original. So, Father, I pray for all of these judges, but particularly we're focusing on Chief Justice John Roberts, who attended Catholic school and was involved in the Catholic Church, in his youth and for, uh, for Brett Kavanaugh in particular, Lord and for their clerks, Lord. These counselors that are coming alongside them and counseling with them and working with them. Father, we're asking you to go back to the very calling that you put upon their lives when they were children, when they were children and they began to want to see justice, they would stand up for the right thing. They would stand up for justice. And that's why they went into this law practice in the first place. That's why they studied law. Father, we're asking you to restore them to that

original calling that you put on them, even as you sent them to the Earth, you sent them with a purpose. And we're calling them back in the name of the Lord Jesus Christ with the power of the blood of Jesus Christ. Father, we're asking you to see the blood of Jesus Christ and hear his testimony. Hear the testimony of the blood of Jesus Christ crying out for mercy, crying for mercy. Where the blood of Abel was crying for revenge. Lord, we're asking you for mercy to be restored, that you will cause this grace to come upon these judges and upon their clerks and upon all of the people around them. Lord, that are giving them ideas of things. Lord, we're asking you to restore them to that place in their youth where they wanted to see righteous judgment come to pass in America. Lord, we come against. We also bring the blood of Jesus Christ against all of the the manipulations that took place in their schooling, in the people that advise them, drawing them into a worldly mindset, drawing them into an antichrist mindset that was trying to bring a whole different thing into their minds and into their experience and into the things that affect their lives, Father. We're asking you, Lord, that you would draw them, send your holy angels. We ask you Father, to commission whole units of angels to be round about these justices and to prohibit these things to come against them that would try to draw them down the wrong path. And that would try to influence them. The bribes and the and the gifts and the things that that cause people to turn a deaf ear or to look the other way. Lord, we're asking you, Father, even when there may be a case of extortion or blackmail. Father, we're asking you to cause that plumb line, that plumb line of your word, that plumb line of the blood of Jesus Christ, the plumb line of true real forgiveness and the truth that is Jesus Christ. We're asking you, Jesus, to come and visit them. Visit them in dreams. Visit them in their chambers. Visit them where you're the only one can get to them, Lord, and speak to them and draw them into the right and righteous position. Lord, that will throw this curse off of this nation because you paid for it with your blood. And we thank you for that, because that is what you are doing to bring salvation to America and to the world in the name of Jesus Christ, Amen.

Clay Nash [00:30:26] Amen. Amen. thank you so much for that, Sharon, very, very, very strong and very needed at this time. Regina, what's in your heart?

Regina Shank [00:30:37] Thank you, Clay. I'm sorry, I got on late, but I really felt that I need to be on.

Clay Nash [00:30:41] Hey, Regina?

Regina Shank [00:30:44] Yeah.

Regina Shank [00:30:45] I keep forgetting to make an announcement. Everyone on the call, remember at the end of the call tonight, we're going to take communion together and brother Jim Hodges is going to lead us in that. So if you can sneak away-- if you've forgotten, you can sneak away from your phone to get the elements, we will on the last part of the call, we will take communion tonight. All right. Sorry to interrupt you, Regina. Go ahead.

Regina Shank [00:31:11] That's all right. I just felt the importance of being on tonight, even though I got on late. I feel that we are dealing and most people probably know this on the call, but we're dealing with an altar to Baal in our nation and an altar to death. And I love the scripture in Exodus 20:25, it says: if you make an altar of stones for me, this is God speaking. Do not build it with dressed stones for you will defile it if you use a tool on it. And what he is saying is that when man's hands touch that altar, it becomes defiled. Not only do we have a defiled altar in America, we have an altar to a foreign god, the same one that was in First Kings 18, and I love how Elijah dealt with that altar. He was not afraid of the prophets of Baal. He was not afraid to stand for God. And when we were in D.C., there were more with us than those with them. There were more people for life in that city last week than there were for death. And I just began to see out of first Kings 18, verse 30, Elijah said, "Come to."-- he said to all the people, "come here to me". and I feel like that's what the Lord is saying to us right now. Come here to me. And it says they came to him and he repaired the altar of the Lord, which was in ruins. And so my decree tonight, is that not only will we take down that altar, that abomination of killing babies on the altar of Baal, but we will also repair the altar of the Lord in this nation. Elijah took 12 stones, one for each of the tribes descended from Jacob. To him, the Lord had come saying, Your name shall be Israel. With the stones he built an altar in the name of the Lord, and it goes on and on at about how he arranged wood on it and poured water on it. But the fire of God fell on that altar, and I believe we're in that kind of a battle right now in the United States of America, and there is an awakening of God's people and there is a repairing at the altar of the Lord and there is a tearing down of the altar to Baal in this nation. So Lord, I thank you for the privilege of being in DC last week. Lord, I thank you for the privilege of standing in a place of intercession for our nation, and we're doing that tonight as well. And together, Father, we pray for the false altar to the god Baal to be dismantled in this nation. And I began to see as I was praying over that, I saw that false altar in a vision and it had man's hands all over it, and I began to see our prayers cause that altar to crumble, stone by stone by stone. And the altar of the Lord was being repaired in the United States of America, and the fire of God began to fall in this nation. And it's the fire of those who are passionate for the King of Kings and the Lord of Lords and God, I thank you that you are causing your people to not only awaken, but to be caught on fire with passion for you and for your kingdom, with passion for life and passion for the King of Kings and the Lord of Lords to have his way and his purpose in this nation. Lord, I thank you, God, is that people are crying out to you with loud voices. Oh Father, come to this nation and restore what has been lost. God, we do pray for the Supreme Court justices tonight, every one of them, God, knock them off their horse if they're riding a horse as Saul was and caused them to have a vision, caused them to have a dream, caused them to have a visitation from Heaven, as Paul, as Saul did and became Paul. Father, if you could transform him, you can transform these judges on the Supreme Court of the United States and once again, we appeal to the Supreme Court of Heaven, Lord, to intervene in the affairs of this Supreme Court and to bring forth a decision for life in this nation. God, we do pray for wisdom for our Supreme Court justices, God. We pray, Father, if they're shifting, let them shift toward life. And God, I pray that their evil indoctrinations that even some of them have had from a child, Lord, that you would intervene with light, God, we say revelation will come to that court and this nation will tear it down an altar of Baal. And we will have our babies who are born into this earth and they will fulfill their purpose as written in heaven for

their lives, God. So, I agree with the prayers on this call, and we thank you, Father, that we are standing in intercession and we will not quit until we see the answer. God, I thank you for it in Jesus name.

Regina Shank [00:36:37] Amen. Thank you, Regina. Thank you so much. David Hertel, what have you got?

David Hertel [00:36:44] Yes, sir. Just appreciate the prayers. Come in agreement with those. Just, this has been on my heart today and I just want to lay it out there. December 7th, in 1941 was branded by President Franklin D. Roosevelt as a date that will live in infamy. We all know what happened then. I have five uncles that signed up and went to war and came back, but all of them were scattered over in some of the greatest battles of World War II. But on Christmas Eve in 1941, Prime Minister Winston Churchill attended the lighting of the National Community Christmas Tree at the White House, and he encouraged the American public with this statement: Let the children have their night of fun and laughter. Let us grown ups share in the full in their unstinted pleasures before we turn again to the stern task and the formidable years that lie before us resolved that by our sacrifice and daring, these same children shall not be robbed of their inheritance, nor denied the right to live in a free and decent world. So I say we are not at war in the same way as they were, but we still face an enemy that Jesus said comes only to steal, kill and destroy and the peace and the freedom that God has given the USA is under siege, and the deterioration of Basic Law and Order is part of the reaping of harvest that was sown through devaluing of human life by legalizing the shedding of the innocent blood of unborn babies through abortion. But we thank you, Lord Jesus, that you also said "I've come, that you might have life and that you might have it more abundantly. And we thank you, Lord, for a gospel that is not only pro-life but is pro-abundant life and through the sacrifice of your life you made provision for us to have that, and we are of those to whom much is given and from whom much will be required. And we are not of those who shrink back and are destroyed, but of those who have faith to be saved and to see our nation saved. In revelations 12:5 a baby boy is born. in verse seven, a war broke out and then in verse 11 of that same chapter, the Saints, by the blood of the lamb, The word of their testimony and by putting what God wants over their own desires, overcame the wicked one. And so, we plead the blood of Jesus as a barrier between the manipulations of witchcraft and the blatant demonic attacks on the men and women of the United States Supreme Court. And we declare that the only shifting will be from death to life because of the power of the blood of Jesus, in Jesus name. Amen.

Clay Nash [00:39:29] Amen. Good stuff, David, good stuff. I Love, love, Churchill, and then statements he made. he was a real catalyst at that time across the Earth for certain. Well, Brothers Jim Hodges, We've saved again the best for last. And appreciate so much you ministering the Lord's table to us tonight, we're going to be partaking with you. But if you got, before you do that, if you've got any declarations or decrees you want to make, go ahead and do them.

Jim Hodges [00:40:01] OK, thank you very much, Clay and team. This is very powerful tonight. Let me begin by just saying how much I appreciate apostle Clay pulling us

together as it were in the Ekklesia. As you know, we've built some strong relationships since we began this battle, as it were. And yet, we know we're connecting as the Lord is enabling us with other dimensions or, if you will, other streams in the river of God. So thank you, Clay, for reminding us about the those days of communion. And I feel like it's just something the Lord's wanting to do tonight to seal as it were and settle and strengthen us for what is in front of us. And of course, the major thing before us right now is to reverse roe. RR—Reverse Roe. And we know that. I guess one question I had before I just share from the word. my question would be: why would Supreme Court justices select liberal clerks? And I'm assuming the answer might be: Liberal justices would select liberal clerks. Conservative justices, of course, would not. And I do recall years ago, most of us may remember that Clarence Thomas, who has been one of the best judges we've ever had, one of the steadiest, you know, one of his clerks is Laura Ingram, who's on well, after I go to bed. I don't stay up to watch Laura. I used to kind of check her, but I know she's a conservative and is one of us, as far as holding up the Constitution for our nation and being pro-life. But let me just, if I may, just jump in tonight. I was thinking about the whole issue, of course, of the communion covenant meal that Jesus inaugurated, fulfilling the old covenant meal--Old Covenant Passover meal. Of course, Christ is our Pascal Lamb. Would be sacrificed for us after he inaugurated that meal on Monday Thursday in the upper room. But I thought about since it's Christmas time, if it's okay I'll tie this in. Let's go back to Bethlehem. Bethlehem means, as you know, the House of Bread. and it was here that the living bread, the Lord Jesus Christ, came from heaven to Earth. He was that true manna. And we read about that, of course, in John 6. So, Bethlehem, if you will, was a place where the living bread was born in the House of Bread. And of course, we know the bread represents the body of our Lord Jesus. But to me it's interesting and I don't have the full background on this, I'm not a historian, but I have heard many times that the Arabs define Bethlehem as the House of Meat. And that's interesting to me, because when you talk about meat as it were or animal meat, there's going to be the shedding of blood. And as most of you may recall, Bethlehem is only about two miles, you know, away from Jerusalem. I've been to Israel probably five times and only once got to Bethlehem just because of the political situation, the Palestinian issue, et cetera, et cetera, et cetera. And sometimes our guy didn't want to go there. Years ago, we did get there. But this house of meat, as it were, scholars tell us, was the main source for the animals required for the temple ritual sacrifice in Jerusalem. It was almost like these shepherds. They were, you know, shepherds raising sheep and over seeing the lambs there in lambing season that they were outsourced employees of the religious system in Jerusalem that needed all these animals, especially the lambs. And then, of course, 30 years later, you know, in the life of Jesus, John the baptizer would introduce Jesus as the lamb of God who takes away the sins of the world and intersting, the Passion Bible in the margin there. I love the footnotes in the Passion Bible said that many even Jewish rabbis translate that "the sins of the universe." That's kind of amazing, but we know that salvation is personal. It's society, it's family. But it's also, according to Ephesians, you know, cosmological. So to me, the thing that's stirring in me is, as we receive tonight the bread representing the body of Yeshua Jesus given for us and also, of course, celebrating that the innocent blood of the lamb. Come on, obviously redeems not only the sins of the universe, it certainly redeems aborted babies, whose blood has been taken at a time when they couldn't protect themselves and could not speak up for themselves. So, back to the blood issue, just a

moment before we go and receive both elements, you know, you know that the whole thing about the Passover there was the lamb was secured on the 10th of Nisan and they partook of it on the 14th. And of course, the Jewish days from 6:00 p.m. they start, That's four days. And interesting, when they would bring the sacrifices there in the feast in Jerusalem on the feast days, especially the Passover, the Father of the family, whether they were local or had come in from other places in the Mediterranean world, they would buy an animal primarily a lamb, and they had to keep that lamb four days before they were able to bring it back to the priest to be sacrificed. And I've often thought about that. Why is that? Could it be that in those four days, a family almost like in a situation having a pet could bond with that lamb a little bit? There had to be some emotional, if not spiritual, you know, some would say, cost to bringing that lamb, because when the father and the family returned, the priest offered, the priest would ask the question of the worshipers, particularly the father. And the question was, "Do you love this lamb?" And if they didn't say yes, then the priest would not sacrifice it. And of course, my mind, your mind can go to John, 21, right? When Jesus says, "Peter, do you love me?" And then when Peter finally gets his act together, you know, although Jesus had to come down a level on those words of Agape, down to Phileo love, you know, then he said, Do you love me? Tend My sheep and feed my lambs. And I think the four days as a footnote, and then I'm going to pray, is interesting here, because remember when Mary Martha thought Jesus was late? Because Lazarus had died and Jesus wasn't late, Jesus was, as far as I'm concerned was never late, and never early. He was always on time. He got there at the right time because had he come sooner when the sisters wanted him to, there could have been some dispute about Lazarus coming back to life. Because the Jews in that day-- I'm not sure about today, but they believe that there was a possibility the spirit could reenter the body up to three days. So when Jesus raised Lazarus on the fourth day, that put everything in that culture to rest, that would want to dispute that Lazarus resurrection is because Jesus called him out of the tomb. So, here we are to receive the bread, the living bread from heaven. Here we are to receive the blood of the new covenant. So, Father, tonight we thank you even for this time of year on the calendar when we celebrate with great Thanksgiving, the sending of your son, spoken of in John 6 as living bread coming down out of heaven into the earth, and we thank you. He lived this life perfectly. He always did what you said, Father. he always did what he saw you do, father. He always spoke your words. He always could say even to Philip, "If you've seen me, you've seen the father." So, we focus on you, Lord Jesus, around this table tonight. We say, we believe as we receive these elements, you will strengthen us and you will sustain us for the battles ahead or whatever we face in the days ahead. We will be strengthened and sustained and upheld by your grace and your power and your love. So, in the name of Jesus, whatever you have for an element tonight or If you don't have one, just, you can just go ahead and speak it into existence {laughing} if you want to, but for those of us who have some bread, let's right now in Yeshua's name, receive the bread. [short pause] Thank you, Lord. Thank you, Lord. And Father, right now together, we received this cup. This is the chalice of a new covenant. This is the chalice of victory over every demonic force, over every spiritual stronghold, every Baal structure, every death structure over our nation and the Earth. We say you, the God of life, shall prevail in all your agendas for the Earth, all your purposes for eternity. And now at the table, we renew our faith and trust in you and thank you for, as head of this table, inviting us here, serving us here and giving us of yourself. In Jesus

name. Let's drink the cup. [short pause] Everybody be blessed and thank you for the powerful call tonight. I take notes, as always, and it's a real honor tonight to be able to do this. So thank you, Clay and thank you, team.

Clay Nash [00:51:32] All right, thank you, brother Jim. Always appreciate the depth of understanding that you bring in a time like this. Well, it's been a great call. As I said, we'll be posting the recording and the transcription of get-- be brought forth as quick as we can get it there. One thing to tell you, a couple of the dreams that I read during the conference; the dreams about the Bishop in the night and the sequel to it. They are now up on my website. We started a new area called a blog. If you go there and find it, we're going to start putting pertinent dreams there so that people, it's just easier than emailing it out to individuals. So, if we mention a dream, you'll know to go there on the web site to where the blog is and Lakeshia is doing a great job of getting them put up. I Bless everyone on the call. I declare it's going to be a great week. Tomorrow at 2:22 we'll be back on the call. Remember, we're praying about after the first of the year of possibly moving the five day a week to three p.m.. I don't--I've had a couple people to write me. I just have at least an unction for a question about it. I'm praying to know what the will of God is, so be praying about that and we'll be on the call every day this week. So bless you. Bless the host. Great night's sleep. Dream Kingdom. Have kingdom dreams tonight. We need more kingdom dreams coming forth I had one Sunday night I think it was. got in touch with someone had to do with. [they were] involved in it. It was amazing. I mean, the dream was a little bit abstract to me, but it meant something to them. So anyway, I bless all of you. Bless the participants. You're so faithful, and I thank the host for giving of their time. I look forward to what's ahead not only for this call, but because of this call and the many others across this nation for this nation. God is at work. He said on the 20th day of January to this man of God that "I'm going to give them enough rope to hang themselves." I believe that Biden hung yourself today in the conversation with Putin. I believe that we are seeing things going on. The federal judge somewhere out of, I think out of Georgia, shut him down on some of the craziness today. I'm telling you they are running into a wall. Everywhere they turn, they remind me, when I was a child, my favorite toy was a wind-up bulldozer. It had A key. You cranked it up. And if they ran into the wall here, it backed up and went a different way. I believe that's what's going on in this administration. I know that God's at work, and I know that we must stay on the wall, but we've got to tap into what God's doing, not just what the enemy's doing. Bless you all. Tomorrow, at 2:22, the call will go on.