

Triumphant Prayer Call for Righteousness
Tuesday Night Call
2021-04-20
Topic: Watchman Prayer

Clay Nash [00:00:28] Good evening and welcome to our Tuesday night time of breaking open God's word. Tonight, we're going to be talking about Watchmen prayers. We are in a time that the watchmen are on the wall. As always, I'm so thankful and blessed for all of you that are so loyal and consistent to be a part of these calls. I've received quite a few emails recently about our Tuesday night; thanking us for the teaching or the breaking open of God's word in a way that it will help grow people. So we're just very blessed to be able to host this call. We appreciate every one of you. We thank you for the hosts that's on with us. It's busy times. And I want everyone on this call to know that every time a host chooses to be on this call, that means that they have other responsibilities that they had to work around and line up their day so they can be a part of it. And there are a lot of responsibility.

I appreciate so much Jacquie Tyre taking the call today. We're actually down in Texas to join with a team tomorrow on some prayer assignments and while we're down here we found a vehicle we've been looking for for some time. And so we were able to make a trade today. That's a great thing. We were blessed to be able to do so.

Father, I thank you tonight. I thank you. As we talk about Watchmen prayers, we talk about the prayers of your warriors, the prayers that avail much. I ask that you open the hearts and minds and spirits of everyone that's on this call. Father, I asked you a while ago, and I say it publicly, I want to learn something tonight. I want to be sharpened. And I want to be able to look into this topic tonight and I want to be able to glean from it. But I also want to be better equipped. Father, we are in a time of productivity, but we're in a time of greater effectiveness with less effort. So use things shared tonight, out of the scriptures, out of the experiences, out of the knowing of the heart of God. And Father on this call, may we teach tonight, teach the people not what to think, but how to think about watchmen prayers. Because when we do, Lord, you've given us a promise that we don't have need of man to teach us. But the anointing shall teach us all things. So we ask that that be fulfilled tonight and we ask that you do so and we give you honor. We thank you. And we declare tonight is a great night. It's a great time in our nation. We're not moved by verdicts either way. We're not moved by the media buzz and we're not moved by the spin on truth, trying to corrupt our nation. We're moved by what heaven is saying and heaven is speaking very clearly. And so, Father, we just thank you for that now, in Yeshua's name. Amen and Amen.

Regina Shank, you're my go to person tonight. I'm going to ask you to just open up with what you're carrying. I've had the honor on many occasions to be on prayer assignments with you and to watch you operate as a watchman on the wall. So share with us what's in your heart and things that will help make us more effective and sharpen us.

Regina Shank [00:04:19] Well, I think we have to understand that the Watchmen call is for all of us. I think it's a growing into that call as well. I was with Jacquie and Ann a few weeks ago and we were talking about that. And actually Ann gave me a word about the Watchmen call. And after she gave that word to me, I'd already been to watchmen, but it came stronger. The Lord's waking up in the middle of night. He's giving me warnings. He's giving me direction. And I love Luke 12. a lot of times we go to the Old Testament for Watchmen Prayer Scriptures and they are there. Ezekiel 33:7: now as for you son of man, I've made you a watchman for the House of Israel. So you shall hear a message

from my mouth and give them warning from me. And so that's from the Old Testament. then the New Testament, when we look at Luke 12, it says be dressed and ready for active service and keep your lamps continually burning. And, you know, this has to do with the watches of the night. It's talking about when the Lord comes back and it says, " whether he comes in the second watch, before midnight or the third after midnight and finds them prepared and ready. Blessed are those servants". and I believe that the Lord is calling us to be awake and alert, especially in this season of our warfare over our nation.

I want to tell you a dream that the Lord gave me that was such a warning dream. And I prayed into it and somebody's life was saved. Actually, it was my grandson. I had this dream. And in the dream, there was a baby laying on the floor on top of all of these straight pins. And the baby was crying and the baby was in great need. I didn't know who the baby was, but in this dream, I prayed for that child not knowing that child was my grandson. So the next day, after I'd prayed protection for a baby and wasn't aware who was. The next day, my son called me. Our grandson was. This was five years ago. He's five now, but he had choked on his formula. And he had lost his breath. He was not breathing. They called the EMTs. They came over. And so he hung up while they were there. And I was praying, my husband and I were praying and one of the other intercessors and we started praying for him. And I just said: my grandson will live. He will not die. He will fulfill his purpose. And I said, if he's left his body, Lord, he's coming back. I decree he's coming back into his body. And while we were praying about five minutes later, my son called back. He said, Mom, he came back. The very words I used, he spoke to me. He came back. We demanded... Commanded for him to come back. And that dream that was the night before was a watchman dream. Now, you know, as watchman, we can either be alert to what God is saying or we can... I could have ignored that dream, I didn't know whose baby that was. I didn't know what the pins meant. I just knew the baby was having problems or maybe even gonna be dying. There was a woman in that dream, too. I remember, that was after that child. And I realized after it was all over how important it is to be watchmen and to watch over our field.

You know, what is our field? Our field is our family. Our field is our ministry. And as we are faithful with those, our field grows. Our field can be a nation. It can be a state, it can be a territory. And so God trusts us to watch over those fields and to be aware of what's going on in the field. I remember also I had taken a team to Egypt and we were there doing an assignment from the Lord. And I had a call from somebody in Missouri and she had had a dream. And in the dream, she said, something's going to happen when you're in a car. Don't get out of the car. It's going to be dangerous if you get out of the car. Well, I remembered hearing that we prayed through some of that. So we're going through the Sinai Desert with our team and we look behind us and there's a car that's following us and we didn't know who they were. And so we had to stop at a checkpoint in the desert and at the checkpoint, these Egyptian armed guards came out and ran to the car behind us and arrested the man that were following us and we weren't supposed to get out of the car. Well, I happened to get out for a moment. And then I thought, oh, I remember. I'm not supposed to get out of the car from that warning dream. And what happened, these captors, these people that they arrested were trying to stop us and kidnap us to get ransom. Now, you talk about God being in charge and warning an intercessor. See, these are life and death experiences. I could have lost my grandson. We could have been captured. You see what I'm saying? Why the watchmen prayer is so important.

Now, these are big things. But I also became a watchman years ago over my family and I started a notebook. And at the top of the notebook, I wrote my husband's name. I wrote my children's names. I wrote down what I thought their purpose was. And I began to put

scriptures down. And every day I decreed those things because as a watchman, we want our families to come in to their purpose. We want them to walk in everything that God has for them. And so it was...And then I did a family prayer proclamation. I put it on my refrigerator and I every time I went to refrigerator, which was often I would decree the family prayer proclamation. And I think it's very important for us as watchman to take our job seriously. I love Dutch's book called Watchman Prayer. I think it's really great if you're learning how to do this kind of stuff. And one of the things he spoke about. Was the Spiritual Warriors prayer book by Ruth Ann Garlic, and he wrote... Garlock? I think it is. And he gave biblical examples of how to decree these scriptural prayers that Jesus is formed in our children. He had a scripture for that or she did. Our children, the seed of the righteous will be delivered from the evil one. And there's a whole list here on page 112 of his book, Watchmen Prayer: How to Stand Guard and Protect Your Family, Home and Community.

It's a powerful book, and I learned a lot from that. And also just from Holy Spirit talking to us about how to be a watchman over our field, whatever that field is. And first of all, we know it's ourselves and our families. So I've learned a lot from just listening to the Lord for warnings. I know people probably on this call have started on a trip and all of a sudden thought "I need to take a different route." That's the Lord warning. And we are the watchmen. And we're like, OK, I need to take a different route, because if I go that way, I could be blocked. I could have an accident. Those kinds of things. I believe the Lord wants us to be so alert to the spiritual realm that we know that God is warning us and we avoid danger. And, you know, when you look at Jesus who was such a watchman, and the crowd was going to throw him off the cliff. He walked through the crowd unscathed. And I believe that we can do that as we hear from heaven and we begin to do the Watchmen prayer. Now, after Ann spoke that over me and actually, I think at that moment I said, Lord, I want to be more of a watchman, and then God wakes me up in the middle of the night. You know, there are times I wake up at three a.m. and I'm like, why am I awake? I need to get sleep here. And I come into my prayer room and I realize the Lord wants me to pray over something in the middle of the night. And, you know, I absolutely love that. years ago, I was like, Lord, leave me alone. I need to sleep. But now when he wakes me up in the middle of the night, I love it. I'm like, yes, let's talk Lord. What is it you want me to pray about now? And so watchman prayer is just very powerful. It avoids danger.

I hope I'm not taking too long. But one more thing I want to say, Clay. My daughter, it was years ago before we had cellphones. She's now a grandmother. but she was by herself driving in a car. And all of a sudden I just felt to pray for her. And she was late getting home and I didn't know what was going on. And so I prayed for her. And later she told me this story. She said, Mom, the car wouldn't work. And it was... She was going to a job and it was dark. And it was about 20 miles away, by herself. She's about 17 years old. And so she pulled over the side of the road and didn't have a phone to call me. And I was praying for her because I really felt the Lord warning me about her. And so there was a car that pulled up behind her, turned off its lights, and this man came up to her window and she said it was our youth pastor. {laughing} It's like, yes, Lord, yes! And as we pray, God watches over our children and our grandchildren. So there's so many stories I could go on with more Clay, but that's probably enough. But I do believe the watchman is very important. And I think every one of us are called to be watchman for our families, for America and for other territories that we have been given stewardship over. So that's what I had to share tonight.

Clay Nash [00:14:06] Amen. Thank you, Regina, appreciate that. Brother Jim Hodges, I'm going to call on you next. Right after I share just a few things here. But I want to share

some things that watchman cause to come to pass. Number one: because of watchmen that are on the wall, we see opportunities seized. There are many opportunities in the next days of this nation. And because of the constant press again and Watchmen prayers, not only do Watchmen see what the enemy and they bring is warning, but they also, watchmen, see what God is doing. And it helps us connect to that in a greater measure. Another thing that Watchmen have been doing, I feel like the Watchmen in the past season, birth, all of the dreams and the new level of prophetic gifting and manifestation, we're seeing. So as a result of Watchmen, we're seeing a greater completion of dreams and visions that have been given even over the last decade. I believe it was the Watchmen prayers that have brought us into this time that we're in to where dreams and the prophetic are so strong. Another thing is that because of Watchmen, I believe we're going to see a restoration of things that should have been in this past year. The watchmen that remain on the wall that stay focused. we're going to see a turnaround and a restoration of what is heaven's will. And I believe we're pressing that for that. And then last thing I'll share this point is those that develop a lifestyle of being watchmen, I believe there's a movement of God moving them from just being positioned on the wall to being postured in greater measure for more significance. I begin it in the prayer at the beginning of this call, but we are in a time about being more effective than we've ever been and the watchmen are not only birthing that. But God is remantling, reconditioning, reconstituting the watchmen that are on the wall so that we can move from just being positioned but into a posture that's going to give us a lot more significance and a lot more effectiveness. Brother Jim Hodges, years of wisdom in you. What do you have to share tonight?

Jim Hodges [00:16:48] Thank you, Apostle Clay. I'm going to sign up for Regina's class. man, that was phenomenal. I'm sincere in that. You know, it dawned on me that I didn't do my homework very well. I should have gone back and read Dutch's book of Watchmen. But I believe that this is tremendously important. I'm not going to be able to teach much along this. This is not my forte. But I will say this. There's just a few things I'm stirred about. And these are very simple, but maybe they can help those of us who are not as learned as we need to be. And then also others who may be feeling an unction but don't have direction. Psalm 127: Unless the Lord builds the house, they labor in vain who build it unless the Lord guards the city. The watchman keeps awake in vain. And a couple of things I thought about there. You know, the word watch is also related to the word guard and it's also related to an old English word: keep. The keep, you know, was located near the castle or maybe a {inaudible} from the main castle. And that keep was charged, of course, to watch for those coming in the city that should come in and those that shouldn't come in would be withstood. And it was a simple place of guarding the city or we would say today in our assignment, "Guarding what God's building". I know we have to be alert to what the adversary is doing, his schemes. Right, so we can see the strategies of heaven overcome demonic schemes. But we've got to be alert, you know, to the call to guard that is there, I believe, since the beginning. And so if we're going to guard what God is building and we can say, well, we're a part of the Ekklesia we'll see it, but we also got to guard the ecclesia. I do. I feel that anointing within the team that prays and instructs on the on the Ekklesia team that's been together for a long time. But having said that, let me get back to the beginning . Adam was given the mandate to guard his bride in God's garden. He was to guard. And you can't guard without being watchful. Right? You have to be alert. He didn't do a very good job of guarding Eve or guarding Eden. He allowed the enemy to come in and interact with his spouse. What's with that? I call that failure. I believe that Adam was irresponsible before he fell, so I would agree with Regina. Every believer has responsibility to watch. And then you flash forward to Gethsemane. Those disciples couldn't watch while Jesus prayed and agonize in the garden over what was in front of him. The Lord was asking for support. There was no way they'd understand fully what he

was going through. But they learned enough of him and walked with him long enough to know things are getting serious and the cross was near. So I think that's what, I'm saying, our relationship with the Lord are to guard his interest in the earth, in society, in the nation. We're going to have to, I believe, step up our game, not just be guarding in light of what the enemy may do, but watching concerning strategies moving forward in our nation. So I'm going to defer to those that are more learned than I in this whole topic. But I believe it's a dimension of intercession that needs to be emphasized. Yes, I think we could...we could say that right now there's a reason we're feeling that. because we got to be called to a whole new level of alertness. as a footnote and then I'll pray. you know, this morning, when Dutch did Give Him Fifteen. I mean, you talk about watching and knowing what's going on and of course, when, Howell and Lisa Sacks there in Arizona help him on that. But forty seven states are now pursuing some fashion of election reform and integrity. That is amazing. I mean, I would never have dreamed that number would be that high. So so the call, come on, is to be on the wall. Of course we're going to guard. We're going to keep. We're going to watch. And we're not gone let the enemy get an upper hand on any front. So I just want to thank you guys for your expertize. I'ma just ask the Lord to give us strength, sharpen our eyes, sharpen our hearing, sharpen our discernment, alert us in the night as Regina talked about if you need to Lord. I know if I wake in those hours in night, it's a call to prayer because I'm a real good sleeper. My scripture is he gives his beloved sleep. Amen. But I'm trusting we'll all go to another level of being watchmen and watch women for the kingdom's advancement and for the enemies defeat.

Clay Nash [00:22:22] All right. Thank you, Brother Jim, appreciate that much. Pat, you're with us tonight. What's in your heart to share?

Pat McManus [00:22:31] Thank you Clay for the opportunity to be with you guys. As I was just sitting here thinking and listening to the revelation that each one is sharing. And the second Samuel, chapter 18, verse 25, it talks about the watchman there and the clarity of being able to see the significance of those that are around you to be able to hear or distinguish what's coming before you, or its coming at you or it's coming through you. And it talks about where David said where they saw a man running. They had... They saw the man running and they recognized based upon the person running, they distinguished who he was and being able to discern what he could be bringing. And I think the key for what they did was they had the ability to discern the things that are around them. They were willing to position themselves, to be able to discern what was going on. They spent time with the father to be able to have clarity of what's going on around them. And the thing I think the watchman is very critical in is being willing to take a risk in a position to see or to be willing to take a risk, to be able to discern what's going on or being willing to step into a place that they've never been before. But just spend the time to let what is coming, what's coming around them to discern what it is so they can truly speak forth what needs to be done. And if you look at where it talks about a watchman is one that has the ability to lean forward in order to peer forward or to have clarity and vision or to have keen insight or to await or be willing to stand even when things don't seem to be coming in the right time or the timing they thought that they would be able to see.

So even as David positioned people in 2nd Samuel on the wall to be able to discern who was coming and from the discernment of that, being able to know what message they might be bringing. So I really believe a key part of a watchman and a watchman process is learning to listen, but to activate a level of discernment where they can have clarity in what's around them so they can speak forth what needs to be spoken. And I believe that applies in every sphere of influence, whether it's in the marketplace, whether it's in a school system, whether it's in government authority and structural things. I was in

Washington, D.C. one day and we were at a meeting and there was a group of people in this meeting and there was a senator in front of me and a House of Representative guys around the side. And all of a sudden I began to pick up stuff that was about their life. And I went over to one person. I said, look, I'm getting some things here about this, about the senator. And I said, what do you want me to do with this? And they said, Pat just pray, begin to speak into their life. Not to them, but as you stood next to him, begin to speak into the things where they could be able to function, where they need to be. So I I really believe that the level of a watchman is bringing you into a place of discernment. It gives you clarity. For instance...

Clay Nash [00:25:37] any other hosts hearing me?

David Hertel [00:25:39] I can hear you but we lost Pat...

Pat McManus [00:25:42] ...we were in a school board meeting and one of the schools here in our city, and they were wanting to change the bathroom policy when we were there. And I got a phone call and the guy said, you need to be here to this. And I said, are you sure? What's it about? They began to explain it. And when we were in the meeting, we began to pray and listen to literally what was going on. And we were able to begin to put some strategy together from that and actually defeat the policy that the school system was wanting to do because there was a place to be in position to do some things. And then from that began to speak into it. I had even an attorney begin to call me, said, you need to talk to these people. I said, I don't need to talk to anybody. This is the process. This is the purpose, and this is the plan. And we're going to stay the course. So I believe it's number one, be willing to take a risk and position yourself in the right light, being willing to be open, to hear and see and know what God is saying. Let the discernment of what God begins to show you and then begin to speak it, because what God shows you, he'll line it up with your word, with his word, to be able to see the fulfillment of what God wants to see done. So, Father, just open the eyes. Give us willingness to take risk and position us to where we can speak your word with power. We thank you, father in Jesus name. Amen.

Clay Nash [00:27:01] Amen. Thank you Pat for that. All right, Jacquie Tyre, you're on with us.

Jacquie Tyre [00:27:10] Yes sir. I am. I just tried to get unmuted there real quick.

I just have to say I love the topic of a Watchman. Probably 30 some odd years ago, the Lord arrested me with the passage that Regina actually referenced at the very beginning out of Ezekiel and so I'm just going to start and then I wanna jump to several things that I have learned and observed over the years. In Ezekiel 3:17 it says, "Son of man, I have appointed you a watchman to...". And then he goes on ..."the house of Israel..." And then gives them instructions and I want to stop just at "I have appointed you as a watchman to" and I believe as watchman. One of the first things we need before the Lord to determine is what is he appointed as a watchman to? obviously a watchman over our own lives, over our families. And then where does that sphere of authority go beyond that that he has assigned us to? Because if God hasn't assigned us to a location, to a sphere then we can be watching, but not have the authority, the insight, the wisdom, the understanding and the direction of the Lord to know what to do with what we see. And a lot of times as Watchman, we will see things that if we presume a place of authority, we can say things, do things that we are not authorized to do.

So I think discerning where is it God has called us to be a watchman to. And the next point is Watchman are typically connected at some level to gate keepers. You see this in 2nd Samuel like, 18, 26...I think that's...Yes. And it says "then the watchman saw another man running and the watchman called to the gate keeper and said, there is another man running alone. And the king said he also brings news." So as watchman, the gate keepers are those who have the authority to open and shut the gate to give entrance into spheres of authority in your home. If you're husband and wife, then together you have that authority, the husband will have a measure of headship authority. But as a mom watching over your kids, you have that authority as well to watch and to determine what is going to come and go. And so we have to be connected. It keeps us as watchman from being independent, isolated and not working together in tandem with the other members of the Body of Christ. {clears throat} Pardon me.

The other piece of this is a lot of times when we're watching and we have eyes to see. The enemy is really, really good at throwing up things for us to see that are negatives that are critical and things that are either demonic or just earthly bound. And I'm always led to Revelation 4:1 and it says "and after these things, I looked and behold a door standing open in heaven. And the first voice which I had heard, like the sound of a trumpet speaking with me said, Come up here and I will show you what much less take place after these things". I believe the greatest posture and position for a watchman is to come up here. To come into that place of union and communion with the Holy Spirit, to say to come before the world and say, God, I want to see what you want to show me. I don't want to see just to see, but I want to see what you know I need to see. Because when he shows us, it always has connected to it a wisdom and an understanding, a strategy, direction, an alertness. I'll share just a couple of real quick stories. Back in the 1990s, when my kids were little, the Lord said, I want to show you what is coming. You're about to face a challenge in your life. It's unlike anything that you have ever seen before. And I didn't know what it was, but I saw there was danger coming. And then the Lord said to me, no matter what happens, worship me. So the watchman tapped into the direction that gave me a strategy to stand. And for the next four months, it was one of the most difficult seasons I've ever walked through. But because I had the word of the Lord as a watchman, we were able to walk through that season watching and praying in confidence that what God had revealed he would take us through it. And I have had the Lord do that for me time and time again. Sometimes it's very clear what I see out ahead of us. Sometimes it's just an inner knowing in my spirit but it's coming out of that watching. It's watching over my family. It's watching over the ministry that I'm assigned to. It's watching over territory.

And I'm not just watching for what the enemy is doing. I'm watching to see what God is doing. Habbakuk was told, "set yourself upon the rampart, look, watch and see. write the vision and make it plain so that all who see it, may run to it." And I believe in the watching position, God releases a vision that is not just to the horizon. But I remember I did a conference with Regina a number of years ago. I think it's been almost ten years ago. And the message the Lord had me to do was, "Looking beyond the horizon, Seeing what we cannot yet see." And it stirs faith because we know it's not what we see in the natural. And as we work together, watchmen and gatekeepers in the spheres of authority within those parameters of what God has given us to watch over. Listening, not just to see what we'll see, but to hear what Holy Spirit will tell us how to respond with what we've seen. It births a faith, a confidence, and we can go through things we never thought we'd go through because we have seen from heaven, we've heard from the Lord, and we move in obedience to him. So I love being a watchman. I love working with watchman and gate keepers. And I believe that is where we are right now. And I'm excited to see what God is

doing with this rising company of watchman and gate keepers across this nation. Thank you, Clay.

Clay Nash [00:34:36] Thank you, Jacquie, appreciate that very much. We're honored to have Dutch on tonight with his busy schedule. Dutch, what do you have to contribute?

Dutch Sheets [00:34:49] Well, first of all, I would say, as everybody has, I think it's a great job, people summarizing and giving insights about it. You're listening to some very seasoned intercessors that have done this for a long time. So it's good. It's real good. I want to just pick up on a couple of things that have been said. Which you don't usually hear. I'm pleased to hear two or three people point out the fact that it's not just watching for what the enemy is doing, but it's also watching for God to listen to what he's doing. So we can alert people not only to an attack from the enemy, but we alert them, get ready, God is saying this right now {inaudible}. The watchmen on the walls, the centuries in the Old Testament days not only watch for the enemy, but they were responsible to judge and know if a century was coming from another city with a message or I mean a runner, they called them, was coming from another place with a message. They had to know, is this an enemy or is this a friend? And so they weren't just watching for the enemy. They were watching to say, let this person in the gate. Open the gate. This is a friend.

So Watchmen, again, not only listen and watch for the enemy, they were to be alert and know if this is a friendly person. So the picture is obvious. We are to be on the alert for what God is saying also. And that's the first thing. The second thing is what I don't think I've heard. I think everybody probably knows this on here. But the Old Testament, one of the three words in the Old Testament for watch or watchman, means not only to guard protect, alluded to these things. It means always the means to keep, preserve, guard protect, but it also means to lay siege to a city or to spy on an enemy so you can take them out. And what God showed me when I was writing the book was that a part of this anointing is not just to guard what the enemy might be planning and guard against it and protect the examples we've heard tonight. But also what if you already have in your family or your situation? The enemy's already gained a stronghold. Maybe they have a stronghold in one of your kids lives, or maybe if you're a leader, maybe they've gained a stronghold in your city or your congregation, whatever. Well, the word also is an offensive term that means lay siege to what the enemy has done. So you can keep him out, but you can also get him out with this anointing if they're in there. And the reason it's translated that way is because, if you're laying siege, you're watching what the enemy's doing and you cut off all the supply lines. You cut off their ability to come in or out so that you can take that city.

So what God said to me was, tell the watchman, tell the intercessors, that not only can they guard, if the enemy is already captured somebody or has as a struggle, I will show them how to take that out. If they listen to me, I will tell them: here's how you pray. Here's where you need to cut off this. Here's where you need to cut off that. They can't come in here. They can't come in there. I will show them how to pray and do this. And I don't think very many intercessors are alert to that. When we go through a situation in the country, for example, we're praying against what the enemy has done. We should be hearing God say, here is what you need to do to take this back. Here's where you need to go. Here's how you need to pray. Here's here's the strategy. Send people around the country with hatchets and bury them here and there and do this. because that's something we do when the enemy has already entrenched himself. But God says you can still deal with him. It's too late to keep him out, but you can run them out if they're there. the only other thing I'll say, and there's, you know, obviously there's a lot in the book, but the first mention of

Watchmen in Scripture is, is Adam. Jim alluded to it. but when he was told to keep the garden, there's a verse... There's a word that means to cultivate it. There's another word there that is shamar, which is the word for watchman. He told Adam, you're the watchman here. You are the watchman here. Keep this. And so the law first mentioned in scripture, first time something important is mentioned in scripture. Scholars have what they call The Law of First Mention, which means there's going to be very important information given in that first mentioned passage. That's going to be consistent and very important to know principles about that subject. So, The Law of first Mention-- what's the first use of Watchman? Keep the serpent out of the garden. So we all have gardens, whether it's our family, whether it's, whatever...somebody said, "whatever God is assigned to you, that your garden." Now He says, You have the ability to keep him out of your garden. So that's The Law of First Mention. And we have... And Adam failed, but we don't have to fail. So, you know, every other thing that's been said, I would just say put it into that. When you get a premonition that something is wrong with one of your kids, pray. and when you don't know what to do...and I'll throw this one in too. He says in Ephesians 6, praying always in the spirit with all prayer and supplication in the spirit. That's one of the parts of your...you got your armor and then you got the sword of the spirit. And then you got, "pray always" or all the time some translation say. "with all prayer and supplication in the spirit". But that "all the time" there is not chronos, it's Kairos. He is not saying in that passage pray all the time. In Ephesians 6 there in the context of spiritual warfare he's saying be alert and pray at all the Kairos times. Because not only does God have chiros times, strategic times when he's doing something, Satan has strategically planned attacks and God is saying watch for one another. And if you do, I'll alert you to when one of these attacks is coming and you can pray at all those Kairos times in the spirit and stop what he's doing. So again, if he's saying be on the alert and pray at all those times, there's a hidden promise there that he will alert us to those times. He's not going to say be alert if he won't alert us. So he's saying if you'll watch and you'll be alert, ask me every day, Lord, let me know if the enemy's got something planned against my family and my kids. God will be faithful to show you that. And if you don't know what it is, you just get this, "something's wrong". Pray in the spirit and he'll deal with it as you allow the Holy Spirit to pray through you. Just some quick insights, Clay, there that I'm hearing and thinking about while I listen.

Clay Nash [00:41:54] All right, thank you Dutch, very much. Let me just go...Timothy, I want you to go next. but we're just there in Shreveport at the Christian Center with the Wielding the Axe conference. And someone gave Susan and I a book called 40 Days to Freedom by Lanora Morin. And it's prayers and proclamations to call your backslidden children into their destiny. And you might want to look this up. Great resource. I'm just getting into it. Just given to me Sunday and we plan to use this as a weapon and a resource. And you can find it out there, I'm sure. Lanora Morin. 40 Days to Freedom is the name of it. Timothy there in Shreveport. what can you contribute tonight?

Timothy Carscadden [00:42:47] Thank you Clay. God bless all those on the call tonight. This is One of our favorite topics as well. But Dutch was just saying so clear, I think sometimes watchmen are --well, most of the time, we're usually on assignments. And we have times and seasons where we know we need to be watching. That's the key of-- like the Issachar anointing. And I want to say this. I think if you're going to be a successful, powerful watchman, you have got to develop one, your intimacy with the Lord, but your prophetic gifting. And you've got to cry out for that and seek it with all your heart, because there, the Lord will drop information and we do that a lot in our ministry. we know God sends us on assignments because we have prophetic insight to that. And I think about how, you know, what IHOP does 24/7. But Bob Jones gave us a word many years ago that, you know, you can't really build an IHOP. It's an unusual function of one place. But he

said the Lord showed him that we would go on these 24- hour watches at times for crisis and things that are coming up. And you do that on those assignments when you do and then you press in. And the prophetic is the key aspect of that watch that you're on. And, you know, we do the simple things; we praise, we worship, we give thanks, we intercede, then we prophesy and we make proclamations in those places. I think last year we did so many of those because the Lord assigned us to. Now remember, our assignment is not a failure if it doesn't work out the way we thought. If God calls us to do it than we have been successful if we obey and go into those places. And so sometimes it's positional, sometimes it's geographical as well. You go to places you're supposed to be. We have in Louisiana many times we have intercessors that attend certain legislation that's going on in our Senate, in our House down in Baton Rouge, where we'll have intercessors sitting in subcommittee meetings and hearings because they're sitting there listening in the spirit as well as the natural as to what they're discussing.

I see one example we had a few years back lobbying was the gambling industry was wanting to come in deeper into Louisiana and we were fighting that and it intercessor in there and brought a team in there. I happened to be in there that day. And we were on the front row and the senators knew us, knew what we did, knew our calls. And then on the other side was all the suits from Las Vegas. And they were all there lobbying and they thought they had already won the call because they had already worked for that senator that was on that committee. And then, you know, we were sitting there and we were just praying and God was giving us counsel on how to deal with that issue that was going on right there. And as the committee started discussing, it was falling apart and finally a senator that was bringing up the issue in alignment with the gambling industry got so frustrated. He looked at us. He knew we had won the battle and he said that's it we're through we're quitting this whole issue. We're dropping it. and he shut down the meeting and the Las Vegas suits. You could have seen their faces. They were shocked. They thought they had it in the bag. But the watchman being there at the right place at the right time, interceding, declaring, proclaiming what the father was saying concerning the hearts of the people of our state. We were able to thwart another inroad that the enemy wanted to do. How much greater do you think we would be if we had that going on in D.C.? It all the time and all our committee hearings. And there's a lot of intercessors that do that. But we need those who are powerful hearing the Lord seeking the face of the father.

You know, it's a constant call. In the old days, we used to call it praying through. Where, you know, you didn't quit until you felt something break in the spirit and you felt that there was at least a way that we could move forward and take a break. And I think there's so many times when we set time frames and so forth and we need to just rest and say, God, you know, you do that. We see where David would pray all night long and he would meditate in the night. And it says in Psalm 63:6: I meditate on you in the night watches. And then in Psalm 16, he says, "my heart also instructs me in the night seasons. I have set the Lord always before me. and then Psalm 22:2 he says, "Oh God, oh my God, I cry in the nights seasons and I am not silent. I used to be in the medical field many years ago and the term graveyard, you know, we always had a graveyard shift. That was the, you know, the all night shift. we always noticed, And it's been proven scientifically, that most of our patients would die like at 5:00 in the morning, 4:00 or 5:00 in the morning, 3:00 to 5:00 about that time of the morning. So we knew that was a dangerous time. So on the medical field, there are always more alert during that time because they're watching their patients. It's hard to explain why that is that way. There's some studies that show why.

But nonetheless, and it's a picture of us that we need to watch those certain times when evil things are happening and we're on the wall and we have to be watching at that

moment and praying and prophesying and decreeing. And we've seen this work so many times in these situations where we prophesy and turn the situation. I'll give you one more example. We were on a...our Senate in Louisiana, We had an abortion issue coming up, a bill coming up. And we were just in the Senate. We had intercessors in the Senate there praying on that issue while they were doing that. And we were praying for the senator that was leading the pro-life charge on that. And, you know, we just pray God give him words of wisdom to say, you know, as he makes his declaration on the floor. And he got up and he said, you know, if you look in the Senate buildings or whenever they vote, you know, they vote yes. It's a green light on the walls, red. And he just looked at him. He says, Senators, listen to me. If you vote life, you will see a green light. If you vote death, we see a red light. And you could just feel the room shift because it was like we were letting them know. They were letting them know, look, your vote is going to be watched because the watchmen were watching you. And it was no doubt, there was only one vote against it. We had... It was a slam dunk for us. And we heard Democratic liberal senators walking out of the Senate saying, "I don't know why I voted that way. I didn't even want to vote that way". And they voted properly cause the watchmen were there standing on the wall at the right time positionally.

So I just wanted to add that piece to us as well. And so, Father, I pray for everybody on this call. And Lord, you would sharpen their prophetic gift and they would know where to be at the right time. And Lord, and while they're there, they would have the clarity to hear the father, and hear your heart and make those declarations, those proclamations and those moment to shift and change a situation, to bring it to your glory in Jesus name.

Clay Nash [00:50:13] Amen. Thank you, Timothy. Appreciate it. Sharon Buss, you're with us. What do you have?

Sharon Buss [00:50:21] Were you calling for me Clay? I was unmuting. I couldn't tell. This is, Sharon.

Clay Nash [00:50:25] Yeah, yep. Its your time.

Sharon Buss [00:50:26] just wanted to verify. Thank you so much, Timothy. That was really tremendous. What you just shared. And I'm excited about that. One of the things that is on my heart to share is the fact that we can be watchmen because God is a watchman. Psalm 121 says in verse 3-- I'm reading from the amplified, "He will not allow your foot to slip or to be moved. He who keeps you will not slumber. Behold, he who keeps Israel will neither slumber nor sleep. The Lord is your keeper. The Lord is your shade on your right hand. the sun shall...the side not carrying a shield. and this word keeper here is the word Shamar that Dutch referred to. And what this verse says in verse four says in the Hebrew "kenilorea yanoon vello yushan" (sp?). It's: he who keeps Israel won't doze off. That's what the yanoon word means. It means when you kind of just nod off, he is alert all the time. And his his angels are alert all the time. And he's looking for us to be the ones that are going to respond when he needs a watchman. And he does reach out to us and tap us on the shoulder and say, I need you to be a watchman right now, step up and be that watchman. I'm reminded of a story that I heard of an intercessor during the Vietnam War where a young man from the church that she attended was stationed in Vietnam and, you know, I guess the church group was gathering together to pray for the soldiers that were from their church and she's interceding and she's interceding, praying in tongues. You know, the Holy Spirit is is working with us as Romans 8 talks about you know, with groaning's that cannot be uttered. We don't know what to pray. He will lead us through speaking in tongues, through intercession, through groaning, through travail, whatever it is.

And this woman, as she was interceding, she suddenly found herself standing in Vietnam. And here comes one of the soldier boys from their church. And he was he had to leave and he was on his way to the theater. Now, he had been told, don't go to that theater. But they were showing a movie he wanted to see. And he was on a brief leave. And so he just was going to go anyway. And she stood in front of him and stopped him. And he saw her. he knew who she was in this vision that she was having, and she he took a step to the side and she stepped in front of him. He took a step to the other side and she stepped in front of him. They were doing a sidestep, sidestep, sidestep, until finally he gave up and he walked away and she found herself back in the church praying. And she thought, now, that was an odd one. Well, when he came home from Vietnam, he came to her in the church and he said, Sister, I don't remember what her name was. Do you remember... Were you... Did you come to Vietnam and stop me from going in that theater? She said, yes son, I did. And he said, Well, I want you to know the rest of the story. As I walked away from that theater, it exploded. there had been a bomb planted there in hopes of taking out some of these American soldiers that had gone there when they were told not to go there. Somehow, they knew that this was not a safe place and that's why they told them not to go. But some of them went anyway. And this young man's life was saved because the watchman was watching. She was watching for whatever the Lord was saying. The Lord knew because he could see. he is the one who keeps and he is not slumbering and he is not sleeping. He knows what's going on all the time. And that's why his anointing as the watchman is available to us to be watchmen as well. And that's how the Holy Spirit will work with us as we are in intimacy with him. And I loved what Dutch said about praying in these Kairos times. It's that moment when it's the right time to pray. And as we respond, when the Holy Spirit calls us, that's when we're going to have this great effectiveness. And you'll hear it later when you just obey. Bless you. Thanks.

Clay Nash [00:55:54] All right, thank you. Thank you, Sharon, very, very much. I want to end the call tonight and I just want to share some keys that I've learned. I think some are gleaned actually from Dutch's book on Watchman. But, with it. Number one: the watchman understands that protection from the attacks of the enemy are not just automatic. We have the ability to stand in the gap. We have the ability to... see there's our part and there's God's part. And one of the things that the religious church believes out there that God is dealing with very well right now and bringing revelation of spiritual intent is, God is in charge, but he's not in control because we have free will. The second key is that God's plan is always to alert and warn us. He gives us instruction in the book of Peter to be not unaware. And God wants us to be aware. I know I just had a dream recently, actually, Saturday night, and I was able to call a friend and gave them a warning. And in that warning, they, as I gave that warning, I said, I'm not calling you as a ministry gift. I'm calling you as a friend. And I gave the warning and the friend spoke to me and said, I am so glad you did this. I've been uneasy for a while about this decision. And so they're planning to change the decision that they were about to make. And so God wants to warn us. We must be careful to heed the warnings of God and to have a multitude of counsel on how to walk out the warnings or even how to heed what God reveals that he's about to do. I believe that God wants us to understand his next move and for us to be partnered with him and connect to him. And then another key is: We must not miss the warning and Isaiah 56: 10, it speaks of eyes to see and ears to hear. We cannot be blind watchman. So not only must we see, we've got to discern what we're seeing so we'll know how to develop the strategy, the warfare. And then last, this is real important. We need to present ourself mature. 2nd Timothy, 2:15-17. I'm reading from The Passion translation, it says, "Always be eager to present yourself before God. A perfect and mature minister without shame is one who correctly explains the word of truth." We've got to move on to meat and not milk. I know on this call there are mature intercessors with years of experience, but I know over

the years I have been connected to with those that were not mature. And sometimes intercessors get to see things from the wall and instead of interceding, they have a tendency to share with people and to go too far with it. And it doesn't have the effect. And so we've got to be mature with what God is revealing, whether it's an upcoming move of God or whether it's an upcoming attack of the enemy. I know I prophesied way back in August before 9/11, but I have to tell you that I didn't understand what I was prophesying. I did pray some, but I don't feel I prayed enough. And someone asked me, said, "well if you saw that why didn't you go tell the FBI?" I'm not sure they would have heard me or wanted to hear me. And so you have to be wise with what God reveals. So, Father, I thank you for tonight's call. I thank you for every host that's been on. And especially I thank you for those who participate by listening and applying their understanding in their intercession as watchman on the wall. Father we thank you. I thank you that this nation is turning. Thank you, Father that I'm not moved and we're not moved by what we hear on the news, were moved by what heaven is revealing and heaven is revealing itself daily. I thank you, Father that as Dutch spoke this weekend about the apostolic and the prophetic being married, about wisdom and revelation coming together in spiritual understanding. Standing tall. I thank you, Father that you are increasing our ability to become one to be fitly joined together to katartizo: to be aligned in such a way that our effectiveness is greater. So Father, I bless everyone on the call. I bless this and I just release your revelation in spiritual understanding, Father, to everyone that's on this call. I thank you Father, for them being on here. And I thank you, Father, that you've got something great to reveal in the days to come. And we are open and ready to see and hear it and activate our faith from that so that we can go forth and see our nation continue to turn. Amen and Amen. Timothy, if you're on, if you would, unmute your mic. I want to ask you something, but if you didn't get to watch the conference in Shreveport, Wielding the Axe, it's out there on their YouTube channel. I'm not exactly sure where it is.

Timothy, Could you tell us where they can go and watch this? Because the whole weekend was just incredible and what Dutch released is so needed at this time in the body of Christ.

Timothy Carscadden [01:01:49] Yeah, and I agree. And it was a great conference. And thank you for you, Clay and Dutch and then Tom Schlueter. you can go to our YouTube page. Just go to YouTube and go Christian Center Shreveport and you'll type there and you'll see our videos and we have them all up there. Also, you can download our app, Christian Center Shreveport and we'll have them on there as well. You can watch them on the TV app on there. So, yeah, enjoy them. They're also on our Facebook page so you can follow them there as well.

Clay Nash [01:02:19] OK. All right, thank you. Of course, tonight will be transcribed, the recording will be put on the website and the transcription will get there as quick as we can. And we'll be on the call tomorrow. Be on the Wall tomorrow at 2:22. Thank you for joining us and thank all the hosts. We bless every one of you. Great night's rest tonight and dream and be sensitive to the Holy Spirit in case you need to wake up and be a watchman on the wall. God bless you.