

## Tuesday Night Teaching Call

2021-03-10

Topic: Maturing the Prophetic

**Clay Nash** [00:00:51] Well, good evening, everyone. It is 9:00 p.m. Eastern Time, and we're ready for our Tuesday night time of releasing revelation, spiritual understanding and teaching. We're going to be talking tonight about maturing the prophetic. And I appreciate all the hosts that are coming on and just want to say to everyone that we'll try to work everyone in that we can. But it is always possible that if the call goes long that we might have to skip over some, not intentionally, but just for the purpose of keeping the call focused and condensed. Father, I just thank you for tonight and I just thank you for the hosts that will come on this call that we will be releasing revelation and spiritual understanding in such a manner that it will help mature people in the prophetic. I thank you, Father, the prophetic is not just about speaking for you, but is very much about hearing from you so we can speak for you. So, Father, give us wisdom, give us the wisdom so we can release truth in a manner that will make people free, that it will help mature them, it'll help groom them. We are in a great season and a great time in our nation and I thank you Father that during that time, it's a time of us all getting on the same page. It's a time of discipling this nation. It's a time of maturing people into that place of recognizing your voice and being able to represent you well when we speak in that manner. So Father, bless everyone that's on the call. Bless our hosts, give them wisdom and cause us to release the spiritual understanding that we have gained, as you have matured us and are still maturing us. And we just thank you for that tonight. In Yeshua's Name. Amen.

**Clay Nash** [00:02:59] I'm going to just begin the call now and then I'll ask my friend Greg Hood to come on after. But I want to begin with just a statement. It's actually in my book *Activating the Prophetic*. But, "when you recognize the voice of God, it will neutralize the words of the devil and it will silence the feelings of your flesh".

**Clay Nash** [00:03:25] The Book of John in Chapter Ten, it says, "My sheep know my voice and the voice of a stranger they will not follow". Didn't say we won't hear the voice of the stranger; the voice of the enemy. But it does give us a promise that that voice will now have no influence over us, because we've already heard the voice of the Shepherd; the voice of God. And so, I just begin with that. You know, when we recognize this voice, it's going to neutralize anything the devil can say to us and it'll also silence our flesh, because those are the three predominant voices that are in the earth. And we understand. The last thing I want to say is in the book, I think I brought this out maybe a couple of weeks ago. But it's a, it's a real value of truth in Susan's and my life. There are three ways that God would prefer not to speak to us. I'm not telling you He won't use these, but he would prefer not to. And one of those is through circumstances. If your circumstances are speaking louder than the voice of God, then there needs to be some adjustments in your relationship with God. Secondly, he would choose not to speak to

you through fleeces. I personally have taught and believe that fleeces was an Old Testament pattern. And we don't need that. We get confirmation from the word of God. We get confirmation from multitude of counsel, but we don't need to put a fleece out. And then thirdly, and I believe in prophets. I've operated for almost forty years now as a prophet and with it. But God would prefer not to have to speak to his people through prophets. It does happen and it's very important. But it's also, he wants that intimate relationship with you as an individual and he desires to do that.

Greg Hood, you're on the call. I'm going to call on you first tonight. I want to thank all the hosts that have come on and we will make this call come together. But release what's in your heart tonight, the wisdom that you have Greg, as a prophet.

**Greg Hood [00:05:44]** Thank you, Clay. When you gave the topic, Maturing the Prophetic, I thought of two different avenues as I begin to just ponder over this. One was, maturing that prophetic gift in my own life, as one that's called to the prophetic and also maturing those that God has put in your charge in some aspect of helping them mature in the prophetic and I really believe today that we're seeing the prophetic go to a deeper level with the prophetic words that are coming forth, with prophetic dreams and prophetic visions that God is releasing in this time. And I really am very thankful for the young prophets that are coming up. When I think about these guys and some that God has put in our care, that are hungry for the prophetic, I go back to Second Timothy Chapter One. And it says in Verse Six, "For this reason, I remind you to kindle afresh." I think The King Jimmy translation says, "to stir up the gift of God which is in you through the laying on of my hands, for God has not given you a spirit of timidity, but of power, of love and of discipline." And there are several key things in there when people who, who walk with us or who feel called to...I wanna...I'm really hesitant to use the words "put themselves under us", but that's actually what happens. But the thing is that there's been an impartation into the one that you are called to help steward in the prophetic and help mature them in what God has called them to do prophetically. I think that, that spending of time with people, investing in people. Clay you're a good one at this. Even your book on Relational Authority is a great book. I think if people don't have that, they need to get that book and read it. But relationship building is so very important. I recall of a man of God. His name was Raymond Beard, Dr. Raymond Beard out of Jackson, Mississippi, who was a friend of mine. He was also a great father to me in the faith. And he really pulled on the gift that I had. And I really believe that that was a time of the gift beginning to mature a lot and just really take off because he put a demand on it. Paul, here with Timothy, he laid hands on him. There was an impartation. And Paul is telling him here, he said, "Hey, look, man, stir the gift up. Rekindle it afresh. Keep that thing going". And that's what Pastor Beard did for me. He said, "Greg, I want you to prophesy. I want to hear what God's saying". And there were even times that I would think, "why is he asking me "what is God saying?" I'm not hearing anything." But he helped bring me into the place that as a prophet, not just somebody who prophesies, but as someone who is a prophet, that gift is available, it's there. Because when we look at the gift of prophet it's not the gift of Holy Spirit that we see in First Corinthians 12. It's the gift of Christ as an extension gift that we see in Ephesians Chapter Four. In First Corinthians,

Chapter 12, the latter part of the passage. And that person themselves is that gift. And so, when I'm looking at these things that Pastor Beard did for me and he did to me I guess (laughing) is he challenged me and he saw what I was and he saw what I carried. And he put a demand upon that. When I missed it or whenever he felt like I was wrong and I didn't hit the mark. He said, "Man, I think that was, that was off. I do not know if that was the Lord. We got to pray into that." He did not crush me. And that's very important too when we are raising people in the prophetic is that you don't crush them. You allow them a safe place to get it wrong or to miss it or to have it judged like we have been talking about a few weeks ago. And so, when we're talking about maturing the prophetic even in other people, there has to be that relational piece, that impartation piece, that challenging piece, that whenever it looks like things are not being engaged like they need to be or the mentor's view of potential that person has. There is that engagement. Stir it up! Man, this thing is in you. It's in your mama. It was in your grandmama. That's what Paul told Timothy. And that's what Pastor Beard did with me. Just from a practical experience, believing in me and the prophetic words that I gave. To the point that later on, as our relationship grew, he set me in his house as the house prophet. And to be quite honest, I kind of forgot about that until I went back to preach there back last year. And his daughter reminded me of that. And it just brought back a flooding of memories of how he invested in me and wanted to hear the prophetic and desired for others to hear the prophetic and understood the value of the prophetic that was flowing out of someone that did not have the ministry tenure or the ministry experience that he had. And I really believe too Clay, that's one of the things that we need to look at when God brings people to us to mature and to raise them up in their gifting is that they may not have the tenure, but that doesn't mean they don't have the word. And for us to begin to see that who they are, God brought them in our life to pull those things out of them and to stir them up. And Paul told Timothy here, he said, "Man, I want to remind you, I want remind you to stir that gift up that you got within you through the laying on of..." -- and Paul was very specific-- "... my hands". And so not only is their responsibility in the one who is being raised up, there's responsibility in those who are raising others up to steward what they imparted. So many times, we pray the prayer. And I know you have, like many of us on this call, you've been in prayer lines and people come up and they say, "Hey, pray for me. I want what you got. I want to be able to prophesy like you prophesy." And I won't do it because they don't understand that in the maturing process where God brings us, there's a lot of trials. There's a lot of testing. There's a lot of trouble within ourselves, especially in the prophetic gift. There's a lot of things that just go on and they don't understand what they're asking for whenever they're saying, "I want that". But there are those that God does bring to us that God says, "Invest in them, stir them, pull on them, bring them into the place that I have for them to walk". And I think the church is at that place right now. And I'll close with this, Clay. One of the things that Paul told Timothy in Verse Seven, he said, "Look man, God's not giving you a spirit of timidity or fear, but He's given you one of power. He's giving you one of love. And He's giving you one of discipline." And when we look at stirring people up, we have to allow them to know that what they have is from God and they have to steward it well, as well. And also, don't be afraid. The prophetic requires risk. The prophetic requires you being on the edge and being willing to lay it all on the line. When you're hearing naysayers say "that can't be the word of the Lord", but, you

know, it *is* the word of the Lord. And he says here also, that it's a power. That prophetic gifting of utterance that God called us to be. It releases a power of God, which is the word *dunamis* here. It signs, wonders, miracles. And also, it's...the gift is full of love. One of the things I think we really need to understand in maturing those and even ourselves in maturing as people of prophetic...the gift that we are has to be filled with the love of God and with discipline, which means to steward that gift well. So, I really appreciate that, Clay. I could go on forever, but I'll stop right there and give other people opportunity.

**Clay Nash** [00:14:37] Amen, Well, thank you, Greg. We're going to ask David Hertel to speak next. I want to throw...I'm gone throw a few things out. So if any of the hosts want to address it, they can. But, in raising up prophetic voices for close to 40 years now, one of the things that speaks of maturity is, the spirit of the prophet is subject to the prophet, and it takes...A mature, prophetic voice, knows how to hold what God has given them rather than feel like it just has to come forth. And one of the training techniques that I used for years as I would carry the young prophetic voices with me. For many years I did a lot of prophetic presbyteries over graduating Bible colleges. I went here and there doing this. And I would always carry a young prophetic team with me, get them good seating towards the front and tell them they could not prophesy. And they had to learn because they would get words, they would get stirrings, they would get flows. But they learned how to sit there and hold that. And the words would come forth. You know, they would tell me afterward, "before so-and-so prophesied that, I was already getting it, I was seeing it". And learning discipline. You know, discipline is not punishment. It's self-control. But learning discipline, that is the sign of a maturing prophetic voice.

David Hertel, you wrote me some good stuff on this the other day. I want to hear from you.

**David Hertel** [00:16:11] Yes, sir. My thoughts, just some, some of them are just kind of random thoughts on over the years of trying to develop a prophetic culture in our church, which, which the prophetic gifting can mature in a prophetic culture. But in developing that, just some thoughts I had. In Matthew 4:4 and Luke 4:4 Jesus quotes the logos to declare the value of the rhema. And He says, "you know, everybody knows man shall not live by bread alone, but by every word that is proceeding from the mouth of God." And in doing that, He gives them equal emphasis in discerning what it is God is saying in the moment. So being very familiar with what the Bible says is of great importance when developing an ear to hear for when God wants to minister prophetically through you. So that's something that just we really have to emphasize. There's such a bad biblical illiteracy today in our churches that it just, we need to go back to where that's just as important as learning to hear; is get familiar with what God already said. But so, also based on the principle that we attract what we openly value. We try to make sure that we give opportunity to share prophetic words that are meant for that time, for that service. We try to make time for it and open up wherever we have to, to fit it in, because we want to-- we want to attract more of what God's saying by

valuing and by stewarding well what he has already said or what he wants to say through us. And so, we also want--Greg touched on this very well--but we want to impart a sense of appreciation rather than just toleration for those who take the risk to bring one of the leaders a prophetic word or for them to judge and whether it's during a service or after the service or whenever-- sometimes they just come to my office and say "God said this". So we want to always appreciate that effort and that risk taking so that they'll continue and grow and get more accurate in it. But and so, also, we want to honor the Office of the Prophet as one of the five ministry gifts that God often uses to speak through. And when we do that, he says "he who honors the prophet", Jesus said, "in the name of the prophet, we'll receive a prophet's reward." And so, we receive the more of what the Lord is saying. We receive more of what he is saying. If we will honor the gifting he often speaks through. So he says in the last part of Mark 4:24, "with the same measure you use will be measured to you". To you who hear, more will be given. And so we use a measure of value. He says it'll be...great value will be measured us as he gives us more of what he wants to... For us to hear. So also, I said, embracing Second Chronicles 20:20, as true for our day, is a key to experience in its promises of being established and prospered in every way. Of course, believe the Prophet and you shall prosper. Prosper has a vast meaning there. Not just, not just financial wealth so, but grabbing a hold of that and say this, this applies to me today, I'm going to do it. And then let the Lord help us discern the voices that we need to be paying attention to in the prophetic realm. But we try to take time every year to teach on the purpose of the prophetic and to activate the prophetic gifting in anyone that's interested. And then when it's appropriate, we set up prophetic teams of two or three to help each one's gifting. Actually, when they work together, they hit the target more effectively when ministering to individuals. And this also allows very young people, you know, kids to get involved and to participate in ministering through the prophetic. And while it's still a sense of safety, therefore the individual receiving ministry. And it's amazing what these children will be hearing and how accurate it is. And then the last thing I'll just say is we also record these team ministry sessions and team ministry times to give it to the individual so that they can go back and listen at their leisure and better prayerfully digest what it is God said to them. And there's just some thoughts I had on developing a prophetic culture and maturing a prophetic people.

**Clay Nash** [00:20:45] Amen. Thank you, David. That's very good. Very strong. You know, it's so important that we spend time with that up-and-coming prophetic voices. Help them to discover whether they are seers in that prophetic. Do you...you know, do they like...we were having a discussion on this recently and Susan put out the fact she just many times just gets one word. And so, God works with us as individuals and He speaks to us in that manner. And I've learned over the years he won't speak out beyond our understanding, with it too.

Mary Glazier, you're on with us. Good to have you on with this. And you've got a lot of experience in the prophetic. So what can you share with us that will help us in maturing a prophetic people so that, God --You cannot have an apostolic company without a

prophetic people. And one of the things that God is doing across our nation, across the earth is raising up apostolic companies. And, so what, what's in your heart tonight?

**Mary Glazier** [00:22:01] Well, one of the things that I'd like to do here on is the fact that there are, there's a training that's necessary and to be able to have the training of someone who's mature is so invaluable. It's incredible. And I appreciate what David said about having prophetic teams of two or three, which is one of the strategies that God gave us also in Alaska. I began to call together a presbytery about...we had 30 teams with three people on each team, two that were mature and one that was growing; young.

**Clay Nash** [00:22:45] Yes and yes.

**Mary Glazier** [00:22:47] And, and I always have a day where I spoke to the team, the 30 teams, well there are about 90 people totally. Spoke to them about receiving a prophetic word because it's as important to know how to receive a prophetic word as it is to give one. And so I would go over all of the ways in which we judge a prophetic word. I've developed a brochure with prophetic guidelines for the team and things to watch out for. So, and I'll briefly cover just a few things like this. Number one, I believe David already covered that about valuing the prophetic word, the gift of prophecy that's very scriptural that we're not to stifle or despise prophecy, but we are to test that. And it's interesting, you know, and in First Thessalonians Five, it speaks about the testing, testing, all things. That word testing means to test to find the good or that which is right. The enemy is always testing to find out what's wrong so he can condemn. Prophetic words, should never condemn because it's to edify and build us up and to strengthen the body of Christ, the exhortation and comfort. So if a word is condemning, I almost, I know immediately that's not a word that comes from the spirit of God.

So I'm encouraging people to remember to approach every prophetic word with a heart full of love for the recipient. Love is a key to this, and I doubt many times with people's issues to lay aside those things will hinder love and for us to go deeper in love. In order to become excellent in the prophetic you must love, you must love better. And after every time I was delivering a word, I would go on my knees in tears and pray over that person, pray over that word, pray over the church if the word was for the church. Really beseeching the Lord for the implementation of the word that's been imparted so the church can receive it or that person can receive it. When you love someone enough, you'll spend the time praying for them so that word will be effective in their life. I believe that the word of the Lord, knowing the Bible is critical because the prophetic word will never contradict the written word of God. The two go hand in hand. So every time God would give me a prophetic word, I'd immediately ask him, what is the scripture that goes with this word? And he'd always give me the foundation scripture for that word and what it did for me when I was first learning how to prophesy, it made me hungry for the word

of God. And I began to research the written word relevant to every word that I've spoken or any word that I've received. Another thing, don't try to bring about the prophetic word or explain the prophetic word. God watches over his word to perform it. He will cause the understanding in the recipient and he made that so clear to me one time when I was... I was criticizing in my heart, silently trying to be nice, a word I heard because I didn't understand it and God brought me a firm correction and showed me what that word was and why that recipient was so blessed, because they received the word that was life transforming for them. But I was... Because I didn't understand it with my natural understanding. I was being critical. And I learned an important lesson. God is the one who will unfold the revelation of the word to the recipient. And I don't have to understand the words that I'm delivering. I just need to make sure I'm delivering what it is that God has given me. I also believe that the prophetic words should bear good fruit, good fruit in our lives that will always glorify Jesus. It'll clarify their plans for them. But I believe there are, there are prophecies which can give dates, times, life partners, etc. But I think only those mature should give words like that, those that have been seasoned and the words should be carefully reviewed with those that have a leadership role in your life. For any words that's very specific like that. And I warn our prophets again and again, "Watch Out". Words should not be manipulative or controlling; If you don't do this, they're going to die. If you don't do this, something bad is going to happen. Those are...that's not from the Lord. I remember when I received a phone call from a man who was frantic because God told him, he said, that if that...Chicago was coming under judgment and if I didn't act quickly to avert the judgment, all these people were going to die and it was my fault. Now, I can tell immediately that was not a word from the Lord. But if you deliver one of those harsh, controlling, manipulative, rank, pulling rank words, you can cause people to stumble and fall and become filled with fear. That is not the Lord. A word of the Lord can bring a fear of God. When there is a-- someone is in sin and God graciously shines a light on it in a way that covers the sin, but the person knows that they're being highlighted by God, the fear of the Lord can fall, but something that can cause someone to become fearful and terrified and run from God, that is not a word from the Lord. The word of prophecy should never usurp your own will or your own judgment before the Lord. It should bring you to the Lord to thank Him for the word, research the written word for what it is God is saying. And, I warn prophets all the time: "You're not Old Testament Prophets. You're not bringing Do-or-Die words". The Earth is going to open up and swallow you unless you do this. That's not your role. That's not what you're called to do. And especially, we had this happen in our church years ago. When I worked at the Bible College, I'd have girls come to me in tears because they'd received the prophetic word that they were supposed to marry a certain person. And it was always the pretty girls that were being paired with someone else and they would be in tears because they didn't love the person. So, we had to bring some correction to the Bible School that...for them to stop prophesying someone is supposed to marry someone else.

So watch out for words that require you to immediately quit your job, sell your home, move to another country, do some drastic life changing direction. The word of the Lord that he delivers through his prophets should have a confirming witness in your spirit. You should already have heard something similar from the Lord or have an inkling that's

what God was saying and if it's a fresh new direction, then you go to your knees and you ask the Lord, "Is this you, Father? Will you bring me confirmation" and let Him speak to your heart. I believe that the prophets, the prophetic word, goes hand in hand with our relationship of Jesus Christ and should cause the recipient to come closer to the Lord and lay their head on His breast, thanking Him for speaking to them and pressing in deeper to know Him better. A prophetic word should never cause the person to begin to revere the prophet or to idolize the prophet. Because all of us have clay feet. I can show you my clay feet if you need to see. And we have clay feet. We are just people who love God and we're doing our best to help train others to love God as well. So, I think that's all I have to share.

**Clay Nash** [00:31:45] Well, thank you Mary. Very strong. Very needed tonight on this call. Dan Blacksher, what do you have in your heart?

**Dan Blacksher** [00:31:57] One of the things, Clay, when you talk about the maturing of the prophetic that I'm so encouraged about is, I think we're at a position in time that we've never been at before for the prophetic to come into a maturity that takes it to the level that Jesus intended. The reason I say that is I find it very interesting that when the gift of prophecy was restored, that God chose to do it and the office of Prophet, he chose to do it before He restored the position of Apostle. And one of the things I shared with you that the Lord keeps telling me about maturing of the prophetic is he continues to give me the scripture that Paul gave in First Corinthians Four, 15 and 16, where he said, "though you have a thousand teachers (and/or mentors, or instructors) in Christ, you do not have many fathers". And he says, "for in Christ Jesus, I have begotten you through the gospel". And I think this is so significant because Greg opened by sharing the fact that he had a father in his life. And the reason why that's a key is because of Father. Now I'm talking about the Apostolic and it could be-- I've been around male apostles and female apostles. And I can tell you the attributes of an apostle are the same. There is a sovereign nature to them that is not afraid to bring discipline, not afraid to bring correction, not afraid to bring adjustment, not afraid also to encourage the spiritual son or daughter to take it further than they're currently walking in it. And so, one of the things, the Lord, the way He's revealed that to me in our prophetic house is David Hertel functions as an apostle. He doesn't fit the pastoral role. And we have lots of people that flowed in and out that have strong, prophetic anointing's. But let me tell you what we know. One thing is going to happen while they're there, and that is that relationship will get tested because when we have to bring an adjustment to something they're doing, here's a perfect example: Sometimes a prophetic gift will be flowing so strong in a service and someone will come down and they'll have an accurate word. But it doesn't fit where we are at that moment in the service. And I've watched people who get so offended, number one, by you asking them what their word is. And number two, is they get so offended when you tell them that doesn't fit right here, that sometimes those people don't even return. And so, one of the things I think God is using the apostles to do is, he's having to deal with an orphan spirit that is within the prophetic realm and within his church. And what does that orphan spirit look like? That orphan spirit is on a person who gets his value from what they do, where sons and daughters

get their value from who they are. They know who they are. It's not what they do that gives them value. And so those people I find, do quickly mature to where they can recognize that, just because we're saying this word does not fit right here, it doesn't mean we're rejecting you as a person or rejecting your gifts. One of the things that's so dangerous about that is if you look at the Pharisees and the Saducees, the whole reason they were blind and deaf is because of their inability to recognize the authority and position that Jesus carried. And so it, they were the most knowledgeable of all on scripture. And yet prophetic scriptures were being fulfilled before their very eyes and they were completely blind to it. Why? Because they were unwilling to recognize they were more concerned about who they were instead of who He was. And so I think to mature in the prophetic I'm excited and I'm encouraged because the apostolic has been restored and I really believe God is dealing with an orphan spirit that was even within the prophetic realm to the point where those that are unwilling to submit to apostolic authority, you're going to see it's like anything else, it's out of alignment. I was telling the group today on the phone call I had to shovel snow. We're in Mississippi. We don't shovel snow. When I did shovel snow, guess what? The next day, my back was telling me, "you don't shovel snow." And I had gotten something out of alignment to the point where it seriously was-- not only did it give me pain, but it seriously restricted and limited my ability to move forward. My ability to do things that I can normally do with ease and to me brother, it's the same way when you're not rightly aligned with who He has you to be aligned with, the prophetic gift that's supposed to release life, a lot of time to releases pain. And so there used to be an old saying where the prophets would come in, blow a place up, leave it for the Pastor to clean it up. Well, that's not right. That's just because that person was not yielded to any type of authority that was over them, that held them accountable for what they did. And because of that, that rebellious spirit kept them from being willing to submit to who God had put in authority over that house. So, I'm encouraged. But I do believe God is raising up a Fathering spirit over the prophetic. It's different than a teaching spirit over the prophetic, and it is prophetic people coming in right alignment with the apostolic.

**Clay Nash** [00:37:48] Amen. Good stuff, Dan, appreciate it.

Brother Jim Hodges, I'm gonna ask you to go next.

I want to address a couple of things out of what Dan said. Number One, God is a God of boundaries and God's boundaries are never limitation. When he said "eat of any tree but don't eat of that", that wasn't a limitation, it was a boundary to produce life. Most of the great rivers that we have in this nation. I'm going to speak of the Mississippi. They have, if you've ever been there, you see these rock dikes that go out into the river. And what that does, it narrows the channel and it creates a greater motion, greater movement and greater momentum. Those are not limitations. [It] Even creates a self-dredging effect and the deep call unto the deep. And so, when God gives us instructions or places a boundary in our life, it's not so that it can limit us. It's so that it can propel us into greater life. Also, there's some basic guidelines for personal prophecy that anyone who receives a personal prophecy should do. And, number one, you need to

immediately write out your prophecy and meditate on it. The Army understands that we retain 70 to 80 percent more of what we see than just what we hear. And so, I love when I get a prophecy. I get it typed out, then I listen to it and read it at the same time. Secondly, you need to review your, your prophecy, your prophetic words with those who have spiritual authority and responsibility in your life. Spiritual authority, but also spiritual - and really the two go hand in hand-- but someone is going to take responsibility with you in that word to make sure that it is walked out biblically. Number three, don't move based on this word without confirmation and strong biblical council. The next one: Prove every word with biblical principles and witness of the spirit and kingdom understanding. We must... every word must be proved with biblical principles. God is not going to speak prophetically against what would be contrary to His word. And then last but certainly not least, remember that prophecies are almost always, not always, but most always based on proper biblical, excuse me, are conditional and based upon proper biblical response. You can get a right word, wrong response and make a mess of it. So, these are just some things I'll throw in here at this time.

Brother Jim Hodges, always good to have you on. Your a depth of wealth-- rich, rich, rich. So, what's in your heart to release tonight?

**Jim Hodges** [00:40:49] Well, thank you Clay. Let me just begin and say I have gleaned so much from everyone tonight. It's really wonderful. And I realize, though I don't know everybody that's on the call, I'm getting to know most of you well, shall I say, in the spirit because of our time together. But I would say probably everybody on this call has more experience in the prophetic than I do. I have some. Of course, I have some prophets in my life and just love and agree with what's been said. With that being said, I want to make a few observations. I think the teaching and the mentoring, the training and the fobbing has all been covered so wonderfully. Just a few observations I want to make.

First of all, let me quote a gentleman who was around way before we all were: T Austin-Sparks. He said that "prophecy is communicating the heart and mind of God". Now, I know we know that, but put that in a bigger context. I think that's important. And because of that, we have to pay attention to all the issues that were raised tonight; boundaries and mentoring and training and fathering and confirmation. All of that is so very, very important. So, with that observation, what I'd like to say that the prophetic is maturing. And this morning and if I have misread this, I'll repent before you guys and also before the guy that talks on Giving 15, I think I recognize him. I recognize his voice, but I hear him every day. But this morning, Dutch did not use very much scripture, OK? He was not on a mission to teach the word per se. He didn't say, "you know thus, said the Lord". But I want to tell you something. I felt in his scriptural, kingdom world view analysis of the HR1 bill that would federalize elections was startlingly prophetic because it's coming against, come on, the world view that's against the word of God. It's almost like the psalmist said in Psalm 119: "I hate every false way". You know, "I esteem all your precepts concerning everything". In other words, this is a war of worldviews, isn't it? The battle of worldviews. And so, but the worldview that we espouse in the kingdom is prophetic by definition and by its nature. So, I just, was amazing to me when I just

heard what he shared about that and said, "well, this is prophetic". Without maybe saying, "thus says the Lord" or even "the Bible says" it was thoroughgoingly, of course, a biblical worldview. And then let me just say this, way back to when we started with Greg on that word about stirring up, Paul told Timothy, as you guys know, that word there, stir up, it means to kindle afresh or flame. It's a flame that's to burn. I think we know that. And what's exciting to me today about the prophetic, despite the controversy in the movement, is talking to you, ladies and gentlemen, has caused me to come to conviction that the Lord God is really stirred right now. He is, you know, the psalmist is talked about "Lord, rise, and arouse yourself like a warrior". The Lord is stirred. And I'll tell you why I believe he's stirred, is because, most of you know the principle that prophetic to us and anointing and maturity flows out of worship and particularly corporate worship.

I know we can have our moments in our time with God and God speaks to us, which is prophetic if He speaks, of course. But where I'm seeing something happen, this year has been amazing. A switch went on. Maybe I'm just behind. You guys have seen this a long time, but I have been in more meetings this year that are just powerfully invaded by God's presence. Manifest presence. Presence driven corporate worship is increasing and we know our Bible. It's the worship, according to the Book of Revelation, that releases the prophetic. But the greater, the stronger, the unified, synergistic biblical book of Revelation worship, the greater maturity level of the prophetic that is released. And I am, I'm really stirred about that. When I read the Book of Revelation and I'm still reading it, OK, I'm still trying to figure out parts of it, right. I can't miss this truth. That liturgy is that which directs history. History is directed by worship intercession, and that leads to the release of the prophetic. So let me just say in closing, I think I've shared this before, but I'll just do it again. Psalm 119:126. It says, "it's time for the Lord to act for they have broken your law." And the psalmist says, "I love your commandments above gold, yes, above fine gold. I esteem right all your precepts concerning everything that will be right and I hate every false way." And may I just close by saying if we genuinely follow the pattern of the Book of Revelation—So worship releases the prophetic, prophetic releases revelation and all of that releases a war because we are warring our way forward and I'll even quote Psalm 149. You can quote it. I can quote it. But those are just my observations. I know these are scattered observations, but I want to say I appreciate this, the anointing on this call tonight, it's been very instructional for me. So, I'll try to get my loose ends tied together. But I made notes from Clay, Clay through Clay, through Greg, David, Mary and Dan. OK, so thank you Clay for letting me share.

**Clay Nash** [00:47:29] Amen. Thank you, sir. Always honored to have your input. Jacquie, I'm gonna call on you next. But I want to remind everyone that a week from tonight, on the next Tuesday night call, I'm going to be releasing a new prayer initiative that God has put in my heart through three different dreams where the Lord Jesus came to me and spoke to me about healing the nation and some things. So, mark your calendar. Be on every day if you can with us, but mark your calendars for a week from tonight. I will have a group of hosts that'll be on with me. We're going to be talking about

this initiative and make your plans. We'll be emailing out to you, reminding you of it as well.

Jacque, what do you have in your heart?

**Jacque Tyre** [00:48:17] Well, this is so rich. I feel a little bit like Brother Jim. So much has been covered that my thoughts are bouncing all over the place with so many different things that could be shared and just jumping in to all the points that have been so well spoken. But a couple of things that are kind of touching back on some things. I can't remember exactly who said it, but the need to understand how to process or interpret prophetic words is every bit as much important, and sometimes even more as being able to hear and deliver a word. Because where I find a lot of people missing it or getting confused, and myself even early on and could still do it today, is getting the word and processing it through the filters of our past experience or our woundings or what we have already preconceived that we would do. I know I've shared this a number of times locally, but when I was 18, I had an open vision. Now the interesting thing about that was I was a Southern Baptist and you don't have open visions, but I had one. And I interpreted it through my current understanding of my life and what I wanted to do with my life. And it showed me on a platform with a microphone. Well, way back then, I was a singer and it was, I interpreted it through that heart desire, not through what God was saying. And I went through a whole long series of years, actually, and God finally encountered me later. He said, "if you will give me your life and your time, I will restore what the canker worm has eaten." And he restored everything back and brought me into an understanding of what the proper interpretation was so that I could then begin walking in the proper application of the word. And so, we've got to have the proper revelation, interpretation and application so that we can move forward. And I loved what Dan was sharing about bringing the fathering anointing, the Apostolic, in with the prophetic. For some of us who grew up and have come into this before, are outside of being connected to the apostolic leadership early on in our journeys. I know personally I made a lot of mistakes because I didn't have somebody speaking in and helping me to walk through the interpretation and the application process. And so it in some ways wasted time. But God is a restorer of time. So, I believe that is a key component. And so, for raising up those prophetic giftings, encouraging and providing that fathering leadership to those that are coming forth to help them in developing their ability to hear the motivation of heart, because that, as you Clay, so brilliantly teach about divination being a right word with a wrong motivation, is really key. And it's easy to get slipped over into a wrong motivation with people pulling on you or expectations of man and how to pull back from that. And just hear what God is saying and hear the, the heartbeat and the love of the father for the people that you're prophesying to, whether it's an individual or into a congregation or a territory. And the final thing I would, I would want to say on this is... and I just went blank. How's that for a prophetic moment?

It's really that pursuit of the heart of the Father. In the... that is revealed through the word of God, through the character and the nature of God, and to develop that deep place of intimacy, that your motivation of everything that we do is prophetic, as a

prophetic people, is to know Him and to make Him known, not to be known as a prophet, not to be known even as one with an accurate word, but to be known as one who loves the Lord and carries His presence and wants to see Christ glorified in everything we do. I think sometimes giftings can pull us into performance orientation and the pull of making sure that we're, we've got the right word at the right time. And there's a good side of that. But it can be a trap. The other, this is the final thing that I was thinking of, is give what God has given and no more. I'll share this story out of my own early journey. The Lord had given me a word and I released it in a prayer meeting. And I was in a setting that I wasn't sure the people would understand the word because they were not in tune with the prophetic, or at least in my opinion, they were not. There's a key of lack of humility. And I attempted, as I gave the word to explain the word and the explaining of the word caused the pastor and the elders of the church to come to me the next day and said that was not a word of the Lord. And I knew I had heard. So, what I did is I spent the rest of that day, saying "God, I know I heard you. What happened here? What did I do?" I didn't get angry at the leadership. I didn't reject their correction. I went to the Lord and said, "what happened? What do I do? How do I fix this?" And he said, "here's what I said, here's what you did. Now go take them, write the word out and take it to the leadership." So, the next morning, I walked into church, walked into the pastor's office, and I said, "First of all, I want to ask you to forgive me for attempting to expound on and explain the word rather than just giving the word. But I want to submit to you now the word that I heard." He read the word, looked at me and he said "*That* is the word of the Lord." And I learned a very, very valuable lesson that day of being careful to not add to nor subtract from what God has said to deliver so that the word has the clear sound of heaven and is not mixed with our own judgments, our own fears, our own presuppositions and our own projections. God's word stands. And He doesn't really need our help. And so, with that, I will say thank you for the privilege of being able to share and be on this call. It's been incredible. Thank you, Clay.

**Clay Nash** [00:55:50] Thank you, Jacquie, for sharing that experience, there's not a person that is a prophetic voice of any stature whatsoever that's not experienced, that same experience early on in ministry. It kind of comes with the territory. And I appreciate so much you sharing that.

Dwain Miller, what's in your heart.

**Dwain Miller** [00:56:14] Thank you Clay. What a tremendous, load of wisdom, all are presenting tonight, especially, Jacquie, I can certainly relate to your experience and what great wisdom you've offered and everyone on this call tonight has offered. Coming at it from Hebraic background of Yeshua. Obviously, the spirit of Yeshua is the spirit of prophecy. And when I study His life, I study Him from the perspective of a rabbi with Sumika and everything He did, certainly He did what the Father told Him and what He saw the Father doing, but everything He did had a maturing assignment in the life of those that He was with. And when we look at Jesus being transfigured on the Mount of Transfiguration and by the way, when these people go with us to Israel, we will point out

that the traditional Mount of Transfiguration is not, in my opinion, where Jesus was transfigured. He was transfigured on part of Mount Hermon or Mount Hermann, the highest place in all of Israel. What purpose was there in him taking Peter, James and John to that place and being transfigured? Well, we know that all four writers of the gospels declare that they beheld His glory as the glory of the only begotten of the Father. I believe they're referring to that event, even though they were not all necessarily there they heard about it. And then Peter in Second Peter, Chapter one, he gives us some light on the subject of what happened and why it happened and prophecy. And I would say that maybe I'm coming back to too much of an elementary point and too technical, but The Mount of Transfiguration event, in my estimation, was for the sole purpose of giving us boundaries, teaching qualifications of the prophetic as well as operating in it. Peter, in Second Peter, Chapter one, verse 15, he's actually, he's saying to him to, to his disciples, his followers, he saying, "I'm going to die". And many people believe that he had had a premonition from God preparing him for his death when he said this and wrote this, but he said, "I'm going to die. And when I'm gone, there's one thing that I want you to remember". I mean, that's literally what verse 15 is saying. If you don't remember anything else, I want you to remember what I'm telling you right now, that we did not follow cunningly devised fables. We didn't follow the soothsayers and we didn't follow those who had said that Jesus coming was just a parable and fable. And he said, "but we made known to you". The power that's Dunamis, but the signs, wonders of miracles of his Perusian, and that is a liberal physical appearance. He's not referring to the second coming of Jesus, he said, we make known to you the signs and wonders of miracles that accompanied Yeshua when he was God in the flesh. He's talking about His incarnation. When we laid our eyes on Him and we were made to be. The Greek there's literally {inaudible} is that we saw him generated right before our very big, we became having been made eye witnesses of His Majesty and of this glorious, glorious Godman. Who came into our midst and he received... He had been made to receive, He had within Him from the Father honor and glory. It's not that God honored him on the mount. It's that God revealed the honor and glory that was within Him when there was born such a voice to Him by the majestic glory of God, the excellence of God's glory, when he said, this is key, "this is my beloved son in whom I'm well pleased" He said that at Yeshua's christening coronation as a rabbi... Two miracles right there. The voice of God the dove, the Holy Spirit as a dove, gave him... But you got to remember these guys, they were, Peter was still fishing when that voice and that miracle happened. And he's saying, God, literally, he's like "God prophesied to us, "this is my beloved son in whom I'm well pleased." And it revealed to us the glory of honor that God had bestowed upon him, that was already his". And he says, " and we heard this voice. Which came from heaven." It wasn't the transfiguration of Jesus into his eternal, glorious self that impressed Peter. It was this voice, he said, that came from heaven when we were with Him on the Holy Mountain. We heard the prophetic word of God. And if you don't remember anything else that I'm telling you when I'm gone, you remember in verse 19 that we have the prophetic word confirmed. We have this prophetic word of the glory of God's son confirmed, which you do well to heed as a light that shines in a dark place until the day dawns, and the morning star rises in your heart. We are said the prophetic word as we heard it from God Almighty himself about his own son. Shed great light within us until we could come

to our own revelation. That's the, that's the voice of prophecy. That's the spirit of the prophetic in Yeshua, is that he said this prophetic word confirmed in us having the ability to shed light on our lack of understanding until the revelation of Yeshua became a true reality in our own being. And he said, knowing this first, fundamental principle that no prophecy is of a private...—and the Greek word here is “disclosure”. No man, no woman, no individual comes up with the word of the Lord from their own personal interpretation, their own private disclosure. For prophecy never came by the will of man. But holy men of God spoke as they were moved by the Holy Spirit. Now he's referring, in my opinion, an estimation back to the Torah and the prophets. And if you go into the Hebrew, you find that what he really said from the Hebraic standpoint is these holy men of God, that penned the word of God, the Hebrew word there literally is “God took their hand and wrote”, holding their hand as a pen, the revelation that we have today and I felt compelled to share this passage of scripture from that perspective in that Yeshua took Peter and James and John to this place not to reveal himself in a manner of his glorious state as the eternal God, but he took them there to give them an understanding of the powerful impact that prophecy would have not only on their lives, but on the life of their followers, because face it, these guys are yet to even begin to write what we know as the New Testament. And they're operating in truth based on the prophetic. And so he's saying, you know, this prophetic word that gives you light on the darkness of your understanding comes as God literally takes your vocal chords and you hear--It's what you said when you opened Clay-- and you hear from God and speak to men from God, just as those holy men of old wrote the word of God as the Holy Spirit took their hand and literally penned His word. So, he makes it very clear to us, and I think that that's something that we can help people mature in, is that you have an injunction from God hearing His voice. You are His mouthpiece as the holy men of old were moved upon from time to time. That move by the Holy Ghost is a present passive participle in the Greek. It's moved on from time to time speaking for God. And that is what I would encourage our listeners to not be afraid of. You know the voice of God. He sounds like you. He speaks through your consciousness. You've been given, I'm not going to rehearse it, tons of wisdom on how to know that it's God, how to know that it's a word from God. You've been given all of these equipping strategies from Clay and others tonight. But just understand that, Yeshua, in launching His ministry and releasing His apostles, knew that the voice of the prophetic was absolutely essential to speak to the hour of the day in time in which people would live not only then, but now. So, I just felt compelled to share that as a foundational truth. To help us understand that Jesus launched this, in my opinion, many times, but especially on that Mount of Transfiguration.

**Clay Nash** [01:06:36] Amen. Well, thank you for that, that was very, very strong and we need to focus in on those things so that we can get a clear understanding of it. Very honored tonight that Dutch was able to join us. Dutch, what's in your heart?

**Dutch Sheets** [01:06:59] Thank you, Clay, appreciate you doing this. It's been really good. As always, a lot of good guidelines, a lot of good, you know, principles to keep in

mind and walk in as we move in the prophetic gifting and anointing . I think the way I would want to sort of wrap this up, I think I'm last, but it's just to remind people that it doesn't work the same with everyone. He does... Any gifting that He gives to us and any way in which He uses us, He's going to do it through the temperament and personality that He gave to us and the way that He made us. And me, for example, I don't consider myself a prophet. I guess my strongest gift would be teaching and the apostolic. But I do have a prophetic anointing that flows in my teaching and in my apostolic calling. I don't typically move into what some prophets, I guess, would say "the bubble up prophecy from just right up out of your spirit". You know, when you get what you're going to say when you're saying it, because it's just that Nabi, is the Hebrew word I guess, it bubbles up from your spirit and out it comes. And I don't do much. I do once in a while, but not typically. Most of the time as a teacher and a thinker and as a processor, God usually uses my prophetic anointing differently. And it mixes well with the apostolic calling that I have when I go into the region and I teach apostolically what I think God is saying to that region. So for me, rather than bubbling up in spontaneous, it's usually born of times with the Lord where I'm processing. I'm listening.

Proverbs says "the seekers of the Lord are those who fear him, and he'll show them his covenant." And the word secret there is probably a better translation is intimacy. The intimacy of the Lord is with those who fear him and he becomes intimate with you. And so a lot of times God will give me a word from someone and I'll find myself processing that for days or weeks and think, what are you saying to me? And it's typically regarding the nation. What are you saying to me about this? And he does it this way with me because he wants to say more than just what the prophecy said. He wants me to listen so that he can expound. It's almost like these words, a lot of them to me launch me into a realm and an arena of the prophetic that causes me to listen in a certain vein that allows him to say much more than that, what the prophecy said.

I was on a call with Greg last night and he shared a dream he had with me. And I know it's a dream from God. And then he gave me a word, he said, "I hear the Lord saying.. and he's going to confirm it by this beginning to happen."

And I said, "Well, did you know about this? Did you know that?"

"No, I don't know anything about it."

And I said, "Well. It's already started happening."

I figured he might have known about it. He didn't know anything about it. It started happening an hour before he shared the word with me. But the dream he gave to me is going to require a lot of prayer, a lot of thinking, a lot of listening, so that the intimacy of the Lord can expound and show me what to do with it, because it's going to have a lot of different pieces. It's going to have a lot of different nuances. I'm going to have to know timing. I'm going to have to know how is this going to work best? What does it look like? Who should be a part of it? Because I'm more of a big picture guy. I'm more of a guy that looks at the whole nation and I look at that's my calling. What is God saying to the

nation, not the person. It's been a long time since I've gone to a church and God gave me a personal word for somebody sitting there in the crowd, because that's not my assignment. My assignment is that region and this nation. So now I'm finding myself taking this dream, thinking about it, praying about it, and letting the Lord expand it in me. So, I'm comfortable with that.

In my early years, when I was developing as a minister and as a leader, people saw a prophetic anointing in me. And back then, you know, it's OK if you have it, then you just, you just need to get some people lined up, start prophesying. Well, you know, I mean, I could stretch myself and do some of that, but it really wasn't God's calling for me. And, you know, I can look back and honestly say without any, any accusation, when they tried to force me to do that it wasn't God and God would help me and I would give words to people, but it really was just their paradigm of what it was supposed to look like. God was not calling me to be a nabi prophet that just, it just bubbled up in me. God was calling me to be one who spent many, many hours, many, many days, many weeks listening to him. What is he saying? What does it look like? Because it wasn't gonna... When it all, when it all shut down to what God was saying, it was going to be one small word for one small place or state or person. It was going to be far reaching and it was going to have a lot of tentacles and a lot of it meant a lot of things to a lot of people. And so, you know, it just. He mixes it with my apostolic calling and my teaching gift. And that's why a lot of times it doesn't even come together for me into, "Ah, this is what he's saying". It doesn't even come together fully a lot of times till I'm up speaking somewhere and I get under the anointing and what I've been praying and processing for the last few weeks, all of a sudden it all comes together when I get in the atmosphere of that worship, that place, that anointing. And it happened to me a couple of weeks ago in Arkansas. You know, I've been praying over a dream for quite some time. I'm up speaking, man I say one part of the dream and bam, this is it. And Clay was there and it just the whole meeting, you know, he comes up starts prophesying, Dwain comes up and starts prophesying. And it was, it was a powerful time, but it was the end of a several week process for me, listening, processing, being intimate with the Lord, allowing Him to speak. So, I guess I'm rambling more. I just want to say to people, God, He uses each of us and deals with us. And in the, in the unique way he designed and made us. And he knows what that is. And don't feel pressure to try to be like somebody else and do it the way someone else does it. I think that's all I have to say, Clay.

**Clay Nash** [01:14:16] All right, well, thank you Dutch. I'm going to close this out with just touching on a couple of things. When Greg quoted the scriptures about receiving-- I think it was Greg-- a prophet in the name of the prophet, when you understand that word "name" there it's speaking of character, authority in nature, and not every prophet has the same characteristics and authority and nature. And so, if you've been around Chuck Pierce in his prophet mode, he comes across totally different from Greg Hood or myself or others that way. That's one thing. Second thing is, to those after listening, one way to mature in the prophetic is learn the character of God. The Scripture says that Moses knew His character, His ways and the children of Isreal knew His acts. And the character of God is always the same yesterday, today and forever. And that's just very

important. But I want to close the call. I thank everyone who has been on. But I want to give you some signs of prophetic maturity. And when we talked about prophetic maturity, not just those delivering words, but you, we need to have prophetic maturity in receiving words because they're life changing. I've got 40 years of following the prophetic words. I have 95 percent of every prophetic word that's ever been spoken in my life typed out. And I read them at least once a year. But let me just give you these.

When you have prophetic maturity, it will render your fear dead.

When you have prophetic maturity, it renders your past dead.

When you have prophetic maturity, it'll cause you to see what God can supply and not what you lack.

When you have prophetic maturity, it will keep you focused on your leader, Jesus, and not the enemy and the problems he brings. In other words, it will silence the circumstances that are trying to speak.

When you are prophetic maturity, it keeps you from being offended. People that are prophetically mature are not easily offended. It's almost impossible to offend. And everyone should not be able to be offended because an offense is a scandallion and it takes a choice to go after that bait on the gaming stick.

And then next, the prophetic maturity will cause you to be a risk-taker.

And then next, the prophetic maturity causes you to enjoy life as a victor, and not just maintain existence as a victim.

We close tonight. Thank you for being on. This time will be transcribed. We will get it up on the website as quick as we can. And remember, coming up a week from tonight, I'm going to be releasing some instructions about a prayer initiative that God has been giving me. I've had three dreams of it now, and I feel it's time to release it. And so, we'll be on the call with a select group of hosts to talk about this initiative to take place this year, 2021. God bless you all. Thank all of you for being on. Tremendous release, tremendous contribution from each one of you. And we are just so thankful for the thousands that joined the call tonight to listen in and will be listening to the recording.

Bless you.

We'll be on call tomorrow at 2:22 and will be on the wall. And we're going to continue to go forward.

Bless everyone.