

## Triumphant Prayer Call for Righteousness

### Tuesday Night Call

Date: 2021-04-27

Topic: Prophetic Acts

**Clay Nash** [00:00:50] Well, good evening. It's Tuesday night, and we are here tonight at 9:00 p.m. Eastern Time, we're going to be talking tonight and sharing experiences, sharing God's word, breaking it open about prophetic acts and healing the land. So thrilled to be hearing all of the awesome and tremendous testimonies from people who have engaged in the initiative of Heal Our Land about burying hatchets. In fact, read an incredible story today, even by one of our host, David Hertel. And I just appreciate what everybody's sending in to us. We're posting. We're working hard. We're posting them to the website. We'll be changing them out. Probably not room for everyone, but we just appreciate everyone. Of course, let me mention this for prayer; be sure and stay on the wall about Arizona and about this audit that's taking place. A lot of things flying out that way. Continue to pray about our border and what's going on there. Continue to pray that every hidden thing, all of the injustice, will be made manifest; it will be opened up.

But tonight's call is going to just be a tremendous call. And as we talk about prophetic acts—I love prophetic acts, being prophetic in nature and calling. I love when we do. I'm gonna pray in just a moment—And I want to share one that took place a few years ago. But it's a very important one, really speaks very loudly to me. So, I bless everyone on the call. Our hosts are coming on. I appreciate you being on with us tonight. It's going to be an exciting time.

Father, we thank you for tonight's call. And we pray that we will release revelation, wisdom, spiritual understanding about prophetic acts and about healing the land. Father, we are in a time that we are in the beginning stages of this new outpouring of awakening. And we thank you for every caller that will be on this call tonight and for everyone that will listen to the recording at a later date. So, Father I just bless everyone. And I declare let us have eyes to see and ears to hear tonight. We thank you, Father, for the anointing. That will be our teacher tonight. And we just pray that things that will be released, things that will be shared, things that will be discussed and spoken about will further equip the saints for the works ministry so that we can accomplish the turnaround of our nation. I thank you, Father that there will be things released tonight that will help us, empower us and even join us together, that we can battle together, that we can deal with the conflict in our nation by contending through kingdom and biblical truths. And we will see you do what you promise, exceedingly, abundantly above anything that we can think or ask. Amen. Amen.

Let me share this. Several years ago, based on a vision that I had, we sent someone down below New Orleans to the Mississippi River and they got us about five gallons of the water. And part of it had to do with the Mississippi River basin, which is made up of 31 states. But it had to do with the whole nation. And we put this water in different bottles and at right times we would teach about this, talk about this, and people would get a vial of water. And there was a family reached out, heard about this, reached out to us. They got four vials of water. There was a piece of land that had been stolen from them in a rigged poker game. Their great- great grandfather back... Right after the Civil War. And they had tried to buy it back. They had did everything. And anyway, the shortness of the long story is this: They got permission to walk the land. They prayed. They released those vials of water over the land, asking God for a miracle. And just a short time after that, there was an older man in the family who owned the land, and he received his call to leave this earth, his earthly body, and one of the descendants, one of the heirs to that piece of land contacted the

family and sold it to them even at a cheaper price than they had once offered to pay for it. And the land was redeemed and came back into that family, which should have been the owner all the time, other than the fact that their great-great grandfather had gotten in a poker game and had been swindled out of it in a crooked game. So, I just wanted to wet people's appetite tonight.

Pat, I'm going to ask you to share with us what's in your heart to begin us. And then after that, I know we have Tom and Jane Hamon on and with them just kind of setting up, I'm going to go to you, Tom and Jane, after Pat. But Pat, there in Illinois, what do you have to share? I know you do land issues up that way. What are some of your experiences in scriptures that you've used?

**Pat McManus** [00:06:51] Thanks Clay for the opportunity to share a thought process of what we did. Let me kind of lay the foundation, a couple of years ago, the Lord began to speak to me about Gideon and tearing down the altars that his father had raised and the scriptures in Judges Chapter 6 verses, uh, and 7. But he went and laid the foundation of tearing down the Baal altar as well as the Asherah pole. And I put together an assignment for the state and the Lord began to speak to me to go to all 102 counties of our state to tear down the Baal altars and the Asherah pole and raise up true altars of worship at every county seat. And one of the things that was so significant to me was when I went down to the southern part of the state, which was about four and a half- five hour drive. And I met with about 15 people that I've never known before, walked into a meeting because of one man that that gathered all these people together, sat down at a table and two people at this meeting began to share with me that the Lord spoke to them a year and a half ago and said, there's somebody coming that's going to share a strategy on tearing down the Asherah pole and the Baal altar in the region. And so that really triggered for me that we were on a real assignment being able to establish the foundations of true worship in every county seat. And from that, we began to connect the state in different levels in different places than we've ever done before and being able to reestablish altars of worship on all the county seats and every time someone went to a different county seat and began to reestablish the altars of worship. One thing that we realized that was at every seat was there is a military identity that's a part of every county seat. So we claimed back in the military or the governance of God to begin to be established in every county seat as we declared and tore down the Baal altar and the Asherah pole and then raised up the true altars of worship. So to me, it was one of the most phenomenal experiences I've ever had when we've gone through and done... This is just one assignment, but it truly affected every county seat. One hundred and two counties. That really was significant to bring an impact in the state. And it brought about... What it did is it unlocked an opportunity to even bring in a level of alignment or an agreement of the church in the state with people that we've never even met. And it really brought significance that brought a sense of unity or oneness to see the kingdom of God advance in our state. That and then from that, we just began to pray over everything and things began to shape, shift and change. So it's been pretty powerful.

**Clay Nash** [00:09:44] Amen. Well, thank you for that.

Tom and Jane Hamon, you're with us tonight. Thank you all for making your schedule work and appreciate you being on. What do ya'll have to share?

**Jan Hamon** [00:09:56] Thanks so much, Clay. For right now, it's just me, because, right as soon as we were jumping on the call, suddenly we had water pouring down, I think, from

our air conditioner inside our house. So, we're hoping that's a good sign of outpouring that's coming ...{laughing}. Yes, Lord, let it be and please fix our air conditioning.

So, you know, I love talking about prophetic acts. And we have actually watched the Lord do so many amazing things when we've engaged our faith by doing acts. I like to define a prophetic act as something that we do on Earth that actually unlocks the heavens so that heaven can come down to earth. I think of a great biblical example of this is when they marched around Jericho for seven days blowing the ram's horn and then they shouted after the seventh time around on the seventh day. That was, you know, in the natural, there was no power for that to actually bring walls down. But it was a prophetic act that they were doing on Earth that literally unlocked the heavens. And God caused from that point, the walls to shake down as we know the story. I know the... In our particular territory, we moved from Los Angeles to where we live in the panhandle of Florida 37 years ago. And when we moved here, we quickly discovered that our land was virgin land, lots and lots of pine trees, beautiful white sand beaches. And it looked like there was nothing here. I mean, not even a gas station within 20 miles of where we lived. We didn't have a grocery store or a gas station, but we really quickly found out that what was here was every kind of cult group that you could think of; witches, Satanist's, pagans, Santeria, voodoo, psychic healers, psychic gurus, I mean, you name it, we had it embedded within our land and we started recognizing that partnered with the spirit of witchcraft in our land was a very powerful spirit of poverty. And so, we started watching businesses open. And then not too long later, they would close. We'd watch houses being built, subdivisions being planned, and then within a short period of time, they were shut down and it was like there was a block on the land from any kind of development. And to be honest, there wasn't a lot of teaching on prophetic acts or taking the land, you know, in the early 80s. And so, we just started walking the land. We started taking communion on the land. We felt like that was a very important part of possessing our land, was taking communion, spilling oil on the land as a prophetic act, blowing shofars at the gate to our territory. We did some natural research to map our land. And out of that, we were able to be able to formulate some of our prophetic acts that we did. So, I would say that all of that contributed to discovering what our prophetic act needed to be. We did natural research. We did spiritual research. We listened to the voice of God. And interestingly enough, after probably 15 years, we really saw really a complete work of that spirit of witchcraft being driven out and even places of business that were occult places of business actually shutting down and just people that own them moving out of the area because there was no freedom for them to operate, because the prophetic acts we were doing was actually closing the heavens over them and opening the heavens over the righteous. Every church in the area started growing as the area started to grow. But in the year 2000, we were really praying about the entrenched spirit of poverty. And we did a lot of prayer walking, a lot of just like strategically taking communion in different places. And we wrote decrees because we found that our little area of the county was actually called Poor Man's Island. And so, part of the prophetic act that we had to do is we had to actually write a new decree over our territory because the enemy had written and entrenched a demonic decree or a false decree calling us poor man's island. And so, we pressed into that. We really received some prophetic revelation from the Lord and we did some fasting, some praying, some prayer walking and different a variety of different prophetic acts. And literally from the time that we identified some of the things that needed to be pulled down in our county and fasting and prayer and praying campaign that we went on, we literally saw our county go from being ranked number sixty-four out of sixty-seven counties in the state of Florida economically to within 18 months we were listed as the nation's fastest growing real estate market. And suddenly we were the place that the wealthy wanted to come and invest their money. And we experienced a tremendous boom and all that had been blocked, all that

had been limited was suddenly lifted off. And I mean, suddenly, as in, we had been here plowing the crown for 15 years. But when it broke, we actually saw rapid development, rapid growth. So, I mean, we've literally seen prophetic acts accompanied with the prophetic word and decrees literally actually change our complete territory.

One other occasion was in 2010 when there was an oil spill out in the Gulf of Mexico. I think most of you probably remember the BP oil spill. you know, the oil spill was off the coast of Louisiana, went into the estuaries and the bayous and the rivers and really kind of gunked up everything with this black sludge of oil. Went to the Mississippi shore, went to the Alabama shore to where we were really bracing in this area to see to what was going to happen here. And the oil slick made its way over and was sitting about three to four miles off our coast when my husband and several of the area pastors got on a boat and with big bottles of anointing oil. So, they took anointing oil out, drove the reform five miles out to the oil spill and dumped anointing oil on top of oil spill oil and decreed that the oil spill could not come ashore to our beaches. just taking our authority in Christ. we took our church down and we had them put their feet in the water, put their hands out to the waves and commanded the wind and waves to shift so that the oil did not come to our beaches. We also took out a pontoon boat over the weeks that it kind of sat off of our shore. They kept saying every day "It's going to be here tomorrow. It's going to be here tomorrow. It's going to be here tomorrow." And it just it just wasn't coming. Every time it would start moving towards our beaches, the wind would shift, the waves would shift. And the church along this area, the pastors, the people we were all just speaking to the winds and the waves and commanding the oil not to come here. I know that might sound crazy to some people. That's exactly what happened. And so, at one point, we actually took a pontoon boat out with one hundred and fifty people on. And we followed the prophetic act that Elijah did in Second Kings 2 when he took the salt out and put it in the water, the very source of the curse, and said "there shall be no more death or bareness". That was a prophetic act that opened up the heavens. And it says "and the water remains healed unto to this day". And so, we went out to again, out to the water and we had one hundred and fifty people on that boat. And from the oldest grandma that I think was about one hundred and four years old to the littlest child that could still speak, we had each person put their hand in a bag of rock salt and take salt and throw it into the water and make their own decree. And I want you to know that about a week later, the scientists actually said, "We're not really sure what happened, but it seems like the oil has disappeared." {laughing} It just basically disappeared. And I know that we partnered with the Lord that that oil never came ashore on our beaches. It just hung off our shores for weeks. And then the time came when it's like the oil just actually disappeared.

And I think that really prophetic acts are so much of a part of us exercising our spiritual authority and understanding that is throughout the Word we see that sometimes the prophetic act is a reflection of a prophetic word. For example, when God told Isaiah to walk around the streets of Jerusalem naked as a prophetic act, I don't advise anybody really to go out and try that or you will be launched into prison ministry, I fear. {laughing} Please don't do that! But it was again, it was a prophetic act of delivering a prophetic word. And of course, whenever God's word goes forth, there's power that's released. There's a shift that actually comes. And so, we've seen it actually be utilized to bring transformation into our territory and preservation to our city. And there's actually now a monument that is erected in the Destin Harbor that says "To the glory of God and in appreciation for the Church of Destin, whose prayers held off the oil spill from coming and damaging our beaches" or something to that effect. But there's actually a monument in the Destin Harbor that gives glory to God and acknowledges the words the ministry of the church that prayed and actually for heaven open and answers come down. So, I want to encourage people, we're

still prayer walking our territory and we're doing a prayer walk tomorrow night, but we believe that it opens the heavens and brings heaven down and actually brings tangible change into our community.

**Clay Nash** [00:20:24] Amen. Amen. Very important, as we understand about how our prophetic acts that are obedient to the spoken word of God, trigger tipping points in healing the land. Thank you for that Jane, appreciate it. We just pray over that water leak in your house and we just declare it's not going to do damage and give Tom wisdom there. Amen. But we will receive it as a sign of an outpouring of God's spirit. {Jane laughing in background} We do receive as such and everything.

Alright, Jacquie Tyre I know I've been on, probably many prophetic acts and land initiatives with you. What's in your heart?

**Jacquie Tyre** [00:21:14] Well, first of all, I want to start with, thank you, Jane. My husband and I own property not far off from you. And we have benefited from your prayers of obedience and your prophetic acts along the coast. And we are grateful, as I know many along the coast are as well. Clay, as I began praying into this and how the Lord would have me approach this, because there's so many assignments that I've been involved with over the last twenty-five-plus years that it's kind of hard to narrow it down. But the Lord said, I want you to give a biblical example to put it into biblical context and where it took me, I've been studying the reforming kings out of the Old Testament. And he took me to Josiah and we remember it's in the Second Chronicles 34. Josiah was eight when he became king. And then it says in verse 3: for the eighth year of his reign, while he was still a youth, he began to seek the God of his father, David. And then in the 12th year, he began to purge Judah in Jerusalem of the high places, the asherah, the carved images and the Molton images. And he tore down the Baal's. And it goes through all this thing about cleaning the land. The people had gone astray. They were offering sacrifices on pagan altars. They were worshiping in high places that were not unto the Lord, their God and Josiah, because he was seeking the Lord, was awakened to the defilement in the land, and he went throughout the land and began to cleanse the land. And that's a lot of what we do in our prophetic acts, because when you go, a lot of times, the first step we'll go through is, we've sought the Lord, He tells us what to do and we go on the land and we repent. We go and we tear down, as it were, prophetically, the high places, the altars, the places that have brought defilement into the land.

I remember a number of years ago, it was in a meeting here in Atlanta. Chuck Pierce was speaking at this meeting. He turned in the middle of his message, looked at me and says, Jackie, go to the five places of covenant breaking and bloodshed and idolatry and he listed all of these places, find those five places, go and deal with those altars, and it will reverse the trend of the murders in your city. At that point, we were like number one or two in the nation on murder. And so, the Lord showed us five places of covenant breaking idolatry, morality, innocent bloodshed and violence. And we went to those five places. We did what God said to do, and our murder rate in the city began to plummet and drop in an exponential way. And it was just amazing to watch God do that. But going back into Second Chronicles thirty-four, after he tore it down all of the false altars and he destroyed everything that was against God, it then says starting in verse 8 that he goes in and he repairs the temple and he distributes that which is needed to bring a restoration to the temple, activating the people, the workers to restore. And I believe in this nation, that's a bit of where we are right now. There's been so much that faithful intercessors, men and women of God, young and old, have been going across this land for the last twenty, thirty even longer years, repenting over the atrocities of the past, tearing down those false altars

and idols and standing in the gap, crying out for God's mercy across the land. And there has been a cleansing. And I believe that's why we are seeing a remnant rising now with a liberty to worship and a restoration of the gospel of the kingdom coming forth in a way that I have not seen in my lifetime before.

Which brings me to another example here in Atlanta, many people will remember that Atlanta was the home to the Kingdom Now teaching Dominion theology and it went perverted. And so because of the perversion that happened through many that were involved here, we have done many prophetic acts of cleansing the land, of standing in the gap, going into places where God would direct us and repenting on behalf of leaders that have gone astray. There were times God said, go to stake that land for me. I mean, I've heard Dutch talk about how many Golden Railroad ties and stakes in the ground there are over this nation. I will tell you that there's some stakes in the ground in Atlanta dealing with the perversion that happened to the Kingdom Now Dominion theology that went astray so that there can be a restoration and a recovery of that which is pure and Holy and based in the word of God and truth. And so, there's a restoration of the temple. And if you keep going, then in the midst of restoring the temple, the word of God is discovered and Josiah has it read. And there is an awakening that happens to what God has spoken and what God's law says. And out of that revelation of what God's law says, there is revelation of the need of repentance and the unlocking of the prophetic of what God wants to do. And if you remember that story, the prophet is Huldah. They go and they seek Huldah for what is God saying. And she says, because you have sought the Lord and I'm not quoting this exactly, but because you have sought the Lord and you've trusted I will not bring the judgment that was due to the land during your life. You will not see it. And I believe that is where we are right now. And I just want to say there are, when we go into the land, we're now at that place where God is saying, you've cleansed the land, you've repented. Yes, he may bring some more things forward that we need to do. And it's not about searching out things to do. It's about listening to the voice of Holy Spirit, doing what he says to do and trusting him with the result. And that when he releases forgiveness, when he releases the cleansing, that's when, even as Josiah did, he brought the people together and they renewed their covenant with the Lord.

And Clay, I believe that is where we are with the burying the hatchet. That builds on the years of seeking, doing the repentance, doing the tearing down the altars, tearing down the high places, bringing healing and restoration to the land. God's now saying, come and bury the hatchet, renew your covenant with me and watch me do an amazing thing in your land. I could go through story after story of going to other lands. I'll close with this one story because Holy Spirit keeps bringing it up.

I went with a team in the year, I think it was 2007 or 2008 and we went to Scotland and we went to a high place that the research that was given to us by an international leader was this was where Global One World Banking really has its roots. And we went on to that place and we began to deal with it and did several prophetic acts. It was not long after that we began to see economic systems and structures shift in the world and we're still in that shaking. But I believe as we continue to do these prophetic acts, when we do them we have to understand that a lot of times what we are doing, the results that we are looking for may come in a longer term process. Sometimes because we are such an instant society we want the answers immediately. But sometimes it's one act upon another act upon another act, and we have to be willing to walk through the shiftings and the changes that are necessary to bring God's Kingdom order into play and I am encouraged, I'm not discouraged by the shakings we see. I am encouraged because God is working and I just encourage everybody that is listening today, listen to the voice of Holy Spirit, do what he's

saying to do. Do it with confidence and with assurance that your obedience will affect great and mighty things in the land for your family, for your community and for your nation and beyond. He is after this thing because he wants our land healed and he is doing it.

Thank you, Clay for the privilege of being on tonight and sharing with you all.

**Clay Nash** [00:31:08] Amen. Well, thank you, Jacquie for your contribution.

David Hertel, what's in your heart?

**David Hertel** [00:31:15] Yes, sir. I just had... I believe it was Jane mentioned Elisha in Second Corinthians 2 with the salt. And he must have believed in prophetic acts because in Second Kings 6, I'm always amazed with the fact that when they were you know, chopping down poles and the axe head flew in the water, fell in the water and they said, you know, it's borrowed, we've got to get this thing back. And he just says, "where did it fall?" And he throws a stick in the water and the ax head floats, you know, made out of iron. So that's amazing to me. But so, we've got precedent for the Old Testament over and over, but also in the New Testament, I really view communion and water baptism, they're far more than this, but they're prophetic acts that Jesus gave us to do that release a spiritual power when we obey him in that.

So, I just was this morning, we finally had the weather, we had the timing, we had the hatchets and had the people, and so we just decided after prophetic prayer this morning, we would bury the hatchet based on Clay's dream. And I know I believe prophetic acts have their power rooted in a word of the Lord, whether it comes to us personally or whether it comes from someone credible that we trust. And I trust Clay. And so, I didn't understand it all, but I don't understand the whole Bible either, but I believe it all. And I believe that the Lord will sometimes let things unfold if we'll just obey. And so, we're going to bury these hatchets. And last week, when a couple, Allen and Becky Greenstreet were with us, Becky had a vision of us taking authority and legislating over the gates of our city and our region and then blowing the shofar. I said, well we're going to do both of them at the same time. So, we're going to bury these hatchets and we're going to then do the legislation over the gates of our city and our region. And so, we had about ten, eleven, twelve people there. And we had dug a hole under an evergreen tree there on our hilltop, which is the highest elevation. Our building is on the highest elevation between Dallas and Birmingham on the I-20 route. And so, from that elevation, we felt it was a good area to legislate the gates of the region and over the gates of the region and so on the way to prayer this morning, I thought this was significant because I had an old Chuck Pierce CD in my CD player, which it holds six, and I haven't listened to it for a long time, I haven't listened to CDs for a long time because I've run something over my phone all the time through my radio. And for some reason I didn't turn it on. But this Chuck Pierce CD came on. I have a 10-minute drive to church and this CD came on. I don't even know which one it was and I don't even know what year it was. But he said this and it gave me confirmation for doing the prophetic act. And he said, here's what he said. And it came out... It started at this place—this is what's so crazy—this happens to me a lot. But he said, "even though it's hard for a prophetic church to thrive and continue in revelation, because that's not how churches are normally, every region needs at least one that does so because the gates are at stake". You have to know what Gates you have authority to stand in to bind and to loose and to forbid and allow. And when an area has several good megachurches or a lot of churches, but the drugs and the crime and the sex trafficking and all of that is still abounding, you know there's probably none of them doing the work of legislating prophetically to control the gates of the region.

And so, we know that our lane that we run in here in our area is to be a governmental house and a prophetic church and to proclaim and see it come to pass. And so, when he said that, I thought, OK, here we go. This is good because we are doing something that's going to be a blessing to our city and our region and the other churches in the region. It's going to open things up to where, like Jane and Jackie were sharing how much more things unfolded and was a blessing to others when they did what God asked them to do on the prophetic acts. Some of the churches in our region would not even agree with what we're doing. They would laugh at us and they would think that this is too mystical, too far out. But that's OK. Somebody... We have accepted the mantle and embraced the responsibility of Ekklesia and with that goes the directives of the Lord that tell you to do things you don't completely understand why you need to do something physical.

But I do know this and I've known this ever since I ran to the altar and got saved. Physical acts bring spiritual release. {inaudible} setting in my pew could I have gotten saved? I don't know. But I ran to the altar and that was a physical act that got me in a position of enjoying the new birth and regeneration. So, it was just the precious time this morning. It was powerful. The presence of God came and gave us declarations, decrees and words and what we felt like he was saying was going to be released through this burying of the hatchet and the blowing of the shofar and the legislation over the gates of our region. We, of course, on the I-20 route, we have to deal with sex trafficking and stuff coming through there. We didn't allow a way around either. But anyway, it just was something I felt like the Lord confirmed and then His presence, manifest presence being there and empowered. And I believe we're going to enjoy the impact of what we did.

And Clay, I thank you for sharing it. And I hope every state does it. And I believe we're going to enjoy and reap the fruit of just obeying God in those kind of things. So, God bless you. Thank you.

**Clay Nash** [00:38:10] Amen. thank you, David. And you referred to ya'll as a governmental house; a Prophetic House, and just because I have the honor of walking with you, running with you and working with you, you all do that well there in Brandon, Mississippi. So, we thank you for that.

I want to step back. Regina's going to share next, but I want to step back and talk about a prophetic act that's so significant in our nation. It goes back to 1607 when Robert Hunt and a group of people arrived close to the shore of what is now the United States of America. And the first thing he did was told them that they were going to fast and pray and consecrate themselves before they set foot upon this land mass. But as we all know, they had brought a wooden cross over across the ocean with them and they planted it, they stood it up right there—that particular cross is no longer there. We don't know the exact spot where it was—but there's spots that are set apart to memorialize it. But he did that as a prophetic act.

But listen to this prayer that he prayed:

*We do hereby dedicate this land and ourselves to reach the people within these shores, with the gospel of Jesus Christ, and to raise up godly generations after us. and with these generations take the kingdom of God to all the Earth. May this covenant of dedication remain to all generations as long as this Earth remains and may this land, along with England, be an evangelist to the world. They all who see this cross remember what we*

*have done here and may those who come here to inhabit join us in this covenant and in this most noble work that the Holy Scriptures may be fulfilled.*

*I want to also declare that from these very shores, the Gospel shall go forth not only to this new world, but the entire world.*

And this is the scripture Psalm 22, I think it was [verse] 27 or 28 that he read at the conclusion of his prayers.

He said, "*all the ends of the Earth, all will remember and turn to the Lord and all the families of the nation will bow down before him, for Dominion belong to the Lord and he rules over the nation*".

And I just remind us tonight, you know, when I hear people talk this nonsense: "we're not a Christian nation". When I hear some of the other left-wing liberal nonsense that's out there, I say, "oh, no, you can't change history and you can't change a prophetic act". And what Robert Hunt and those group of people did there at Cape Henry still speaks today. And the prophetic acts, you know, the testimonies are literally pouring in from people in groups all around this nation who are praying, seeking God for his spoken word, His life-filled Word; What do we need to deal with? Where do we need to go?

And they're finding Evergreen Trees and they're burying hatchets there as a result of it. And I'm telling you, the trauma that this land mass, this nation has been through, there is a healing taking place. There's some tremendous things that are taking place.

And so, I appreciate everyone sharing. Regina, what do you have to add to this tonight?

**Regina Shank** [00:42:06] Well, I'm sorry it was not earlier, but, you know, as far as prophetic acts are concerned, baptism is a prophetic act, of course, of the death and resurrection of Jesus Christ. Communion is a prophetic act taking in the body and the blood of Jesus Christ. We've done several prophetic acts and I want to share a couple of them. The Bible says, "Over Edom, I have tossed my sandal" and the Edomites would not allow Israel across their land. And you know the Bible says, "Every place our foot shall tread He has given it unto us". And there was a plot of land next to our church and the church wanted to buy it. And the Lord told me to toss my sandal on it and that we would be able to purchase that land. And that's exactly what happened, because they would toss their sandals, the Israelites did, over the land of Edom just because every place we tread is ours. And so, I tossed my sandals there and we were able to buy that land. I know that's a prophetic act. I don't do prophetic acts unless the Holy Spirit says to do the prophetic acts. And so, it's not something we run out and do without him telling us what to do. I was in a meeting one time and we were talking about how to deal with the masonic cornerstone's. And I had a man tell me who was in spiritual leadership, "Oh, we went and anointed all of them". And I went, "Oh my gosh-No". Because you do not anoint what is unholy. You cleanse what is unholy. Ezekial 36:25 says, "I will cleanse you from your idols". You anoint what holy, you cleanse what is unholy. And so, if you're going to do a prophetic act, you cleanse the idols and you anoint the holy things.

And that's just one basic thing about prophetic acts. And then when we were in Romania, the Lord spoke to us to do what it says in Jeremiah 43:9. It says, "while the Jews are watching, take some large stones and bury them in the clay in the pavement at the entrance of Pharaoh's palace". And of course, they did that in Jeremiah. But the Lord told us to do that at Ceausescu's Palace, and he was a dictator in Romania. It was very harsh,

did a lot of murders, that kind of thing. And actually, we weren't coming against the palace. But we were coming against what that palace represented. And that was evil leadership in the land. We also did several... That same thing when the Lord would tell us to, dealing with Egyptian things like Obelisks and even the Sphinx and also pyramids around the Earth. And so, I know that they make a big difference when they're directed by Holy Spirit. And you do what he says for you to do. You will see results from that prophetic act. And I just think this--the one we're going to do. We have several places we're going to do the Bury the Axes and we're planning to do that just in the next week or two--And I believe that God is going to do some tremendous things to erase the division in our land.

And, you know, I could go on and on about prophetic acts because we have done so many, as directed by the Lord as we've gone to different places in the earth to do those prophetic acts. One thing we did, I'll finish with this; the Lord sent us to China, and we went to the westernmost place in China on the Silk Road. And the Lord had told us --the back to Jerusalem Movement --we didn't know about it, but the Lord had said to me, "I want you to walk Chinese shoes over toward the stands". And so, we had some little Chinese shoes. We were at the border of Pakistan and we walked the Chinese shoes toward the stand as a prophetic act that the Chinese believers were going to go and take the gospel into Pakistan, Uzbekistan and all of those "stans" and down into India. And so, we were able to do that on the backside of the desert there in China and Kashgar is where it was. And so, the Lord directs those things because we are walking out prophetically what he's going to do in the natural realm. And I'm just so encouraged that this is being taught tonight. And because it's been misunderstood, you know, sometimes we do what we think we should do, but it needs to line up with the word of God, what God says about those things and a biblical precedent for it. And, you know, being led by the spirit. And I'm so excited to be a part of doing these Burying the Axe because I believe it's going to make a big difference in America. So, thank you for allowing me to share.

**Clay Nash** [00:47:09] All right, thank you, Regina. Appreciate so much for sharing and it really was great to be with you this past weekend, too. I want to close tonight's call with another prophetic act. I've seen this happen two or three times. I'm going to talk about one in particular. But, you know, the word of God tells us that they took a handkerchief that had touched anointed men of God and laid it upon bodies and people were healed. But years ago, many, many years ago in the 80s, I was preaching in a state I traveled to do some meetings and A mother came to me and asked me would I pray over a handkerchief. and she told me a very sad story; her son was a heroin addict and she was very concerned that he was going to not live. And so, I told her, I said, "Well, I'm going to be here a few days. Let me pray over it but let me just carry it on my body for a few days". And I did so and I left there. I finished up the meetings on a on a Friday night, if I remember correctly. And she took and paid a locksmith to go into her son's home and she put this handkerchief in his pillowcase. And the very day that she did that, about midnight to one o'clock. And I could be off on some of the time. But anyway, within just a few hours of this, this young man, her son laying his head up on the pillow, he called his mom and told her that he needed Jesus, needed some help, and she got him in the teen challenge. He went through that. And I've not had any correspondence with the mom or him in several years now. But not only did he go through Teen Challenge, he ended up being a pastor up in Indiana.

And so, I just want to tell you, I've seen this so many times to where people will pray over something, but it's the prophetic act. We release our faith and we know that God is a God that cares about our prodigals, cares about our children and cares about our friends, our loved ones, our family. And so, we're doing this bury the hatchet initiative because in the dreams, you can go to my website, maybe this is new to you, but I tell about the dream

and how in the dream the Lord Jesus spoke to me about healing the trauma that this land, our land had gone through. and remember what it says in Second Chronicles: If my people called by my name, turn from their wicked ways, repent, da da da...I'll heal the land. And we are in a time that our prophetic actions of obedience is helping heal that trauma. But the last dream was a little different. The third one and it said that some people who've experienced trauma, if they are obedient to go and bury these hatchets, it's going to help heal the trauma in them. And so, I leave you with this tonight. We're sharing our experiences. We're sharing what we see in the scripture. There are many, as Jane brought out, Jacquie, several of them. There's many places we can look and see where it really seems foolish, but it produced a kingdom effect.

I know years ago, my mother-in-law and some other ladies put twenty-seven names on a prayer list and they actually titled this prayer list as Holy Ghost Hit List and mine and my wife's names were on there. And they would touch that, they would gather these ladies were precious, precious ladies who attended a Methodist church, went to Israel and while they were there, they went to the Upper Room. And while they were at the Upper Room, Holy Spirit visited them and they came back different. But they put 27 names on that Holy Ghost Hit List and they would touch that list and they would prayer over that list. And I'm here to tell you, today, all 27 people got born again and most of them went into full time ministry. It might seem like simple acts, but they're profound when it comes to kingdom effect. And, you know, we watch so much of people just doing what Holy Spirit tells them.

And so, I close tonight, I thank all of you for being our own, I thank our hosts for their contribution. But let me just tell you this, We are in a time of just raw, yes, R-A-W obedience. Mary, the mother of Jesus, said to his disciples, "Whatever he says, just do it." This will be our contending in the midst of the conflict in our nation. And this is going to be the turning point, the tipping point, the healing of the land and the healing of our nation. This is God's nation. It's God's nation because of the experiences that George Washington had, Robert Hunt...we could go back through it. We could show you how God has had his hand on this land mass. Doesn't make us special, but it certainly makes us His.

So, I bless you tonight. We'll be on the wall tomorrow at 2:22. We thank you for your faithfulness and tonight's recording will be posted up on the Web site and the lady that we have engaged to transcribe it will be working on it and we'll get the transcription up is just as quick as it's finished. So, God bless you. And I thank all the hosts for being on. And I look forward to join with you as we stay on the wall and we remain battling from his promises and for his victory. God bless you all tonight.