

## Triumphant Prayer Call for Righteousness

### Tuesday Night Call

Date: 2021-04-13

Topic: Ekklesia Teaching, Pt. 2

**Clay Nash** [00:00:24] Well, good evening. It's our Tuesday night, 9:00 p.m. Eastern Time Call. We will be discussing tonight again on Ekklesia. And we're excited about this. We feel like that when we teach on Tuesday night it's equipping and maturing the body of Christ. And so we just appreciate all of you that join the call and appreciate so much our hosts that make time out of their busy schedules to join with us.

We're going to begin tonight by asking David Hertel there in Brandon, Mississippi, if he will open this in prayer and David, begin to share your heart. You definitely are functioning Ekklesia there in Brandon at Hope Fellowship. But just share the things that God put in your heart tonight.

**David Hertel** [00:01:22] Amen. Well Father, we thank you tonight for the opportunity to gather together and to discuss and to learn from each other and to learn from the Holy Spirit, even greater revelation and depths of knowledge concerning what you established and what you intended for your church Ekklesia to walk in. And so we're open to that Lord, we're open to greater anointings and authorities that will allow us to function more accurately in a legislative way to see your kingdom advanced and your will be established on the earth as you desired. So, Lord, bless our ears tonight, our eyes and our thought processes. Let your glory fill all our minds and let the blessing be on this fellowship that it would release an atmosphere for Your Ekklesia to function in miraculous ways in these days. In Jesus name. Amen.

Well, Clay, I just was thinking very quickly. I was out and got in and very quickly looked at some of my old notes, and there was a day about three or four years ago where I felt like I had what I called... I began to develop "Ekklesia eyes", and it was just simply what was happening from listening to people, some of them on this call. I'll quote Tim Sheets here in a minute. But it begin to shift a paradigm or a way that I processed information or the way I looked at things. And I began to see Ekklesia all over the New Testament and all over what God's purpose was for his people and a remnant of his people that rise up into a place of maturity where they can function in a level like that. And so I just had a quote from Joseph Materra, and I want to read that and [also] Tim Sheets. But he said that by using the word Ekklesia, Jesus was saying, believers in me are the Congress of my kingdom. Jesus said believers are to come together. They are to rule for me in my name on the earth. And I just read this from Tim: Christ The King defines His Ekklesia church this way; it is to represent him and his kingdom on the earth. It is to affect public policies, judge corruption, pass and enforce legislation that aligns with God's word. It is to shape the culture by working to promote God's ways. It is to speak against idolatry and bang philosophies. It is to speak against judges that legislate unrighteousness and anti-biblical laws. It is to speak up for and work to see standardized societal codes of conduct that align with God's word. It is the call to account, political government and by upraised hands decide on who rules over them. So, that's Apostle Tim Sheets. But I just want to say that all of this has taken us back to the Dominion mandate of Genesis 1:26-28 when God said, let us make man in our image according to our likeness, and let them have dominion basically over everything except the other man. And so it's not a stretch to know, to believe that Jesus came and restored that when he reconciled us to the father, he restored that mandate. And I just hear him saying, when we're dealing with this, that we can't say Lord, Lord, and not do the things that he says. I hear him saying, don't just call me Lord and not do what I said. I said, "you're my ekklesia. I have given you much, and therefore I require much". And so, I'm

honored to be part of a group that is embracing the responsibility that Jesus gave us and learning how to more accurately walk in it. And I just bless you on the call tonight. And thank you for letting me share. Amen.

**Clay Nash** [00:05:36] Amen. Thank you, David, for opening us up with this tonight, and I want to call on Brother Jim Hodges. I know you're on with us and is a...certainly a man with some experience. We'd like to hear from you at this point.

**Jim Hodges** [00:05:55] Thank you Clay. Can you hear me OK?

**Clay Nash** [00:05:58] Yes, we can.

**Jim Hodges** [00:06:00] OK, great. Well, thank you, David. You must have been reading my notes, but I love your phrase "Ekklesia eyes" because I was going to begin tonight with a very, very simple statement and then just draw a couple of scriptures. I was just going to begin to say this in light of the famous best-known passages on Ekklesia out of Matthew 16. Here's my statement: In order to get to heaven, you have to have a revelation from God concerning who Jesus is. But in order to change the world, you have to have a revelation of the Ekklesia.

So I'm going to plagiarize David's phrase "Ekklesia eyes". It's all about revelation. And I think those of us who have lived long enough to come to the faith movement and which our team really need it because we were not anti-faith, but we just hadn't the revelation of that until the Holy Spirit came in a powerful way in our church and our national church. By the way, many, many years ago, the faith movement taught us about the authority of the believer and that certainly we are grateful for that. But now we see that the authority is compounded and enhanced and increased when it's the authority of the corporate body. And of course, our favorite term is Ekklesia, since that's what we saw from Jesus lips, actually Aramaic, but translating it, of course, was Ekklesia. So I just want to begin with that and say that, to me, the revelation of Ekklesia is increasing today exponentially because of all those we've all been aware of who taught us down through the years. And this call itself has really enhanced my understanding of the whole Ekklesia revelation.

I want to just give basically one verse tonight. And the verse is Revelation 3:21. It's the last of the seven churches that Jesus addresses through John, who got it from the Angel, so you know, the whole process there. And it says in verse 21 of chapter three: he who overcomes I will grant to him to sit down with me on my throne as I also became and sat down with my father on his throne. Now, if that isn't John's version of Paul's writings in Ephesians 2:6 I'm not sure what it is. We are seated with Christ in heavenly places. Where is Christ? At the right hand of father. And so it's amazing to me after all the challenges the seven churches faced. And Laodicea, of course, is one of the most challenging churches we had because they were lukewarm, basically without a temperature. It was an issue of being useful or unuseful because, as we talked before, water from Hierapolis down to the Laodicea was from hot springs and from Colossae was cold, clear water. By the time they merged and got to Laodicea, the water was not useful. It was putrid, it was lukewarm, etc.. But here, can you believe this? The Lord Jesus said if you, the Ekklesia there in Laodicea, if you will overcome I'll take you from lukewarmness to Lordship. I mean that just blows me out. That the most powerful psalmist, I think in all the seven churches to the overcomers is found here in the last one, Laodicea. So it's once again, we died with Christ, we were buried with Christ, we were raised with Christ, we ascended as Christ and we're seated with Christ. And just as Jesus shared father's throne, somehow we're sharing Jesus throne. And I won't go into position and geography in heaven. That's not my point tonight. But this is the privilege—he that can hear

this—the privilege of ruling with Christ belongs to all Christians. And that means not just individually but collectively as the Ekklesia. Here on the Earth in time. Although Dominion is a progressive through history until the final consummation. But Christ has entered upon his kingdom already. He's disarmed Satan, the demons already. We are kings and priests with him already. And just as he conquered, so are we to go for conquering in his name. He reigns now, above all creation with all power and heaven and earth. He's engaged now in putting down all his enemies under his feet until his kingdom becomes a great mountain, filling the whole earth. So the word there is overcome. Means to conquer. The purpose of the vision, I believe, of the entire Book of Revelation, is to give the church comfort and assurance of victory in light of all that they're facing; the opposition from organized religion, apostate burst to Judaism and then, of course, the emperor called the worship of the Ceasars there in the Roman Empire. So to read Revelation and to see the promises unfolding to the overcomers is more about the triumph of God's kingdom in time and eternity. And that's the whole thesis. And so the New Testament writers are constantly urging God's people to overcome in light of Christ definitive victory. We are kings with him now in this age. He's given us legal title to all things. Romans 8. First Corinthians 3. And on this basis, we are to exercise dominion under his lordship in every area of life. The Lord Jesus Christ shares his conquest and enthronement with his people, Ekklesia, because he overcame and sat down with the father on his throne He now summons us to enjoy regal Dominion with him, inheriting all things. And ladies and gentlemen, we're just called to take our seat around the Heavenly Ekklesia Council table to receive the Lord's Heavenly Will Counsel, to decree and declare it in the earth. And to me, this is staggering that this church could go from lukewarmness to Lordship under Jesus kingship. Thank you.

**Clay Nash** [00:13:34] Thank you, Brother Jim. Excellent, excellent, excellent. I'm sure glad we're recording. I'm sure glad we're transcribing these teachings and people are appreciating it. I felt over the weekend... I'd not settled on what we were to talk tonight. I felt Holy Spirit prompted me to do another Tuesday night on Ekklesia. And just had several unctions about it. Even texted Dutch on Monday –I guess it was, today is Tuesday –about Ekklesia and then when I got up this morning, as my mornings always start with reading Give Him 15, and I saw the excellent writing on Ekklesia that Dutch had did. I knew we were on point for tonight and I so appreciate it. But with that said, Dutch, I'm going to call on you at this point to let you just share your heart of what you're seeing in the Ekklesia. I love what David said. I love what Jim amplified, definitely, “Ekkleisa Eyes”. But we are...there was a prophetic word on one of the calls or somewhere about the Ekklesia was not rising, but it had stood to it's feet. I believe, we're there.

So, Dutch, share what you have in your heart.

OK, Dutch, star six will unmute you...

There you are.

**Dutch Sheets** [00:15:15] Okay. Yeah, I normally don't have to do that, Clay. This thing has me on in a weird way tonight and knocked me off twice. So sorry about that. But anyway, I'm on now, right?

**Clay Nash** [00:15:27] Yep, we hear you.

**Dutch Sheets** [00:15:29] OK. All right, great. Thank you. I appreciate what's been said. I agree totally with what you just referenced. The word. I have been... For several years when God started speaking to me about Ekklesia and just causing me to move into a revelation of the theology that I

already knew. I knew the church wasn't a building and it was the people and I had heard about the legislature and all that, but just didn't know a lot about it. And suddenly he took what had been a theology and started bringing me revelation of it. But I said that to say for several years it was like just, you know, I would talk about it. It was like looking at blank faces, you know, people...it seemed to me like the most significant revelation I'd had in decades. And yet it's just seemed like others didn't feel that way. But that has so changed in the last few years...in I don't know, five, six, seven years. It's like, it's almost like flipped a switch and started lifting the veil. And we began receiving in mass the significance and revelation, people all over the world, of this understanding. And I would agree with the word; the Ekklesia has risen. We're still a remnant of the remnant. But it's coming forth. I don't want to repeat my post. I don't want to repeat what was said last week as far as instructing on what it is. I think people on the call probably know that. But what I felt to do was to read some verses from the book of Ephesians. I'm not quite at the point like Jim where I can tackle Revelation, but I can do Ephesians. And I think Ephesians is the most revelatory epistle regarding the church.

And so I think it lays out who we are and I think it lays out our assignment. And so years ago, the Lord instructed me to read the five verses in Ephesians, which say "in heavenly places", but he said, read them without the verses in between. And so I did that. I know a lot of people on this call have heard me do this, but I felt led to do tonight because this lays out to me... (dogs barking)

Sorry, sorry, guys. That's my dog's interrupting the call. Anyway, I feel like these verses lay out very clearly our responsibility...Am I still being heard, Clay?

**Clay Nash** [00:18:29] Yes, you're great.

**Dutch Sheets** [00:18:30] I'm so sorry, I just...that distracted me. I lost my bearings for a minute. But here are the five verses.

Ephesians 1:3: blessed be the God and father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ. So, [Ephesians] 1:3 says. "we have everything we need to function in the spirit realm for him. Verse 20 says "which he brought about in Christ when he raised him from the dead and seated him at his right hand in heavenly places. So that's how he did it. He established Christ there, seated him at the right hand of the father, and then chapter 2:6 says, "he raised us up with him and seated us with him in the heavenly places in Christ". So he did position us, as Jim referenced, as David said, we are there seated with him now in that position of authority. Everything he is, we are. Everything he does, we are to do. I Make this statement in tomorrow's post: We are his hands and feet and voice. We are his government. But we are more. We are him to the earth in a sense. So then in chapter 3 and verse 10, he says, this is really what I wanted to get to: "In order that the manifold wisdom of God might now be made known through the Ekklesia. To the rulers and authorities in heavenly places". Jesus is not going to come back and do it again on planet Earth. He has done everything he needed to do, he says, Now, I've raised you up with me into the same authority. You have my name. You have the keys to the kingdom. You sit here with me and even to the powers, the principalities and powers in heavenly places. It is you, the Ekklesia, that I'm going to use to manifest my glory. You know, for I think all of my life, for who knows how long, maybe probably hundreds of years, we've asked God, Jesus, to do things that he's been delegating to us to do. He's gonna do that through us. And then in chapter 6, verse 12, he elaborates on who these principles and powers are: "we wrestle not against flesh and blood, but powers {inaudible}..."

So I just want to say that what God is moving us toward now is we're going to begin to walk out this revelation. We've been receiving the revelation. We've been coming to an understanding of who we are. But I think the revelation is going to go to a new level and I think that level is going to catapult us into doing it. I think the Earth has never seen anything like the manifestation of Jesus Christ through his church, the Ekklesia, and his bride, through them like has been seen. The Earth has never seen anything like what is about to be seen. And so I'm expecting the revelation to shift from the revelation of who we are in him into "how do we do this?"

So, I'm just going to leave it there and see what others have to say. But I think we're about to move into Revelation chapter 3 and verse 10, where he begins to manifest his glory in the earth through the Ekklesia. So that's all I had to say Clay. Thank you.

**Clay Nash** [00:22:25] OK, thank you Dutch. I appreciate that. One thing I was planning to speak out of Ephesians, same scripture tonight. So I appreciate you confirming that I was hearing and everything. I'm going to read a couple of scriptures and then I'm gonna ask Tom there in Texas to come in. But I want to emphasize something there. I'm reading from Second Corinthians 10. I'm going to begin in verse 2. I'm reading from the Passion [Translation], says, "I plead with you that when I come, don't force me to take a hard line with you, which I'm willing to do by daring to confront those who mistakenly believe that we are living by the standards of the world, not by the spirit, wisdom and power. Verse 3: For although we live in the natural realm, we don't wage a military campaign employing human weapons, using manipulation to achieve our aims. Instead, our spiritual weapons are energized with divine power to effectively dismantle the defenses behind which people hide. Verse 5: We can demolish every destructive fantasy that opposes God and break through every arrogant attitude that is raised up in defiance of the true knowledge of God. We capture, like prisoners of war every thought and insist that it bow in obedience to the anointed one and verse 6 is where I wanted to get to: "Since we are armed" –and this is a word for the Ekklesia, coming together, being fitly joined together by what each joint supplies –"...since we are armed with such dynamic weaponry, we stand ready to punish any trace of rebellion. As soon as you choose complete obedience" I think it's the new King James or a New American Standard where it says, "And you will revenge all disobedience when your obedience is complete." And one of the things the standing Ekklesia, from my vantage point, is stepping in to of where we are very focused on complete obedience to what the Lord is saying.

And it's so important that we understand the Ekklesia's standing. It has come together. It's coming together with that. But Dutch said while ago, we have been taught well about knowing who we are in Christ. And doing that, that really gives us our ability to function in our priestly anointings. But I believe that we have moved into a time of where we are discovering who Christ is in us, which will perfect and empower us with our kingly authority under the king of kings. And so the Ekklesia coming together, we're going to see a more powerful move of decrees and declarations than we ever have. I know the night that I saw a vision at glory of Zion with John Knox, standing behind Dutch with a piece of paper. It wasn't really paper. It looked like fabric with a number on it. It has nothing to do with the number. I heard the Lord say, and I've heard it one time since then: "the days will come to where the prayers of the Ekklesia in the United States will be feared around the world as much as the Queen of Scots feared John Knox's prayers. And I believe it's going to take the maturity of the Ekklesia, which we're seeing, of which every one of you on this call are a part of that. We're going to see that come to pass.

Tom, you're with us there in Texas. What's in your heart?

**Tom Schlueter** [00:26:38] The first thing that's in my heart is I really appreciate you putting me after Jim, Dutch and now after you Clay. Man, this has been a powerful revelation tonight already. And I so appreciate it. I want to take some people back. There's been something going on in my spirit all day today. The Lord is really trying to get rid of some old paradigms, and I believe it ties in so much with what the topic is tonight with the Ekklesia. I want to go back just very quickly, briefly here. About thirty-two years ago, when I first arrived at this church, a very small body, about 12 people sitting in the pews. It had been a large church and had gone through a tremendous turmoil and almost everybody left. But the people here, they wanted to go on with the Lord. They were filled with the spirit. They wanted to experience renewal. And I had been working on my doctorate out at Fuller Seminary in Church growth. And so I came in with this idea, man, this is perfect, Lord, thank you for bringing me here. Because I've got all this information on how to grow the church. And so over the period of the next maybe three years or maybe four years, we did everything that I had been trained to do, all the research, the prayers, obviously inviting the Holy Spirit in and just analyzing and strategizing and everything else. Well, after three years, we experienced 100 percent growth. We had gone from 12 to 24 people and we just... it wasn't growing. And I was very frustrated. And the Lord had given me some words, promised words about how many thousands of people were going to be touched through a ministry that he was going to be allowing me to be a partner. And I just couldn't see it. It was all tied in with church growth. And I had a moment when I really had a, for no other better reason, a temper tantrum. And I'm mentioning this because I got a feeling there's probably a lot of people that are on the call tonight and they're hearing the technical definitions of all of this and they're hearing what this all stands for. But we really do need to come to the place, to where we surrender our mindsets, we surrender our paradigms to the Lord and get rid of some of this old stuff, because I was having one of these spiritual temper tantrums and I was literally screaming at the Lord. And usually, I tell people this is where I usually use religious language with God. But I'm sorry. I'm just going to be blunt here. I was screaming at him in our sanctuary. I was there all by myself and I said, "Why the hell did you bring me here?" And I just I was crying. I mean, I literally just was at the point of giving up and after I had quieted down, he spoke so clearly to me and he says, "I did not come bring you here to grow a church, but to manifest my kingdom". Now, I'm going to be honest, at that point, especially growing up Lutheran and being spirit-filled, I had no clue what he was talking about, but I did know... have enough sense that my dad and others had taught me about being teachable and going to the word and I did that. And I begin to have this revelation that kept on coming to me about expressing and manifesting the kingdom. And it's not going to happen through old church models.

I remember 20 plus years ago he said, Tom, there's going to be a season that the church is not going to look at all like we think it's going to look like. And, you know, when we get a word like that, we think, well, what's going to be different? Oh, it must be the technology. It may be the building sizes. It may be the programs that will be using. Maybe the studies that will be utilized and all of that. And you just keep on trying to analyze how to take our understanding of the church and put it into a model that is after the design of the church that we believe the church was. And then all of a sudden, just as Jim had shared and especially Dutch had shared, then all of a sudden God opens your eyes and you begin to see what the Ekklesia really is. And I will share, it's the same experience that they had not only for themselves individually, but just the kind of the dead stares you would get from people when you would start sharing some of these things with them, you know, in your messages or in teachings. And they're just like, we don't know what you're talking about. And my best answer was, well, I'm not sure I know what I'm talking about, but this is the revelation that the Lord has given me. And then I started getting in connection with other people that we're hearing some of the same stuff. And so it just builds up.

I don't want to say anything new necessarily that others haven't said tonight. I do agree, and I guess I'm going to plagiarize the plagiarism of David because his phrase "Ekklesia eyes" just really hit me as well, because we have to have a revelation of this. We have to be willing to say, Lord, whatever my paradigm is, whatever my idea is of the church, I need to lay it all down. It is not what is what we think it is. It is not what we have been impressed upon for the last hundred years, 200 years or however many years we want to go back. It is not that now. It doesn't mean that all of that was wrong because the Lord was utilizing all of that to bring us to this revelation. But now that he's bringing us to a whole revelation of what the Ekklesia truly is and that we need to stand up as an Ekklesia, we need to continually come into a place to where we say, Lord, I missed it. I need to hear your revelation of this and I need to embrace it. And I need to help other people embrace it because we will not manifest the kingdom as he told me 32 years ago. We will not manifest the kingdom if we are trying to use the old model, if we are trying to use an old, outdated wrong model of what the church is meant to be. It is not that. It is truly the Ekklesia.

Want to close with just this thought, because this morning I was going through my daily devotions and much like you did, Clay and many of the others of us do. I was scanning through and listening to Dutch on Give Him 15. And when I heard what the topic was tonight, I said, well, we just need to read Dutch's thing and then hang up because it was so thorough in just a good description of what it is all about. But I was doing my readings this morning. I was in Ezra Chapter 3, and many of you are familiar with it. It starts with about verse 10 and it's after they've laid the foundation of the temple. And there is this wailing and rejoicing mixture coming up before the Lord. The wailing is the older people that are looking at this and remembering Solomon's temple and remembering the glory of that temple, even though they had tragically misused it. And that's why they had to go in exile. But they had seen that glory. And this was not... All it is of a slab or a foundation, probably just stone foundation. And they are crying. But there are also those that are rejoicing because there is this new one being built. And as I was in the place of meditating on that, the Lord said that is where we are today. There are going to be people that are wailing because they really want to go back to the way it was. They want to go back to what was normal. They want to go back to the old-fashioned way of doing church. And the Lord is saying that will never happen again. There is a new foundation being built. It is being raised up. And it is my new temple, my new house, my Ekklesia that is being built up in this hour. And you need to understand and you need to help others have that revelatory understanding as well, that this is where we are now.

So I just almost feel like telling people in on the call tonight, just whatever you need to do, shake your brain around a little bit and just say, Lord help me get rid of the old mindsets, get rid of the old paradigms and help me to have that revelation, that quiet moment with you when I will get a revelation not just through a teacher or through a book or... But obviously a book with the scriptures –but not just through a theological book, but a revelation from your heart, dear Lord, about what Ekklesia is all about, because that is where we are and that is our identity. That is how we will manifest the kingdom. Thank you.

**Clay Nash** [00:35:44] Thank you Tom. Strong. Strong with it.

Jacque Tyre, there in Georgia. You're with us tonight. What's in your heart?

**Jacque Tyre** [00:35:50] I am. Well, Dutch got me stirred up on top of everybody else, and it's all been incredibly powerful. But when Dutch began diving into Ephesians, I felt the Lord say, I want you to bring forth some revelation the Lord gave me. And I'm actually in the process of writing a

book on this topic. But I want to start with this understanding that if we're going to function as Ekklesia as the general population of the church, we've got to come into a greater understanding of our corporateness. Making up a word perhaps there. But our corporateness, as a friend of mine used to say it all the time, of how we really are joined together one to another. I mean, those scriptures talk about us being the body of Christ. Well, that's one body. Every joint supplying, causing growth as the whole. We talk about a temple made up of living stones, fitted and knitted together, put together as to build up the Temple of the Lord. We talk about the gifts of the spirit operating as each member, and we're members one with another. All that's corporate language. And when you come to Ekklesia again, it's the assembly of those called out together for the purpose of legislating for the advancement of the kingdom, the culture of the King, the rule of the kingdom, the government of Heaven being manifested into the Earth. And so when we begin to understand we're one...

This brings me back to the Ephesians part and the whole book of Ephesians as Dutch so rightly and clearly brought out, it's written to the body, to the church. And the Lord asked me probably 12 to 15 years ago, asked me a question when he had me looking at the Armor of God, the Ephesians 6 passage where Dutch landed. And he said, if the book of Ephesians is written to the corporate church, why do you only take the armor of God as a personal expression? Well, that got my attention because I've always thought of the armor of God as something I put on or you put on, and we do. And that is well and good. And I'm not taking that away from us at all. But Holy Spirit said to me, I want to show you the corporate armor so that my body, my church, my –and this was before I was using the word Ekklesia –...my Church, my body is operating and going forth to advance corporately armored, and he said, turn back to Ephesians 4 and I looked at verse 11 and God gave some grace to be apostles, some grace to be prophets, some grace to be evangelists, some grace to be pastors, and some he gave grace to be teachers. And he said, now go back to the armor and look at the armor.

And so I'm going to do this really quickly. It takes longer to teach it and unpack it. But I believe everybody on this call will get it. And it shows us the necessity of the corporate man, the corporate body of Christ, rising in alignment with Christ leadership gifting's. The apostle. What does an apostle do? He keeps us rooted and grounded in truth, the belt of truth. The prophet; protecting, pointing to righteousness, the breastplate of righteousness. The evangelist. Evangelist go out, put on the shoes of the preparation of the Gospel of Peace. And the Lord said to me tread on serpents and scorpion's and every evil thing. The Evangelist; that leadership. Your Grace gift from Christ will enable my people to go out into the community, go out and tread where the enemy is operating and tread on it and bring my peace. Then, take up the shield of faith. The pastor. What do shepherds do? They shield the flock from the fiery darts of the enemy and put on the helmet of salvation, which is that teacher gift to bring the mind of the body of Christ into proper alignment with the Word of God. And then he said, and together, take up the sword of the Spirit and advance with all prayer against the enemy and push back the darkness. And I believe what we are observing even on the prayer calls we do every day, as the Ekklesia gathers from place to place. When we've done our corporate assemblies, even nationally, we are beginning to see the operation and the function of the five-fold, the fullness of Christ's leadership graces upon the Ekklesia that's enabling us to advance forward without the things we used to talk about with backlash. We're having the leadership of Christ leading us in authority in a way that we've not had before. And I know week after week, day after day, as we do these calls, 2:22 or these at 9 o'clock on Tuesday, there is an increasing authority that is coming out of the Ekklesia gatherings because we are properly aligned with each other corporately, but then also corporately aligned with the armor of God as expressed through the apostles, prophets, evangelists, pastors and teachers.

The most amazing thing to me that I have pondered and been in awe and wonder over since the Lord gave me this revelation. And I've wrestled with it. And sometimes I would say, God, why is it just now time to release it? And I believe there's a couple of things. First, the amazing thing is that the listing of the order of the Five-fold offices is an exact order to fit the armor of God. It's so logical. I'm like, why didn't we see this before? So that's the amazement. The second piece of it is I don't believe we were ready for this revelation to come out. I wasn't. Even though I had it, I was carrying it. I was praying it because we would have taken it as a hierarchical system. And it's not hierarchical, it's servant. It's moving together. It's helping and facilitating every joint supplying what is needed for the Ekklesia to have the truth, the righteousness, the wisdom. Everything that we need to move forward and advance the kingdom of God on earth as it is in heaven. Thank you for allowing me to share Clay. God bless you.

**Clay Nash** [00:43:28] Thank you, Jacquie, appreciate it very much.

Regina Shank, there in Missouri. What's in your heart to share with us tonight?

**Regina Shank** [00:43:36] Well, several things. You guys really stir it up whenever we get to talking and sharing. Revelation 5, it says here, I think it's verse 17: For by trespass of one death reigned and through one man. How much more with those who receive God's provision of grace and have the gift of righteousness reign in life through the one man Jesus Christ. And I want to share that because I've been in this thing for many years, you know, intercession was a powerful term years ago. And we still are interceding. We're still standing between heaven and earth. And we are saying thy kingdom come and thy will be done in earth as it is in heaven. But many years ago we were just saying, ask and you will receive, seek and you'll find, knock on the door and it will be open. And things have really changed since the ask and receive days. Now it's a decree and believe. And I think we've come to that place where we know who we are in the body of Christ.

And I want to tell you about an experience I had just a couple of days ago. I was praying for our region and I began to see this vision of miners with lights down way down deep in the earth of my area. And they were chipping away at a false foundation. And I heard the Lord say, I can't build on that. And it hit me so hard. And I said, Lord, you can't. you can't build on a false foundation that's in this region. And I found out the false foundation is having a form of godliness but denying the power. And I begin to realize and I'm so glad that others like Tom and Jacquie talked about the Five-fold ministry because I was reading in here in Ephesians. We're still in Ephesians. And it says that Jesus gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service.

So the body of Christ may be built up until we reach unity in the faith and in the knowledge of the son of God and listen to this "and become mature, attaining to the whole measure of the fullness of Christ". And I think that's what everybody's talking about tonight, that we are to represent Jesus Christ in the earth. And, you know, we were so excited years ago about getting a revelation. God spoke to me. God spoke to me. But that revelation is now bringing transformation. And I believe we're in that place where the Ekklesia is saying, wait a minute, we're supposed to not only get revelation, but do something with it. We're to take that revelation and bring transformation to territories and to the earth and to America? And that's exactly, I believe where we are in the body of Christ. And I also love the way we do church now, as the Ekklesia, you know, used to be one man would stand up and we all sit down and listen to that person like sending Moses up. But it's an Ekklesia now.

I love working with Network Ekklesia International because when we go to these places and pray for America, each of us had a decree. Each of us came up and gave our portion and we decreed it into the earth. And the combination of those decrees were governmental to change things and make the earth look like heaven. And I believe that is our call as the Ekklesia of God. We are governmental. And when the Lord spoke to me and said, I can't build on that, I knew what he was talking about. The only thing you can build on is his government. And of course, you know, it's on the foundation of his government. And we know Jesus Christ is the chief cornerstone. And so we want the government of God in the earth, and that's who we are together. And also the unity of the faith. You know, that's what it says. He wants us to come into the unity of the faith. And I believe I'm seeing more unity in the body of Christ now than I ever have. I remember the days when there was competition. I remember the days when there was one upmanship. But that's not so today. I see so much unity because we want God's will and we want heaven in the earth. We want the government of God to go forth in America and in our regions. And I love being alive in this season. It's so exciting. To hear God say, you know, you used to have revelation, but now I'm going to give you the power to bring transformation because I'm raising up and bringing forth my government in the earth. And it's because we have matured from where we have been in the past so that we can attain to the whole measure of the fullness of Christ. And, you know, I rejoice that others have decrees that are powerful and I can join my decree in with those and the culmination of that brings transformation in the earth. And I believe that the Ekklesia is growing and that we are coming into that unity and that maturity of the body of Christ in the earth. And Jesus is going to have his Ekklesia governing and we're going to rule and reign with him in life and we're going to bring transformation to territories, including nations. So thank you for allowing me to share.

**Clay Nash** [00:49:25] Amen. Thank you, Regina, thank you for that.

Betty Love, there in Mississippi. What do you have to contribute?

**Betty Love** [00:49:34] Good to be here, Clay. It's a real joy I've missed you guys on Tuesday nights. The Lord just really highlighted a word that he had given us in September, 22nd of 2020. And in that word, it has insight and it also reached back into something else. I just want to share this word. It was a war word for that day. And this is what the Lord said. He said, decree, let the vanguard arise. make the decrees send the word, declare the victory. Decree America saved. Spirit and truth, America, it's upon you. Justice is served. So is the word that goes forth from my mouth. Now it is accomplished. And then the Lord said, reset 2020. My vanguard is in place. The Ekklesia is the vanguard of the kingdom in this new era. the decree goes out and secures the victory. No contest. Checkmate. We decree the victory for the United States of America against the Kingdom of Darkness. It is no contest. The Lord, He is God. He is our King and he has secured our victory. Now, that was the word, the war word, for that particular day as we functioned with a group from around the nation and we decreed this word. And it became really a treasure to me because, I mean, Holy Spirit gave it. And in that to say that the Ekklesia is the vanguard of the kingdom in this new era. And of course, I looked up Vanguard and it means the forefront of an action or movement, those occupying a foremost position, the troops moving at the head of an army. It comes from a French word and it's "for guards, front guards". The vanguard is also called the advanced guard. That is leading part of an advancing military formation. And then it goes on to say it has a number of functions, including seeking out the enemy and securing the ground in advance. For front front line, cutting edge, spearhead, for runners, front rank, trailblazers, advance guard. And I believe very much...I Agree with the word of the Lord that the Ekklesia is at the forefront of establishing God's kingdom on Earth as it is in heaven. Well, as the Lord gave that

word, I was also reminded of what he said to me several years ago. He said, you can work hard or you can work smart. He said, I want you to look at the story of the Roman centurion and look there. And so, he brought that back to me when he gave me the word about the vanguard and so, I'd like to just share this in the message translation. And I think all of us on this call are familiar with the centurion whose servant was sick and in terrible pain. And it really gets down to --And I think we all know this--it's really about authority. The Ekklesia exercises the authority and Dominion mandate of Genesis 1:26 ike David said. It's the very authority the Centurion recognized and that was demonstrated through Jesus. So I just want to share this passage. As Jesus entered the village of Capernaum, a Roman captain came up in a panic and said, Master, my servant is sick. He can't walk. He's in terrible pain. Jesus said, I'll come and heal him. Oh, no, said the captain, I don't want to put you to all that trouble. Just give the order and my servant will be fine. I'm a man who takes orders and gives orders. I tell one soldier go and he goes, to another come and he comes, to my slave "Do this" and he does it. In verse 10-12, It's says: Taken aback Jesus said, "I've yet to come across this kind of simple trust in Israel." The very people who are supposed to know all about God and how he works. This man is the vanguard of many outsiders who will soon be coming from all directions, streaming in from the east, pouring in from the west, sitting down at God's Kingdom banquet alongside Abraham, Isaac and Jacob. Then those who grew up in the faith but had no faith will find themselves out in the cold, outsiders to grace and wondering what happened. Then Jesus turned to the captain and said, Go. What you believe could happen has happened. At that very moment his servant became well. You know, we know in other translations he said, "I'm a man under authority. I say to this one." But it was very interesting. I had no idea that Vanguard was actually in a translation and its there in the message. And I believe when Jesus said, you know, I've not seen such faith. And he said, this man is the vanguard of many outsiders who will soon be coming. And I believe that the Lord has indeed done what he said he would do. He has raised up the Ekklesia. Vested the Ekklesia with the authority and dominion. And it's the very authority that hears the word of the Lord and speaks it forth knowing that when Jesus gives the command, when we hear the voice of the Lord and we speak it forth or we perform that prophetic act, he will establish it on Earth as it is in heaven. And then I have just a few statements that probably, I don't know for several years that the Lord has given us about the Ekklesia. one of the first things the Lord said to me about the functioning Ekklesia, is that it's apostolic, it's Jesus. His mantle, his message, his ministry, his authority, his anointing and his ability. He said the Ekklesia is the right hand command of the Lord that functions from the seated place in the heavenly realm in Christ. The first Adam lost this authority, the second Adam, Jesus, restored the authority to us and has built and released and is continuing to build His Ekklesia. The vested authority of the Ekklesia is based on and backed by the blood covenant. And that brings me to one more scripture I'd like to share and that's Luke 10:19 And it's where Jesus said I have given you power and authority to carry out the action to tread upon serpents and scorpions, to overcome all the power of the enemy, so nothing shall by any means harm you (Fail to meet the obligations of covenant to you). And so, again, just to bring in this tonight that the Ekklesia is the vanguard, is at the forefront, is I believe, leading the charge in this season and not just ...this is not here today and gone tomorrow. I believe that we are going to see the authority of the kingdom of God established in this nation and in the earth like never before and I agree with what Tom said, this is not just here and gone. God is building his church. He is building his Ekklesia. And I think there's one more statement I have here. And again, these are just things over the years and some have already been said probably over the last several calls. The Ekklesia exercises the governmental authority of the kingdom of God on Earth as it is in heaven through the spoken decree and agreement with our King Jesus. Thus, fulfilling the covenant mandate even given to Abraham and fulfilled in Abraham's seed, who was Christ Jesus, our King. Covenant promises land, seed, blessings that we possess the gates of our enemies and the cities of our enemies. One of the functions of the

Ekklesia is to turn the enemy and the gate and possess the gates of cities, state and nations for the glory of the kingdom and to establish. Also to possess the cities of our enemies.

So I just want to encourage those that are on tonight. I am so thankful for you, Clay, for Dutch, for this functioning Ekklesia. Those that are joined with us. there is an authority, an anointing, an ability that is invested, invested, invested in every born-again believer, son of God on the call. But when we join together and we come into agreement and as Jacquie said, we are fitly framed together and even Regina, that unity. And then we begin to agree with heaven and the synergy that comes and the synchronicity of the ages, it becomes unstoppable. I believe God's word will accomplish what it's sent to do. And so that's what I have for tonight. Just that the Ekklesia is the vanguard of the kingdom in this new era.

**Clay Nash** [01:00:36] Amen. agree with that totally. Well, it's been a great call. I'm gonna finish with just a few points here. Take just a few more minutes of your time just to give you a contrast. But see, under this new Apostolic & Ekklesia Kingdom leadership, they understand that you can't disciple your congregation with your Sunday messages. So we got to carry it to another level and the Ekklesia does that by actively involving people in declarations and in decrees. Another one is that the old model thought this way, but the the Ekklesia kingdom apostolic understands the culture of the church cannot trump the vision that God has given the leadership team. Vision always trumps culture. But we've seen over the last 20 years or maybe more, where the everyone tries to get the culture right in the church to draw people rather than becoming real vision casters. you know, we're at a place-- this statement I'm fixing to make is going to be proven-- but an authentic leader is someone that can take a group of people to a place they don't desire to go and cause them to discover they have purpose and destiny there. And so when we contrast this, the old model to the Ekklesia that has now stood to it's feet. another one, is under the old mode they invest most of their time nurturing people, but the Ekklesia spends its time developing leaders. The old model place people in ministry based on gifting but the Ekklesia is going to look beyond their gifting and see if they see integrity and character there. the old model feels threatened by anyone who comes along that is gifted as much or even more and instead of harnessing them to gain the synergy of being fitly join together. The old model tries to have success without developing a successor or someone to carry it on that will ensure their significance. And we've seen so many failures in the body of Christ. My last one here, the old model never develops an accountable peer relationship amongst ministers.

But the Ekklesia are...we have stood together, we value, we celebrate accountability and we celebrate those that are in our lives that point out our blind spot. So I close this out tonight to say that this will be transcribed, the recording will will go on the website. I do apologize. There was a failure today and today's 2:22 call did not record. So if you go to the website is not going to be there. I apologize, I, I don't understand exactly how it happened, but I pushed the button. But for some reason I didn't notice that the green light came on to record it. So I apologize for that.

But I want to thank everyone for being on. The hosts, thank you for making your responsibilities and busyness work out so that you can be on here tonight. And I want to thank literally all of those that are so faithful to join all of the calls that we do. We appreciate you. I know I do this almost every call, but we do value you.

Want to remind everyone that beginning Thursday night in Shreveport, Louisiana, at Christian center of Shreveport, we're going... Dutch is going to be there, tom Schlueter, Timothy Carscadden, myself and others, we're going to be joining there for Wielding the Axe and this

conference is based on a dream that came January a year ago. So if you can't be there with us, you can certainly go to their website, their Facebook page. There's going to be several places it's going to be livestreamed. Also, they have a YouTube channel. You can get it there. So join with us this Thursday, Friday and Saturday morning as we gather there in Shreveport to, wield the Axe against the enemy and to the root of the unrighteousness and injustice that's in our nation.

Bless everyone. We'll be on the wall tomorrow for sure at 2:22 operating out of the promises of God. God bless you all.