

Triumphant Prayer Call for Righteousness
Tuesday Night Teaching Call
2021-03-24
Topic: Warring with Prophecy

Clay Nash [00:00:29] Well, good evening and welcome to our 9pm Triumphant Prayer Call where we'll be discussing tonight, Warring with Prophetic Words. Appreciate all of you that are joining us tonight. I appreciate the hosts that's on. We will be around to all of you if we can. And I'm going to begin by just reading a scripture and praying and we'll go from there.

[00:00:59] In First Timothy, Chapter One and verse 18. It says, "this command I trust to you, Timothy, My son. In accordance with the prophecy previously made concerning you, that by the them you fight the good fight". New King James says that you war a good warfare. One of the translations said that you wage a good warfare. And this word warfare and even the word wage there, or war, or as it said here, fight the good fight, is from the Greek word Stratia. And it's actually the word where we get our current day war strategy. So, one of the things I want to do as the Host's speak tonight. I want you to keep in mind that as we war with prophetic words, is because God gives them and speaks in our lives, certainly to edify, certainly to comfort, certainly to encourage us, but also to help us develop a strategy that we can war with. I have words that I've warred with and come to victory. And I have words that I'm still warring with. I've had words that I've warred with and came to victory and put them on a shelf only for God to have me get them back down and war in a different way with them. So, God's words are settled in heaven, but God's words are eternal.

Dan Blacksher, I know you're on and I value your prophetic anointing and authority that you have. And so, I'm going to call on you and ask you to open up your insight and maybe an experience you've had about warring with prophetic words.

Dan Blacksher [00:02:55] I think, Clay, that this is so significant because so many people get prophetic words and then they just assume because of the passage of time that they've done something wrong or that, God... they missed it. Or and I've had to deal with a lot of people that I've walked with to help them kind of understand. One of the things that you helped me with this, when you talked about the Gate Beautiful being Horaiois, which means "the right hour". The Lord begin to take me, as a pattern for the fulfillment of prophetic words, back to the story of Abraham. And so, there are four words for time in the Bible. And I didn't even know that word until I heard you mention it about the Gate Beautiful; the right hour. Which is what it means. So, you have Chronos, which is chronological time. You have Kairos, which is the opportune time. But Dutch has explained very well that you still have to do something in that moment. Then you have what is used in the Gate Beautiful, Horaiois, which means the right hour. And then you have the fullness of time. And so, when people get a prophetic word, usually God comes to us in Chronos, and then we have this passage of time that's passing where He is preparing us in our heart so that the word fulfilled does not become the object of our worship. And that's very important because many times the promises that God gives us are so amazing that if He was not to take us through a process of maturing before He fulfilled the promise, then what would happen is we'd wind up worshiping the promise fulfilled instead of worshiping the One who gave it. And so even with Abraham, God comes to him in Chronos then comes back to him years later in Kairos; the opportune time. But he still has to do something. And that is...he considered himself dead, his own body dead and Sarah's womb dead. And yet they still, in obedience. And that's what's significant here, because I've noticed a pattern when God comes back to someone, when it is the Kairos moment, the opportune time, it

comes with the instructions for the next step and then it becomes an act of obedience that they have to be willing to obey even when the obedience—even look in the situation with Abraham and Sarah, the fact that he considered his own body dead. He considered her womb dead—they still had to sleep together in order for her to become pregnant to birth the promise. So, it comes as the opportune time in that Kairos moment, where we still then have to choose to be obedient to what God says. The next step is in the fulfillment of that word. Then when Sarah goes into labor, that becomes the right hour. And when Abraham is holding Isaac, he's now standing in the fullness of time. That's something that's really significant about that is, even after that fact, God tells him to go offer Isaac as a sacrifice. In other words, I believe there's still a testing even after the fulfillment of that that is so significant where God will test us to see if we're now worshiping the promise fulfilled or if we are still worshiping him. And so, one of the things that the Lord has dealt with me on the fulfillment of prophetic words and as I've walked many people through when they first received that prophetic word, and a lot of times, years and years pass. And the reason those years passed is not because God is withholding anything from anyone. It's usually that our mind has to be renewed to the place where, like I said earlier, we don't wind up worshiping the promise fulfilled, but we continue to worship the one who gave and fulfilled the promise. And with the story of Abraham and Sarah, they had a lot moral failures on the way and the thing that the Lord always takes me to is in Hebrews Chapter 11 when it's documenting this whole event with them. They both said one thing, that they deemed the one that promised was faithful to fulfill it. They have moral failures along the way, but that didn't sabotage it. Now, conversely, look at God's prophetic promise to the children of Israel. I'm going to deliver you from Egypt and take you to the promised land. But because in the wilderness, they began to question God's –not only His ability to fulfill it –but His willingness to, it ended up being looked at as rebellion and they ended up dying in the wilderness. So, when you talk about fighting the good fight with the words that have been previously spoken over you, it's, number one; understanding the timings of God and being willing to wait on Him so that you don't birth an Ishmael. Number two; is recognizing that if we keep the mindset of God is able to fulfill it because He is faithful to Himself, then we will continue to stay in hope, realizing it is not our job to do anything but to submit to the process that He has us in. So that it prepares us for the fullness of time, which is, we're holding the prophetic promise and not worshiping it. We're still worshiping the one who gave it.

So, for everyone that's out there, don't let go of those promises. Don't let the enemy lie to you because of the passage of time to think that somehow you missed it, you've sabotaged it or it wasn't God. You have to realize that He is taking you through a process of maturation where those prophetic words can be fulfilled and not do damage to your relationship with Him. So, I would say in fighting the good warfare, is number one; recognizing that you should never let go of those promises. And number two; it is recognizing that the One Who promised is faithful to fulfill those promises because He is faithful to Himself and His word will not return void. The only thing that we have to realize is when it comes to us in Chronos, with that original promise and then comes back in Kairos with the opportune time, we have to choose to recognize that it now becomes an act of obedience as we take the next step in the fulfillment. And that obedience is key to seeing the right hour where the fulfillment of that promise is birthed and the fullness of time where you're holding that promise. So, I just encourage everyone, don't let go of those prophetic words and recognize that you have to stay in a place of faith. The most –I really believe this –the most incredible position of warfare that we can ever take is the same thing Abraham and Sarah said when they both deemed Him Who promised faithful to fulfill it. Because God is always faithful to Himself and He's the one that promised and He's the one that will orchestrate it. And we just have to walk in obedience and in agreement with

the process to get to that place where we're holding it in our hands and get to that maturity level where we don't worship the promise, that we continue to worship the One Who gave it.

Clay Nash [00:10:13] Amen. That's very good Dan. I appreciate your input there. In the book of First Chronicles, Chapter 17, verse 23, it says, "Now, Oh Lord, let the word that you have spoken concerning your servant and concerning his house". And that's not just the building he lived in. That's talking about his household, his legacy. "Let it in his house be established forever and do as you have spoken". That's a word to us. And because Dan brought in about the time, when you're in chronological time or Kairos time, those deal with the process of time. But when you move in to Horaios or the right time or the right time hour, as it was at the Gate Beautiful when Peter and John walked by a man who'd laid there for a long time, years, and Jesus had passed him many times going to the temple. But when that right time, that Horaio came, he moved into the fullness of time. And so, when prophetic words are given to us, we war with them by enduring the process of time. Putting up doubt, putting off weariness in well doing, stirring ourself up.

But I'm gone approach it from just one other place. And I want to get Regina in here with us. But when a prophetic word is given to you and is judged to be a word of the Lord, faith comes to you. Faith comes to you, but then you begin the journey to coming to faith. When a prophetic word comes to me and I judge that word, I then begin to start the process of the faith that has come to me, me coming to faith. And you do that by warring with it and walking with it, because I believe the prophetic word given to me. But once I come to faith in it, I not only know it, I've become one with that truth. And I cannot be separated from that prophetic word because I've made the journey into truth. Jonathan prophesied to David. David was hiding out in the wilderness, trying to escape Jonathan's dad, Saul. And Jonathan went and prophesied to him. He said, "You are going to be the next king and I'm going to stand at your right hand". And then he goes on to say... I know he was prophesying because the cultural authority of the land, he was the rightful heir to Saul's Kingdom, Jonathan was. But anyway, he returned to his father's house and because faith came to him, but he never came to faith, he died on the wrong day in the wrong battle, the wrong sword and for the wrong cause. And, one of the reasons I felt that was very pertinent that we taught this tonight is I know we have the Ekklesia, we have the praying church, we have the remnant from within the remnant. But all of us are coming in contact with people that are becoming weary in well doing. They're not making the complete journey until they become one with that truth of prophetic word. And they take their eyes off the promise. They disengage. And they die... When I use the word die, I'm not talking about a literal death. But there are things worse than a physical death, and they die in faith and they die before embracing the promise and they die in their joy, from their joy in... they move into those places. So, I'm just throwing this out to stir it up for the other host's that's going to be on.

Regina, what have you got to contribute?

Regina Shank [00:14:21] Well, several things were on my heart tonight. The words that I've been given, personal prophecies, won't let me go. You know, they get a hold of me and I have to war with those until they come to pass. And I think sometimes we've had all these errors. And I've been actually teaching on this the last week or two, last three weeks. And here's three mistakes we make with personal prophecy. We get a personal prophecy and we take no responsibility for it. Well, if it's going to happen, it happens. I was talking to a lady just a couple of days ago, actually, it was yesterday. And she said, I didn't know that. She said I thought if somebody gave me the prophecy that God would make it

happen. And I said, no, you have to take that. And you have to say, Lord, I agree with you. We're going to make this happen, you and I, together by the power of your spirit. And Lord, you said it. I believe it. And then the second error is just total dependence on the prophecy the person gave you rather than taking personal responsibility. And then the third error is the one that's "whatever will be will be" it's called human fatalism. And what will happen, will happen. And we take this nonchalant attitude toward that prophecy. And actually, it results in confusion. It also results in lack of direction and almost bareness in your heart about prophecy. "Don't talk to me about that. It never happened". And so, the problem is we haven't really taken that to heart and worked it out with God.

Let me tell you a couple of stories if we have time for that. One, the Lord told me I was going to buy a building and I knew it was His word and He told me that was going to happen. "I want you to start this food ministry in the city". And so, I looked for the building. I didn't know where it was, but He said it. So, I'm going to go look for it. Take a step toward the word that God has given you. I found a building to rent. We started renting the building, and after a few months, the owner and the real estate agent came to me and said, if you don't buy this building, we are going to kick you out. So, I went back to God and the Lord said, "yes, you're buying the building". And I said, "how am I buying this building, Lord?" And He gave me some direction on how to buy the building. And so, we started that process. We got some donations. We started... I needed \$6000 the next day, OK, the day before we were going to totally purchase that building. This is how you war with the word. The day before, the realtor and the owner came back and said, "are you buying this building tomorrow?" I looked at them without the money that I needed the next day. And I said, "yes, we are". And after they left, I said, "OK, God, we got to do something here. You told me I was going to buy this building. What am I supposed to do?" And so, I just started praying and the Lord said, call so and so. I called so and so. I told them what I needed. And they and I said, "I think I can pay it back to you in two or three months". And they loaned me that money. I bought the building the next day. Now that's working your prophetic word. Now, I don't always tell people to do it the way that I do it, but when God says it, it's true. And we've done the same thing in many areas. Years ago, the Lord told me I was going to go to nations and then right after that He told me to go home for eight years and take care of my children. I'm like, what's going on here? I've got this word that God said, I'm going to go to nations. And He told me then to go home and take care of my children. Well, that word would not let me go. And I love this scripture about Joseph. It said that until the word came to pass for him, the word tested him. And I believe sometimes these prophetic words test us. You know, are we really going to believe that it is going to happen in our future or are we just going to lay it down, become disappointed and lethargic about the prophetic words? And so, it was ten years later, I was cleaning out a closet and out of the closet, this drawer that I pulled out of the closet, had the prophetic word in it that said I was going to nations. And the Lord said, "now is the time". And I agree with Dan, with the timing. You know, sometimes when we hear the prophetic word, we want it to be today or tomorrow, but sometimes it's several years off.

And I remember another time, too. I was on my knees before the Lord and I was talking to Him about these promises that He had made to me. And I was crying out for that. And the Lord said, "you're my lady in waiting". And I said, "What are you talking about, Lord? What's a lady in waiting?" He said, "it's a lady that's expecting something and is going to wait on me and worship until it comes to pass". And so, we can't just ignore the words because many of them won't let us go because they are God's destiny for us. They are things He wants us to step into. But in the meantime, as the one waiting, pregnant with the prophecies of God, we cannot allow a spiritual miscarriage. We have to carry that with faith and we have to talk to Him and work it out with Him. And He will bring those to pass at the

proper time. And the timing is very, very important. There are prophetic words and dreams that people have had, and we can't just say, well, you know, whatever will be, will be. And I really believe the importance of getting together in God's presence and talking to Him about it.

There was a song that Jason Upton did. I soaked in it for a long time. And the words are, I will wait for you, Jesus, you're the sun on my horizon. Then it talks about there's a wall that stands in front of me. I know I just can't climb, but like an eagle, you will carry me. It's just a matter of time. And so sometimes we have these walls in front of us, these things that seem to be in the way or make that prophecy impossible. But God can make it happen. And I just want to encourage people not to make those mistakes and say, well, you know, it'll happen when God wants it to happen. No, it will happen when He wants it to happen, but we have to take a hold of that and take some steps toward it. And you know, I bought a second building like that, because God said, OK, you know, the one we previously bought is now totally paid for. That wasn't my doing. It was the Lord's doing. And He is able to do exceedingly abundantly more than we ask or think. And there's so many I could talk about of things that the Lord said that were impossible. But this is my motto, Clay. I don't ask God how, I say "*Who* is going to make this happen?" You know, and sometimes we want to know how before we take any steps, but the Lord is so faithful to give us one step. We do that. We're faithful in that.

Then the next one. He doesn't give the whole picture. You know, He told Abraham to leave his country and his people to a land "I will show you". He didn't know what the land was when he left. And I think that's what prophetic words are like. We take that step and we go with God and he will direct us along the way until we get to the fulfillment of those prophecies. He will then, as we take that first step, tell us how to get to the next step. I just want to encourage people to not be nonchalant or "whatever it will be", but to war with those prophecies and know that that word will not let you go. Do not allow spiritual miscarriage to cause you to miss the fulfillment of what God has planted inside of you.

Clay Nash [00:22:48] Amen Regina, thank you for that. You know, one of the ways that we also war with a prophetic word is we bring in a multitude of counsel. If you receive a personal prophecy, you need to set with someone who has authority in your life. The person who has authority in your life, has responsibility in your life, and you sit with them and don't just take the word at surface value. Begin to break out a strategy of how. Not just to war with it, but to allow Holy Spirit to lead you in implementing this word.

David Hertel, you're on. I want to call on you.

Brother Jim Hodges, I will ask you to follow David.

What do you have, David, to contribute?

David Hertel [00:23:37] Just so much appreciate what Regina was saying about...she brought up a couple of times about just the *ca sera sera*, whatever will be will be, when a prophetic word comes if there's not a understanding and a teaching that someone has, that they understand they have a role in partnering with God to see that word come to pass, they can miss out and it won't come to pass. I guess the two scriptures that mean a lot to me that have to do with Warring with the prophetic is Matthew 4:4 and Luke 4:4. The only two scriptures I know of that have the same number and say the same thing. And Jesus is in a war at that time and in the wilderness with the devil. He's fasted forty days. He's hungry. The enemy's been tempting Him and he's continuing to tempt Him. And he

suggests a logical thing; “Hey look, if you're the son of God, just turn some stones into bread and you know, your past is over, just eat”. And Jesus's response is he uses the written word as a sword and stands on the written word to say man does not live by bread alone, but by every word that is... the Greek says: proceeding from the mouth of God. So that's a prophetic utterance. It's a Rhema word, actually there. He stands on the written to declare the Rhema that's coming from the mouth of God is what you live by. And of course, living is something we want to do in the warfare and live and have the victory. And so, it's the same situation as when Mary questioned the angel when he said, “you're going to give birth to the son of God”, she said, “how can this happen?” And he said, “for with God, nothing...” that word there in the Greek is no Rhema—...will be impossible”. So, when we have that proceeding word from God, if we'll partner with it and realize how valuable it is and how it is declared something into a potential possibility, still like Dan was sharing, there's still timing issues and things like that that we need to pick up on. But we do have to have our antenna up for how we partner to see it come to pass.

And I know one example, just the one that stands out to me the most is initially I didn't have this kind of teaching about timings or about partnering with God or about being part of the fulfillment of the prophetic word. And so, when the Lord called me in 1978, I can show you the street corner I was on when he called me, he said, “I want you to communicate my truth to my people”. And I said, OK. Here was my response. I said, “OK God, let's see you do that”. I've got no platform, no training, no opportunity. And I thought that He was going to do some kind of a miracle and at some point in my life and all of this would be possible. But ten years later, in 1988, he told me I didn't have... still didn't have the teaching on this kind of thing that would have been so helpful. He said, “you know, you have a role to play in this”. That's how He put it. He said you have a role to play in this coming to pass. And so, I began to do the studying and do the homework and do the... take the opportunities to begin to teach and things like that that begin to unfold what He had prophesied to me ten years before. But I didn't have the wisdom, the training, the teaching to help me know that I had a role to play. And He wasn't just going to bring that to pass. So, man doesn't live by bread alone, but every word that proceeds from the mouth of God. There is a preceding word when we get that proceeding, where it's so valuable and then we let Him guide us, direct us and how and the timing of that, how that comes to pass. Very, very crucial, because it's what Jesus used in the midst of His warfare with the devil. He got a proceeding word based on the written word, and that's how He lived and won His victory. So that's what I stand on. Thank you.

Clay Nash [00:28:04] Amen. Thank you, David. Appreciate that contribution for sure. Because it...we live by those words that are proceeding. And because God is not limited to time, when He speaks a word, it continues to carry value forward with that.

Brother Jim Hodges, are you with us?

Jim Hodges [00:28:27] I am, Clay. Are you hearing me?

Clay Nash [00:28:29] Yes, we do. Good to have you on tonight.

Jim Hodges [00:28:33] I always have to figure "mute or no mute", "to be or not to be", I think Shakespeare asked. I'm asking you to unmute it.

You know, let me just back up a moment. Tuesday nights for me are akin and feel like something of Acts 15 where we sit down in counsel around the Lord's table. I know we're Ekklesia, we all know that by now for sure. But as we sit around, we deal with issues that

need clarification or resolution. And I ...there's more that's going forth than just words. This is a powerful forum. It's a powerful atmosphere. So let me just say, that's not the only thing that this call blesses me with, but it's very strong. What I would do. Let me just begin with an observation about the New Year that we're in. Just about to wrap up, as you know, the first three months. I am hearing many more reports of prophetic release, and I'm personally experiencing much more prophetic release. And when I thought about that and what's happening, I got real excited because when you look back over the election issue and the prophets controversy, maybe there were some that either backed off prophetic ministry or receiving prophetic ministry or just backed off prophetic utterances themselves. But I'm just sensing this is rising up to a stronger platform and that encourages me immensely. We don't have all the resolution we would like or even closure about the previous election in November. But I'm glad that the Lord hasn't let up. If anything, He's pouring out more. And I'm just glad to be a part of it. I love the atmosphere of these prophetic anointing's, whether I receive a word or not or whether I give or not. And it's not often I give one. That's not my inclination. My inclination is to get the kind of didactic or maybe I'm sometimes just mixed up between didactic pathetic. Be that may I'm encouraged that there's more going on prophetically than even last year's. So, I'm just saying "Hallelujah".

I want to go back in just a moment and touch base where Dan began because I love the four words he released there. And I just want to say that the prophetic words or visions or dreams which we know, some of which are held in the heavenlies for the time of release. I believe that those are there and though yet not released in us or through us they're not wasting time. If I can say it this way, there's a hovering. OK. The visions, the dreams, prophetic utterances, be it personal prophecy, or prophesying the nations. That's serving as a hovering. Or in other words, the hovering is a covering. And Lord, {inaudible}. Even though it's not yet released or even though it's not yet been a manifest expressed as we continue to war for that release. So, to me that is very encouraging. Even when we're warring and waiting, the hovering is our covering. So, the words are reinforced because God says, like David said, the rhema; nothing is impossible by the rhema word of God. I love that. Scripture is infallible. I believe that. But the rhema carries the power of doing impossible things, of course, as it did with Mary.

So tonight, I'm really stirred about this and I don't have all the answers yet. I haven't fixed everybody yet on this whole prophet controversy. Of course, I'm not getting myself involved in things too high for me, but if I'm asked the question, I've got my opinions. But I'm encouraged that it's like the floodgates are open. There's a prolific and powerful release. So, during the Chronos, we're having a hovering that we're covering until the Kairos releases. Until the Horaiois releases or even alternately, the Pleroma fullness releases. So, thank you all for sitting around the table. I'm learning a lot and I actually quote you several times. I figure if I get in trouble with my message, I'll just quote one or two names and then it helps me get to the end of the message.

Clay Nash [00:34:07] [laughing] In other words, just quote a few names to spread the trouble out on some others. Is that what you're saying?

Jim Hodges [00:34:10] [laughing] Well, if you take it that way.

Clay Nash [00:34:15] Appreciate that, Brother Jim. Always do. And value you being on and your input into this. You know, it's nothing... I've been prophetic for 40 years now. Prophetic ministry. And there's nothing greater than knowing that you've heard God speak and then warring it through. You see the provision. You know, I read that scripture in

Hebrews every once in a while where they saw the promises, but never, never embraced them. And I'm so thankful that we are in a time with the Lord. And I agree with you, Brother Jim. I'm hearing more people. People are telling me "I never thought I was prophetic, but I'm hearing God and you're proving to me I'm hearing God". And, you know, and people are excited about it. And it's a real time. I know, man, a long time ago, 30 years ago, the Lord spoke to me, said, "I want you to revalue the prophetic in the hearts of my people". And I said that sounds like a good assignment, but help me understand it. And so, I begin to just pull down some of the practical things that people can do to...with it. One of the things that it's really been tragic in the charismatic spirit-filled movement is where people just get words and they put them up on the mantel over the fireplace like a trophy. And, you know, "James Goll prophesied to me" or, you know, "this one prophesied to me", but they have not been instructed of how to war and how to see them come to pass. So, we must understand, not only are we in a time as Brother Jim has brought forth, that God is releasing more prophetic, He's giving more dreams. Young people are seeing visions. He is...we're in that time. But He wants us to take this increase of the prophetic and war with it like we never have warred for our personal families, warred for our children, warred for our prodigals, warred for our businesses, war and especially war for our nation. Today on the 2:22 call, I had an unction, an inspiration, and I begin to release and charge the angel armies to go to our border. What greater wall can be built than a bunch of angels standing there causing those people that want to come in illegally.. Catch that word *illegally*. They want to come in and the angels...I know several years ago and I'm fixing to hand it over to Sharon. But several years ago I went into a crack house to get a...well I went to a crack house and I didn't go in it to get a young man that's actually here at my house right now to get him out. I mean, this is a long time ago. Anyway the situation escalated almost to a physical brawl. But my son, who had...was with me. I had a son-in-law with me and my son with me. And my son, who's always--he begin to see angels the night he was baptized in the Holy Ghost.

Jim Hodges [00:37:45] Wow, wow, wow.

Clay Nash [00:37:48] And so, all of a sudden, this big strapping guy; the guy that ran the crack house, backed off of me instead of decking me out as he was planning to do. And my son told me later, he said, "Dad, the biggest angel I've ever seen in my life was standing behind you". And I believe that man saw that angel because I'm just telling you, he moonwalked back to that crack house to get away. So, I just release that to you. Based on what Brother Jim said, we are in a time there is an increase of everything. You know, awakening is increasing.

I was in Carbondale, Illinois this weekend and we saw created miracles Sunday morning. I'm talking about validated, documented, created miracles came in that, in that meeting Sunday morning and nothing that God...I don't want to make light of anything God does, but it was so easy to step into that place because in my Father's house there are many mansions and I've heard a lot of teaching on this. But that word Mansion goes back to a root word which ties to the word storehouse. So, in my Father's house, there are many storehouses and I'm telling you, there's creative miracles. People are going to get new kidneys, people are going to get new ear drums. People are going to get new teeth. People are going to get...

You know, I'll tell you one. I have a friend I went to high school with, went to Vietnam, had his leg blown apart, put a titanium rod in it, always gave him trouble. He got in a tent revival in Arkansas under one of the preachers that was actually in the movie Apostle when they made that movie. This guy was there. He had a stand-in part. And the next time

that this young man went back, wasn't so young then. But went back to the VA... There's no, there's no rod in his leg. It looked like there's never been anything wrong with his leg. God put a bone in it. He's never had any problem since then. Now to some probably, of you listening on the call, maybe it stretches your imagination. Stretches your thoughts a little bit. but I know this guy looked and I looked at the x- rays and I believe it. I don't believe it, I know it. And so, I just release that to you. So, I better hush up.

Sharon, what have you got in your heart?

Sharon Buss [00:40:11] Oh, Clay, that was so good. I've heard you tell some of those stories before, and it's just so encouraging. It encourages your faith when you get... When you get testimonies of the reality of things. And that helps you to stir up to believe God for your prophetic, for your prophetic, umm... The thing that's been prophesied to come to it's time. I loved what Tim Sheets had said about the word intersecting it's time. And some of these words, some of these words, we have to wait a long, long, long time. I don't know how many years it was that Abraham was waiting. I haven't calculated that recently. And so I don't have that number in my head. But I have an experience that I want to share with you that as Dutch was talking about in Give Him 15 this morning about being enduring. We have to have endurance to hold on and sometimes, sometimes you even put things on the shelf and say it doesn't matter whether this comes to pass or not, I'm going to believe God to do what I'm supposed to do. And so, I have to tell you the story quickly.

In 1976, I was sitting in the Endtime Handmaidens First World Convention in Dogpatch, Arkansas. I was 18 years old and Sister Gwen was preaching. Sister Gwen Shaw was preaching. And I heard the Holy Spirit say to me, "you will take her place when she's gone". And that was shocking, and I fell on my knees and I wept and I, I you know, all you can do as an 18-year-old is kind of put it on the shelf. A year later, I came to work with Sister Gwen and I just did anything and everything that she needed to be done. You know, I was a logistics person. I was a secretary. I was a tour coordinator. I led worship with my husband and, you know, just whatever we needed to do. And there were times when I just had to put that on the shelf because, you know, people would question me about it. I had to keep my mouth shut. And I made a few...a couple of comments through the years to different people and got some really bad reactions. So, I just put it on the shelf and I said, "God, if it's you, you'll bring it to pass. And if it's not you, I don't want it anyway. But I believe you if it's you." You know, and I just left it there. But, the thing was, I knew that I was doing what I was supposed to be doing. I was in the place I was supposed to be and God, 37 years later, brought it to pass. I'm just saying that sometimes these things take a really long time and it had to take a long time because it wasn't fair for Sister Gwen to be taken out any sooner.

So, I want to I want to tell you another story that is about warring with a prophecy. When we were getting ready to go to Tibet for the second time to lead a prayer journey there, we were planning the thing and one of our ladies on our staff came into the room during our devotions and she said, "you know, I had a dream last night". And I heard a voice say "Sharon and Philip are going to be in Kathmandu on July 4th". So, I think I don't remember the exact details, but I think we planned accordingly so that we would be back in Kathmandu after having gone through Tibet, driving out of Tibet. And so, we planned it to be back on July the 4th, and then we crossed the border into Nepal on the Fourth of July in the morning. Ehh, it was probably late morning by the time we got across. We had some passport problems and issues and, you know, we're merrily rolling along on this really nice little bus and having a great time and praising the Lord. And, you know, the highway there in some places is just one lane. And we came to this little village and everything stopped,

absolutely stopped. And so we sat there for a while waiting for the traffic to move and nothing happened. So Phillip and I got out and walked up ahead to find out what the issue was. And here is this major Mack truck. Not Mack truck. But some kind of a 18 wheeler type of a truck. And it's stopped. It's stuck. And the pumpkin, right? Is that what you call it? The rear axle was in pieces. And Philip looked at it and he said, "this is not something that's going ...this is not something that could be fixed really fast, even if the parts were available". But here we are in a little teeny tiny village in Nepal, far from any kind of parts. So we're wondering now, how is this going to happen? What do we do? Do we go back to the to the border? Do we spend the night at the border? What do we do? And then I remembered the word, "you will be in Kathmandu on the Fourth of July". So I said, OK, there must be a way. We are going to be in Kathmandu on the Fourth of July. And I just kept saying it: "we're going to be in Kathmandu on the Fourth of July". So , we went beyond the truck and found that there were other busses on the other side. And we... God supplied somebody who could speak Nepali, Nepalese, whatever it is. And he negotiated with a bus driver on the other side and negotiated with some boys from the village. And they carried all of our luggage for our tour group or our prayer group and brought us to the other bus. And the bus turned around and we got to Kathmandu on the Fourth of July. But if we hadn't had that word, I don't think we would have gotten there. It was nine o'clock at night, but we got there. It was time. It was time.

And that's the thing that God, I believe God is trying to emphasize to us is that there is a time, but you do have to stand. You do have to believe. In the case of the first story, I was a lady in waiting, as Regina said. I was waiting and waiting and waiting. And it was a good wait. I'm not regretting any of the waiting. It was great. But, you know, it was probably just maybe seven years before Sister Gwen passed that she actually began to recognize me as her successor. So, you know, thirty years of waiting to even know, is this God or isn't that God? Sometimes you just have to wait it out and trust. You just have to trust. And God is in control. But he does need, as it's been emphasized, he does need our interaction with him in faith. And he knows how many times I had discussions with him through the years of all of this. But my point of standing was, Father, I trust you. I trust you. It doesn't matter to me. I'm not trying to make this happen, but I trust you to bring your will to pass. And if it's not really your will, if I just heard some other voice, then I don't want it. But I want God. And he's faithful. He's absolutely faithful. And he loves to see our endurance. And he... The thing that is built in us in this, in the waiting, is what is maturity that comes. You know, it's just building and building and building. He's building his kingdom in us. He's building his purpose in us. He's building. And I was going through my journal earlier today and came up with a word that I wanted to share too, that is, I believe, pertinent and fits with what you were saying earlier Clay about seeing these creative miracles. I heard this word in my spirit, "a great coming up above Azusa". And I could see a great company of people gathered in the air above the is a street mission. The anointing and glory from Azusa street, we're still ascending to the father like incense, still fresh, although over 100 years has passed. It was as though we were being smoked by the Azusa anointing. This is to build our faith. For all manner of miracles happened there, including the restoration of amputated limbs. The more we stay there in the spirit, the more we will smell like Azusa, like the ladies who lived in Jerusalem in ancient times didn't need perfume because they were permeated with the holy incense from the temple. And another word that I'm standing on and I'm warring with. That I'm declaring over and over that I heard the Holy Spirit say is that what's coming is going to be like the book of Acts on steroids. So, you know, I've been reading the Book of Acts again and again and again. And, you know, everything that's there, I believe we're going to see on steroids.

So, prepare yourself in every way that you need to prepare yourself. For whatever happened in the Book of Acts is going to happen, only multiplied exponentially. And that's what I had in my heart.

Clay Nash [00:50:35] Amen. Well, thank you for that. You know, the last Sunday of February, I had the honor of being in Little Rock and Dutch was speaking and he actually was sharing, I think, for the first time publicly out of a dream. It's the one about the board meeting. And there was a very sobering presence of the Lord there. But as he was speaking and I kind of as I can... My wife says I can zone out and I zoned out and begin to have an encounter with God. And Dutch finally reached the place in his delivery of the message where he began to talk out of the dream about harvests, signs, wonders and miracles. And this has to do with the prophetic word because we've had... there's been a lot of words coming forth about harvests, signs, wonders and miracles, healing, with that. But anyway, it was... Just to wrap this up and hand it over to Jacquie. It was a real tipping point there that day because I was sitting there remembering some of the first signs and wonders and miracles that I'd seen early on, that it happened there in Arkansas. And then for me to go Illinois this weekend and to see the creative miracles that begin to take place on Sunday morning there was a very amazing and awesome thing to see that. So, thank you for that Sharon. Jacquie, what's in your heart about warring with prophetic words?

Jacquie Tyre [00:52:16] Yes, sir. This is a very special topic and one we definitely are gleaned a lot from tonight. What incredible input. I just want to take a couple of minutes, Sharon sparked some things in me, as well as did others. But first, Timothy, 1: 18 in The Passion Translation says, "So, Timothy, my son, I am trusting you with this responsibility in keeping with the very first prophecies that were spoken over your life". And that word responsibility jumped out at me because in other translations it says "This command I entrust to you". But one of the things I said to our class tonight, because we actually taught this tonight at City Gate, was, you will never have authority over anything you don't take responsibility for. So if we're going to walk into the authority of the prophetic words that God has given to us, we have to take responsibility for stewardship of those words and of being faithful with what God is saying. I'll share a real quick story, Sharon prompted me with the 18-year-old story. I received a prophetic word when I was 18, and it was a vision actually the Lord gave me as a Southern Baptist that's not supposed to have visions, but I had one. And the block letters revival dropped over my head. I presumed it was one interpretation and within about a year, that seemed to have completely died. And I just went, well, that must have been just my vain imaginations. And I walked away from it and forgot it until twelve years later when I had an encounter with Holy Spirit. And he said, "If you will give me your time and give me your obedience, I will restore the years that the locusts have eaten". And he gave me very specific things to do. I wasn't thinking about that vision. I was just thinking about moving with what he said that if you will give me your time, I will restore the years that the locusts have eaten. And a lot of things that happened in my life was not in the best of places. I've had many years of hardship physically and in other ways, and I just began to obey the very specifics of what he said to obey. And then he began to unfold. I'm bringing you back to that vision. I'm bringing you back to that prophetic word. Just keep obeying me. And in 18 years, from the time I had had that word at 18, I walked into that vision in the very same auditorium where I had had the vision and walked it out in the natural.

My point in that is, it's the little obedience's. It's the consistent obedience that brings us to the place of warring through our flesh, because a lot of the warfare isn't just against demons and all of that, although that does happen. The resistance does happen. We have to war through our own flesh, our own understanding of the way things are going to be.

Our own desires. We have to die daily to our own flesh so that we might walk into what God has purposed. And I think sometimes we think it's just... We've got to just declare it and we do. It has to come out of our mouth. We have to war it. We have to declare it with our prayers and our intercession. But a lot of times the warring is faithful obedience day in, day out, trusting God, submitting ourselves to the Lord, but also to those to whom God puts in our lives as spiritual leaders. Those that will disciple. Those that will train and equip. That will give oversight. That will give counsel--submitting to that process and not thinking we have it all figured out. That submission and obedience are so key to the process of warring it out. And then that flows into the timing of the Lord and we can delay timing by our lack of obedience.

But the other danger is that we get a word and we think we've got to make it happen, which moves us into presumption. And when we move in presumption, we can end up having a premature birth of a prophetic promise that is maybe alive but very developmentally delayed and can even result in the death of a vision. Now, it's not that God can't bring it back, but that's a lot of pain. That's a lot of unnecessary journey, that if we would simply obey and stay in the timing of the Lord in the right position of the Lord. And I'll close with this. With Second Chronicles 20, Jehoshaphat was up against incredible odds. And they... He was fearful. I mean, the people were fearful. They were up against an enemy that could have easily taken them out. But they set their face to worship and to inquire of the Lord. And when they received the word of the Lord, they positioned themselves according to the word and they worshiped. they followed in obedience to what God said. And I believe a lot of times we're facing obstacles. We're facing the mountains that are opposing us walking into the prophetic purpose and the calling of the Lord on our life. And we have to stay in a place of "God, I'm going to worship you. I'm going to be faithful with what I know to do today. I'm going to keep being faithful to what you have said. I'm going to continue to inquire [and] review. What are you saying today? How do I pray? How do I move? Where do you want me to serve? Where do you want... How do you want me to come into a greater alignment with your purpose? Through training, equipping through all kinds of things, submission, obedience. What is it you're asking me to do today? What position in the spirit are you asking me to take so that I will be rightly positioned so that my heart is prepared? I'm matured into a place that you can trust me with the fulfillment of that which you have promised me."

God will delay the fulfillment of those things he's promised us so that they don't destroy us, harm us or hurt others because he's looking at a picture from a higher perspective than we can see and he wants us on the journey with him. If there's one thing I would say to those who are wrestling over their prophetic word; don't focus on the destiny of the fulfillment of the word as much as you do on enjoying the journey with the Lord of walking with him day by day, moment by moment, trusting him, listening, obeying and being faithful to be responsible by stewardship for everything that he puts at your hand to do. And knowing that you are beloved in the Lord. That it's about you and him and then him working through you and fulfillment of your prophetic destiny. It's a great journey and it's worth every minute of it. God bless you.

Clay Nash [01:00:12] Amen. Thank you, Jacquie, for that. On January the 31st, 1990, I gave a prophetic word to a couple. The husband is now a known prophet in this nation, and they typed the word out, put it in their Bible, told someone that it didn't make any sense to them, but yet they felt it had some weight and probably about seven or eight years after that, they had a child born premature and they were traveling in ministry. They were in another state. Things were very difficult. The husband went to the hotel room. The wife was still at the hospital. He was angry with God. He threw his Bible across the room.

Paper comes floating out. When he picked it up, it was the prophecy and that which had not made sense, now made sense. And they begin to war and the child came through all of the difficulties and the child is healthy, with that. So, as Dan so began this call today, talking about Chronos and Kairos and Horaio in time, we must also know how to take when word comes and recognize the authority, recognize it is the word of God. But also not just be patient, but be a good steward to wait to war with it when that time comes.

Greg Hood, You're on with us. What do you have to contribute tonight?

Greg, are you with us?

All right. I know that Greg is supposed to be on with us. He just spoke with me.

Greg are you on. All right, I guess we're not gone get Greg on tonight. I don't know whether the call dropped or what, but we're not...

Greg, you have to hit...uh...There we go. I got you. Now, you had to hit the right...

Greg Hood [01:02:36] Man. All these buttons to push, I needed to be prophetic to get that done. {laughing}

Clay Nash [01:02:42] Oh OK. All right. What's in your heart, my friend.

Greg Hood [01:02:47] I want to, I want to pick up Clay where Jacquie kind of left off out of First Timothy Chapter one. But I want to touch on the specific phrase that is there and it says: "previously made concerning you". And I study this thing out in the past and just kind of refreshing myself with it a few moments ago. It begin to just leap out at me the the personal touch of every prophetic word God gives us. Some folks have talked about their testimonies and things already tonight. But I think for those that are listening on the call tonight, you need to know that the words that God gives you, he's not just giving you a word to encourage you to make it through tomorrow. This phrase previously made. It is the Greek word go. It literally means something that will arrest you. It means to lead you. It means something that is former and something that will go ahead of you. It means going before you and it means something just outside your reach. So this phrase that Paul used with Timothy was not a prophetic thing that he was reminding Timothy of that God through way out in the future somewhere. This was things that God had spoke to him in his past that had been used to bring him to where he was. It was things that God had spoke to him concerning things that some have testified tonight, way out in the future. But it also concerned things that was just outside his reach. That he was getting ready to step into. And Paul was reminding Timothy that there have been prophetic utterances that have come to him that had been... That had compiled his journey. And I think that's where we get to whenever we begin to understand the prophetic concerning us personally, we can sure look at it concerning the nation. But God is speaking to us things that... he's reminding us of things that have brought us up to where we are. He is giving us revelation of things that is helping us to step into what's right across the next threshold. And he's also encouraging us in things that are kind of the end goal. We know that God establishes the end from the beginning, and there was a time that I prayed.

I remember, when I received the baptism Holy Spirit at a place called Goodnews Church in Tupelo. Actually, it was Cici's old pastor that had pastored that church. And I received the baptism of Holy Spirit when I prophet named Leland Davis, laid his hands on me and he prophesied over me. And I remember saying, "God help me understand this prophetic

word thing". I was a Baptist. It just got "bapti-costalized" in that moment. And I was asking, what does this mean? And I heard the Lord say to me, he said, it's like I go into your future and I establish a thing. And then I come back to where you are. And I share that to you through a prophetic word, which is my dream for you. And then I'll give you a passion and clues and insight on how to get where I've already established you to be. That helped me. I'm a redneck, Clay, and I need things that help move me along the way in a way that is easy and understandable. But this word that he gave me, I'm previously made, it's words that have come to pass, words that you're right at the door at and words that are way off in your future. This other phrase here that "the word is concerning you", that he made concerning you, this word, in the Greek, it means "on or up on". It also is the same word for the position of a Chamberlain, which a Chamberlain is an officer basically who manages a household of a monarch or a noble. It also means to connect or to be connected to. So this word, this phrase concerning you, it allows the prophetic word to be a steward in your life if you yield to that and become very submissive to that. And that prophetic word will become a manager in your life because you are of the household of the monarch, the king, Jesus, hallelujah. And as you allow these prophetic words to help steward your life and open up a path for you to go into, you'll begin to see divine appointments. you'll begin to see people come into your life like others have testified, or papers, like you just said, fall out of a Bible as it's slung across the room. and you'll begin to see these things help guide you as you let the prophetic words that God is given you be a manager for you and in a time of warring, in a time of fighting for something like Paul told Timothy here. In a time that you've written the vision and the prophetic word has to do with the vision that God has given you. The purpose and the assignment that God has given you to walk in. And that can even be a corporate thing. But in Habakkuk, he says, when you write that vision, you make it plain. Write upon tablets... that word vision, it literally means a dream, a sight, mentally, revelation oracle. It literally means to prophesy and to provide. So, as we allow, like Paul was telling Timothy, concerning you, this Chamberlain of the prophetic word in your life to manage the household, which you are of God, it's going to begin to unfold vision and bring provision where you are headed. And it just blows me away when I begin to see how faithful God is in our life. As we submit these words to him, as we pray over them, as we speak faith into them, as you said, and come into the faith of it Clay. And we begin to see God unfold these things in our life. It's just an amazing thing.

That same night that I received the Baptism of Holy Spirit, I heard God speak to me clearer than I've ever heard him in my life. He said, "Greg, you're going to have an impact in at least two nations, Philippines and Australia". Well, after God gave me that word, there were many opportunities for me to go to the Philippines and I never would go. I just knew in my "knower" that I wasn't supposed to go. And that's hard to do when you're a young guy who's coming into the prophetic and, you know, you feel like you are a kind of a OK preacher, you want to go preach to the masses, that's hard to pull back. But there was just something inside me saying, not now, not now, not now. And I'm very thankful I was in that situation, not all, but in that situation, I was able to hear and obey what God was saying, because if I had waited or if I had not waited the ten years that it took me to get to the Philippines, after God gave me that word, I would have not have met my wife. Which is the greatest thing, and all of you guys agree with that, you said it over and over, that's ever happened to me in my life. I can put a big Amen on that, too. I would have missed her. I would have been in a different stream, a different camp, a different area of the Philippines and would have never met her. concerning Australia, it took me 33 years to get to Australia after God had spoke that. And again, had opportunities to go but just knew it wasn't the right time. So, I allowed the prophetic word, without actually knowing this language then, to

help steward me and to help manage me and to help connect me in the right places to get me there at the right times.

So, after 33 years of waiting and praying and speaking into these things, I was invited by a dear friend of mine that's gone on to be with the Lord now, Apostle Daron Dagley. He said, "Greg, I know you've got a call to Australia. I want you to go with me. But we're not going to be going to churches. We're going to be doing a conference for business people. We're going to prophesy and speak into of these business people" and Holy Spirit, just quickened in my spirit. This is it. This is the door. Now's the time I want you to go. And when we went there and did that, we've been back many times since then. But the favor of God came upon us in such a way that the entire nation has opened up to us and great, great favor there. So I really believe, Clay, that in this passage, Paul is telling his son Timothy, who, by the way, was an apostle himself. He began to tell him, let the prophetic word that has been spoken concerning you, let it manage you. Let it lead you, because it's gonna walk you through things that's gonna be fulfilled now. It's going to bring you to the door of things that are getting ready to be fulfilled. But it's going to encourage you to keep walking and pushing and going on through all the mess you might have to go through to get to the end goal. So, I want to encourage everybody here. The prophetic words God has given you are very personal to you. They have to do with your assignment in the kingdom of God that plays to the fulfillment of the assignment of the Ekklesia as a whole. So stay on those words, pray over them, steward them and let those words manage you and let them bring you into the place of the fulfillment of what the king has for you in your life. Amen. I'll leave it at that, Clay.

Clay Nash [01:12:54] Amen. Thank you, Greg. Thank you very much. We've got Dutch Sheets on with us and I'm going to let him close this out. I do want to read a scripture. Proverbs 1:5 says, "A wise man will hear and increase in learning. and a man of understanding will acquire wise counsel." One of the things that I've learned in walking this prophetic journey out over the last 40 years. In the early days, I'm thankful that I had a seasoned prophet in my life. I had seasoned prophetic people and I would get around them and get their counsel. The scripture also said I didn't look it up, but it said "he that walks with the wise, grows wise" And so to war, a good warfare, to develop a strategy out of those words that's been spoken of your life. You've got to debrief about them. You got to get a multitude of counsel around you and develop it. And the higher level of responsibility or mandate...stewardship with these words, the more sound counsel that you need to get.

Dutch, we're pleased to have you on again here tonight. What's in your heart?

Durch Sheets [01:14:11] Thank you Clay. I just want to read several scriptures that point out the importance of speaking and declaring these words as a part of warfare, but also as a part of releasing God's power to bring forth what he says. Isaiah 54. Excuse me. Sorry, Isaiah 48, verses 6 and 7 in the Amplified Bible, say...and by the way, I got on here late. So if any of this has been shared then, forgive me. But it says, "you have heard these things foretold". There's prophecy. "Look at all this that has been fulfilled. And you, will you not declare it? I proclaim to you specific new things from this time, even hidden things which you have not known". There's the prophetic word again. Then in verse 7, he says, "they are created. Now, these things he has spoken. They are created now called into being by the prophetic word". So as we speak, his words, they create. When the angel came to Mary and said, "you're going to be pregnant even though you're a virgin and the Messiah is going to be born from you", she said, "how can this be?" And most translations say in Luke 1:37 that... translate that verse: for with God, nothing shall be impossible. But really the literal translation of Luke 1:37 is: for no word spoken by God is without power.

His words are powerful and as we speak them, they have creative power. Not that we're trying to rush it. They call these words about God's timing are critical and how to walk it out. They're critical. But if we're going to war with prophetic words, we have to speak them because they're power. There's power in these words. The Hebrew word, Asa (sp?), is the word for create. And it's used several times in verses that talk about the prophetic. Jeremiah said when God said, I'm going to use you to do all these things. Jeremiah said, how is this going to happen? God said, I'm going to watch over my words to Asa, or create through them. Isaiah 55: 11, this powerful verse that most people know. "So shall my words be to go forth out of my mouth? They won't return void, but they'll accomplish what I say they'll do. Accomplish there is the word again, asa (sp?). The words that I say will accomplish what I say they will. They will create what I said. And the point of both of those passages in Jeremiah and Isaiah are that the prophet was going to be speaking those words, God told them, now they're going to have to say them. And as they say them, say those words, there's creative power there.

So, as we say what he says, they do something. That's actually the New Testament word for confession. It doesn't mean just say whatever you want. The word in Greek, homologeo, means say the same thing. We are to say what he says. And when we say what he says, when we come into agreement with him and begin to speak them, there's creative power there. Again, we have to wait on God's time and we have to walk with him and he may tell us something he's not going to do for years. But when we discern it's time and if we're warring over something that we need or want now we release those words. And no word, he says, is without power. They all have creative power. He creates with them. And we are to say what he says. And the last verse, all I'll say, does have to do with warring with these words and that's Ephesians 6. The passage on our armor and on wrestling against principalities and powers, et cetera, et cetera. When he says, take the sword of the spirit, which is the word of God, the word there is Rhema and Rhema simply means spoken words. And what God has told us is not the sword or the weapon that we need it to be until we say it or speak those words. Take the sword of the spirit, which is the spoken word of God.

So, just in wrapping this up tonight, I want to say to people, it's important that we write down, record, remember what he says. And warring with those words means to speak those words, not just hold them in your heart. That's important. Not just think about them. That's important. But we also begin to release them and speak them. And as we do, there is creative power in those words. So, when I, when God gives me a promise and I'm warning for that promise, not warring against God, but when I am doing what Paul told Timothy, "war with these prophetic words", I began to speak knowing that there's power in them, creative power in them. They're a sword. And when I say what he says, then what he has promised me is brought forth through me speaking those words. That's probably the only... That's what I think I would like to end this with Clay. Thank you

Clay Nash [01:19:55] Alright. Thank you, Dutch. Powerful. You know, I want to just close with saying thank you to everyone, but I have 95 percent of every prophetic word that has been spoken of my life in the last 40 years, typed up in my iPad. And I read them at least once a year. I read them to see if there's anything Holy Spirit wants to breathe on, but I also read them to the devil and then I tell him, these were spoken by my father who cannot lie and I war with them. And I'm amazed sometimes words that you feel have been completed or finished. When I read them, they'll have a fresh wind on them, fresh breath.

So anyway, this will be... The recording will be put up. The transcription will be ready maybe by tomorrow night. Definitely by Thursday morning. I want to thank everybody. I

want to thank the host. It's been a strong call and we'll be announcing the subject we'll be talking about next Tuesday night. We'll get that to you.

Remember, Heal Our Land Initiative about burying the hatchet. We're starting to hear from many of you. We're actually changing the website to where every state will have a place. If you're looking for others to join with in your state we're going to post your email and your first name so that someone can email you and ya'll can coordinate together. We've already had some. We've got some great testimonies that are flowing in and we just appreciate everybody that's doing that. So, get your strategy together. Get you some other warriors, some prayer patriots and clear direction how you're to execute it. And we're going to give you a place to put your testimony as well. As we're going to be posting daily the emails we will get if there wanting to connect with people in other states. We did also create a Facebook page: Heal Our Land. You can go and find that, and there's going to be... It's another way people can communicate with each other for this initiative. God bless you.

Be on the wall tomorrow at 2:22. We appreciate everybody's pressing in daily. And so, we're going to finish this week strong so we can move into another week of warring from His promises, and expecting His victory. God bless you tonight. Thank all the Hosts for being on with us.