

Tuesday Night Call

2021-03-03

Topic: Judging Prophecy

Clay Nash [00:00:02] Alright, we're right at our time to begin, I appreciate everybody that's on the call, and we're going to be talking mainly tonight about judging prophecy, but we're also going to weave into this a little bit. I'd like for us to weave into it the fact of maturing people in the prophetic. Dwain Miller, I see you on. Good to have you on with us as well. And I'm going to ask you, Tom, in just a moment to open us in prayer and begin to share some of your wisdom and revelation and spiritual understanding. Let me just say this again in the call. I've already heard from a few people. We had a failure today and the 2:22 call did not record. We will not be able to post it because of that. But I do have the recording going. I've checked it, it's going and we will be getting this transcribed and put up just as soon as possible. So we appreciate everybody that's already on the call. As I've already said. I'll state again, we're going to talk about judging prophecy. The book of First Corinthians at 14 said, let the prophets speak, let the other prophets judge. And we're going to talk about a little bit of what that looks like in today's church. So Tom Schlueter there in Texas, so honored to have you on with us. I know you had a big weekend with the promotion of your dad into greater life and you celebrated his life. But open us in prayer and just share out of your heart the revelation and spiritual understanding you care about this topic.

Tom Schlueter [00:01:57] OK, thank you much, Clay, and I do appreciate all of you all keeping us in prayer. We did have a good weekend. But Father, we come before you tonight because you, dear Lord, define the spirit of prophecy. You are the spirit of prophecy. The word made flesh. And we thank you, dear Lord, that you have granted us this treasure to be able to speak that which your spirit is causing to come forth from your throne into our vessels to be able to proclaim your promises. The forth telling of the events. The prediction of things, the way things may unfold, whether they be in dreams or visions or prophetic words. We thank you for this privilege and this responsibility. We ask dear Lord that you would continue, continue to teach us and mature all of us, for each one of us, even those that may be speaking and giving some counsel tonight, we do not yet fully understand everything. We have a great understanding because of what you've taught us, what we've experienced, what our testimonies may entail, what you have released to us as we've studied the word, as we studied the prophets of old, as we've studied the patterns of things past. But dear Lord, we still depend on you to bring forth what we need to hear, what we need to learn, what needs to be disciplined in each one of our lives. So, we thank you for that tonight, dear Lord. And would you guide our conversations, our teachings, our conversations, our prayers so that we will indeed honor you and give you and your name the only name that deserves all the glory? We desire that above all things, Lord, and we pray that in Jesus name. Amen. Amen. Before I say anything else, I would like to rejoice. And I know this happened with Mississippi as well today, but Texas and Mississippi now join, I think, Florida and South Dakota as being 100 percent open. We will not be one hundred percent until next Wednesday, but we will be 100 percent open. And the mask mandate has been lifted in Texas. So, we are excited. And maybe that's something with Clay, with this being prophetic, because I know many of us have felt, even though that has not stopped us from declaring what needs to be declared, there was just something about the fact that we had to wear a mask, especially in this season of the mouth and of the speaking and declaring of God's words. It just wasn't right. But now we can speak clearly and not have to worry about mask as well. I don't have a lot to share, Clay. I just I've been pondering this and I'm not one of these that, you know, if I were teaching a class, I would ruminant a lot on this and teach it, pull out a

lot of scriptures. But the one thing that has been coming to me more than anything else is "just as a prophecy is given, so a prophecy needs to be judged". And that was the phrase that kept on coming to me from the spirit today, "just as the prophecy is given, so it must be judged". A prophecy is not to be given unless that unction of that gift is released into our lives. We don't speak out of our own reasoning. We don't speak out of our emotions. One of the things that I know has given the church many a grief over the years, especially in giving out maybe personal words. But even words over a nation is when we somehow involve our soul, our mind, our will and our emotions in the giving of a prophetic word, we tend to to release the word based on what we are thinking, what we are feeling as emotions, or what we want to happen or will. And those are all soulish emotions. We want this to happen. So we begin to prophesy in the prophecy may be even beginning in the accuracy, but it it gets corroded when we allow our emotions or our own personal will or our own human understanding to somehow enter in. I know we have been givers and recipients of that kind of an experience where somebody is speaking over us and you can almost tell in your spirit that they are not speaking from the Lord, but they're speaking out of a soulish desire that they may have over you so much desire for what they want to see accomplished in your life, even if it's a good what they want accomplished, you can feel it in your spirit. And that's the judging part that I want to talk about, because just as we would dare not give a prophetic word based on our emotions or our reasonings or what we will to have-- will to have something happen, we would not give a word based on that. Well, we should make sure that we're not judging a word by that as well. We should not be judging a word based on, "Well, that doesn't go... That's not what I wanted to hear" or "that's not in alignment with what I want my life to turn out to be", or "I don't feel right about that so I'm not going to listen to that word". Many of you have probably been involved in times past with Presbytery Ministries when you'll have a group of prophetic elders come into the church and they will begin speaking. And we've had a rich heritage of that here at our home church and then in our state of some very, very trusted prophets, and it was always interesting to me that there would be people that they would prophesy over, that everybody knew they had hit the mark. It was like a diary had been read somehow of a person's life. They had no clue who this person was. And yet the person receiving it said, "well, I just don't understand that because that is not what I want my life to be. I don't want that or I don't feel right about that". And they would actually reject the prophetic word and they would judge it wrongly. They would not... And I yeah... They would just judge it wrongly and they would never go back to it and just say, "well, Lord, I know that I can trust these people that gave this word to me. Help me to judge it more rightly. Help me ask you, Lord, if this is what you desire of my life and let me come into alignment with your will here". I, I have a couple instances of that in a presbytery that was offered. This was oh my goodness, almost 30 years ago now. Two different people. One of them was a former teacher in public schools. And the Lord gave a profound word to her that she was going to be involved in Deliverance Ministry and setting people free and bringing healing to people's lives. It was so totally contrary to anything that she thought would ever happen in their life. But I remember when we were conversing about her word, we always sit down as a group with elders around her, around our people, and playback it on the tape and listen to it and say, well, what do you think? And we pray through all of that. And she came to the conclusion. She says, "that's not what I expected, but I'm going to ask the Lord to release that into me. And to set it down as a steadfast word in me and let Him work it out in my life". She has now been in almost twenty-five, twenty -seven years, a very powerful deliverance ministry out of our congregation. It's just it was amazing and it totally, totally transformed her life, took her in a completely different direction than what she thought was going to happen. Another woman had received a word that she was going to be educating and teaching people and totally the same experience. "That is not what I want. That's not what I expected". And yet she stood steadfast on that. She said, "I will not receive that

word. I have no desire at all to teach. I have no desire at all to to be an expositor of God's word over this truth to other people. I just want God to do what I want him to do in my life, period". Her life for the last twenty-five years, I don't even know where she is, it became a total wreck just because she was not willing to judge the word that had been given to her correctly. She was basing it all on her soulish desires. And that's really, I think, Clay, what's really at the heart of the matter for me. I mean, I know that there's a lot of other things that we can use as far as measuring devices, as we're testing words and everything else. But what it really comes down to me is, are you willing to just in faith receive the word that was given and to test the prophet based on: Are they speaking a word that could be true to me and is not just based on my soulish desire to have it my way and not God's way? I think that's extremely important, not only in the giving of prophetic, but also in the receiving of prophetic that we, that we judge it not based on my soul, not based on my mind, my will or emotions, but based on what is the Lord speaking in my heart and what do I need to do with this word? And it may be that the word will take a year, two years, five years before it develops, but I'm willing to receive it in my heart. And if it's not meant to be, it won't happen. But I'm not going to reject it just because out of soulish judgment, I don't think it's meant for me. So that's that's my portion tonight to Clay. And it's worked very well for us here and for my own life because I think a lot of people can immediately tell, hey, you're not speaking from the Lord's heart. You're speaking nothing but what you want to happen to me or I'm receiving not from the Lord, but only that which I want for my life. I don't care what the Lord says. I want this and I'm not going to listen to anything else. So that's my part, Clay.

Clay Nash [00:12:57] Alright, thank you, Tom. That's very strong. You know, there's a proper way to respond to any prophetic word. And one of the things that we develop and some of it we gleaned from Bishop Hammond over the years, you know, he just really pioneered out ahead of everything. But any word that's received, you need to set with someone that has a authority in your life and get a multitude of counsel about it. A word is a word, but how to execute a word is something totally different, you know, with that. And so these things are very important about it. And another thing, discernment always comes in on a word. There are sometimes the truth is spoken under a prophetic act, I want to call it. But it's really true. It lines up with the word of God, but it has divination in it because it has a wrong agenda to manipulate people. And so these are important things. Thank you, Tom. David Hertel, you're on with us. I'd like for your input to come now.

David Hertel [00:14:11] Hey Clay. Just in thinking about it today, I was thinking more in general, and one of the things that I hear a lot of and that we are dealing with a lot now with people is the challenges that were stirred up by the election and the prophecies concerning {inaudible} and how many people felt hope deferred and disappointment. Including myself, so, you know, working through things but (inaudible)... The scripture that we were standing on the most probably is 2nd Chronicles 20:20 the last part of it, "leaving the Lord your God, you shall be established. Believe His prophets, and you shall prosper". And so, you know, people need to find a way to work through this because it's very important that we continue to do that. We know Revelations 19: 11 says "the testimony of Jesus is the spirit of prophecy". It's very crucial that we learn how to work through this and continue to honor and receive what God sent through the prophetic giftings. But I believe to to be able to do that, we're going to have to walk in Proverbs Chapter 3, verses 5 and 6, which is "Trust in the Lord with all your heart and lean not on your own understanding, but in all your ways acknowledge Him and he'll direct your paths". He's going to show us how to walk through some of this, but we can't do it through just understanding and rationale and thinking we can get all the facts together, become some kind of a spiritual detective and figure out who's right and who's wrong and what's been accomplished and what

hasn't, what's been fulfilled and what hasn't. But we are called, we're not called to be detectives, but we called the big detecting and discerning whether the spirit of life is on a prophetic word or not, sometimes you can feel, and sense, the the life of God that the devil can't counterfeit. He can counterfeit a lot of things but he can't counterfeit life. And if you sense that on a word, then we can if when we pick that up, we can respond more accurately about that word, if we don't understand how this fits and where it's going to fit, when it's going to fit. We can still handle it respectfully. And the person who gave it respectfully. So we have to begin to discern sometimes just that it's God, number one, and anything beyond that trust Him with --about its fulfillment, the time of its fulfillment. When Jesus walked the earth, you know, you can imagine the challenges his disciples faced, trying to explain some of the things he said, you know, when they were accosted by the the religious leaders who thought they were detectives and had all the facts together about Jesus. You know, he says, "destroy this temple. And in three days, I'll raise it up again." How in the world are they going to explain that when they don't even understand it themselves? But yet that was fulfilled in his resurrection later and it became clear to them. But I think it's one of the reasons Jesus said blessed are those who are not offended in me because I'm not I'm going to say and those who are who are full of me and led by me are going to be able probably to make that same request. Please don't be offended in me. I'm just giving what God is saying and I can't even explain it all, but I can't even tell you why he's saying it through me. But yet it is God. And so the devil can't counterfeit life. We do have a life detector living in us. It's called the Holy Spirit. We can detect that. We can handle it properly when we do detect it, The Pharisees...I'll give you one example of the Pharisees. We felt they had all the facts and the facts would help them get the right answer when it came to dealing with God. But, you know, they they approached Jesus and and accused him of being a false prophet and everything and said he was bringing division in the people. And one of the things that somebody was saying was, "Well will the Christ come from Galilee?" And they thought he was from Galilee and the scriptures say "the Christ comes from the seed of David from the town of Bethlehem, where David was. So those somehow, even though Jesus had had such a sensational birth in Bethlehem and two years later, all the babies were killed because of it. These religious leaders did not equate that Jesus' age matched up with that time frame and could have placed him there if they had tried, if they had been just trying to let the facts confirm it. But even even saying later to Nicodemus, it said, "are you from Galilee to the church? Look, no prophet has risen out of Galilee" and John had come from Galilee. And Jesus kept referring to John almost like hint, hint to get this right. Maybe you can get the other right that I'm from Galilee and yet from God and you're missing the day of your visitation. Anyway, I'll sum it up and just say, you know, we can't determine all the time that it is God speaking through the prophetic for sure by just knowing facts like Joe on Friday, "only the facts". You know, the people came to Jairus and said, you know, his daughter is dead. That was a true fact, Jesus said, "don't be afraid, only believe", and then when He walks in, He says to the mother, "Stop your wife and she's only sleeping." And he changed the facts. And so, we don't deny the facts, we just deny them the right to dictate what we're going to believe and we're going to believe 2nd Chronicles 20:20, "Believe the Lord you're God and you shall be established, believe His prophets and you shall prosper." That's what we gone believe. That's all I got to say. Thank you, guys.

Clay Nash [00:20:21] OK, thank you, David. That that's good. I'm on call on Jane and Tom Hammond next. But I want to share experience I had in '91. I was in Wales, I prophesied into a pastor within the meeting, finished and unbeknownst to me, he grabbed the mic out of my hand, turned to everyone, said the prophecy was not true, that I was a false prophet. I was there working under a man. It was a spiritual father and an apostle to me. He took the pastor and a recording of the prophecy. Left the sanctuary, went to a private room.

There he asked the pastor to tell him what the prophecy said. He told him. Then he played the prophecy for him. The pastor even said that's not the prophecy spoke over me. But yet it was. At the end of the day because of the wisdom that {inaudible} handled that matter in, the guy came back in stood before everybody, repented to me, made things right and told everyone. He said, "number one, I don't like Americans and number two, I don't like prophets". And that blinded him. But I was so thankful. I've got even a lot more years experience now. But I was thankful I was with someone that was seasoned in this and knew how to handle it and asked him what he heard and then played the tape for him. And so it's always good whether you're giving the prophetic word or receiving it to make sure that it gets recorded. We have terabytes of recordings. I've been there seventeen years in Southaven, Mississippi and any word that's given in that building, we have it stored and it, actually --Just a few years ago, a word had been given to someone and they lost their word. We were able to look it up, knew, with that, and get it them. And it was life changing because of the word- the timing of the word. The chronos time had come for that word and they had had a baby stillborn and it just brought such healing and actually it birthed a ministry to couples who lost babies and had just a tremendous thing. Jane and Tom, you're on with us, what, what do you have to say about judging the prophetic, judging prophecy? What, what's your input?

Tom Hamon [00:22:42] Well Clay, I think that- -this is Tom--and that is so powerful, some of these things that are shared and I believe this topic is really key and important right now of all the things that are in the air and the things that we're dealing with. I love the passage that Chronicles 20:20. That is the word of the Lord saying, hey, you know, this is what you need to key in on, because the prophetic, I believe, is the key. It is a sword. It is a key. It is what helps us to advance. And that would prosper when it says believe the prophets and you will prosper doesn't just mean that you're going to get rich. You really means that you will advance. You will break out, you will break through. You'll begin to move forward, if you will, in the purposes of God. And one of the things the Lord said to me at the beginning of 2020 is that God is going to help the church to get his perspective more than ever before. And I really believe that's what the prophetic is all about, is to try to get God's point of view, to kind of see it from his angle, if you will, and get Heaven's heart about what is taking place. I remember in Nehemiah 4, just kind of been tracking out of that so much. And the Cyrus decree went forth out of this pagan conqueror that gave the right for the people of God to rebuild the righteous foundations, rebuild and restore the temple and worship. But we know that they face just terrible opposition, very anger, great conspiracies, great scheming, even hired counselors that made accusations on and on. And yet it said that in the midst of this opposition that they prospered by the prophetic word that came through Haggai and Zachariah, and they eventually built the wall that God decreed that they were called to rebuild and they rebuilt the righteous foundations and restored worship. There was kind of a coming and going of administrations, from Cyrus to other kings that kind of made the work halt or advance. But in the end, God used kings and the decrees that were made to end up shifting the land and making things advance and even cause money from the government to be work, to do the work. And so, they get to when you look at, you know, the concept of something being counterfeit or genuine, you know, if we had a hundred dollar bill here and everybody was looking at it and we thought, is that real or is it not? You may not be able to tell by just looking at it or just be able to touch it. But one interesting thing is that, you know, they take in the US Mint, they don't allow the people that are going to sift through the money, to ever touch anything that's counterfeit, because as they're sifting through it with their hands immediately when they feel a counterfeit bill, they recognize that not because they touched a bunch of counterfeit, but because they used the real so much and touched it so much that the moment they touch something that isn't, that is counterfeit, they immediately begin to

recognize that that they don't witness to it's not right. And they touch it and they recognize there's something off. And, you know, you can have a hundred dollar bill. It could seem like it has the same authority. It seemed like it's real, has the same impact of buying and selling. But the difference, whether it's a blessing or a curse, is the source. And so, you know, we know that Spiritist and other ones can get good information and have real information. But if you go into the wrong source, just like a counterfeit hundred dollar bill, you'll it'll cost you something and may be fined. You may be confined. You'll have a curse at the end of it. You'll lose. Where if it's minted by the right source, then it has authority and power and it can do the work that it's sent to do. I think, you know, in the last days it says there will be false prophets, but also says will be false pastors and they'll be false apostles. And we know that there'll be false teachers and even we know there might be a false evangelist now and again. And so, the difference between the true and the false to me is not just whether a word came to pass or accurate. That's the Old Testament kind of reproach. But in the new, it's really, and even if you look at it from the new to the old, it's really the judgment of not just how accurate a word is, but really what was the impact, what was the effect and did it lead people toward God or away from God? And what was the fruit? You'll know them by their fruit. And so, I think, you know, a lot of times we've been in the prophetic a long time. There can be things that seem a little off or wrong. A lot of times it's not about somebody being false as much as it is immature or presumptuous or not really having the maturity and knowing how to handle what God has given. And so I would be very slow to judge a person as being false. There may be words that weren't as accurate as they could be or were given immaturity or in context. And if that were true, then you judge that word and I would judge the person by the fruit of their life. Are they bringing forth the fruit of repentance in people, the fruit of drawing closer to God, the fruit of righteousness and those kinds of things? My dad, in one of his books put in there something called "The Ten M's" that we kind of work by. The "Ten M's" of true ministry. And in judging ministry, you look at more of these "M's" are things like motives, money, morality, marriage, your maturity, your message. You've got to look at it from that point of view of where a person is coming from and where they are taking people to. As far as a prophetic word. My dad also wrote in one of his books something called the The Three Green Lights you need to look at in looking at a prophetic word. And the first one is the green lights with the word, the will and the way. And the first green light had to do with is this Biblical? Is it based in scripture? You know, you don't really need to have a lot of judgment about a word of it saying don't divorce your wife and marry this woman that you're having an affair with. Or you can right after that judge the word of God, by the word of God. So this is not Biblical or go and commit fornication, whatever it might be, if it's something against the word of God. Now, unfortunately, a lot of people maybe don't have the foundation they need of the word of God. And I think prophets need to have a foundation as sure as anybody, because that's really how you minister out of and everything should be judged by the Bible, the word of God, no matter how exciting the revelation may seem, that still has to be judged by the word of God. The will of God means that, you know, there can be the will of God, you know, the will of God for you to get married. But you know, what about this woman? You know, in other words, is it God's will for you to get married? Is that God's will for you to receive a certain blessing or walk in a certain way? And so, you got to discern the word. If it passes the word test then is it God's will for you? And then the way as were a lot of people get tripped up and that is the timing, the people, how it is to come together. And so, a lot of times we want to be like, Abraham, hey, I'm going to have a son. But I lost patience with the process. So, I'm going to try to figure out a way of making this word come to pass. And so, we step in and we can make a mess of what God wanted to bless. And so, the word the will and the way all kind of are these green lights that help us to walk through it, to get to the other side of fulfillment. And so, I think there's some things right now with the election, with the other things about the

pandemic. You know, some people said some things very strongly. And I think sometimes we can kind of step into some things a little presumptuous perhaps, or there are a lot of times things get fulfilled a little differently than what we would have put in our mind the way it had to work out. And so, I'm not real quick to try to just quickly say something hasn't happened quite right yet. I like to you know, I pray for somebody. They don't get healed. I really feel like they should say, I don't know. I believe God's doing something. I believe God does speak and God wants to bring healing. But I don't understand that right now. If I don't understand I'm not afraid to say that I don't know exactly all the ramifications right now what's happening. But we can be wise stewards of what God is releasing and keep a good heart. I just hate to see people get critical and negative about what God wants to use. Actually, it's called us to bring us into breakthrough.

Jane Hamon [00:31:44] Amen. You mind if I share for just a second, Clay?

Clay Nash [00:31:48] No, not at all.

Jane Hamon [00:31:50] OK, because I think that these are the principles that we've cut our teeth on for, for years, learning how to judge prophecy, and one of the one of the things I'd recommend for people that want to dive deep into this is to get Bishop Hamon's book, Prophets and Personal Prophecy, it covers so much of this. But he talks about in there, and this is the things that we've taught for years, is that we have to recognize that when we're evaluating prophecy, we witness to prophecy. But that doesn't always mean that God isn't going to tell you something that maybe hasn't entered your mind. We had lunch with a couple last week that said when they moved away from our church, they decided they were going to plant and be in this be in this new city for a long time. And a prophet came through and told them, you're not going to be here long. You're not going to move you on to this and that. And it was so contrary to what they were thinking, they just thought, oh, bless their heart, they missed it. But two or three years later, everything changed for them. They uprooted and they are exactly now where God said they were going to be, even though initially their mind kind of kicked it out because they kind of had a mindset about what they had decided was was what they were going to do. And so, but three years later, they were right in the middle of the fulfillment of that word. So, one of the things that we teach is that prophecy is partial, progressive and conditional. And this is how you have to understand how you approach prophecy. You have to understand the nature of prophecy. We know in part. We prophesy in part. That means that God is only going to show us part of the picture. He'll show you the mountaintop without showing you all the curves and valleys that you have to go through in order to get to your destination. God gave Joseph the big dream of leadership and and exaltation, but didn't tell him about slavery and didn't tell him about prison, didn't tell about all the hard places in between. David had a great prophecy about being king, but God didn't tell them all the rest of it about Saul trying to kill him and all of that part. And so, you know, sometimes people say, oh, well, that's a false prophecy or the prophecy didn't come to pass. The prophecy was in process for each of these people. So, it's partial. It's progressive, meaning that it is a process. There's a process that they have to walk out. Abraham actually had seven or eight key prophecies and and that kept him moving towards the promise that God didn't show them everything all at once. That didn't show one prophet the whole picture of Jesus. Messianic prophecies were given all the way through the scriptures. And we only have a little piece here and a little piece there. So, we have to understand that God progressively unfolds the word. And then number three is that prophecies conditional. People can say, well, that was a false prophecy because it didn't come to pass. We have to remember that Hebrews 4:2 says "the word they heard did not profit them not being mixed with faith." We all have a responsibility to understand that whether or not God says a condition prophecy

is conditional. God spoke to Israel and said in Exodus Chapter 6, he told them seven times to Moses and the children of Israel, I will take you into the promised land, he said it seven different ways, seven different times. He never once said, As long as you obey me or as long as you do things right, never once did he set a condition. He just said, I will. But we all know that that Moses and the majority, except for two Israelites, did not go into the Promised Land because prophecy is conditional. And so, I think that we have to understand the nature of prophecy when we're talking about judging prophecy. We have to understand that prophecy is a process. As my husband said, it may not necessarily come to pass the way that we think. And then you have to also factor in that there are times that God can change His mind and that I know it's like the story of Jonah and Nineveh. You know, God made Jonah go and prophesy to Nineveh and said, in forty days I'm going to destroy the city again. No condition given. He didn't say unless you repent. He just said, in forty days I'm going to destroy Nineveh. And we know that during those forty days, the people of Nineveh repented and cried out to God and God did not destroy Nineveh. And it made Jonah look like a false prophet. And he felt kind of sorry for himself, but God did change His mind based on the response of the people. And so, I think that we have to understand prophecy in that context, too. In Jeremiah 18, it says that if God prophesied good to a people, but then they go off and do evil, God will rescind that prophecy of good. If God prophesied evil and then the people turn to repent, God will release good. And so, I think we need to keep that in context. When we're talking about judging prophecy, we do know in part we do prophesy in part, and sometimes we have to remember that prophecy is a process and it may not exactly happen the way that we envisioned the prophecy happening, but it doesn't necessarily make it false.

Clay Nash [00:36:56] Amen. Amen. Well, thank the both of you for your input here. Tim, there in Shreveport, what can you contribute?

Timothy Carscadden [00:37:06] Thank you, Clay. This is a great conversation tonight. Such a big subject. I think it's so important what you said earlier about accountability and recording. You know, I think if anybody doesn't want to have their word recorded, you know, they're giving the word I think that's a red flag, you know, because it needs to be. I think a simple way to do that is recording. We do the same thing. We have protocol for that. And it has helped so many people, especially when they'll come back and said, you said this and this, and then we play the tape or the CD or whatever, we find out that's not true. And sometimes it's them. You know, they have a wound in their heart and they heard it differently and they got twisted as the word was released. And it brings real accountability. I think that's a big part. You know, for us, when you're receiving a word, I guess you could talk there first. You know, if you got issues within the soul, you're going to have to deal with that, because I'll just give a personal example from myself. Years ago, I had a prophet come in and many, many years ago and prophesied that I'd be in the political arena. I'd prophesy to senators and congressmen and governors and, you know, and I just had no desire. I mean, zero. I literally thought that is the worst word I've ever heard. I don't agree with that. But, you know, I went home and I just said, well, you know, I'm not going to throw it out, but I'm just not into it. Finally, later, I just said, look God, you know, let me be honest and say I just don't wanna do it because I think politics is evil and I just don't want to be involved. And and I begin to let God work on my heart. And then eventually God opened up the opportunity til eventually that all came to pass. And I have prophesied to senators, congressmen, to governors, things like that is all come to pass. And I now lobby. I'm a lobbyist of all things now. But sometimes it's it's a process as we receive word, let it work on us. The Bible says that when he sends out a word to accomplish what it was sent out to do. Sometimes a prophetic word goes into us and it becomes a war between our soul and our spirit. I say sometimes we cause a civil war

within somebody when we give a word, but I think we process it that way and realize there's a process to it. Many people, when we give words to, they feel like it's a lottery ticket. You know, I got my lottery ticket, I just cash it in and therefore I win. And if doesn't cash in, then it's not God, that profit missed it. And we know, Paul gives a lot of instruction about it. In First Timothy 4, he tells Timothy to give great attention to the words that he had and not to neglect them. And he said {inaudible} be absorbed with the words. And when you study that out, it really means you process it in your mind, you play it over and over again, and then you begin to search out the matter. Could it be the Lord and you go that way. It's the best way to judge a word that you're not sure about when you're moving forward. And then I think the last thing I'd want to say is when you're giving words, we have protocol in our house that we call low risk versus high risk. And, you know, the low-risk prophecies, we pretty well allow everybody in our house to function. And those are the words of edification, exhortation comfort, you know, love words. We're building people up, we're {inaudible} courage, giving them mercy. But then when we start moving into what we call high risk words, that's when we're challenging somebody to repent, you know, giving direction in their life, may where they should move, you know, if they're going to marry somebody, maybe even predicting the future for them or even if we move into the high level correction, which is rebuking, reproofing somebody and, you know, moving to that where we're now touching some major issues in their life and even to speak judgment at some level, that's when we say that's high risk and we put a protocol that we really don't want people doing that without having accountability when they do that, because you can really wound and we've seen that happen a lot. All of us in the prophetic movement have seen so many people wounded by such words. It had no accountability from the one giving them. And then, of course, if they weren't received properly, it's even a double whammy on them that way. So, we do that. And, you know, I think when you get in those high risk, you you're looking more for a prophet than somebody with a prophetic gift and not saying someone with a prophetic gift can't do that. We just we just we partner them with others and let them work and let the let the more mature person help judge the word, you know, so we walk up to somebody and say, hey, I'm hearing this for somebody, you know, and then we walk up there and and they and they talk it out and we can work it through it many times. Most times they're accurate. It's just a matter of making sure that double check that goes in there. And I think protecting the people always, we teach our classes, our prophetic classes. We always ask the students, why do you want to prophesy or what's your purpose in prophesying? And I think if your purpose is always to advance the king and build the person up, you know what an honor it is to pour into somebody's life, to speak for the Lord and say, hey, I'm speaking for God into your life. But if your motive is that, you know, I want to be used by God, I want to have an opportunity and I want to be heard and maybe don't say that publicly, but in your heart, you may. So, we do a lot of internal what we call internal control, where you deal with your character and the conduct of your life. Make sure that you're going after those things. Somebody who's in the prophetic should always be working on character issues because if those issues are not dealt with and it will filter into the prophetic and they have to have the self-control. Just because you have a word doesn't necessarily mean you must prophesy it. There are times that you just pick up something, you hear something, and it doesn't mean you're going to prophesy. When somebody says, I couldn't stop, I had to shout it out. But that's not what the word says. You know, the prophecy is subject to the prophet. You can control it. And then, we have what we call external controls, where we deal with the policies and procedures of every ministry. You know, when I go into another ministry, if I'm not invited there, I don't have authority in that house unless it's given to me. And I think that's something that we see a lot of times somebody will walk in the house and not have any authority and start prophesying. And then, you know, everybody in the room knows something's wrong and they realize that's just not right. And so, you're wasting the word.

And if it was the word of the Lord it dies right there. And so, I think that that when you come, those external controls, making sure you know, that when we train students that are from other ministries, we tell them, go and find out what the policy is, what's the protocol, the house that you're in, you know, go talk to the leadership and say, hey, I've been trained to speak and I just wanna know how it works here. You know what would happen if I did have a word from the Lord and begin to have a conversation with the leadership. And that way, you know, you walk in a better way. It's more important, that as a prophetic, is to have permission and favor with those who labor among you. And that's what it talks about in First Thessalonians 5. And I think that's something that we we we have been able to do. And we have a lot of pastors who thank us because their people come back not arrogant, not saying I have the word and you don't, but they come in with humility and then the pastors and leaders want to use them in their house. And and then I think that's what we need to do as a people, but as trainers and equippers, and that's a good way to see if you're judging it properly. Let your leadership. We tell people in other ministries also, take the word that was recorded. Take it to your leadership. Record it. I mean, let your leader hear that. Let them judge it. Any prophetic person that is afraid to let somebody else's leader hear the word they give them, another red flag. {inaudible} That's just kind of how we train and equip and judge the words. Thank you for the opportunity.

Clay Nash [00:45:09] Yeah, thank you, Tim. Brother, Jim Hodges, I'm going to call on you next. Why you're getting unmuted. One of the policies that I've set up, protocols that I've set up over the years. I don't do as much of this because I don't do as much training as I used to. But if someone were in our in my local congregation would prophesy out of their soul, I just simply at the end of service. I catch them by themselves. And I would say, hey, I feel like there's more to that word that God wants to reveal to you. Will you take the next week and pray about it and see what God reveals. I try to speak in a way that I don't in any way indicate that they had missed it. And I can tell you 100 percent of the time the people have come back to me the maybe the next Sunday, whatever it is, they will say to me, "Oh, the Lord showed me that was me and not him. And I give you my word, apostle, I'll never prophesy again". I said, "Oh, no, no, that's not what we want. We want you to learn how to prophesy right. "And then we said and they said, "well, what now?" And we walk them through to where they begin to come to me or other leaders with the word and let us help them judge the word or or speak into the word before it's given. And we've seen so many people, rather than they pushed away from the prophetic being drawn into that place to where they can can participate in and operate in a good, humble and authentic of hearing God and releasing comfort and exhortation and edification through doing that. Brother Jim Hodges, you're on with us. You're kind of our senior partner. What...you've seen years of the prophetic, I'm sure, at least once or twice you've seen it when it was in error. Talk to us about judging the prophetic.

Jim Hodges [00:47:05] Well, I might need about four hours to talk about all the people I respect that we've learned from and I mean that sincerley. And I'm glad we're recording prophecies as the protocol of the ministrie's meetings or local churches, but I'm grateful we're recording this call. This is absolutely wonderful. And it's so good. I'm going to have to get up and take down my prophecy certificate off the wall. I mean, I'm just thinking, wow, I'm glad to be on this call and just listen. So, I'll be I'll be brief, if not amazing. I'm going to try to be brief before I just touch briefly on the classic passage of First Corithians 14, "let the prophets speak. Let he elders judge", I want to start with Paul's first letter. He wrote First Thessalonians. And of course, the famous words toward the end of the book, Do not quench the spirit, 5:19, do not despise prophecies or prophetic utterance, but examine everything carefully, hold fast to that which is good, abstain from every form of wickedness and evil. So I think the linchpin in this passage, and maybe it's the umbrella over the entire

discussion, which we would just say simply what Paul said, do not quench the spirit. And I believe that application there is both personal and corporate. Right. I know today that we've umm..let's put it this way. We believe in personal prophecies strongly, we believe in prophecy for the church, for the nation, the region and all that. But in light of what's going on, the election and going back to what David Hertel shared. Now, prophecy is out there in front. Someone said something about the last year and a half has been, you know, pandemic, politics and prophets. OK, moving right along. If you like alliteration, you might like that. But I just want to say to me is the whole heart of the matter, that we don't want to quench the Holy Spirit. And and basically it means to put the fire out. I mean, {inaudible}. Don't quench the spirit. Don't be putting out the fire. So, to me, that's important. And then when it goes on to say really on the heels of that do not despise prophetic utterance. The Greek word their implies, it can also be translated, not only despising or disregarding or even rejecting it. But one translation says, do not set the prophecies aside or make them of no account or set them at nought or make them contemptible. I mean, those are strong words. So, Paul, obviously in the in the book he writes about the second coming in Chapter Four, leads into body life ministry in the church and all this. And it comes out with a strong emphasis to close the book before he gives the benediction there, toward the end of the book. So to me, that's very important. And I'm wondering today if we're falling into the trap of wanting prophecies but despising prophets. Excuse me, that was not in my notes, I'm just gonna stay out of that. All right. And then verse twenty-one, he says, but examine everything carefully and hold fast to that which is good . The word there, examine, means to test or to approve all things. Well, you know, a spirit filled believer, minister, whomeve. If he's not quenching the spirit is going to prove all things even beyond prophecies. We're going to examine teachings. We're going to examine behavior. We're certainly going to examine the word and and prove it. And it's interesting, Paul, who wrote this, of course, in First Corinthians Fifteen, gives a challenging... I'm sorry, Chapter 11:28 he says, "examine yourself at the Lord's table". So ,so I think maybe, oh how can I say this? The difficulty some are having and judging prophecy biblically, maybe they haven't been functioning very well, certainly not biblically in examining everything. Examine yourselves. Are you in the faith? Exam yourself in the covenant, if you come to Lord's table. Exam behavior. Examine the ministries, etc., etc., etc... And then, of course, the the great thing about this passage is, despite serious challenges we're getting from the Apostle Paul, is that we hold fast to that which is good. Back where I'm from, we have a phrase, "spit out the bones, eat the meat". Excuse me. You know, sometimes we have to just divide it up that way so we don't miss perhaps a kernel of truth that just got wrapped in a package that either turned to salt. But as Tom said, so, well, we can't go by that soulish or that intellectual appraisal and let that, you know, eclipse the purity or simplicity of the word itself. And then it's amazing in vs. 22 is says "abstain from every form of evil and wickedness. And the word there in the Greek is, Idols. It's amazing. Same way that John in that one letter there, don't serve idols. Here Paul says, abstain from all idols, evil and wickedness. So it's a pretty powerful passage. And then, of course, I'll wrap up real quickly {inaudible}. Years ago, dad Hagin said something and that was when I was early in my journey way back in the late 60s. That's how old I am. I was a part of the Jesus movement, charismatic movement, you know, got thrust in the prophetic movement powerfully to Bishop Hamon, through some prophets. Clay, you and I have talked about {inaudible} But there to me, the thing that Paul is hitting the so important is, let the prophets (plural) speak. God loves confirmation. Symphony. Agreement. You know what I'm saying? And synergy. And to me, let the prophets speak and then let the others judge. And Dad Hagin always said there, it's basically the highest appraisal of a prophet's word is probably going to come through other Prophets. Now we can all judge generally. You know, we can we could we could make a judgment on the life of prophet, you know, and that's one way to describe the false prophet, maybe more than a slip up of what he said verbally. But just his

life, his character and so on. And everybody can judge, I would hope, if the word agrees with scripture that Tom talked about so eloquently. So, in wrapping up, I will say this, whoever and I love this because this passage is what stirred us about team ministry and fivefold. Back before we could maybe pronounce Five-fold and he just said in that passage, if something is a deal to a prophet, let the others just defer or wait on getting their word. Let's give way to a corporate compositor, a composite word that concentrated with Dunamis Power and it just explodes in the meaning. It's kind of like our calls. You know, iron sharpens iron. I walk away and I usually plagiarize a few people, if not I'm gone plagiarize everybody. I'll say that in jest. I won't do that. But you have really encouraged me. And I'm encouraged that despite the controversy today, the confusion and the people that I respect, highly that I cannot agree with because of how they have, quote, declared a day of reckoning for the prophets. Excuse me, once again, to quote the theologian Yogi Berra, "it ain't over till it's over". And so, I'm going to be quiet. But thank you all so much. This this call has been very instructional and inspirational and thank you, Clay, for leading us into this topic. I know we're not finished with it, but tonight has been very, very enlightening and very encouraging. Thank you.

Clay Nash [00:56:00] Amen., Thank you, brother. Jim, always appreciate your your input, always very valuable. Dutch, I know you're on with us. We'd like to hear your input at this point.

Dutch Sheets [00:56:14] Well, thank thank you. I want to just echo what Jim and some others have said talking about the great, great levels of wisdom on this call. And I can't help but just think how, how much the body of Christ could have grown, still could, but could have moved forward, had had all of the discussions been of this nature that have taken place in the last few weeks? Because, you know, it's one thing to rail and talk about things that, frankly, some have talked about that have very little understanding of. And then you hear people you hear people like this who have great wisdom, years of training, teaching, manuals, books, and you hear them talk and you think, man, where has this been? Why why didn't they take this approach? Why didn't we all sit down and and have this discussion three or four weeks ago? Because it could have it could have brought healing instead of division. So I really appreciate it. I'm not an expert on this subject. You know, I can't even begin to hold a candle to some of the people that are sharing about their experiences and their teaching in this subject. They're just so gifted at it. So, I'm going to speak more generally and just say one of the things I think the body of Christ, one of the mistakes we make is we wouldn't begin to say to take a subject like pastoring and say, oh, yeah, OK. Right. You know you know, we got a three or four or five verses here. We're going to just read those and get them and move forward. No, we expect the person to spend, frankly, several years studying, being trained and listening to others, getting principles. What do you do in this situation? What do you do in that? We wouldn't begin to simplify the Apostolic by saying, oh, we've got five verses here, you know, OK, now we now we all know what apostles mean, you what apostling is all about. We know that's many times, years and years of training. Same thing with other gifts, teaching. And yet we we want to we want to try to boil prophecy down to four or five scriptures and say this is what it means when in reality there's a, when you take from all of scripture, there's just a lot there. There's a lot to understand. There's a lot to teach on. And so, to cheapen it by saying we're take four or five verses and make our decision based on this word or that word is to me is just disgraceful to do that. And so, I guess what I'm saying to people listening and the people that might hear this later, it's no different than any other important subject in scripture. You can't you can't read an article or listen to a phone call and feel like you understand it. You're going to have to grab these books that are being mentioned, get some of these teachings and and principles and wade into them and say, hey, I want to

take this subject seriously and I want to learn to do it well and learn to understand it well. And frankly, some of the critics have done none of that. You know, I was invited, as you know, to be a part of some calls where they were going to talk about some of the leaders were going to talk about the prophets and taken to task. And I wouldn't even get on the call because, you know, my feelings were, where are the people that have been doing this for 20, 30, 40 years? Why aren't they on the call? That's who's that's who I want to listen to, you know, to say that that this didn't come to pass. That didn't come to pass. So we're going to just take all of you to task. Well, that's what they would have done with the prophets. You know, we've already heard it tonight. You get three different prophecies about where Jesus is going to be from. No one understood it until it came to pass a few hundred years later. Then all of a sudden, it's "Oh! He was born in Bethlehem, raised in Nazareth and went to Egypt for a couple of years so he wouldn't be killed". And so, you know, but we want to simplify these things to say, "oh, well, you know, it didn't happen the way I thought or you you you seem to indicate. So, it must not be right". It's just ridiculous. You know, and and I made mention in the podcast I did about the election, you know, about Trump, some of the words on Trump, hey, I know God chose this man and I know he was the choice for this election. But, you know, the fact that it didn't happen the way I thought it would happen or wanted to happen to say it that way, doesn't mean somebody miss God. You know, Malachi said "Elijah's coming again". Jesus came in and interpreted it for us a few hundred years later and says, "well, it's John. You know, it wasn't really Elijah. It's the spirit of Elijah." But God didn't bother to say, "Now, wait a minute, it's not really Elijah coming, it's the spirit of Elijah". He just expects us to have some sense, interpret it carefully, wait and see how he does it. And so, you know, I said in the podcast, well, maybe it's not Trump right now. And maybe maybe there's someone coming in the spirit of Donald Trump that's like him. That's going to do things in the same way that dismantles, uproots, you just have to have enough wisdom and humility to step back and say we don't have all the answers. We're going to see how God does this. And so, and the final thing I want to say is...Just listening to some of these seasoned, seasoned explanations and teachings just on this phone call causes me to think again. You know, some of the people, and there weren't many I know of, two or three, there may be more. But no one I run with guaranteed that Donald Trump would win this election. They spoke of what they knew, what they knew God was would want. They were God was saying, offering. Now let's pray into it. But none of them guaranteed it. I do think I didn't hear them. I've been told that two or three of the younger prophets said things like, "I guarantee it, I guarantee he's going to win this election and be in immediately four more years". Well, you know, I can't help but think if we had treated this the way I described earlier, as something that does need some some true study and training and mentoring and run with fathers and counselors at first, you know, maybe some of the young ones would have would have known I shouldn't go that far with this. I'm sensing what God is saying here and wants to do. I'm not sure I should guarantee this. So, you know, so probably shouldn't have happened. But even at that. Well, let's don't stone them. Let's don't kill them. Let's just say, hey, what have you learned from this? Now keep prophesying. Let's do it better. So, you know, I just I just think, you know, wisdom is a pretty big word for this conversation. Let's have some wisdom. Let's listen to people have been doing this for 30, 40 years. Let's listen to those that have trained hundreds, that have walked it out, made some mistakes, learned, you, Hamon's, you know, some of the others that have spoken on the call here. Incredible wisdom. Let's let's do it and let's get there. Let's get their books and read them and let's see what we can learn from it, because far be it for me to despise prophecy. And if if Jesus, if it's one of the five parts of Himself that he broke down Ephesians 4 and gave to us as a gift, I'm not going to despise the gift and I'm certainly not going to throw it out with the bathwater. So, I guess mine is just a bigger picture here Clay, of how we should be dealing with this and what's the right approach and what isn't. You know, I know what

God wants for this nation. I know he's used Trump. I believe Trump has a future he may be back in or someone like him back again. I'm not going to, I'm not going to fret over that. We're going to understand all this eventually. I'm at peace with all of that. And and I'm not going to I'm not going to strain at a gnat and swallow a camel. So, that's all I got to say.

Clay Nash [01:04:34] Amen. Thank you, Dutch. Much wisdom in what you have said there. Becca Greenwood, I know you were able to join in with us. What what can you contribute at this point?

Clay Nash [01:04:49] Are you there, Rebecca?

Rebecca Greenwood [01:04:51] Are you able to hear me?

Clay Nash [01:04:54] We do.

Rebecca Greenwood [01:04:57] Great, Great. Sorry. Yeah, I just - Dutch, I was just typing on the thread, this is so good, you know, just what you were saying. And many of the conversations that I have had, you know, those that are being critical, many of them have not been involved in the prophetic so therefore do not have the authority nor the experience or the gifting to be able to now add themselves into that mix, to be able to speaking into it. So having those who have run all of these years, I think. Dutch, thank you so much for saying that. Such incredible wisdom. And, you know, I think something that's real important that I just like to add, because everybody has already said so much, so much is happening live on social media. And, you know, one thing that I've really been processing about this, because I know everybody else has said of all the other things about green light revelation, red light revelation, which was awesome what Tim was saying as well. You know, one thing that I've been telling people is when we're even reading prophetic words online by people we barely know, you know, it's probably good to understand who are these people aligned with? You know what what has been their walk to this point? And I think what has happened is we're seeing so much on social media that is being released by people who haven't had maybe that depth of fathering and that depth of mentoring where they have that wisdom of what to share and what not to share. So, I think with what we're dealing with, with social media adds a whole other realm to this. So, I always am telling people who are coming to me about certain prophetic words, you know, some of the same things that have been said, you know, let's take it to the Lord. Let's pray into it. Is that bearing witness with you? Do you, do we know the history of this person? Do we know who this person is aligned with? Do we know the character of this person and how they have developed and how they have grown in this gift? And so, I think knowing, though, the history of people and who they are aligned with, who who has poured into their life, who who are they connected with relationally that has been helping them grow and mature. And even those who are giving words, if there's any that are listening, you know, if this is thinking the ramifications of this word, if I release this in a very public format, what is and and I haven't run this by more mature voices for confirmation, what will be the ramifications of this word if I've missed it or if I haven't gotten it 100 percent accurate or will this cause a lot of confusion? And so, I think these are all checkmarks that people can start thinking through and dialoging through, even with what we're dealing with on social media and how we handle reading words, how we handle even releasing words within that avenue. And I just I'm such a big proponent and just champion for alignment, for relationship, for mentoring, for being poured into. And like Dutch said, reading these books, you know, going through classes and aligning ourselves with people that can pour into our lives. And so, I just really want to speak into that. And I don't know what was said earlier. I came on a little bit late, but I'm just going to say this with that whole social media

world that is out there, there's a real pull in that soulish realm for words. And I think for those who are newer in the prophetic, there really needs to be a lot of wisdom and discernment of that pull in that soulish realm for people to find a word that will say exactly what they are needing to hear. But maybe that word might not be for them. And so, I think these are all dynamics. So, I think social media has caused a whole other realm of issues, you know, for us to be considering and processing through and thinking through as well. And, you know, as we're moving forward within this prophetic gifting and obviously, does it line up with scripture, with what is being said? Is it being confirmed by other prophetic voices? Are these words being confirmed by other prophetic voices and, you know, because there's confirmation in a multitude of counselors as well in running these words by those that you are aligned with, you know, in those that you're in authority with, is this word accurate? Does this line up? Do you do you agree with this? So, I know so much has already been said, but I think those are a few pointers even when we're dealing with social media. I've had a lot of people that are connected with me. They'll forward words to me and say, oh, this is awesome. And, you know, I will begin to pray into it and just seek the Lord over it. And then I'll gently come back and say, you know, do we know this person? Do we know the history of this person? Is this being confirmed by other prophetic voices? And it doesn't mean even that the person that is giving that word isn't a prophet, you know, but what is their maturity level? What is their accuracy level as well? So, I think those are just pointers that we can even engage in, you know, as we're dealing with this whole social media realm as well within the prophetic. So, I hope that's helpful because so many people have already said so many awesome things.

Clay Nash [01:11:08] Amen. It is Becca. Thank you for kind of focusing us that way. You know, one of the things in almost 40 years of the prophetic and training people and wanting to equip them, not just prophets, but just to move in the prophetic, I'm always looking to try to discern if that person needs to prophesy. I was in a big conference years ago out in Washington State and some prophetic came forth from two prophets, and then the other people began to prophesy into the two young men and the guy that was leading, it was his conference. He leaned over to me. He trusted me. We had a relationship. He said, what's different? He said those first two words were so right. Something's not right about this. And I just simply told him I said the first two words were were God words. But now people are up there prophesying because they need to be saying prophesying. And that's the Shebna spirit that God is firing and taking down over this nation. It's fill our Pulpits. It's fill our conferences. {inaudible}. After almost 40 years of this, I can tell you I spend more time making sure my motives are right in my heart is right. Just recently, I had a guy sent a word to me and, you know, I send it out to some of y'all that's on this call. I didn't set it up. I didn't, I didn't put a name with it. I just sent it out. And everybody came up with the same thing that Susan and I had. The the word would have been very proper 30 years ago, but it was thirty years too late for me. And it just didn't carry the weight of it. Now my responsibility is now I want to help him grow. And so, I haven't addressed it yet, but I want to do it in a manner that I don't push him away. But every prophetic voice has to come to that place where they have 100 percent reality that they are the messenger and not the message. And, you know, I've had prophetic words rejected and I have had to just walk it through. And I've had people come back even years later. Just heard from someone recently said you gave me the strangest, craziest word thirty years ago. And I want to tell you, only ten years ago did it begin to come to pass. And and, you know, they said it turned me against you. It told everybody you were a false prophet. Well, when you can separate, when you don't need, when you're not allowing that Shebna, this is in Isaiah 22, spirit, which needs to get recognition for what they're doing from God when they medicate their self with ministry. You can grow beyond that. Well, they're calls gone one. Greg Hood, I'm gonna ask you to close this. I know there's others on that and I appreciate

it. I want to kind of keep it at this point. We're going to talk, we're going to, next Tuesday night, we're going to... I don't know if we will wrap it up, but we're going to talk about the prophetic again and get in a little bit about Watchman Prayers and the prophetic in them. But Greg Hood, why don't you close this out now so that we can let the people get some rest tonight.

Greg Hood [01:14:36] All right, Clay. Thanks, man. I really appreciate you and what you're doing here. And I just you know, there's no need re-singing the same song in another tempo. There's been just so much stuff said tonight. It's been very phenomenal. I want to add just a couple of things very quickly. Is that God does love nations and God loves America and God speaking into our nation and every word that I've ever experienced as a prophetic voice, giving words, even receiving words, those words are going to be tested. Those words are going to be tried. And there's always the walking through those stages, as Tom & Jane said tonight as well. So, I just found, you know, a couple of things even that you said there tonight, Clay. What's the motive behind it? It's not to promote the prophet, but it is to promote the Father's heart. And I think that's what everybody is saying tonight. And in in trying to wrap this thing up and put a little bow on it tonight is that, you know, the prophets are speaking. They're hearing from God. They're relating that to the nation. But everybody, that's hearing may not be meant to hear. And there are those that are hearing it and not understanding it. They are taking it in different directions than God intended for it to go. But we as the Ekklesia have to know that we know that we know that we've heard God and we have to know and have confidence that God is going to make us successful if we hear his prophets and trust them and if we put our trust in Him we'll be established. This bandwagon is a very small thing. And whenever you get on God's bandwagon, everybody's not going to get on it. But one thing, I think we just need to keep up front with us. Number one, we don't know it all. God does. Number two, we speak what we have and we stand on that. We don't waver. We don't back up. We don't give out on it. But we trust God to fulfill his word. And I've just known that many times when we're not seeing things happen just in the time that we think it is, God's just assured me that his word is still out there working what he intended for it to do before it makes its way back to him in fulfillment. So, I just want to encourage everybody watching tonight the words that you've heard, especially out of this group, this bunch, these words are, there's accountability in these words. We hold each other accountable. We we talk about them. We pray over them. We speak into them. We judge them ninety nine point nine percent the time before they were out in the public. And that's very comforting to me. And it brings great stability and comfort in knowing that what's coming out of what Clay, what you're doing and what Dutch is doing and what we're doing together as a team is is had voices into it. And we understand that it may take seasons to do it. Like Nehemiah, picked up a word God had and built some walls. And and that's where we need to be. We need to understand that some of what God said to us our season in this nation, but some of what God is saying to us is for those that are coming after us, we need to keep those words alive, keep the synergy of heaven wrapped in those words so that when they do discover them and they do pick them up and they run with them, they're full of the fire, the spirit of God. So, I'll just close it right there. Clay, I know we've been on here a long time, but I just want to say thanks again to you and to Dutch for what's happening here in our nation. And we're still very excited about what God's got in his heart to do.

Clay Nash [01:18:32] Amen. Thank you, Greg, and the other hosts that that came on tonight, I appreciate your understanding making room that we don't have to bring you on. That's what makes this call carry the dynamics that it does. And I just appreciate it. Let me close with this. One of the things, after 40 years of working in the prophetic. I heard it in several of the host's comment tonight, I judge prophecy by the authority on it. Words have

authority, but never forget this. All authority is relational. There are many people on this call. I've never met you. And for me to have authority in your life, there has to be a level of relationship. And I just mentioned I've written a book on relational authority and it lays out, it really, people are telling me that are reading it. It's become somewhat of a blueprint for putting together an apostolic company. That's other people words. But I want to leave this with you tonight, and that is the fact that: do not despise prophecy, do not despise the prophetic. It can at times seem strange. I've seen it that way. I'm sitting on a piece of property right now in north Arkansas that many years ago Corrie ten Boom prophesied over this property and we were prophesied to acquire land in Arkansas. And then we got a real strange word from a prophet. He said, when we discover the ark in Arkansas, we'd be ready to move out, lead in the nation. That prophet was Chuck Pierce. And we knew for five months this piece of property was what we were to buy, but we never came and looked at it, and finally after coming here, spending two days on the property and has an Austrian chalet on it, we looked up on the front of the chalet and carved into the balcony of the second floor on the outside of the chalet. It said "The Ark". And we found out from the owner when it was done, her deceased husband had put that there in 1975. So, we discovered the ark in Arkansas. But we thought that was a very strange word. Hard to understand about it and everything, but yet it sealed the deal. We purchased the land, we're up here on it, doing some remodeling and building right now this week. And we've watched how God will bring things. But sometimes you just have to, you know prophetic words are like a scroll. And in the Hebrew, you read from the right to the to the left. But if there is a revealing, there's also a concealing. And so, you have to walk these words out. You have to have the wisdom of the Lord and you have to move forth in it. And I will tell you this, 40 years down the road for Susan and I, we lived our life on the prophetic. I have 95 percent of every prophetic word that's ever been spoke over my life, typed out and in my iPad and at least once a year I pull aside and I read every one of those words to the devil. And I tell him, this is what my father, who cannot lie, has said to me, and I'm going to war with those words. I'm going to grow with those words. I'm going to be blessed by those words because he cannot lie. And you might as well just have a nervous breakdown because, devil, you're the liar. God's not. So, we close this call tonight. Thank you for being on. Thank the hosts for being on. We will get this recording transcribed. The recording will be posted up on the on the website. And we just appreciate you going there and doing that. And I want to thank all of the hosts for being on. Your contribution tonight was incredible. And we will talk about the prophetic. We're going to move into Watchmen prayers with it next Tuesday night when we come back. So, God bless everyone and we'll be here at 2:22 tomorrow. Thanks.