

Triumphant Prayer Call for Righteousness
Tuesday Night Call
2021-04-06
Topic: The Ekklesia

Clay Nash [00:00:35] All right, Greetings... 9:00 p.m. Eastern time and we're on the call tonight, we're on the wall and we're going to be discussing tonight: Ekklesia. And we felt like this word is being used a lot. And we know that a lot of people have come into great understanding, but we thought we would kind of tie it together. And I'm honored to have some guests on with us that not only can teach about Ekklesia, but they're living it out. They're displaying it in their everyday actions. And so I'm going to open this with prayer, share scripture, and we're going to dive right in. We appreciate everyone being on this call tonight. Certainly, it is being recorded, but it also will be transcribed and put on my website, ClayNash.org.

Father, we thank you for tonight's call. And we thank you for everyone that is on the call. And we thank you, Father, there'll be others that later they will listen to this recording, let them hear truth and let that truth make them free. Father, we bless everyone with ears to hear and eyes to see. And we thank you for the host's that will be sharing revelation, wisdom and spiritual understanding tonight. And so, Father, we just bless you. Thank you for what you're doing in our nation. And we thank you for the praying church stepping up in and standing as the Ekklesia in this nation, the legislative body. And so, we just bless you now in Yeshua's name, Amen.

And, Jane Hamon, you're on. After I share just a little bit here, I want to call on you right at the beginning. I hope you're OK with that.

Jane Hamon [00:02:34] OK, I'm good. I'm good to go.

Clay Nash [00:02:37] All right. I want to begin by just reading a scripture. Matthew 16:13-19 said "when Jesus came in to the district of Caesarea Philippi, he was asking his disciples, "who do people say that the son of man is?" And they said, "some say John the Baptist. Others, Elijah, but still others, Jeremiah or one of the prophets." And he said to them, "but who do you say that I am? And Simon Peter answered and said, "You're the Christ, the son of the living God. And Jesus answered him and said, "Blessed are you, Simon Bar-Jonah, because flesh and blood did not reveal this to you. But my Father, who is in heaven and I also say to you that you are Peter. And upon this rock I will build my church, I will build my church, and the gates of Hades will not overpower. I'll give you the keys to the Kingdom of Heaven and whatever you bind on earth shall be bound in heaven. And whatever you loose on earth shall be loosed in heaven."

And I begin with that scripture tonight. I want to make a point going into this. He did not say upon this rock, I'll build my bride. And the bride is very important. He didn't say my body and his body is very important. He didn't say family. He didn't speak about flock of sheep or even a fellowship. These are all good. They're biblically important. They carry very much significance, but they are all descriptions of who we are. But they're not synonymous with the Ekklesia. They don't mean the same thing when you operate with them. He did not even really say that I'll build my church. The word church is actually from the Greek word Kuriakon. And the word Kurios is the word for Lord, or ruler. And this is the form of that word, meaning "to belong to the Lord". But what he was actually saying there is he would build his Ekklesia. The word is Ekklesia. And as we get in tonight, you'll hear

more about this. But the Ekklesia is a legislative body that knows how to legislate heaven's will into the earth based upon that.

Jane, I'm going to call on you now to share what you've got in your heart that will bring revelation and spiritual understanding to those on the call tonight. And thank you for going first.

Jane Hamon [00:05:08] Thank you, Clay. I love talking about the Ekklesia because I really do believe that we're in a season of awakening, God is awakening his people to understand who we are as the Ekklesia. I love the way that you just keep this up. You know, when Jesus said I will build my church, he again didn't use the ecclesiastical word, as you said, but he actually used a governmental word. The word Ekklesia comes from the Greek word "called out ones". And we know that we have all been called out of the Kingdom of Darkness and called into God, you know, the kingdom of God's dear son. We know that. But we also understand that when we look at this historically, we understand exactly what you said, that in the Greek culture, the Ekklesia was the legislative governmental body that determined the rules of Rome, determined the rule of... the rules of Greece. I'm sorry. And they basically were the Greek Senate. So, they were those that were called out from the general population to form this legislative body. Then when Rome conquered Greece, the Romans actually also use this word, but they used it as a military term. And the Roman Ekklesia were those that were called out of the general military population. And their assignment was to form a specialized task force. And this task force had a specific mission. Their mission was to go into all the newly conquered Roman territories, as an Ekklesia, as a legislative body and as a governmental legislative body and as a military task force. And their assignment was this: make this new territory look just like Rome. Build buildings that reflect Rome, establish a culture that reflects Rome, build Roman roads there. That was the Roman Ekklesia's job, was basically to replicate Rome in this new territory. And so, when we understand that historically and Jesus came along at a time in history when the people of that day understood in the days of Rome, when Jesus said, I will build my Ekklesia, they understood exactly what he was saying, that it was a legislative governmental body. They understood that it was a military task force that had a mission to transform a territory.

And so the Ekklesia began to be... the understanding of this began to be made known when Jesus said, this is how we are to pray, pray, thy kingdom come, thy will be done on Earth as it is in heaven. In other words, to superimpose. The Greek literally means to superimpose heaven on earth. So, our job as the Ekklesia is to superimpose heaven on Earth, to make this earth look like heaven, to establish kingdom culture, to establish legislative rules and laws. That's why we're involved in the government mountain. This is why we are to take authority and rule with dominion in the territories that we live in. And we have to understand that God has invested his governmental authority in us. It's very interesting that Jesus used this term Ekklesia, a secular term, to talk about his church. He also used the word Apostolos, which is the word apostle, which was again, not an ecclesiastical term. It was a governmental term, an ambassadorial term that we all know that Apostle means sent one, but it literally means one sent into a territory to bring transformation. So, the Apostolos, the apostles were to work with the Ekklesia; the task force, and the government legislative body to actually bring transformation into a territory. So, I think that each and every one of us must understand that we have been given an assignment to bring Kingdom transformation wherever we go.

And I just want to say that I had a dream in February and I shared this at the Middletown, Ohio, the first week of February when we were all gathered there. And in the dream, I saw

a very kind of... It was a very dark dream. It was cities being overrun by violent rioters and seemed like the rioters were lawless and demonized. And actually what I was seeing was not human, but literally demons who thought that they were now in control of American cities. But I saw this discourse that I recognized as the riot police, and I knew that the riot police was the Ekklesia who had been assigned to restore order and to bring peace in the nation. They were actually standing shoulder to shoulder as far as the eye could see, shields locked full riot gear on. And I realized that this riot gear was actually modernized spiritual armor. The only difference was they didn't have a sword in their hand. The sword was in their mouth. So when they opened their mouth, light literally came out of their mouth and I'll share more about that. But let me just say, I was initially uncomfortable with the imagery of riot police because as we all know, there's been a lot of well publicized instances where riot police forces have been used as a tool of political repression against real honest dissent. But when you understand the job, its job description of somebody assigned as a riot police officer, you'll see the parallel of the Ekklesia because the job description is to control unruly crowds, to maintain public order, to restore peace, to discourage criminality and to protect people and property. And so really, when we understand that that's kind of the imagery of the Ekklesia, is that our job is there to enforce kingdom rulership, to push back darkness. And that's what this riot police force that was the Ekklesia was doing was they were pushing back these demonic foes. They were pushing back this demonic rioting, reveling, damaging force. They were pushing it back. And every time they open their mouth, light came out of their mouths and began to light up the darkness. And so, I just really want to pray.

Father, I thank you right now, God, that you are raising up a mighty Ekklesia who understands that the gates of hell will not prevail against the Ekklesia. Lord, you've given us the keys of the kingdom that whatever we bind on earth is bound in heaven. Whatever we loose on earth is loosed in heaven. Whatever we forbid is forbidden. Whatever we allow is allowed. We thank you, Father God, that we're locking shields together, we are advancing in the kingdom Father God, we're pushing back darkness and we're prevailing over darkness, in Jesus' name.

Clay, I've got Tom here. He has just a couple of things that he wants to share. Is that alright right now?

Clay Nash [00:12:16] Yes. Yes. Fine.

Tom Hamon [00:12:17] Hey, Clay. How are you doing? What a powerful...

Clay Nash [00:12:22] I'm good, Tom good to have you on.

Tom Hamon [00:12:26] Thank you so much. And you know, the church, the Ekklesia in the Greek is such a powerful concept that I think right now there's a shift in the mentality of the church to understand our true identity. And when you know your identity, you can fulfill your destiny. And I believe that's what's happening right now. There's an identity shift in the church. And that word Ekklesia, as we know, is not really a church word. It wasn't the word for temple or synagogue. It was a secular term that was used that people understood exactly what Jesus was referring to when he said, "I will build my church". Ephesians 2:20 says, "the Ekklesia will be built upon the foundation of the apostles and the prophets, and Jesus Christ himself will be the chief cornerstone. I believe what that really means that one true apostolic and prophetic ministry is operating in the church the way it's supposed to. It will point to the life of the Lord Jesus Christ. In other words, it will make the church look and act like Jesus himself. And so, if the church isn't built upon the right foundation, we'll

never see the right manifestation that the church is called to bring. And I love that passage in Matthew 16, of course, where the question began to be asked, you know “who do men say that I am?” And the disciples all had some nice answers, if you will, some religious answers of the day: “Some say Elijah, some say Jeremiah, John the Baptist, one of the prophets...” and then Jesus, of course, stopped and he turned around and he asked a more pointed question to them. And he said, “But listen, guys, who do you say that I am?” And I think they all went a little quiet because they knew they had gotten the answer wrong. Except for Simon, something happened with him. And all of a sudden there was a flash of revelation and he began to say, “Jesus, I know”. And so all of a sudden he says, “OK, what do you have, Simon? What do you understand right now?” And he said, “I know who you are. You're not just another rabbi. You're not just another teacher or another prophet or philosopher of the day. You are the Christ. You are the Messiah, and you are the son of the living God.” And he said back to him, if you remember Jesus said, “Blessed art thou Simon by Jonah, because flesh and blood did not reveal this to you. But the father has revealed it to you.” And so here revelation flows into its life. That's not something he just learned through rote, but revelation flowed and he received that download. And I know who you are. So Jesus turned back to him at that moment and says, “Okay, Simon, let me speak to you and tell you about who you really are. You are not just Simon. You are Peter. You're not a shaking reed. You are a rock. And upon this rock, I will build my church.” Not upon the shoulders of Peter, I don't believe. But upon this rock of revelation, when people know who I really am, I'm not just another way and not just another philosopher, another prophet. I am the son of the living God. I am the Messiah. And I can speak to you about who you really are. And so he said, you are a rock. And he said, This is how I will build my Ekklesia. It will be through this exchange of revelation. When people really know who I am, I can speak to who they really are and their identity will be the foundation that they can launch from to fulfill their true calling. And that's when he said this Ekklesia will have such authority that the gates of hell will not be stronger than. That word “will not prevail” is the word *Katsuro* in the Greek. It means it will not be superior, stronger in power. It will not be able to withstand the force that comes through a true Ekklesia when it rises up, because I will give them the keys to the kingdom, and how they operate will be through a voice of authority that will shake the heavens and the earth. It will shake the heavens and earth, and it will be a key that will unlock things for my kingdom to be loosed in the earth. And so I believe what's happening right now is that God is bringing a transformation, a paradigm shift to the church so that we can have our identity aligned to what the Lord decreed in the beginning, and that when the church, the Ekklesia, really knows who she is, then she will know what she is called to do and the power she has been given to accomplish that work. So, I just want to pray for that purpose.

Father, I decree right now that the spirit of revelation is going to flow upon Your Ekklesia, that the foundation of the apostles and prophets will be laid truly in the church and that Jesus, you will be glorified and you will begin to be made manifest through the body of Christ, through the Ekklesia. We will have the keys to the kingdom. We will know who you are. So we will know who we are. And what we've been given and what we can do as we are called to represent you in this life, and so I loose the Ekklesia to arise in power, I loose the Ekklesia to arise in authority in *Exusiai*, in *Dunamis*, the abilities of heaven loosed into our earth right now, and that anyone and everyone listening might have that dynamic, powerful identity shift so that we can step into our destiny in the days ahead. We lose that power to each one, in Jesus name.

Clay Nash [00:18:05] Amen. Thank you, Tom. And I just want to add this in. Those with final say in Greek government were called the Ekklesia and when the Assembly of Citizens were summoned in, the town crier would be there. They legislated with things and they

functioned as the Legislative Assembly at the city gate. They were called the Ekklesia. Once they made a decision, that's when the town crier would run the city wall and he would release and declare what they had come to a decision on.

Dwain Miller, you're on with us. What do you have in your heart about Ekklesia?

Dwain Miller [00:18:51] Thank you, Clay, and what powerful revelation from Jane and Tom, powerful revelation. This is, first of all, Caesarea Philippi is one of my favorite places to visit in Israel. Not all tourers go there, but I take our tour there because what happened here at this place was a kingdom dynamic shift in how the kingdom of God would manifest on the earth. Now, having said that, I ask myself the question about a lot of revelation today. Why is it taking us 2000 years to come to a place where we truly are having this revelation about Ekklesia? And we see that actually prophesied in the Hebrew roots prophetic act of Jesus coming out of this crusade. He just came out of a miracle healing crusade and he has taught the people, they were with him three days, we know that that is a prophetic revelation of the third day in which we now live, and he had fed 4000 who were with him for three days. Four is the number of the Hebrew letter Dalet. It is a symbol of an open heaven or an open door. And they took up seven baskets of leftovers, which is perfect perfection or a completion of the revelation, the bread being a symbol of revelation. And the first thing Jesus tells them is he said, take heed that you not have the leaven of the Pharisees, the weighty law killing, religious spirit and legalistic teaching of the Pharisees. Beware of this leaven because they operated in a spirit of religion and religion always appeals to the natural and revelation always appears, produces, the supernatural. And so the disciples had just come through that. And I think the action of Yeshua, the rabbi [inaudible] and also the son of God. He was prophesying. There's coming a day when the Ekklesia is really going to realize who they really are. And he takes the disciples to Caesarea Philippi, where they're worshiping the god Pan. And not to be too graphic, but they used goats in the worship of the god Pan and they committed sexual acts with the goats and they sacrificed the goats up on top of this red dirt mount that you'll see when we go there. And at the base of the mountain is this huge cave and it was called the Gate of Hell. That was the name of the cave. And out from underneath that gate to this day is a spring of water that actually eventually feeds into the Jordan River, which is always a symbol of life and a shift into a new beginning. So, Jesus is strategically at this place saying. You know, it's obvious who these people believe Pam is, but who do you say I am? And so eloquently... Not to repeat, but I will try to jump ahead...But as so eloquently said by Tom and Jane, the revelation of Holy Spirit from the father came to Peter, said, Well, you're the Christ. And, yes, he said, my father revealed that to you and then he then turned, that he named Simon a devastated and unstable reed shaking in the wind. Now you are a rock, a foundation stone. And he says, and I'm telling you that the gates of hell and they were looking at that place called the gates of hell, they were looking at the most graphic, demonic, evil, wicked form of paganism, that they'd probably ever see with their own eyes. And he said nothing about this kingdom of darkness can superimpose itself upon the one who has come to Revelation not only about who I am, but about who you are and so with that revelation about who you are, because it is the revelation that manifests producing our identity and when we know who we are, because God said that's who we are, then he said, I through that have given you keys. If you come and stay at my home and I give you the key to my house, you have access to my house, but if I give you the keys to my house, you have access to everything I have. And he said, when you understand who you are, it gives you keys to the entirety of God's kingdom, the full possession of God's kingdom, and then he moves into a priestly term and says, whatever you buy, whatever you refuse to allow. Concerning your life, concerning my kingdom, concerning this earth, whatever you refuse to allow, God said, I will have already bound that in heaven. And whatever you

loose, whatever you allow, I will have already loosed. This is going to sound... I don't mean to sound harsh, I don't mean to criticize the past, but if we look at the condition of the American church over the past year to 18 months, one thing we've learned is that we...The majority of the church, has been totally powerless. I mean, the way that fear has set in from covid, the way that people have lost their faith and it's because they have no understanding, maybe they have an understanding of who Jesus is, but they don't have an understanding of who they are and who he says they are. And so, they loose fear and they loose doubt and they loose unbelief. And he said, no, whatever you allow, it will be allowed. But whatever you refuse to allow, it will have already been bound. That is a legal term from the Hebraic understanding from Torah. It is the fact that you and I have, in our words, in our confession and through our faith as kings and priests in the kingdom of God, we have the governmental branch and we have the ecclesiastical branch, if you will. We have the spiritual position in heavenly places to allow or to disallow. And this can be taught to the believer out there on a personal level by saying the only weapon the enemy can use against you is what you allow him to tell you about yourself in your own mind. And when you come into agreement with it, then you loose a lie into your identity. The same can be true for the church, the same can be true for our government, the condition of our nation. We refuse and I'm going to pray into that...

Father, we refuse, as king priests in your kingdom who've been given the keys to all that you have in heaven, we refuse to allow all of this division, all of this death, all of this demonic Luciferian activity in our nation, we refuse to allow the thievery of the stealing of elections and voter fraud. We refuse to allow this nation to move forward with the acceptance of the ultra-radical LGBTQ agenda, the anti-God anti-spirit agenda, we refuse it, we disallow it, we say in the name of Jesus, America was built on the Judeo-Christian foundation and we are coming back to that. We loose faith. We loose an abundance of your kingdom. We declare today from this position that you've given us as the Ekklesia, anything in this nation that does not line up with your word concerning who we are shall be removed. Politicians, preachers, God, we just decree in Jesus name that you are coming in righteousness, but we also understand you can only do. Yes, that's right. God, you're not in control. You're in charge, but you're not in control. We are. And you can only do what we have loosed you to do. And you can only do what and you can only stop what we have disallowed. And Lord today, I say we repent, I repent on behalf of the church who has not known they're the Ekklesia, but has said some things to loose lies, untruths, fear, anxiety, weakness, defeat. And today we stand from a position of victory and say we refuse to accept anything but your kingdom come and your will be done in America and in this earth as it is being done in heaven. And I speak that in the name of Yeshua. Amen.

Regina Shank [00:28:08] Amen. Thank you, Dwain.

Regina Shank, what can you contribute?

Dwain Miller [00:28:13] Yes, sir. Glad to be on tonight. It was interesting that Dwain Miller talked about the gates of hell in Israel. We were there also. And one of the things that we saw was Jesus was standing at that gate and he said that he had the gate to Death, Hell and the grave at one point, and he was standing there with the authority to shut that gate that was right there behind him. And I believe the Lord is speaking to us as the Ekklesia. The Ekklesia is not one person, the Ekklesia is all of us. the Ekklesia is together governmentally when we're in unity. And I believe that everybody on this call is in unity. Those listening in, we have to build our Ekklesia in our region. We are the Ekklesia. But if there is no unity of purpose and unity of vision, we have to build an Ekklesia that can speak into a city, speak into a territory. And I know here in in our city we have built an

Ekklesia with many of the spiritual leaders of the city. And we got together several leaders, pastors and others in this city that are in spiritual leadership. And we went to the gates of the city and we went to the eastern gate of the city. And we know there's contention at the eastern gate. And so we're standing there at the eastern gate and we have a spiritual church on one side of the street and we have another church that's teaching terrible things that aren't lined up with the word. And so here's contention at the eastern gates of our city. And so we stand at that gate with the Ekklesia of the city and we decree over that gate Psalms 24: lift up your head, you gates, and be lifted up the king of Glory's coming in here. And so we forbid the bad doctrine from coming into our city. And we said, let the spirit of God come in. We did the same thing on the north. We did the same thing on the south of the city and also on the west of the city. And we know the wind came from the west to blow the locusts out of Egypt. And, you know, we have authority at those gates to let something in and forbid it from coming in. And so we build that unity together in a city. And I believe that we have to come together and agree for this thing to be released or to be forbidden. And we've had an idolatrous thing in our city for years. And, you know, we have to recognize that we have authority to forbid that thing from functioning. And so, who are we? Our Identity is a governmental identity. God has released apostles, prophets, pastors, evangelists, teachers. The government is apostles and prophets and the Ekklesia coming together with that leadership and making declarations that change an entire city or an entire region. And so, the interesting thing is, you know, David, Jerusalem is called the city of David. Why? Because he claimed it for his own. And I think we have to claim our city. You know, I called my city the city of Regina. I mean, somebody else can claim it if they want, but it's my city and I've taken responsibility for it. And we're putting together this Ekklesia to forbid what should not be here. And so we spoke to a festival that comes in here every year with probably, I don't know how many, maybe 50000 people come into our city that has fourteen thousand in it. And they're worshiping an idol. And so, you know, when I drive by that place, I say, I forbid you from coming back. And, you know, we have the Ekklesia with us. Others that are agreeing with that. I'm not doing that by myself. But I say I forbid you from coming back into my city. That is exactly what Matthew, 16, says. And it's interesting Clay, I had that marked before you even mentioned it on the call. I was getting ready to say that and you already said it. And so we have to use our authority. And it didn't come last year. And I talked to our chief of police and it's not coming this year. And I just believe that God wants us to take our authority. Sometimes we just complain to God, oh, I wish they'd go away or in the name of Jesus If it's against God and his purposes, we can decree to that thing and say, I am not letting you in my city anymore. And we speak to those demonic forces and we run them off because of the authority that God has given us as the Ekklesia, everything that we do, I always do it under authority. I think we have to have authority with us, apostolic authority, and we work together in agreement. And that's why I believe in our city things are happening.

We have a church that we're starting in another city. And this pastor came up to visit with us yesterday and he drove into our city and he said when he got here, he just started crying. And when he got to our building, I said, what's going on? He said, the spirit of God is in your city. He said, I drove in. I could feel his presence. And I said, I'm not taking credit for that. But the equality of God is saying, you know, we forbid the demonic in this city and we release the presence and the power of God and knowing who we are for. We are not beggars before the throne. We are not those that are contending with God to even hear our prayers. We are governing with him seated in heavenly places, with Christ Jesus, giving authority to bring heaven into the earth. And I think when we learn that when we come up out of our own denominations and we begin to wear the clothing of the gifts of salvation and righteousness, and God gives us the scepter of authority, then we can begin to rule and reign in life through Christ Jesus.

Several years ago, as I was at one of our cooperative meetings of the ministers of the city, and I saw this vision and they were all wearing their churches and peeking out the door of their church. And I said, Oh my gosh, Lord, what is this? And the Lord spoke to me and he said, they're all wearing their denomination. Well, that has totally changed in the last ten years. And then when we come together, we are wearing we're wearing the spirit of God. We are carrying the spirit of God. And there is great unity that's come. And we've done a lot of work to bring that to pass. But I think that the task is not overwhelming because God is with us. And I just decree tonight into those that are listening, know who you are. Know that God has called you for a heavenly purpose and you are not to be one as a Lone Ranger, but come together with the Ekklesia of God and decree a thing that will be established for you. We are to take back and transform territories, and God has called us to do so. And I love working with God and I love going out and bringing transformation to a territory. And I believe that God is causing his church to wake up, come out of their denominations, come out of just going to church and actually being the called out ones, the Ekklesia, to bring transformation into America. Amen.

Clay Nash [00:36:10] Amen. Thank you, Regina. David, I want you to go next, but just, I'm gonna throw in a few points here. See, under the old model that the church in the Western world has operated for the last long period of time, years and years, the main focus was the need for an evangelist, for pastors, for teachers. But under the new kingdom Ekklesia model that we're seeing standing its feet and emerging, we understand the need for apostles and prophets working with the evangelists, pastors and teachers. The old model has strictly focused on Mark 16, which can bring forth an individual awakening. But the new model is focused on Matthew 28, which is very focused on reformation, which will result in transformation of a culture and of nations. Under the old one we operate only as the priests of God, but under the new one, based on our priesthood, we operate as the kings of God under the old one it was very worship focused, which is very important. But under the new kingdom Ekklesia, we're focused more on governing heaven's will into the earth.

David Hertel, what do you have in your heart?

OK, thought David was on with us. Must be having trouble getting on. Pat, you're on with us. Go ahead and talk, we'll see if we can figure out what what's up with David.

Pat McManus [00:37:58] OK, sir, thank you Clay for the opportunity to be with you guys. And just to share, when Tom and Jane were talking about the identity thing, the identity piece and understanding identity, it really resonates very strong with me from what I feel that the Lord is really wanting us to grasp. Coming into a place of identity removes us from an orphan thinking into a true place of understanding of sonship. And from that place of sonship, we begin to understand opportunity with responsibility. And in Second Corinthians 5:20 it says, "we are therefore Christ ambassadors, as though God were making his appeal through us." I believe without any reservation, when an ambassador goes from one as a delegated authority from a nation to go into a different nation, it's for the purpose of realigning, resetting and readjusting that nation to the nation of what that ambassador has been sent from. And when they step into that place, they realign everything to the order of what that nation and where they come from and bring it in into that realm of where God wants them to be and readjust their culture, how they drive, their language. Just everything is reassessed and readjusted. And I believe that that's what the Lord is doing through us. When you, he makes us, as ambassadors. The word, says that we, as God was making his appeal through us to be effective and influential in every culture that God us in, to be able to establish a kingdom culture in every environment, no matter where we're at.

As I and I can share it this way, there's a businessman that I know very well, and I used to have lunch with him all the time. He's a multi... His corporation, is a multimillion dollar corporation and it's one of the Fortune 200 companies across the nation. And I always go there, have lunch with this guy all the time. And as I was sitting there one time, was just praying with him. And I began to speak to him concerning some issues within his corporation and exposed the CFO for fraudulently taking finances from his company, which in turn connected to somebody all the way down in Florida which exposed that guy. And it brought back some... Matter of fact, he's still in the process of regaining and recouping the funds that were truly taken from him. But there was another time we went in. There was praying with them and just decreeing into his place. Two days after we left, he got an anonymous letter from a corporation saying that these people had stolen a certain product from him and were implementing it in their organization. When he went to pursue it through the legal means, he recovered back over two million dollars worth of goods back into his corporation. I believe when you're an ambassador functioning into the realms of where God is setting you, you're able to speak into {inaudible} and change the cultural environment and be able to expose the corrupt structures or systems to bring it back in the right order. If you think about the book of Acts when the apostles were empowered in Acts chapter 2, we know. But in Acts Chapter 4, they were truly empowered again. And they recognized even to a different level, I believe, to the dimensions of where they were going to function from and began to move with an order of the heart of the father, which took them into Acts Chapter 16 or 17 where it talks about, "these have come and turn the world upside down. They were ambassadors resetting, readjusting and realigning the culture to bring it into the right order of what kingdom authority would look like, would act like, would be like. And they began to implement the strategies of heaven, even talk about when they burned all the books into different parts of the scripture, where they burned their books. Over fifty thousand dollars worth of books or in today's economy is probably a whole lot more. But they burn the books. Why? Because they upset the ecosystem of the culture and brought it into a right revelation of kingdom authority. And so I really believe, as we understand our role as ambassadors for the king and his kingdom, we begin to speak into the realms of culture and to truly see the culture change and shift for the glory of God. I believe that that's what our assignment is. That's what God is empowering us with. That's the place of sonship that God is empowering us into so we can effectively function fully in all that God wants us to do.

So, Father, I break off any part of people that feel orphaned, thinking or functioning from an orphan mindset where they come into a clear understanding of revelation, of a sonship and identity, into the kingdom where they truly function from an ambassador role to implement the strategies of heaven in the environment they're in. Father, we thank you. And we give you praise, in Jesus name. Amen.

Clay Nash [00:42:59] Amen. Thank you, Pat.

Clay Nash [00:43:00] David, I think you're with us now.

David Hertel [00:43:04] Yes, sir, I think I am.

Clay Nash [00:43:06] All right, good.

David Hertel [00:43:08] OK, I'm just going to come from a direction it's been so well explained about Matthew, 16: 18 -19 and the true meaning of the word church there and Ekklesia and everything been done. Such a great job. But I'm just going to say, Matthew

5:13 says you are the salt of the earth, but if the salt loses its flavor, how shall it be seasoned? And then it is good for nothing but to be thrown out and trampled under the foot of man. I think that we've lost our seasoning by not embracing our responsibility as the Ekklesia. We have lost our saltiness and it is being restored by us embracing our calling and our responsibility as the Ekklesia. And as we do that, we begin to move in the realm of preventing the corruption of societies and cultures, prevent the corruption {inaudible} or something. But the keys of authority were given to the Ekklesia. But he understands that. And angel armies are assigned to assist them in being the gatekeepers of what happens in their spheres of authority. Like Regina was talking about her city and she has more authority in that city than I do and Clay, you've taught on that before. It's very clear that some people move in in a sphere that they've got to recognize whose sphere they're in and what kind of authority they have in that sphere. But it's easier and better accepted by the world for the church to stay in the realm of just showing empathy and sympathy, then for it to step out and step into its responsibility as the Ekklesia and move in authority. That's where it gets stirred up at. Kingdom clashes then against Kingdom. But if we just keep feeding the poor, clothing the poor, feeding the hungry, we're better accepted. And we don't have the kind of conflict that we have when we begin to rise up, move in the realm that Jesus expected us to. His disciples were in the boat. It was being swamped. Jesus was asleep on the pillow. They cried and questioned whether or not he even cared about the crisis. He rose, rebuked the storm and then rebuked them for not having the faith to deal with the storm themselves and so it's clear he never intended for us just to keep asking him to do everything for us, but he expects us to move in the kingdom teaching that he's given us and use the keys of authority to bind and loose, open and close, forbid in what we allow. So but the Holy Spirit is restoring the true definition of Ekklesia to the church and in the process of us obeying him the anointing and authority on us is growing. I see this. And to pull down the gates and the walls of the enemy. And as we allow the Holy Spirit to restore the seasoning into the remnant that's embracing this call of God to the church to rise up into its proper place of a legislative body not neglecting the other, but rise up into this place now too. As we do it, we become a voice of change and we bring a shaking and a dismantling of corrupt systems that can't not be affected by the Ekklesia that Jesus established. And so, Jesus was our example, you know, they said of him when they went to arrest him, they came back empty handed and the temple Police said, what's the or the officer that went to arrest him, said no man ever spoke like this man. And he astonished him because he taught us we would have an authority. And so Paul told Titus, "speak things, exhort, rebuke with all authority. And so there's just a, there's a realm of authority we've got to walk in to walk out what Jesus died to make provision for. And we're beginning to see more and more embrace that, at least accept it as biblical and not be labeled as arrogant. When we move in a boldness that does that. And so, it's becoming more and more understood and more and more embracing as it is. I think we're going to see more and more salt being restored to its saltiness and more and more impact of the church in the society and culture. Amen. So that's what I had to share.

Clay Nash [00:47:37] Amen. Thank you for that, David. Very good.

Jacque Tyre, what's in your heart?

Jacque Tyre [00:47:44] Well, this has been so strong and powerful, Clay, and I don't want to rehash some that has been said with great brilliance already. But just to bring us into how do we begin to do this, practically? Regina's touched on that very strongly. But how do we move a congregation into Function Ekklesia? How do we begin to bring people into an understanding? Because the majority of us were raised in church, as we knew it, of a gathering for worship, a gathering for fellowship, for teaching, for going out and doing good

deeds, all of those kind of things for prayer. But we had no understanding of Ekklesia. And I just want to read a couple of definitions, kind of summarize what has been said. "A gathering of citizens called out from their homes and to some public place and assembly". And I love this part "for the purpose of deliberation or legislation". A Legislative Assembly, this was in Jesus Day, set in place to bring forth and establish the culture of the ruling kingdom into a territory so that the people would not return to their old culture and rebel against the domain of the king. And I believe a lot of what we have seen in our culture today is that as the churches operated, we have not brought the culture of the kingdom to bear so that people didn't want to return to the domain of darkness. There was not there's not been the discipleship of a change of culture in the mindset that then breaks us forth into the place of understanding who we are as sons and daughters the most high God called out, called together to legislate in the spirit ground, to change atmospheres, to change attitudes. And then, as Matthew 28 says, to go and disciple nations. I know I was taught that was to go and make disciples and it said nations and we would quote it as nations. But the understanding at that point in my life and what I was being taught it was to go and teach people to follow Jesus, which is obviously vitally important. But we didn't understand the disciple nations bring the culture of the kingdom to bear in the nation and in our cities into the government realm. And I believe that's the conflict that we are in today. So as we are interacting with other believers and those who lead ministries and churches, congregations, that we begin to teach the very foundational principles of Ekklesia so that it's not just language that we use.

And I love this format that we're doing this. We're sharing ideas, we're deliberating. We are coming to greater understanding as we share and learning from Jane and Tom and from Dr. Miller and Regina and Pat and David, everybody who's on these calls, we're gleaming and coming into a greater confidence to be the Ekklesia God's called us be and I believe one of the functions, just in a practical standpoint of Ekklesia, is that part of deliberation. Of getting around a table or in a room led by apostles and prophets with teachers in the mix and even with the fullness of the five-fold functioning so that you deliberate, come to what is it that heaven is saying? And once you have what heaven is saying, then begin to decree over that situation. I love what Regina said: This is my city. I'm going to allow what's going to be allowed in the city and I'm going to forbid what's not going to be allowed. to say, no, you're not coming in here. No, you're not going to function this way. And I love the testimony of how that pagan ritual gathering is not there anymore. And I love those stories because they build faith and hope and clarity in us that if Regina can do it and Carthage, Missouri, we can do it where we live, even in a city the size of Atlanta. Why not? When we come together in the unity of the spirit and the bond of peace with the clarity of what heaven is saying and declaring it and decreeing it and then be willing to implement in the natural what we've been decreeing in the spirit that we're willing to go and get our hands dirty in some ways of talking to people. I loved what Pat said about sitting down with that business owner and bringing the word of the Lord. That's implementing, it's bringing the revelation out and putting it in front of this one. It was bringing legislation into a practical way.

And I believe that as we are moving forward in our growth as the Ekklesia, in our maturity of operating with the understanding of what heaven is saying, what the culture of the kingdom really is, that will begin to confront that in the spirit and then in the natural, so that truly it will be said that the gates of hell will not prevail against us. And I believe with that phrase, I want to say this one final thing, because I'm with Dr. Miller. My most impactful moment in Israel was standing at the gates of hell and knowing that on that rock, Jesus said upon this rock, I will build my Ekklesia and that gate of hell right there. It's not going to prevail against you. And what that says to me for us as the Ekklesia, as we are growing,

restoring, being built, being strengthened is that we have got to be willing to stand right at the gate of hell, that is in our community, in our sphere of authority and say the Ekklesia is rising right here and that gate will not prevail against us. We will not back down. We will not shrink back. We're going to stand in faith. We're going to do the legislative work and the practical work that the Holy Spirit tells us to do to see the kingdom and the kingdom culture established wherever we go for the glory of our king. So, Father, I just pray now and release over your people. The rising Ekklesia is standing and coming into a greater and greater maturity, and we shall function as you called us to do. And we will do it out of love. But we will do it with a boldness because we know who our king is and we know from whom we have been sent and the purpose for which we have been established that your kingdom would come on Earth even as it is in heaven, in Jesus mighty name. Amen.

Clay Nash [00:55:35] Amen. Thank you, Jacquie.

Timothy, you're with us tonight, what's in your heart?

Tim Carscadden [00:55:43] Thank you, Clay, it's good to be with you tonight. Man, it's just been amazing. Again, I'm like the others. I don't want to add anymore to the basic foundation, but I do just want to kind of give some examples of how we do this and in our heart and in our regions and where we live. One of my favorite passages in scripture is Acts 17, where Paul describes the very boundaries. The very places we lived are ordained of the Lord, and sometimes we may not know why we're in a region, in a city or state, but God has a purpose for us there. but actually, Paul lays out to the people at that time that the reason that they are there is that they would somehow grope and find God. They would find him there, even though he was not far from them, and then they would be able to live and move and exist in him there. So when we're placed in regions and states, wherever we are as a people, whether we're leaders or intercessors. We're there for that purpose that we create an environment that the people in our region would find God there and that we create an atmosphere that makes it conducive to them finding the Lord. You know, all the economies which are wonderful and the growth we have in our communities, which we prayed for that, they're are only secondary to the primary, which is the people would find the Lord there. And that's where the joy of life comes. That's what happiness comes from anyway, because you can live in a horrible location but have the peace of God in it. And you're know, you know that you're in the right place where you're supposed to be. And I am a personal example and I won't speak long. But I came from Texas and God moved me to Louisiana. You know, Texas was thriving at that time when I left and came to Louisiana and I did not know what I was walking into. The level of corruption was unbelievable. I couldn't believe the way the state functioned. It was last in everything in the nation. There was no growth. There was no prosperity in the land. And I thought, what am I doing? And my whole goal was, how fast can I get out of here? And then the Lord just birthed a hunger and a love for the state. And then I began to work with others in the ecclesia of our state, people that really had a heart for the state. And be honest with you, most of them are from outside. God had to bring us in as like missionaries because the people in the state were so discouraged and so downtrodden because of the corruption and how strong it was in the state. And anyway, I'll never forget, we had a special meeting in the House, a group of intercessors and some other leaders with Tony Perkins there before Tony became anything famous. And we just sat around, we said, enough's enough and we've got to cry out for our state. We cannot keep living like this. And we began to get a strategy from the Lord as a group about how we were going to break the state up into seven regions and we were going to start praying in places all over the state and kind of goes with your bury the hatchet dream that you had Clay. And we begin to do acts like that all across the state. We began to see a transformation little by little, as it says in Exodus

23. We began to see a transformation started to happen in our state, so much so that God then finally begin to speak to us. Gave us a man's name, and told us prophetically he'll be our next governor, a guy named Bobby Jindal. And we call him to a private meeting. And we prophesied over him. he's a Catholic, didn't even know the things of the spirit. And we prophesied over him and he did not want to be governor, but he felt the spirit of God. And he agreed. And we then began to pray over him and in the eight years of his tenure, he begin to uproot corruption throughout his administration and our prayer, begin to uproot corruption all across the state.

And we went from being one of the most corrupt states in America to be one of integrity. Our finances turned around. We begin to be a prospering state. We begin to be a very conservative state, pro-life state, and begin to change everything in our state. It all started when we realized why we were living in this state, not just to exist, but to move and live and have our existence in him while we're here and understand the boundaries were set by the Lord. And Ekklesia's are regional sometimes. They are State as well. And that's what it would been in the scripture time, what they represented. And I want to say to everybody on the call tonight, you know, don't despise where you've been placed. Understand that you're there to help people to create an environment. They will now grope like in the dark and find God there, so we create this atmosphere through our acts of obedience to the Lord. I just want to pray. I'd like to pray over everybody on the call. If you say, you know, sometimes for me, for a long time, I just kept trying to find a way out rather than embracing in where I was. And when I embraced it, I found purpose. And then I wouldn't want to live anywhere else because that was my destiny as well as my script was about my life. And I want to speak that over you tonight.

Father, I pray for everybody on this call that father, that they would understand that the boundary where they live has been set by you, Lord, that they would find you. They would grope and find you live and move and have their existence in you. But then they would create an environment, an atmosphere within regions and within states and cities. God, that these people that are in those cities would find you there. And the Lord, our message was to create that place, that habitation for you. But then in that place, Father, we draw those who don't know you to it. And I thank you, God, for now, a hunger in the listeners tonight, Lord, that they would have a hunger for their areas, for their regions. And if Father, they find those places to go and pray and begin to change that and begin to say, God, what's been evil will turn it for good so that we can begin to prosper in the land and the land begin to produce a harvest where we live. Lord, I just break barrenness off of regions and states, Lord, and I pray for Lord, an uprising of your spirit through your Ecclesia Lord, that they would create these opportunities for your spirit by being obedient to your word and speaking your word and doing exactly what you say to do, in Yeshua's name we pray. Amen.

Clay Nash [01:02:43] Amen, thank you, Timothy. Strong there. Well, we're honored to have Dutch and I'm gonna let him finish it up. But I want to make another contrast between the old mode. Under the old model was mostly focused on prayer and bringing petition's. The new model we do war there through our declarations and decrees. The old model was mainly focused on gifts and manifestations of Holy Spirit. But the new model understands and utilizes the keys to the kingdom. The old model we pursued the gifts with anointing, but in the new model we focus and build with the weapons of warfare. Old model, angels minister to us, but the new model we're seeing the angel minister with us. Dutch, you're on here. Thank you for being with us. What's in your heart to finish us up tonight.

Dutch Sheets [01:03:43] Thank you, Clay. I like going last on these calls, because, honestly, this is such an amazing team and a brilliant group of people that there's very little left to be said, and I get it. This has just been tremendous. The understanding, the maturity, the explanations, the balance, the different facets of it are just amazing. And it's another good example to me of one having word another one jumps in with the word. Corinthians talks about this, about how it takes all of us to come forth with the complete package. So it's really awesome. And this has just been tremendous. So like others, I don't need to redefine things. The only thing I want to address is just the maybe the fact that there is no spiritual truth that we walk in that stands alone. And so, you know, we wonder why haven't we got more done? You know, why has this taken so long? But it's not this one, just this revelation that produces what we want. God has to bring us along and restore and show us many different facets of truth so we can apply them together. I don't mean there together as people. I mean the principals together. And so, for example, you know, if he had revealed this 30, 40 years ago, our mind set, most people's mindset would have been a group of people on the platform do this and the rest of the people support us. And so, you know, God has had to come along and say, whoa, whoa, whoa, whoa, whoa. We're all called to do these things. We're all called to be ministers. We're all gifted with these annoying things. And so we understand now which has been spoken already that, oh, we can't just do this on Sunday morning. We've got to have people in government that understand this. And we have to have people in business that understand this. I can't go out there and release God's purpose as the Ekklesia in most of the business world. I can partner with those who do who are there. And so, you know, he brought the seven mountain teachings, started way back with Bill Bright and Lauren Cunningham and Lance and others picked it up because, you know, God needed us to know that, you know, you're all by Ekklesia. So, you know, I just want to encourage people that he's bringing us forth as a body and he's bringing forth many truths that need to work together in order for us to accomplish these things. I suspect that over the next few years, there's going to be such revelation taught and it's going to become wider and wider of this subject, who we are, what we're to walk in, etc. That this army of believers are going to recognize all of these things. And then we're going to not just have a small little nucleus of people that are maybe walking in it, that have this little commune where we all walk in this great authority. But we are literally invading a nation. We're invading a culture. We're changing all facets of it. So I just want to encourage people that God is never late. We're on time. And just because we're not walking in this in a way that's totally shifted this nation yet, God wants us to shift this nation in many ways and he wants it to be done in a way that expresses who he is in every area of life. So you expect that to increase? He's going to... The revelation they're hearing on this call, in conversations like this, he's going to begin to multiply that and we're going to find ourselves doing it as a body of believers that is when this really is going to hit its full impact. I mean, Ephesians, I believe it's three ten says that he's going to take this to the point where even the principalities and powers in heavenly places, he's going to manifest his wisdom and glory to them through the Ekklesia. He's not going to do it himself. He's going to do it through us. And so this is where we're headed. And this is like just a little microcosm of it here tonight. But what's going to happen when there are thousands of leaders with this revelation, discipling millions of people with this revelation. That's when we're going to see an amazing demonstration of what God speaks of as the leaven of the kingdom leavening the earth and the glory of the Lord covering the earth as waters cover the sea. So this is where we're going, it's just what he's doing and and I'm excited about it, and I just would say to people, you know, man, get this recording and listen to it over and over and over. Every time you do, you're going to get a different facet, different nugget. You're going to start seeing how it works together. And then you'll know, oh, OK. We don't just we don't just operate in this in the prayer meeting. We operate in this on the job. And when the atmosphere is bad in our office, we go off by ourself. We

take authority, we change the atmosphere. When we take a team. When we don't like our government. We do what Timothy said. We gather some people that understand this from around the state or around our city, and we change it. And so this is where we're going and it's going to be just glorious. And don't be discouraged that we're not walking in the fullness of it yet. We're moving there. We are on a journey from glory to glory, strength to strength. Revelation to revelation. And, you know, I just think where we're going is more glorious and more wonderful than any of us have imagined. So that's my word. And let me just pray for a moment.

Father, I thank you for what you're doing. I thank you for the revelation we have now of all of our importance that we all are to be fitly joined together and do this together. And there are no bigshots and they're not just a group on the platform that do this. We don't just do it on Sundays. Lord, you're coming with this and you have a church that does not deny the power. We don't want just have a form, but deny the power. We're going to have...you're going to have a church that you said would be glorious, manifesting your presence, the weight of your authority, that the gates of hell can't prevail against. You're going to do this. So, Lord, we rejoice in that. We thank you for it. I bless these people. I say let the spirit of revelation increase. The spirit of wisdom and revelation, let it increase. Let the teachers come forth with greater anointing to teach this. Let the prophets prophesy at a higher level. Let the apostles orchestrate and govern at a higher level. Let the evangelist evangelize with this revelation and the pastors heal people and nurture people with this revelation. Lord, we just thank you for this. You're going to do exactly what you said. You are who you say you are, and we thank you for it and bless these people, in Jesus name.

Clay Nash [01:11:34] Amen. Thank you Dutch. Thank all the hosts tonight, and we bless all the participants that were on. This will be transcribed. Hope that our staff has it finished by tomorrow evening late and it'll be put on the website. You'll be able to go there and get the transcription of this call. The recording will be up in the morning. You'll be able to listen to it again from there. I want to thank everyone that is working with Healing our Land initiative about burying the hatchet. We're literally beginning to hear from hundreds of you that are doing this. We still have people trying to connect with others in their state. We're doing that through the Facebook page, Heal Our Land or also we have our web set up now by states to where we're putting the testimonies of what taking place, but also people's emails that want connect with others in their state. So, we thank you all...

Dutch Sheets [01:12:38] Clay, can I just say one more thing please?

Clay Nash [01:12:39] Yea, yea. Go ahead.

Dutch Sheets [01:12:39] Can I just say one quick thing to everybody. Clay, Clay would never say this, and I'm not going to take any time to do it. But I would just say all these things he's saying that he's doing do cost money. And I know he's had to hire a person just to transcribe all this and get it out quickly. If God speaks to you to sow into it, it's worth sowing into. And because it does take finances to do this. And I was not speaking to me just as I listen to him. So sow into it. So, you know, we never asked for money. He never asks for money. I never asked for it on the Give Him 15 calls. However, God does speak to people to sow into it, and if he's speaking to you to do that. It does cost money and will be used appropriately, I promise you. So bless you all.

Clay Nash [01:13:30] Amen. Thank you. Thank you Dutch. And we do appreciate we're hearing from all of you about heal the land, some very supernatural things are taking place as people are burying two hatchets in an Evergreen Tree. Your obedience is healing the

trauma of the land. And it's even...we're hearing from people, the very act, their act of obedience is healing the trauma inside of them. So I bless you with that. I also want to thank you, today, we've heard from hundreds of you, Susan and I, because we celebrate 48 years of marriage and 60 years of friendship. And we thank ya'll for the words that were emailed and texted and greetings that were sent to us. And let me just tell you, Covenant, the marriage covenant is a great, great and awesome thing. But we know that God brought us together to procreate. We love our children and grandchildren. But we also have began to realize in our recent years that alignment is for conquest and through the power of agreement of Susan and I over these 48 years of marriage, I want to tell ya, we've seen some conquest and we've seen that alignment bring victory. So thank all of you for you writing us and just speaking such words that we cherish so tremendously. Hearing from you, it means something to us for you to take time to encourage us. So Susan and I bless you. Listen, we've just begun. 48 years seemed like a long time on one side of the coin. But I want to tell ya, it's gone by very quick. And we know we got some great years ahead of us. So we bless all of you. Go to the website, get there with it, and you'll find all the resources that we have there as far as the transcriptions, recordings, everything, bless you all will be on the wall tomorrow at 2:22. We're going to carry this thing all the way through. This is The Triumphant Prayer Call for Righteousness. God bless you.