

## Triumphant Prayers for Righteousness

### Tuesday Night Call

2021-03-17

### Topic: Heal Our Land “Bury the Hatchet” Prayer Initiative

**Clay Nash** [00:00:43] Well, good evening, everyone. It's our Tuesday night, 9:00 p.m. Eastern Time call, and we've been announcing for just over a week now that tonight's call is going to be a little bit different. What we are expecting to do...I've got some invited hosts that are going to help me. And based upon three dreams that I had back in 2020, I feel like—I don't feel—I know that the Lord has given me an initiative; A mandate that will help in facilitating some healing of the land in our nation. We're calling this “Heal Our Land Initiative”, and we'll be releasing some information. And so, I want to begin with prayer tonight, and then I'm going to share the dreams and then I'm going to begin to call on some of the hosts. Tom, I probably will call you first because of what you all have done recently that has some connection to this initiative.

Well, Father, we thank You for tonight and we thank You for those that are coming on the call, those that will listen to the recording, those that will participate in this initiative across all 50 states in order, Father, to see the trauma that our land has experienced through division and other things to be healed. But not only that Father, to help heal the trauma of people across this nation from some of the disappointments, some of the fraud, the misinformation that has been given us, Father, that their obedience will help in facilitating their own healing from this trauma as well. So, Father, we thank you for tonight's call. Give us wisdom as we cast this vision and let us be heard clearly. Let us speak distinctively and let us release what You have given to us so that people can grab hold of it, become pregnant with it, and then birth it forth in obedience. We ask for these things now in Yeshua's name, Amen.

To begin with, I dreamed on three occasions back in 2020 with the last dream occurring in October. In these dreams, Jesus came in the dream and spoke to me that what was taking our place...place in our nation had brought great trauma into the land. He then instructed me in the dreams that time was coming for us to start an initiative that would bring healing in the land or healing to our land. He spoke about how in the past, some of the First Nation people would gather together and then bury hatchets at the base of an evergreen tree; a tree of covenant, to bring peace and heal conflicts between the tribes. The evergreen tree represents the covenant, the hatches, their axes represent weapons of war in the natural and covenant is the major aspect of healing our land. I remind you that Jane Hamon has prophesied about the year 2021 would be a year of conflict and contending. But we know that when we deal with the... when we contend with the conflicts in our nation, we can only contend from the foundation of covenant.

The third and final dream, which is slightly different from the first two, and in that Jesus spoke and said that this prophetic act would require people's participation, but it would help heal the trauma that the people have experienced. He gave me the instruction to facilitate the people of every state and we'll get into that in a minute. And this is going to start a... become a tipping point of releasing healing across our nation.

And I want to thank all of you. I want to thank the hosts that are participating tonight. The other hosts that [are] on that are part of it, those that are standing with us in it. But I want to also thank...we literally have thousands on right now. I want to thank all of you participating in this call tonight for being eager to hear. And, you pray, you seek the Lord about how you are to respond. All of the information that we'll be releasing tonight is on my

website already. And we have created an email: [HealOurLand@claynash.org](mailto:HealOurLand@claynash.org). And what we're going to ask is, as your obedience to this—and I'll come back to this a couple more times during the call—as your obedience to this initiative, that you e-mail us a testimony of what you experienced when you follow in obedience and you bury the hatchet. We're going to post it under states. All the Arkansas testimonies, Arizona testimonies, all the New York testimonies will be in one spot on the website, and other people from that state and across the nation can be...can go there and read these testimonies and receive hope and possibly even receive a stirring to go and to participate in obedience as well. So, that's kind of the beginning of it. We'll get into more details as we go forth.

Tom, because you all just did an initiative that incorporated some of this revelation in spiritual understanding. Why don't you share with us what you see in this initiative and how it worked with you?

**Tom Schlueter** [00:06:29] OK, well, let me start by just a brief kind of a history of where it led to this. Because when the network started back in 2007, prior to even Chuck Pierce setting me in, the Lord had told me that I was to, Kay and I, were to drive around the circumference of Texas. And so, we obediently did that. And the network started. Well, this last December, as we were at the NEI meeting there in Southaven at Clay's church with Dutch Sheets and many of those that are hosts on the on the call here tonight, I was commissioned, Kay and I were commissioned. And during the commissioning there was a word spoken over us again, that—and Clay was actually the one that spoke it—that we were going to go around the state again. And as we did that, God was going to make sure that there was a sealing of the spiritual boundary around the state, making sure that nothing contrary to the kingdom would be coming in. Another person prophesied and then right after that person, Don Lynch prophesied over us and basically asked us if there was a city named Humble in the state of Texas. And I said, yes, there was. And the point of his prophecy was that that was going to be the beginning point of this trip because it had to start with “humble” or humility. And so, we started planning that. We started looking at the dates. There were several factors that the Lord was showing us about why we picked a certain date. It needed to happen still in the month of Adar based on some other dreams.

But we decided on March 7th down in Humble, Texas, which is just north of the Houston area that's known for its oil. It's known for an artesian well that was found there. All of these are part of that prophetic word that not only was given that day, but Clay had given to us. Well, in the process of getting ready for it one of our coordinators woke up in the middle of the night and just said there was something that Clay had shared about two hatchets. And the Lord said, “you must bury the two hatchets there in Humble”. There's obviously a lot of trauma in the state of Texas over what is going now, but even over the years and especially in that area with oil and all of those factors that are involved. And so, we asked Clay to send us the dreams again. We previewed them. We prayed over them and felt, OK, we've got to do this. And so, we knew that we might be the first ones to accomplish this. And asked Clay if that was going to be OK for us to do that. And he said, please do that. And so, on March 7th, there in Humble Texas, we had two hatchets. It was interesting because we were going to be at one spot to do part of the initiative and then we were going to go out into the country, and find an evergreen tree to do the second part. And as we arrived at the first part, standing right there on the property where the artesian well is, is this large evergreen tree pine tree. And we decided we don't need to go anywhere else. It all needs to happen right here. So, at the end of this ceremony, the other part of the initiative that we needed to carry out prior to this drive around the state, we went to the evergreen tree. We buried, interestingly, where the Lord told us the place. He actually had us write something on each hatchet and interestingly, Clay, on ours He

wanted us to write the "United States" on one and "Texas" on the other, because there is a...We're even noticing that what's happening right now, because we are knowing that what's going on with the border and immigration, all that is almost a payback against Texas for the stand that our governor and all that took, saying we are not going to tolerate the rules of immigration that are taking place. We are going to protect our borders. And then just two days ago and yesterday, over 6000 illegal immigrants were brought up to be housed in Midland, Texas, and then here in Dallas, Texas, without contacting the mayors or anybody else. And so, there's just that tension. And so, we felt it was extremely important that these two hatchets be buried between Texas and the United States to say, "OK, this trauma now is going to be dealt with and we're going to see a healing of the land". And we know that as we do the border, as we see all of this, we'll see the manifestation of that healing taking place, not only there in the Houston area, but all around the state.

We will actually start our journey for those interested on April 21st, on San Jacinto Day there at San Jacinto Battlefield down near Houston. And then for the next 18 days we'll be journeying around the state. So please keep us in prayers. But that's what we carried out Clay, here in Texas.

**Clay Nash** [00:11:31] OK, thank you, Tom, for that. Let me talk just a moment to those on the call. The term Bury the Hatchet actually originated... As I said, all this information is on my web site there. But it originates with the Iroquois Confederacy in which war axes or other weapons were buried in the ground as a symbol of a newly made peace. According to this tradition, which may even come before Columbus, the Iroquois leaders convinced the five nations; the Mohawk, the Oneida, the Onondaga, the Cayuga and the Seneca, to stop fighting among themselves and form a confederacy. To celebrate the new peace, the Iroquois buried their weapons under the roots of a white pine and evergreen. They believed an underground river would then wash the weapons away so the tribes could never use them again against each other. And one of the things that I did find; a writer has written about this that actually tied into the scripture about God taking our sins and casting them into the sea of forgetfulness, never to be brought up again. But I know that we are in a time of taking that tradition and bringing about a new legacy to this nation.

And so, it's very important, I feel, that we initiate this at this time and we move forward with this. And so, I'm going to call on Dwain Miller right now and just ask what input do you have, being a part of this and looking over this? What do you feel that you need to share tonight, Dwain?

**Dwain Miller** [00:13:29] Well, thank you, Clay, and thank you, Tom, for that wonderful initiative that you have there in Texas. As you know, Arkansas is the home of the Quapaw. But we're also right into, I guess, the westernmost end going into Oklahoma. Then, the Trail of Tears for primarily, I guess, the Cherokee coming. I had a great grandfather who was full blooded Cherokee. And we've known in Arkansas that it's a direct result of the treatment of the Native American here that has resulted in a tremendous poverty spirit on this state where we, along with your state, Mississippi, tend to be somewhere between 48 and 50 in all things. We believe that's changing and turning. We see it changing and turning because of the acts of repentance that we've done –You've led.

I know that Dwain has gone to all the 85 county seats and repented and worshiped. It's been a lot of repentance and things in Arkansas that's turning this. I believe this is significant and I will certainly join this initiative to pray about where we need to go here in Arkansas. But I heard the Holy Spirit say something, as Tom was speaking, and I don't

want to be out of line. I just submit this to you as the apostle who has this vision. I, as all of us are, I'm deeply, deeply burdened with the racial tensions, the racial divide. The segmenting of our society. I was watching before the call how that liberal {inaudible} the West. They're giving separate graduation ceremonies based on your race or your social economic status or whatever gender class you might even associate with. And they're actually offering separate graduations, separating the students out according to their identity rather than a collective body. And these types of things are so intensifying in our nation. And I just felt like, Clay, the Holy Spirit said that someone and I don't know who that someone is. It might be Will Ford and Matt Lockett, but if not, it may be someone else. But someone, I think, needs to go to Matt Lockett's family home where General Lee surrendered in the civil war and for the strife and tension that's taking place between the races right now, bury two hatchets there. I don't even know if there's a ...

**Tom Schlueter** [00:16:27] Dwain, Dwain, I get a testimony on that. This is Tom. Boy. Yeah.

**Dwain Miller** [00:16:30] Yeah. Go ahead. Yes.

**Dwain Miller** [00:16:39] Go ahead Tom. Are you there, Tom?

**Tom Schlueter** [00:16:42] I just have a real strong confirmation on that, Dwayne, on what you just said.

**Dwain Miller** [00:16:49] Amen. Yea I just, as you were speaking, Tom, I mean, that just...it was almost a vision in my spirit that I could just see someone going to Matt Lockett's family home and where Robert E. Lee surrendered and burying two hatchets there for this racial tension in our nation. I think that's very significant. I don't know, again, who needs to go, whether that's Will Ford and Matt Lockett, whether that's Dutch and some of NEI's organization. I'll be willing to go and do whatever I can. Since I have read your dreams and received your information about tonight's meeting, I do know that Arkansas is very significant. Because we've been seeking God, Clay, about what's left. We've repented and removed the stronghold of Albert Pike and the Masonic. We have come against all manner of religious spirits, witchcraft, Leviathan, Jezebel... and I think your dreams and your vision are indeed the tipping point for Arkansas to bury the hatchet. In regard to racism, in regard to the ill treatment of the First Nations people, because this part of the world played a very significant role in that. And I believe in my spirit, this is what's going to push Arkansas, Texas and all of us over the edge and open the heavens for this mighty revival. Because we all know the only thing that's going to solve where we are right now in the division of this nation, especially in regard to race and so forth, is an awakening; a true revival where there is a transformation of the heart.

I just, I challenged a friend recently who is of another race who tends to talk about history in the past and wanting it to be acknowledged. And I just said, "When –and I don't mean to be controversial. If I am, forgive me. – "...When do we apply the same blood covenant of forgiveness to the past sins of our nation and our ancestors, that Jesus applies to us as individuals?" I mean, none of us want Jesus to even think that we have a past because we don't. It's been removed. And when can the body of Christ, regardless of our race, our background, what's happened...When can we look at each other and say, "there is no past, it's under the blood" and start fresh? I believe that's what has to happen. And only an awakening of Holy Spirit can do that in America.

So, I do know, Clay, if you remember, you had a prophetic word for Amy and I when we first met. We'd not known each other long. You told us to go to where I had served for 24 years as pastor. You told us to buy two hatchets. You told us to go to another state, to a particular location and find an evergreen tree and bury those hatchets in order to heal some things that had been done to us in our personal walk by various people at both ends of that trail. And so, I offer that as a testimony that this is something you have and I'm not even sure you remember that, but I remember it vividly. And so, I fully know that this is a word from the Lord.

**Clay Nash** [00:20:39] Amen. Thank you for that. Regina, I want you to follow in just a minute, but I want to address those that are participating in the call tonight to let you know we're looking for just people that feel a stirring in your spirit to follow these instructions. We're not giving you detailed instruction. We don't, you know, we don't care if you buy toy hatches. We don't care if you make hatchets out of wood.

You know, my friend Mary Glazier has told...you know, mentioned the fact there's parts of Alaska there's not an evergreen tree up in the north part. You can participate in this, not by the legal letter of what we're bringing forth, but by the spirit of it. And obedience always brings—obedience to God's will—always brings about a healing, a cleansing, a moving forward. And so, just simply to participate, we're not...we're looking for the "someone's". We're not looking for...We're not eliminating anyone. We want the praying church that's on this call to participate.

So, let me just touch a couple of things before Regina speaks.

But you just simply, to participate, need to acquire two hatchets. I think it'd be wise to invite others to join with you and come in agreement with God's plan. This is not going to bring total healing, but it's just another step of obedience in healing our nation. And then ask God to help, you know, where to bury the hatchets. Ask Him according to where you live. You may have to be creative to find that evergreen tree or something that will represent it. And then, certainly, I believe that God, by the dreams, that God's going to use the testimonies that you email in to us. That we post them on the Internet on our website, where you'll be able... people will be able to go there, read them, get encouragement, get hope and have their faith built. So this is just...it's really going to be simple. Let me mention the email address to [send to] after you've been obedient is: [HealOurLand@ClayNash.org](mailto:HealOurLand@ClayNash.org).

Regina, what can you contribute to casting this vision tonight?

**Regina Shank** [00:23:04] Well, I tell you, Clay, I've really been praying into it. And I ran into Habakkuk 2 today in the Amplified. And I really feel like it's speaking to what we're doing. It says: God answers the prophet. I will stand at my guard post and station myself on the tower and I'll keep watch to see what he will say to me and what answer I will give as his spokesman when I am reproved. Then the Lord answered me and said, "Write the vision and engrave it cleanly on clay tablets". And the Lord began to speak to me and He said, "I have written the vision on tablets in Clay's heart." And it does say your name here. I know it's talking about clay, but I believe the word was speaking to me about you that He had definitely written this vision plainly on the tablet of your heart, Clay. And it said "so the one who reads it will run". And it talks about the vision. And it's a powerful vision. But then in verse 8 of that same chapter, it says, "all the peoples who are left will loot because of the human bloodshed and the violence done to the land". And so, that's another confirmation that we need to deal with that human bloodshed and the violence done to the land by burying those hatchets. And then when you go over to verse 17, it says the same

thing again: on account of human bloodshed and the violence done to the land. Now, when you go to the end of this chapter, we find out that the knowledge of the glory of the Lord will cover the earth as the waters cover the sea.

And so, we know that there's something powerful that's going to happen as we carry out this initiative that God has given to you. And I just want to speak into a couple of things. I believe in Romans 8:19, that creation is groaning for us to take our place. That we come as the Ekklesia and we bury those hatchets. And we say to the land, "chaos is over, bloodshed is over, conflict is over. Land be healed". And I know in Jeremiah 22:29 it says, "Land, Land, hear the word of the Lord". And I've done several land assignments.

I remember one in particular when we were in Bosnia just recently on the top of a hill overlooking a huge area where there had been bloodshed and we were praying over the healing of the land. And I believe the land is waiting for us as God's people and to come and take our place. Obadiah 1:21 says that, "deliverers went up on Mount Zion to govern the mountains of Esau and the kingdom became the Lord's". And I believe there's so many things that in the earth that God is waiting for us to deal with. But we must have an assignment. And I never go without an assignment from heaven. And the assignment was given to you, Clay. And we're picking this up and we're carrying it out in the earth realm. So, while we're here overlooking this massacre site on one of the rivers there in Bosnia, we picked up the land, some dirt in our hand and we said, "Land, Land hear the word of the Lord. Your war is over and peace is coming to you". And I think when we begin to listen to what God's heart is for the land... and I really like when I'm standing on the land to do a land assignment. "Lord, what are you thinking? What are you feeling about this land? Lord, speak to us as we connect with heaven in this assignment" And we do what God says to do in a very serious manner. Cooperating with heaven. Cooperating with the Angels of the Lord and doing what God has called us to do by the power of His spirit.

And there's just so much in here about standing up and speaking to the mountains in Micah 6. And so, we want to take this land assignment very seriously. I'm going to take it very seriously and be led by the spirit. "Lord, where do you want us to go? Who do you want to go with us? How do you want us to carry this out?" And be led by the spirit everywhere that we go. And I realize that the land is waiting for us. And I also realize that land is healed when we are obedient to the Lord to do what He's called us to do.

And I know previously we'd been to Bosnia and we prayed over that land. We dealt with what was called the god of war. But one of the things that happened, is there was a huge flood that came over the land after we had been there and the land mines that had been embedded in the land because of that flood, they surfaced. They came to the surface and they were able to remove them from the land. And so, we can stand with the authority of heaven on this assignment under your authority, Clay. And we can stand and do what God says to do. And I believe from north, south, east and west in this nation, we're going to see the healing of the land. And just like, I don't want to go too far with this, but I do know that the blood of Jesus speaks. But I also know that the bloodshed in the land is crying out for justice. Blood has a voice, and the only thing that will answer that blood of injustice in the land is the blood of Jesus Christ.

And so, we stand in His blood. We stand in His redemption. And as we do that, we have an answer for the injustice in the land. And that answer is the blood of our Savior. And so, I just believe that we are doing this directed from heaven, Clay, and that you have been faithful to bring this forth. And we're going to see some powerful healing of the nation of America. We're going to do this in Missouri. We're going to go to several places that the

Lord has already been speaking to me about. And of course, we know in Missouri, we also had the Trail of Tears. We prayed through the Trail of Tears with a group of people, and it came through our state as well. And we stood on that land and prayed for that land. So, there's a whole lot that needs to be accomplished with this. And I just want to say, we take it seriously Clay and we appreciate the invitation to be a part of it, because I love to pray for the land and hear what God is saying about it and bring heaven's voice into that land and bring healing to the land. So I'm with you, man, 100 percent.

**Clay Nash** [00:30:23] Alright. Thank you, Regina. Thank you for the experiences you've had and the wisdom there.

Jacquie Tyre, what do you have to contribute?

**Jacquie Tyre** [00:30:33] Oh, I, with everybody else, just so grateful for the opportunity. I'm like Regina. I love when God sends us out on an assignment onto the land. I have seen God do some incredible things. And it's just a couple of things I want to speak to. But I'm going to start with the scripture that we all know so well and put it into this context out of Second Chronicles 7:14: And if my people who are called by my name, humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and will heal their land. And I believe this is a part of us, the fruit of all of us, but to Clay, you in particularly seeking the Lord and giving an instruction. To hear the Lord is to hear with an intention to obey. And I believe that's where we are tonight. And we've been repenting. We've been praying. But there are times in the midst of the prayers God will say something that to the natural mind seems a bit foolish. Like staking stakes into the ground at the Supreme Court or outside of who knows where. I mean, this country is so staked with gold stakes that, you know, it probably, if it was electromagnetically viewed, it would look really kind of interesting. But we've done it in obedience to having sought the Lord and Him giving us an instruction. And every time we do that, God hears, God sees, and He is gaining attention. And there's measures of healing that come to the land every time we're obedient to what He is saying.

And I believe this burying the hatchet, we, God has given us an opportunity to enter into a pattern, a paradigm, that the tribes did before us. And we can learn a lot from the First Nations people. I'm so grateful to have run with a number of very significant Native Americans and seeing God do some amazing things. And one of the things I've learned in that process has been looking at the things that defile the land. And I'm bringing this forward because I'm hoping it will help some people as they are seeking the Lord on where to go and bury the hatchets. This would give them some clues that the Holy Spirit will use to speak to them. But the five things I will mention are: Innocent bloodshed. Places where bloodshed was that of the innocent. I immediately think of abortion clinics, but if you start thinking historically where there has been wars where innocent people were killed or battles or all kinds of things. And this ties into the second one I'll mention is: Violence. Because a lot of times violence ends up with innocent bloodshed. So, there you have two things that have...that defile the land happening and you could...that may be that there's an evergreen tree there. That you go and stand in the gap to bury the hatchet and call for the Shalom; the peace of God to come into that place. And then the third one would be: Idolatry. Places where there's historical idolatry, where pagan gods have been worshiped, where idols have been set up. And yes, we do have them in the United States of America. I know here in Georgia, we've got the Georgia guide stones. We've got some other things. We've done initiatives. I'm asking, is that another place we go back to? Another team may pick that one up. But places of idolatry, we now see idolatry in lots of forms. Ask Holy Spirit: "Where's a place I can go and release Your peace into this place that has defiled

the land?" The fourth one would be: Immorality. And I'll explain this in this way, when you begin to see areas of a city or a town that perpetually has immoral acts, we use to historic... long time ago, people would call it the red light district. But there are areas in cities that you just know it's immoral. It's where all kinds of immoral things happen. Then you ask the Lord for the place that you could go in to release this prophetic act and pray for the healing and the peace of God to come into that territory and expect to see a turnaround. And the last one—Let me see—I did... is: Broken Covenants. And this is places where the land is defiled. And in a lot of our areas like Georgia and all of those with the Trail of Tears, there were many broken covenants between the early settlers and the Native Americans. There were broken covenants between families and people groups. All kinds of things. And ask the Lord, "Where are those places that the covenants have been broken and the land is crying out for healing?". And we know that there's been a lot of work done in a lot of areas. We are simply coming to take this next step of obedience and where we've repented and we've asked God to forgive, we've asked God to heal. I believe at this time, because of where we are as the Ekklesia, we're moving into a place of the declarations and decrees, that when we step on the land that God sends us to, just as the native peoples would bury the hatchet as symbolic of peace, that they would not go to war again. I sense today the Lord saying, "When you step on the land to bury the hatchet this time, decree "My peace has come". And I want to share this definition that came to us recently out of the Hebraic pictographs for the word shalom, and it can be derived down to mean: "destroy the authority that binds to chaos". And I believe we see chaos all across our nation. And as we go to these places under an evergreen tree representing covenant, bury the hatchet and decree, "We destroy the authority that binds to chaos. Shalom into the land", we'll begin to see the Shalom of God permeating our land from state to state.

And one other thing, just rose up in my spirit. One of the things that the enemy does is he, when his altars, if you will, his places of strong hold in a territory are being weakened by the prayers of the Saints, by the work that we have done, the enemy often will press in to re-empower those altars by these five elements of defilement; by provoking violence and innocent bloodshed, by pressing idolatry and immorality and broken covenants. He will provoke. And, so we have to come in and decree, "Shalom. We destroy the authority that binds to chaos. The Shalom of God in the mighty name of Jesus." And I believe we're going to begin to see incredible fruit.

We have done similar things here in Atlanta. I remember one time when, through Chuck Pierce, actually, he sent us on an assignment to the five places in Atlanta that would have defiled the land. God showed us where to go. We went and did the prophetic acts we were to do. And the word of the Lord was, if we would do this, we would see the murder rate in Atlanta—which at that time this was in the early to mid 2000s, was skyrocketing—would turn around. We did that and it began to turn around almost immediately and plummeted to a low, much lower, right. Now, I believe we'll see that done again this...in this time, in this season, because we're at a new level of maturity. We're doing it together as the Ekklesia under apostolic authority, prophetic revelation. And we're going out in the wisdom of the Lord. And I can't wait to see what God's going to do through all of us and give Him all the glory and see our land healed. Thank you, Clay, for the privilege of being a part of this.

**Clay Nash** [00:39:54] And thank you, Jacquie.

Let me remind you, your obedience and your testimony you'll send in, it's going to speak to others, stir them and trigger hope and faith in their heart.

Becca Greenwood, we have you on next. I want you to speak.

Sharon Buss, just reminded: Don't forget that land defilement also comes from witchcraft and therefore rebellion.

Maybe, Becca, while you're speaking, you can tie in what God put your heart to that for us.

**Becca Greenwood** [00:40:26] Absolutely, absolutely. Thank you Clay, so much for having me on. It's great to be able to be back on with you guys tonight and just so agree with what has been stated thus far and so many awesome points. And, you know, as we're talking about land and for those that are listening, interestingly enough, land is mentioned over 2004 times in the word of God. And so, the Lord always has connected promise and destiny of His people and of nations with land. And Romans 8 is a verse that I love to read when we're talking about land and it starts in 18 and it says, "I am convinced that any suffering we endure is less than nothing compared to the magnitude of glory that is about to be unveiled within us. The entire universe is standing on tiptoe, yearning to see the unveiling of God's glorious sons and daughters". And I'll just read a couple more verses. "For against it's will, the universe itself had to endure the empty futility resulting from the consequences of human sin. But now, with eager expectation, all creation"—including the land is what it's meaning—"all creation longs for freedom from its slavery to decay and to experience with us the wonderful freedom coming to God's children". And it says this final one, "To this day, we are aware of the universal agony and groaning of creation as if it were and the contractions of labor for childbirth". I was reading from The Passion Translation.

So, Clay, what I love about the revelation that the Lord has given you in these dreams, and especially with the evergreen tree, which we know that God is a God of covenant, and burying the hatchet, which was a prophetic act, you know, that the First Nations people were doing. And First Nations people are so connected to the land. It's like Jacquie said, we can learn so much from the First Nations people. And we've worked with so many with Choctaw, with the Chickasaw who are now working with Lenape. Clay, I know you've done work with the Navajo as well as we have and up in New Mexico several times as well and partnering with them. And they'll tell you that this land is their inheritance. And for each of us that will pray on this assignment and as we mobilize this land is our kingdom inheritance that the Lord has given us. And when there's bloodshed, just like what Jacquie was speaking about, when there is idolatry, when there's abortion, when there's violence, when there's trauma that occurs, when there's perversion that occurs, when there is the breaking of covenant that has occurred... And also, just as Sharon was reminding us of witchcraft, which is the same as rebellion, has occurred. What's interesting is it's like, you know, we read about in Genesis when, you know, Cain killed Abel. The Lord says "your brother's blood is crying out from the land". So, the land holds onto the trauma that has occurred. And so, this is one reason why when the First Nations people—and I know you know this Clay by the dreams the Lord gave you. And you teach this as well—that when they wanted to bring and establish covenant together they would always involve those symbols of covenant to them and an act of covenant that would bring healing to the people and also healing to the land.

And so, as we're moving forward and doing this assignment, I even would like to just submit this to you and to those that are on listening. I think it would be an amazing, just as Dwayne was suggesting, to bring healing to this, the racial tension that we're seeing with Will Ford's land. I think it would be amazing not only with that, but even involving First Nations people, as many of us can in this act.

I was just up in Ohio this weekend with the Lenape, and we have discovered in this there's a Gnadenhutten, Ohio. And we have discovered that the Moravians came over in the early 1700's. Zinzendorf himself, came himself with his spiritual son, David Zeisberger, before our nation was founded. And I've already... My mind is already turning. This is why I'm sharing this. I'm going, "Oh, my goodness". These hatchets in this region of Ohio have to be buried at this tree that we were just at this week and doing a prophetic act because it was the 250<sup>th</sup> anniversary. March 14<sup>th</sup> was the Wednesday that Zeisberger preached the gospel to the Delaware Indians. Also, the Lenape and 100 got saved. And they literally lived in a village and they were a transformation. And they became so sold out to the Lord that they changed their name to the Moravian Indians. And it was a total revival move that happened 250 years ago in our nation. And he preached the gospel to them under a tree. It was...I believe, you know, a form of an evergreen tree. And so, this is definitely one place of covenant and harvest which we will bring the Lenape in to be apart, even with our group there in that area of Ohio, to bury the hatchet. And, you know, and too...because it's so important, this place of covenant. And so, I think involving as many First Nations people in this act would be such a beautiful thing to do.

And just like so many have suggested, even as the Lord leads, not only do we want to see the trauma healed in the land, which we do, but also any places of identificational repentance, right, that we need to do in this act of standing and repenting. Lord, forgive us for the bloodshed. Forgive us for the violence. Forgive us for the traumas that have occurred and speak a blessing as we're placing those hatchets in the land and in the ground. Speaking a blessing to that land and saying where there is trauma in this land, where there are trauma in the people of this region, they might not even know they're experiencing that trauma. But Lord, where it is in this land and the people, Lord, we just, Lord, speak Your healing power now and break the power of trauma off this land. And we speak peace and we speak life and we speak a blessing in this land and within the people and within ourselves of this land.

And just like so many people, we have seen the Lord do amazing things when we do these prophetic acts in the land, because it's a prophetic act. It's a thing or deed done that has the same breakthrough effect as if we are prophesying and decreeing it as well. And we see this throughout the word of God. The children of Israel marching around Jericho. Elisha, when he poured the salt into the water that was polluted and it was affecting the water and the land. And when he did that, the water and the land was healed in that prophetic act. And so, we've seen the Lord do so many beautiful things ourselves as we have prayed over the land and we've done these prophetic acts in the land. And one that just comes to mind. And actually, we just did one this weekend as well on the 250<sup>th</sup> anniversary, with a Lenape who is a believer, who is a descendant of the Christian Moravian Indians. And I won't go into that whole story and testimony of what happened to them. That's not what the call is about.

But, you know, we even this weekend went and where this harvest was released and stood under that tree and did prophetic acts, poured oil on the land, laid hands on the land with the Lenape blessing that land for a harvest to spring from that righteous fruit and seed there. And in Newcomer's Town, Ohio and through... and that it would spread throughout the nation. And Clay, I'm just believing big on this with you, because I think if we can involve First Nations people in this, you know, there's so many prophetic words about the sleeping giant awakening, you know, of the First Nations people. And that this could even be an act of healing even with First Nations, as we engage them in this process. That would begin to do a sweeping move of awakening in the land and just to build testimony for people who are listening to, so many wonderful things have already been said.

You know, just a brief testimony of something that we saw here in the state of Colorado. And it was many years ago while we were in drought, severe drought. And I'll make the story really brief but just to build faith for the people listening of what God can do when we say yes in obedience in an Ekklesia act. And Clay, I know you know this. I'm getting excited while I'm talking. We do this across the United States in obedience to the power of healing in this Ekklesia act as we line up with the prophetic act that God blessed of the First Nations people. The healing that will come. And we were in the middle of a severe drought here in Colorado, and I was invited by ranchers to pray on to a small mountain. It was more of a hill on their 2000 acre ranch and it was actually a place of witchcraft. So, I'm sharing this because of Sharon reminding us of this part as well. And it was a converging point of three counties. And before these ranchers became believers, people would knock on their door and say –that we're involved in a cult and shamanism –and they would say, "Can we go to the top of your mountain and on your property? And can we meditate? Can we do our rituals?" And they would say "Yes".

Well, it was a 2000 acre ranch and they became believers and they started understanding this teaching and they said [to us], "Can you help us? Can you climb our mountain..." Praise God. Praise Jesus. And we did. "...with us and help us?" So sure enough, we climbed to the top and we got to the top and all kinds of occult witchcraft, rebellious shamanistic material, altars that were up there. They were so grieved they began to weep. And we had their pastor with us and other leaders from the region that we invited to be with us that day because we wanted it to be an act of Ekklesia. And they said, "What do we do?" And I said, "Well, let's repent. Let's first start there. Let's repent for allowing this on the land". And they did. And then they said, "Lord, forgive us. And Lord, this is Your land and we want Your kingdom here". So we did prophetic acts. We broke the altars of a ritual, ritualistic altars that were up there. We took oil. We spread it around that altar. We had stakes with the word of God written on them that we drove into the ground of the land and then we stood and we worshiped. And all of a sudden, and we were in drought, I felt rain Clay, falling on us. I had my eyes closed and I was so excited. I opened my eyes thinking it is raining on us. And the pastor who came brought his two teenage sons, and they had their...they thought it was raining as well. So we just start rejoicing and doing this dance because it's raining on us. And we turned and the rest of the group is looking at us like, you've lost your mind. And we said, "don't you feel the rain?" And we realized we were feeling it in the spirit and the Lord had me... I realized at that moment that the Lord wanted me to add a prophetic proclamation decree to that prophetic act that we had done. And I said, "Right now, this witchcraft, [which] is the curse of witchcraft, is broken off of this land". And we even had First Nations people with us on the assignment. That's the point I wanted to make as well. I just forgot to say that. And then I prophesied. The Lord had me make this prophetic decree and proclamation from that mountain. I said, "The drought is broken off of this land. And even in the midst of this drought, God's rain will fall on this land and life and cattle and harvest will return to this land within the next few months. So much so that when people drive the boundaries of this land, they will see the miracle, stop at your door, knock on your door and say, "What is this miracle in the midst of the drought of this state? We have to know the God that you worship Who performed this miracle to you and we have to know who He is". And I made that decree and then we all left. Well, sure enough on that 2000 acre ranch it started raining the next day in the middle of the most severe drought in the state of Colorado. Within four months, the cattle returned. They tilled the soil. They planted the harvest. And it became a full functioning 2000 acre ranch in the midst of the drought of Colorado. And people began to drive up to their front door [and] instead of saying, "Can I meditate on their land?" They asked what miracle they were living in. And people literally knocked on their door asking that and would get saved. So when

we say yes to the Lord in the midst of these prophetic acts. And this is what I'm believing in the midst of this Clay. We're going to see a harvest. We're going to see trauma broken. We're going to see people groups, the tensions between races and people groups healed, because God is concerned about the people and the land on which we live.

**Clay Nash** [00:56:03] Amen Becca, thank you for that. I hope that builds the hope and faith in those listening out there. Greg, why don't you prophetically pray over this. We've got Dutch on tonight and he's going to say a prayer towards the end. Also, want to get Tim from down in Louisiana. And I want to honor Jim Hodges to see if he has something that he wants to release over this.

So, Greg, give us a prophetic prayer over what you've heard over this initiative.

**Greg Hood** [00:56:37] OK, thank you, Clay. I appreciate you having me on. Father, I just thank You tonight for all of Your word that's been brought forth tonight. Father, especially the word out of Romans 8 that Becca read how the creation is anxiously longing and eagerly waiting for the revealing of the sons of God. Father, I thank You, Lord, that we're not just looking for the land to be healed, but we're looking for the land to again to come back into proper alignment with the kingdom. Come into proper alignment, Lord God, with its purpose and its plan that You had for it from creation. For Lord, we know that You're not a plan B God, that you're a plan A God. You knew all of this. And Lord, I thank You that as we begin to heal the land, as we begin to do prophetic acts, Father. Father as You begin to hear from heaven and You begin to release the healing in our land through Your sons and daughters, we're going to begin to see a realignment Father of the earth, the creation and Your sons and daughters, Your kingdom, Lord God. Father, we are not here to, God, tonight just to say that we want to see our land heal, not just the dirt, but Father, all that is in it. All that is in creation and all that it is purpose entails so far. But we thank You as we walk this prophetic act out there, Father, we are not just saying God heal our dirt and we walk off and leave it. But Father, we are literally saying, as we do this act, Father, that we are asking You to bring our nation, bring this land and everything that is in it and everything that it represents back into proper alignment with Your kingdom. And Father, as it does that we know that it is coming back into proper alignment with its purpose. Father, I pray also for the Ekklesia Lord, as we walk this assignment out that Father, You download the revelation in us of our participation.

Lord, we are not just there to bury a hatchet, but God, we are there to represent You and to begin to speak governmentally over the land during this prophetic act. Lord, You're going to give prophetic words. You're going to give, Father, decrees. Father, we know that declarations and Father, apostolic authority is going to begin to come forth like never before. But Lord, we're stepping in to that role of kingdom partnership with You as we speak into the land again. You're bringing us, Father, into a place of understanding of how we fit into all of this ourselves. Lord, we know, like Becca even said, as the water was healed, it took a man to throw the salt in it. Father, for the axe head to float, it took a man to throw a stick in it. Father, we know that even when Jesus walked by the fig tree, even when it was out of season, He wanted a fig. It did not respond to Him. So it was cursed. He walked on the water. He calmed the storms. He spoke, Father, to the wind and the waves. And we decree today God that we're stepping into that same power that's being released through Your church today. For Lord, we are Your Ekklesia. We are Your sons and Your daughters and we're stepping back into governing as You've intended for us to govern. Father, we decree today that as You govern in creation and as Adam governed before his fall with his mouth, his words before his hands, we're stepping back in that today. So, Father, I just thank You, Lord. And release today a word over everyone listening

that as we walk this out, revelation will begin to pour into us in our piece in partnership with heaven, concerning us governing with our mouth to bring healing, restoration and the revealing of purpose Father in the land again. That the Earth comes back into alignment with its assignment that You have in Your heart for it. I decree tonight Father, [that] America is doing that. Father, this shifting America back into her assignment and again, Lord, we are not walking away from the land after we declare it's healed. But Father God, we're bringing it back into that which You called it to do with us to produce what we need in our assignment with You. So, Father, we bless America. We bless this assignment. We bless, as the thousands will go into different parts of this country in all 50 states. Lord, I even decree that territories are going to have this happen as well. And that Father God, we will begin to see America come alive again. Things that have been dead come to live again in Jesus name. Amen.

**Clay Nash** [01:01:46] Thank you, Greg, appreciate that. Timothy, you're on with us, feel like you've got something to contribute? What's in your heart?

**Tim Cascadden** [01:01:54] Thank you, Clay, and God bless everybody on the call tonight. I'll be brief. I know it's getting late. But I, I just think it's such a critical topic and I think God has given strategy to Clay apostolically. And if we ever needed strategy, it's now because of all that's happened this last year. And I felt like that's what I've been praying for; the prophetic apostolic movement to get this strategy. And I want everybody on the call to realize this is very, very important. Most of us hosts, we've been doing this for many years and we all have thousands of testimonies. But we've learned a lot from the mistakes we've made as much as successes we've seen. And so, please listen to the counsel tonight that these leaders are giving you.

I think the main thread I'm hearing tonight and I was going to speak to it anyway, is when you come on to the land, when God gives you an assignment, you must come on in brokenness and come in a place of humility. Recognizing the repentance is your greatest tool on that land because it's been defiled and it needs redeemed as all creation groans. That means the Earth is groaning, waiting for us to show up to places of land, pieces of land, because the Bible says the meek shall inherit the earth. And so that meekness, when we come on the land in the proper posture is what starts healing that land. And I warn everybody, be careful. Don't go into dealing with strongholds and demonic forces. That's a whole nother ballgame. I think when apostolic prophetic, I think you have a whole different thing. You can't hurt... you can't go wrong with repentance and brokenness and praying blessing on the land, regardless. And sometimes remember, there's layers and you may have to go to a site several times, not just one time. And we've had to do that multiple times to see some breakthrough in some areas.

I'll give you one example. We were praying for some property we were trying to buy and the family is fighting over the pricing and we were battling and... this is for the ministry. And finally we discerned layers in the ground and we didn't understand. So, we started seeking some spiritual mapping and found out that the land was once owned by a freed slave and he was illiterate and the state sent him a tax notice for ten dollars and he couldn't read it, so he didn't pay. So, white jury took the land from him. And so, we realized we had to do some repentance. We had to go find some of the family members and start dealing with them. We're still dealing with them today. So, we still can't have that land because it's still defiled. And so, we have to walk through some of these things. I just encourage you. And as ya'll go and where God tells you to go, if you have an apostolic alignment and the prophetic gifting those are the two key elements that you can find.

I'll tell you one more. And I think the Native American issue that Becca brought up is so important. There's a place in Louisiana called Poverty Point, and we were doing a lot of prayer there's. It's a national site. It's probably, at that time considered the oldest site in America as far as civilization. And there was Indian mounds there where they did child sacrifices and et cetera, that we know the history of. But that whole region around there was total poverty. Its name was proper: Poverty Point. There is poverty there, high abortion rates in that area, high delinquency in the area. Crime rate was extremely high in that whole area. So, we went there numerous times, but we took Native Americans with us. And basically what Clay talks about tonight burying the hatchet. We repented for many issues that would have occurred. The natives repented for their rituals and their sacrifices that they would have done as a people group as well. And the Lord gave us a prophetic word to rename that property. And the Lord said, "Name it, Prosperity Point". So, we decreed that and we prophesied that. And it wasn't long after that, several months later, that some developments came in that area, some very wealthy developments and started investing in that region. And eventually the whole area turned into almost like a resort area and the crime rates went down, abortion rates went down, prosperity came to the area. And we actually did redeem the land. And that's one of the most prosperous areas up there in northeast Louisiana. And that's something, you know, just an example of what you can do when you take that land properly and you go in with the proper people. And so, I just encourage everybody on the call, you know, be wise {inaudible} as you go out as you do this, because there's many things in the land that you may not know about. And when you get there, the Holy Spirit will direct you and I realize that. But this is key, Clay, and I think everybody on the call needs to understand this. We've got to have some breakthrough. We know God was telling us that the land needs to be healed, but we have to actually identify those reasons. The curse without a cause will not take a light. There's a cause on the land and usually it's unrepentant issues. And as we go in there, we're going to see that breakthrough. So, I just decree that over everybody on this call. That God will give you prophetic insight. You won't just go to go, but you'll go on assignments. I pray for apostolic alignments to actually partner with those that will go to the land. And Father, I just thank You that little by little we will take the land. And I say, Lord, that we will have back what belongs to You and what belongs to Your people in the land. Your Ekklesia, in Jesus name, I decree that.

**Clay Nash** [01:07:34] Amen, thank you, Timothy, for that. Yea, be wise. It's all about staying within your sphere of authority and pressing in. Having the right people with you, apostolic alignment, prophetic insight, and having the power of agreement of those that carry a greater authority and have more legitimacy. When I use legitimacy, that comes from history. And when men and women have a longer term of righteous history, it gives them legitimacy.

Brother Jim Hodges, you're on with us. You have something in your heart you want to contribute tonight?

**Jim Hodges** [01:08:19] Thanks, Clay. Just want to say, I've heard tonight such awesome, concentrated, undiluted affirmation, confirmation of the healing of the land initiative. My pastor has, Larry Burden and his wife, Kathy, for years have been involved in training chaplains. They're doing it now full time because they've turned the church, Kingdom Life in Frisco, to their son, Brandon Burden, who's doing a great job, by the way. But Larry and Kathy told me many years ago, and it's more so now that chaplains are trained to do more than just, you know, hold their hands or do resuscitation, whatever. They are mainly dealing with trauma.

And our culture is obviously traumatized because of all the chaos and the confusion of what's happening, you know, especially by now in our own nation. And the trauma is building on. So when I realized that I just {inaudible} and informed me, wonderfully. But I just couldn't stay away from Revelation 22. John says, "you showed me a river of the water of life, clear as crystal coming from the throne of God and of the land in the middle of the street. On either side of the river was the tree of life bearing 12 kinds of fruit, yielding its fruit every month. And the leaves of the tree were for the healing of the nations." So we talk about healing the land and also means, of course, healing the nations, because in scripture most references to the land have to do with Israel because that's the main land right where everything took place. So we can almost make those terms obviously synonymous. But I was stirred because this trauma, which has taken hold because of all that's been done unrighteously and wickedly in certain areas, certain locations, certain places on the globe, back to the 70s during spiritual mapping, right? So important is that. But I just felt like the Lord wants to encourage us about the leaves of the tree.

And some scholars say that that river there that flows from the throne on either side has forest's of the tree of life. Because the Tree of Life is reproduced. Its got life right? And so I'm sensing, right now, in this time when our nation's in a civil war like Dwain talked about. When God starts in Texas and a place called Humble. Can you say John Olsteen? and President Bush, who made his ministry a point of light. And then reformer's, they're called, as Jacque talked about, to remove idols. And so I just want to declare tonight that God's raising up, Clay, this vision to not come alongside, but be an integral core part of the whole Ekklesia responsibility. And I'll close with this- If scripture begins in the garden... I think it did. I read Genesis. Right. And if history is in a garden-like city. This will all happen through the Ministry of new Adams and new Eves, who we are in Christ. So the trauma is painful, it's hurtful, even to experience or even to observe. But I'm telling you, healing is being released on a whole new level right now. Not just physically healing, but every type of healing, but extended to the nations. It's happening. It will happen increasingly. And I'm telling you, the earth is going to diminish in being wilderness-like and increase in becoming garden-like with a man and a woman corporately standing in the garden, fellowshiping God and stewarding what God has made and that assignment that the Lord has given His Adams and Eves. Thank you, Clay, for this vision. You have stirred us. And we appreciate all those tonight who have supplemented that story.

**Clay Nash** [01:12:53] Amen. Thank you, Brother Jim. Thank you so much. Let me just say this before I hand it over to Dutch. The greatest strategy you can have for this is pray, pray, pray before you act. So it's not about going out and doing. We're not putting a time limit. We're not saying hurry up. The Lord says in Isaiah 53, I think it is 12: He won't lead us out in haste. And just spend time in prayer, pull your team together, get the power of agreement, find out how you're to do it on that land. And as you do it, you will see a mighty healing that will take place.

Dutch thank you for coming on. I want to hear from your heart, the prayer, or whatever is in your heart.

**Dutch Sheets** [01:13:45] Thank you, Clay. I want to say that I encourage people to listen to this again, because tremendous wisdom and principles have been shared, which are important and I doubt if anyone can absorb it all in one listen. But let me just share two or three things quickly and then I'll pray. For those who are struggling with this somewhat that say that prophetic acts are a symbolic thing that we do. And well, while we don't tend to think that way in the church here in the West, we do more so than we realize. These acts just symbolize a spiritual reality. Communion is a prophetic act. Lifting our hands in

worship is a prophetic act. It's not the lifting of the hands that does anything. It's the surrender of the heart and the raising of our hands to him and reaching out to him, it's a prophetic or symbolic act. Kneeling is a prophetic act. The Old Testament sacrifices were a prophetic or symbolic act. And the point is they reference something else. They point us to and symbolize the spiritual reality. And God uses that to do things. It's not that the taking of that communal element, drinking of some grape juice, does something or a glass of wine in and of itself. But what it points toward does do something and my faith, in the spiritual reality, accomplishes something as I do the act. I also want to say to people that, while it may be new terminology to them when we say the curse of the land or the land mourns or the land cries out or whatever, it may be new terminology. But it's not. You know, God said, Oh, Adam, your fall affected the land. And now instead of proper fruit, it's going to bring forth thorns because the fruit of what you did is infecting the land. And so we do believe in that. We just haven't thought about it that way. And the other thing I would say is that in the same way that curses infect the land, He put his life in the land, you know, he put his life in the sea, he put his life in the reproductive power of the ground, of creation to bring forth. So, in the same way that his life affected it, curses and sin also effects it. And so, this is what we're dealing with.

The other thing I would say to people is, God's redemption works in layers. You know, when we talk about this, we're not necessarily... Some people say "how many times we have to do this. I thought we pray once and we're forgiven and we ask for forgiveness of this so that it's done". Yes, the forgiveness is. But we all know that in the fruit of a person's life, the effects, the fruit of previous sins or generational things can continue. And so, you know, I might be born again, but 20 years down the road, God may show me something that's working in me that was buried deep in my DNA or in the in the soil, quote unquote, of my soul that created mindsets and habits and weaknesses or diseases may still be working 20 years later. And then God goes after that layer. He says, yeah, you've been forgiven. But I want to deal with the effect of that now. Because you've come to a point in your walk where I can get, again, another layer of the fruit of that out. And that's what we're doing here. We're going after another layer of the fruit of the trauma and the wounding and the devastation of the land. And so, we all understand these things when we look at it a little differently than that, more so than we realized we did.

And so, Lord, I just pray over this assignment now. And Lord, I thank you for bringing us to another level healing the land. You know, Lord, Becca, she went she said, "oh, here's another one, 250 years ago this happened. Now we deal with this". And so, Lord, even though forgiveness may have taken place, we deal with the fruit now. And Lord, we just say that as we bury these hatchets. That as we do these prophetic acts of symbolism, we're not expecting moving some dirt and putting a tool in the ground to do something. We're expecting the blood of Jesus to do something. As we do an act that symbolizes the burying of resentment, the burying of offenses, the burying of trauma, of the bloodshed. Lord, we're saying as we do that we're putting our faith in the blood of Jesus to cleanse at another level. And so, Lord, you have brought the Ekklesia to another level. You've brought your people to another level. There have been millions of prayers of repentance and cleansing and humbling ourselves in this nation. And we thank You that that has brought us to even another layer that you're going to deal with and cleanse. And so, Lord, our faith is always in the blood of Jesus and what He has done and Your redemptive power and Your salvation and Your covenant. And we say now, Lord, we ask You to go deeper, cleanse this nation of the trauma, of the pain, of the division, of the strife, of the wounding. And, Lord, let the fruit of what we do be spiritual, real, true spiritual fruit, of cleansing, of healing, to where we can go to another level of eliminating curses, the fruit of sin that can keep us bound and keep us divided. So, Lord, I just commission people to go

and do this and to realize that what they do in the natural is impacting the spiritual. And we draw upon the blood of Jesus everywhere a hatchet is buried, everywhere a prayer is prayed. We ask You that the blood of Jesus would cleanse and that the synergy of these acts would come together in a multiplied power. As they... It may be taking place in Texas and Alaska and Louisiana and Oklahoma here and there, Lord. But that they will come together in the spirit as one act in heaven, cleansing this nation at a deeper level, releasing the power of healing and deliverance at a deeper level, and bringing the unity and the fruit that You want to bring from this. So Apostolically Lord, as an apostle to this nation, I send these individuals, these Ekklesia members, these ambassadors of Christ into their region to do these things. And I say not only is it an apostolic and a prophetic act, but it will bring forth the apostolic and prophetic fruit of redemption and deliverance. We send them now in the name and authority of Jesus, go cleanse the land and bring healing to this nation in the powerful name of Jesus and through His powerful blood that cleanses from all sin and unrighteousness. We decree this in the mighty name of Jesus. Amen .

**Clay Nash** [01:21:56] Amen. Thank you Dutch for that. This call will be transcribed. We'll be working on it tomorrow. Try to have it up by tomorrow night/first thing Thursday morning for sure. So you'll be able not only to get the recording. The recording will be put up by in the morning. And you'll be able to get the transcription as well. As Dutch has so well said, there's been a lot of information, a lot of wisdom that has been released on this call. And so make sure you go back and listen. Make sure you read this, print out the transcription and share it with your team. There's just so much to be done. We will be getting some other points about some acts that will even make your time of obedience more effective. And we'll touch on that and we'll be adding. It's all up on the website. You can go there. It's easy to find: Heal Our Land [page]. And as you do this, you can use that email: [HealOurLand@claynash.org](mailto:HealOurLand@claynash.org). Even if you have questions, we just put some one new on the team with us, on staff, with us. And so we want to be able to cover this. Thank all of the hosts for being on. I thank all of you that have participated & listened tonight. A lot to chew on. A lot to pray about. But I bless all of our hosts for your input. I bless those hosts that have joined us tonight, Gina and David and others that I see on here, Sharon, Janet... that was on...just to come in agreement and to hold us up as we cast this vision. God bless you.

We'll be on the wall tomorrow at 2:22. And we're going...as I say all the time: We're not warring for a promise, we're warring *from* a promise. And we know that God will give us victory out of our obedience. Out of our humility. So stay strong. Stay focused. And we'll join with you tomorrow at 2:22 Eastern Time. God bless you.