

**Triumphant Prayer Call for Righteousness**  
**Tuesday Night Teaching Call**  
**Date: 5/4/21**  
**Topic: Unity vs. Uniformity**

**Clay Nash** [00:00:28] Well, good evening. It's 9:00 p.m. Eastern time, and we're on the call tonight. Our topic tonight is unity and how that it's diverse from uniformity. Right now, there's a narrative being pushed across the nation by the religious in the political arena that's trying to push uniformity as though it is unity.

I'm gonna open this with prayer, then I'm going to open and share some insight that I have. And then once we are beyond that I'm gonna call on Regina Shank.

I want to pray over everybody on the call. I've had a few emails over the last couple of weeks. We want to keep you covered in prayer. We want to make sure that everyone is healthy. And so, Father, we just come to you tonight. We thank you for the opportunity we have to be on this call. I thank you for every one of the hosts that are making time out of their schedules to join these calls. But, Father, I thank you for those that are on tonight to add agreement, to listen, to learn, to get moved from just revelation into spiritual understanding. I thank you, Father, for hedge your protection of the blood of Christ, the word of God around everyone on this call. And we speak healing, health and well-being over them. We declare that no weapon formed against them will prosper. We declare that you are for them and we declare that you've gone ahead of us and you are the WayMaker. Now Father, I thank you for the faithful, loyal consistency of those that join these calls every day, five days a week and on Tuesday night. Those that write, send emails of encouragement, we thank you, Father, that you are moving through these that are rising up into their place of authority. Now Father, we bless everyone on this call. We thank you for all things that you're doing. And we thank you for increase in the turnaround of this nation. awakening. Reformation. We declare that the now standing Ekklesia understand that they are seated in the heavenlies through Christ Jesus and that our decrees from the heavenlies into earth are carrying an authority that's bringing about an impact. Father, we thank you for these things now in Yeshua's name, Amen.

I want to remind everyone, don't forget that the Heal Our Land, the initiative of burying hatchets, all that information's on our website. You can go there, keep sending in your testimonies, we're posting them, we're trying to steer everything well so you can connect with others in your state and join together, if needed be. But pray. There's all levels of trauma that have affected our nation, affected God's creation here, and there's all levels of trauma that affected those in the body of Christ. We're looking to see these things heal. I'm going to speak first for just a little bit about unity. I looked up the Hebrew word out of Psalms 133 today where it says how good and pleasant it is for brethren to dwell together in unity. In the Hebrew of that word, in the Hebrew, that word means together. In fact, in one place in the Bible, that same word for unity is the word chorale, like a chorale where you put horses in or cattle. And what I want to bring forth so that we can see some things-- and I'll make this stand out towards the end of the call possibly. But if you go into Ezekiel 37, it said that all of the dry bones were in a valley. In other words, they were gathered into a valley. So therefore, there was some unity there in that, in those bones, because they were all gathered in the same valley. Unity can be brought through gathering around a cause. But I want to tell you, it's something greater than unity. And the unity of the Lord is certainly not uniformity.

So, as we go into this call tonight and as Regina begins to share and others share with us tonight, I want you to get this picture of those bones laying in that valley. You know, we can all play or we can all gather in a big coliseum. We're all unified or we're in unity because we're in the same place. But God's body must become fitly joined together by what each joint supplies. Everyday at 2:22, we gather the call. The hosts that I have a relationship with, that God has spoken, that are part of this call. They share their hearts, they share their spiritual understanding, and they pray. We declare what God's word has said and then we decree what heaven is saying and we work together. But there must be a fitly-joining together. And I believe, at least in my opinion {inaudible}. I know we're demonstrating being fitly-joined together on these calls how one will share and the other one will be carrying the same thing.

So, as we go into this, think about unity, we'll get into the definition of uniformity as we go through the hosts tonight. But think about the fact that things can be...the word unity there in Psalm 133 is talking about gathering and you know all the horses can be in a corral and therefore they're in unity because they're in the same corral.

Regina Shank, there in Carthage, Missouri what's in your heart? I appreciate so much...Had the honor of being with you recently. Great conference that you had there. Always a great presence and a hunger in your people. What's in your heart for tonight about unity or uniformity.

**Regina Shank** [00:07:35] Well, I just love the fact that God has put the body together the way that he has. And in working with people, I realize that each person has their own unique gifting's. And so, we're not unified in our gifting's, but we're in unity because every gift fits together and we're not all the same. You know, if you're looking at bottles of Coca-Cola, they're all the same. But if you're looking at puzzle pieces, they're different, but they all fit together to bring forth a picture. And I see that as a picture of Christ because we each represent a part of his body. And I'm sure everybody is familiar with First Corinthians 12, where it says the body is a unit. Well, that's unity, but it's made up of many parts. Its parts are many. They form one body. So, it is with Christ. And I've also worked many times with people who are not maybe even in our stream, but they're in unity in serving Jesus Christ. And I looked up unity and it says we are of one mind, one spirit, one purpose, one mission and one goal. We are dissimilar, but we are unified. And of course, I believe those of us in the body of Christ, we have one mind and that's the mind of Christ. We have one spirit and that's the Holy Spirit. We have one purpose, and that is to represent Jesus in the earth. We have one mission to bring heaven into the earth and one goal, and that is Christ likeness.

And so, I think when we are in unity together, I love the giftings. We have one lady and we're trying to figure out what her gifts were. And I kept watching her and I saw that she's like an Andrew. Andrew brought Peter to Jesus. And I was able to prophesy to her a few days ago that "you're in Andrew and you bring people to Jesus". She's been trying to find her place. Where do I fit? Because she wasn't like so many other people in our ministry. And when she found out her part, she felt so good that finally she was a part of the whole. And I think as we find our place in the body of Christ, whether we're an eye, a foot, a hand or whatever we are, we need to know that we are not exactly the same but we are a part of God's body. If the ear should say, because I'm not and eye I don't belong to the body, it would not for that reason cease to be a part of the body. And so we are all parts of one body and our giftings are different, but they fit together.

I happen to love being in unity with prophetic people. I love the prophetic. And I loved it, Clay, when you were there and Greg Hood was there and we were all prophesying together. That was such great unity. It's like we were all in the same river, flowing and going to the same destination, and that was to bring enlightenment and revelation to the people of God. And so I've also been in some denominations where everybody had to believe the same thing and in fact, they wanted you. I remember years ago that women couldn't wear open toed shoes, they couldn't wear sleeveless dresses and just stuff like that. And that was a rule. It was not unity. They were uniformity in what they looked like and even uniformity in their belief system. And then that can be ritual and religion and a bunch of rules. And so we, on the other hand, we're one of the same mind. We want to think like Jesus does. And I love the unity that we have as each of us functions in the gifting that God has given us. And it's like we're of the same tribe, the same river, and all of it fits together to represent Jesus Christ in the earth. And it says here in First Corinthians 12 about the body. The body is many parts and we are the body of Christ in the earth. And I know some have the ability to see in the spirit. Some have the ability to hear. Some have the ability to put those things into action. Each of us is very, very important. There's not one part of the body that's even greater than the other. And I love unity. I love our tribe. I love working with the people on this call because I see in part, you see in part, and we begin to see more as we work together, Clay. So I believe in unity. And I was going to quote Psalm 133, but you beat me to it because unity commands a blessing, that scripture says. And so I love the blessing that we had from heaven because of our unity.

**Clay Nash** [00:12:29] Amen. Thank you, Regina. Appreciate that very much.

Pat, there in Illinois, what's in your heart to share with us tonight? Feel free to talk on unity or uniformity or both of them?

**Pat McManus** [00:12:45] Thank you for the opportunity to be with you guys and just to share some things. I look at, when you talk about unity or uniformity, I was in the military and when we would march, we would all be in unity in one step and we would all move forward and being able to get from one point to the other. But we all...you could step... You could get so close together in march to where you could almost be in the guy's back pocket. That's how close you could be because you were just marching in unity and being as one in a lot of ways. But when we got to a bridge that the instructor would tell us to get out of step, in other words, back off, get out of step, because when your heel would punch in to the ground and punch onto the bridge, it said you could cause an issue in the bridge to begin to start to collapse because you'd have one heel hitting into the ground at one time. And it would be one force, one movement, one... And so, they would want us to get out the steps. So, then we weren't marching as one or we weren't marching in unity to where we wouldn't be able, or the things wouldn't start to become destructive. And if you think of the body of Christ coming in a place of unity, if we would all come into a great alignment in that that content, what could we really do? How successful and how powerful could we really be? And I looked up uniformity and it talks about the quality or state of being in uniform or identical. And I think a lot of times culture wants us to bring us to a place of being identical. In other words, our speech our dialog our concepts, our process and then in a cultural reference they want us to begin to speak according to their formats or their thought process or their system. And it doesn't give the freedom. And I think of it when we're look at it this way, when you're... Like the corporation or when I was going to grade school, we had to dress up in a... We had to wear a uniform but we were still individual in that uniform. We had our own identity. And I believe what God is trying to do in helping us to understand. To come out of the conformity of man or the uniformity of man, where we sometimes get into conformity to align ourselves, to bring us into a place of

unity or one. And think about in John Chapter 17, the Lord spoke, He said "Father, make them one is we are one", bringing us into a whole 'nother dimension of the of the fullness of what it means to be in unity or oneness with the Father. In Acts chapter three, verse 14 it says "they continued with one accord in prayer in and they were they were just as one and as two". It says that they were all in one accord. They were with one heart, one mind. They were unified in purpose. They were unified in understanding. They were unified in a process of what they wanted to see an outcome to be.

So, I believe that when we talk about uniformity, it's just calling a cultural place to come into a place of looking like you're one. But in reality, they want you to come into a system where it doesn't allow you to be unique in your identity or unique in your ability where you would come into a place of unity. I think it begins to bring us into a place of where we really understand the purpose or the identity or the place of where we need to be.

I'm reading this book and it talks about Abraham Lincoln and it talks about how he gathered people together that might not have looked like him or had the opinions of him, but his team that he put together were significant in helping him to establish his presidency because they understood the goal of the process. And I think that's what God's doing to the church today. We are learning to understand the goal and the process. And he's bringing us together as one or has unified in a one heart, one mind, one understanding, to where we're truly emphasizing the greatness of God and to be able to dismantle what the culture wants us to be, as in a sense, where we're like we're putting on a uniform or we're putting on something where we look like we're united, but in reality, we're different in that concept. But so, I look at it this way. Unity brings us into a oneness with the father and it helps us to move forward in the purpose and process of what God wants us to do. Thank you, Clay for the opportunity.

**Clay Nash** [00:17:09] Thank you, Pat. Good, good contribution there. Really, really appreciate it.

Brother Jim Hodges, you're with us. What's in your heart, sir? What can you share from your understanding of God's word, but also your years of experience?

**Jim Hodges** [00:17:28] Yes, Clay, am I on. I'm having problems with my mute.

**Clay Nash** [00:17:33] Yeah, yeah, you're with us. Go ahead.

**Jim Hodges** [00:17:36] OK, thank you, sir. Let me jump in, if I may, just with a simple statement, and we'll get more specificity and definition from all of you. But I would remind us that it is God who unites us and it's God who separates. And I bring that up because today there's a call for false unity and the chief executive in the White House or whatever House he's using his pen often in. And we want to be careful because that is what Pat said; that's uniformity. They don't want true unity with us. And we don't want unity with them because light and darkness don't fellowship together. Christ and Baal don't fellowship together. So, we have to observe, even in as early as Genesis, in creation. Right? I mean, God starts out there by separating things; light from darkness, waters from above or below. So, God really separated, you know, in the flood He separated eight people {inaudible}. At Babel He separated. And, of course, Babel, we intersect with the so-called unity of the enemy. And God said, "I got to go down there and take care of this because they'll reach their goal if they maintain the unity. So, unity is strong whether it's evil or of God. But God's always opposed, of course, to the unity of the adversaries. And sometimes we see Israel win battles with their enemies. Why? Because the enemies bail

out of unity with each other. They became divided and confused. So I just want to throw that out. And I would say, of course, we're focused on making sure in the body, Christ, we're coming into true spiritual unity, which is a function of the Bible, as we all know among the empowerings of the Bible has to do with bringing us into the unity of the faith. I don't think that means doctrinal identity per se, but essentially being on the essentials. We all have some nuances of doctrine or we have some convictions that are not really doctrine and we're just building on them as we yield to the word and get revelation and a place of at least the spiritual understanding, which I love that transitional statement.

So, this is nothing complicated, but I feel like we're contending for it because, as Regina said, we do wonderfully better when different gifts in the body—that's diversity—are able to bend together by same Holy Spirit or a bunch of dry bones in the valley. I love that gathering thing. You know, years ago, I heard a leader say something that stuck with me. He said "trying to lead some of these leaders is like herding cats". Well, I can tell he's been a minister for a while. But, or Charles Simpson years ago said, "you can have two cats tied together by the tails but I wouldn't call that unity." So we got to be precise and very, very Biblical and strong.

And I'm glad we're hitting the things because I'm sensing Ekklesia in it's maturing process. And this nation, as God's government in this nation and spreading around the world, that we're coming in to greater strength because of unity. As Holy Spirit releases and flows among us. That's delightful. And then it helps those of us maybe that we're not as tuned in as others to just defer and see which way the wind's blowing, the Spirit's going and the river's flowing so we can really get there in unity. And today's call is an example of that I think in a great way. But I'm going to say just that right now. And maybe that can provoke some discussion along the way and I'll close with this so, unity is not uniformity because God and man can be united. Husband and wife can be united? Come on, leaders and the people can be united, but they're not uniform. So it's unity we want. Uniformity is very, very secondary, tertiary, whatever down the line. It's unity in God first and then among the brethren causing oil to flow from the priest down on his beard, his garments, Come on. And to me, that's what Pentacost is about. They were one accord as they praying, but Honey, after Holy Ghost came they were really on one accord because the oil on the head, namely our high priest Mel Jesus road down on the body in the Upper Room. And the same oil on the head is the same oil on the body. Those who have power of spirit as we move forward in God . Thank you.

**Clay Nash** [00:22:40] Amen. thank you. Stay with me just a second. I think both... all of us on the call can say we've been to the so-called unity meetings where basically it just boiled down [to] they want us to agree with them, walk like them, look like them, talk like them. God said there's safety in a multitude of counsel and to find the godly counsel, you know, we can go to the Book of Acts. The apostles sat there in Antioch, they had a big discussion. And finally, the man with wisdom and spiritual understanding spoke with authority, James, and he said "it seems to me" and that is a meeting of unity. That's not a meeting of uniformity. And even in the Biden administration, when he's talking unity, you know, they don't want any challenges. They won't let the right questions be asked that they don't want. But, you know, every leader needs to set in a meeting where people feel comfortable, not intimidated to questions and questions are good, you know, with that. And it really brings us into that place beyond, into unity. And actually, I'm going to bring it up toward the end of call. But I believe that unity is the process that gets us to become one. In the book of Ezra it says, "all of Israel came into Jerusalem as one man". I believe, the Ekklesia, which is now stood to its feet and is one of the reasons, let me say to those on the call that I feel God showed me to have the Tuesday night teaching. But even the

prayer called because we're getting on the same page. You know, I've had people write me as we use the word Ekklesia and they will say " I had a wrong understanding of it. I had been given the wrong definition of it. But I've come into understanding". But when we are using the same language and we understand it then we can get on the same page and that is unity. And once we get on that same page, then God can fitly join us together by what each joint supplies. Would you...I'm putting you on the spot, Brother Jim, but does that kind of convey your heart and your experiences?

**Jim Hodges** [00:25:16] Absolutely. Absolutely, Clay. That is so very, very important. Yea, the way you laid that out, that's how we're going to gain. See, I believe there are levels of unity. I mean, the Godhead is perfect, right? But we're in God's image, we've been rooted in Christ. So our growth process includes coming increasingly into more unity, into more maturity, into more efficiency. Come on, the five-fold ministry represent Jesus. {inaudible} ...from Jesus himself bring us into that. So it's a process. And he says, "*until* we reach". I'm still in the "*Until*" theology and we're moving toward it but we're not totally "until" or we're not as unified as we could be. But I'm very encouraged by what I'm seeing and great steps are being made as we get better definition on this and in this sense, the blessing of God, how good and how pleasant it is for brethren. we can walk in the room and tell if there's unity or not. So, yes sir Clay, I agree totally.

**Clay Nash** [00:26:17] Amen. Thank you. Thank you, sir. I know back when years ago I began to run with Dutch one of the things that a decision was made among the leaders that had become joined to him, that we were going to use the word Ekklesia; which is a word, it's an actual transliteration instead of ecclesia. And, because we wanted to demonstrate the unity of our language and Dutch did teachings just as he did on Baal years ago, so that we can get on the same page. But he was open for discussion and we came together. We came into agreement with that.

Sharon Buss, there in northwest Arkansas. You're on with us and have something to contribute. What's in your heart tonight?

**Sharon Buss** [00:27:07] Yes, sir. Clay, and thank you so much. And once again, happy birthday to you. I want to just tag on. I want to tag on to what Brother Jim was saying about the outpouring in the Book of Acts and how...are you hearing me OK?

**Clay Nash** [00:27:28] Yes, you're...yes.

**Sharon Buss** [00:27:31] Ok. I wasn't sure. I'm having a little trouble with my my earbuds. You know, when the Holy Spirit was poured out, there was so much unity in the body that they did not even consider that the things that they owned were their own, that everybody had everything in common. And we know very well that any other kinds of opportunities that have come up through the years for having communal life and only works by the Holy Spirit. You know, you can you can have communism where you're having this uniformity where everybody earns the same, you know, the doctor earns the same as the guy that's digging the ditches. That's the way it's supposed to work, you know, and everybody shares everything. But it doesn't work when you try to do it in the flesh. It only works by that that great grace of the Holy Spirit working in your life. Where it changes your heart, it changes your way of thinking....{sound lost}

**Sharon Buss** [00:28:45] Are you there? Did I lose you?

**Clay Nash** [00:28:54] We're here.

**Sharon Buss** [00:28:56] Oh ok, yeah, OK, sorry, my earbuds quit. OK, so you get this unity that comes from an interchange in the heart and a transformation of how we think. And that comes from being rightly related to the Holy Spirit, where Ephesians 4 is talking about at the beginning {sound lost} ...worthy ...vocation...call...with all lowliness and meekness, with long suffering, that means giving... It's self-restraint, giving room to action and then forbearing...{sound lost} It's that love that is God's kind of love, we can't manufacture that ourselves. It's not something we can work up. It has to come by our union with our Father. Our union... We can only be one body as we relate to him. And so it goes on in verse three, endeavoring or being diligent to work at keeping the unity of the spirit in the bond of peace. Now, we can only do that as we are rightly relating to our father. He gives us the grace to bear with one another. OK, so we don't see eye to eye on thus and so subject, but we can still have unity because we have unity with our father and our father gives us the grace and the love to be able to work with one another, even if we don't see eye to eye on something like, you know, maybe my favorite color is blue and your favorite color is yellow. And I don't really like yellow, but, you know, we can could still work together. And that's a simplistic kind of an analogy. But there are things, as you mentioned earlier, relating to the viewpoint that we might have, how I see it, our position on scripture, we can still have unity because of our relationship to our father. That gives us the relationship of brothers and sisters. There is one body, even as we're called in one hope of your calling, one Lord, one faith, one baptism, one God and father of all, who is above all and through all in you all. But until every one of us is given grace, according to the measure, the gift of Christ, it has to do with our relationship to him that enables us to have that kind of unity. That's where you see the oil being poured when we are so related to the Holy Spirit. It's like when you fall in love, you can overlook things that are happening in the life of the person that we're in the process of deciding are we going to become spouses? Can I overlook this? Can I overlook that? I love you so, you know, it doesn't matter. And so we move on into that place and then that's where the Five-fold ministry works together in perfecting in maturing the Saints for the work of the ministry and building up the body of Christ until we do come into that unity of the faith and of the knowledge of the son of God unto that that perfect, mature Teleios man of God, that mature person in the Lord, unto the measure of the stature of the fullness of Christ. So where the fullness of Christ is operating in us because our relationship with him, that's what enables us to have unity in the body. Thank you.

**Clay Nash** [00:33:09] Amen. Amen. Appreciate that very much and you know traditional church life has really worked on the uniformity, trying to get us all look alike, you know, use the same Bibles with that and that's one the ways the uniformity has crept in through religion.

Jacque Tyre, you're with us tonight. What can you contribute to this topic?

**Jacque Tyre** [00:33:38] I am on with you as an honor, as always. And Sharon jumped right in on Ephesians 4: 3 and that's where I was going to start tonight with the unity of the spirit and the bond of peace. One of my favorite phrases in scripture and something that I pray much that we would come to the unity or I love the way you often say it, "the oneness of the spirit". Because unity is not about just being like each other, but is coming into an alignment with Holy Spirit, who is always in alignment with the Father and with the Son. And when I was involved in some unity events and groups years ago and I would come out in my spirit would be irritated. And I was saying, Lord, what is going on? Where, you know, we're looking to work together. But this is like I am so agitated because there's not a sound of harmony. And the Lord said that's because they're calling for everybody to come

into unity with the least common denominator. And I had to think about that for a minute. But when you ...that's a term for math, way back and I was a good student but I don't remember much of it now. But when you bring something together with that least common denominator, that is the lowest point at which you can come into an agreement and it doesn't bring a solidity, it doesn't bring a consistency or a union of covenant that will sustain and be able to move forward and advance its surface; its light. It doesn't carry weight in it. But when you come into the unity of Holy Spirit, when we come in together on these calls, there is this unity of Holy Spirit. We don't even know what each one's going to bring day by day. But Holy Spirit is moving and flowing among us. And you can hear that sound of harmonious oneness coming forth as we pray, as we talk, even as I've been listening in on this call, there's this flow of Holy Spirit saying "this is the way to move forward". And you feel the weight of that oneness or that unity, and that last word, and I've said this on this call before and other times and places the bond of peace. That word peace is a very interesting word, but it is the word Eirene and the first definition for Eirene--E-I-R-E-N-E --in the Strong's Concordance is a state of national tranquility, exemption from the rage and havoc of war. Now, is that not what we need right now? We need it in the Ekklesia. We need it in the broader church. We need to be in such a bond of the unity of the spirit. In the bond of peace, of tranquility, national tranquility, that word has wrecked me for about the last year. And the final thing I want to share on the concept of unity is coming up out of my musical background from a bazillion decades ago. But I was a musician, played in bands, sang in choirs and choruses, actually, believe it or not, did some operas along the way. And part of the deal with unity is you when you're tuning up, particularly in a band or an orchestra or a choir or chorale, you, the band leader, the director, would exercise the musicians coming into a place of a foundational musical tone where they were all in unison. They were tuned. During a band, you would tune to a440 or an orchestra you'd do the same. If you were in choral, they would play a note and the choir, all of the voices from the lowest basses to the highest Sopranos would get on their pitch and you would hear it settle into a oneness where there was all the sounds came together. And even if you were all on the same note, say everyone was on the note C or you played the note C on a stringed instrument, what happens with that one unity, you begin to hear the overtones and the undertones. And that oneness creates a vibrance, a vibrancy that fills an atmosphere. And from that point of that common tone, the harmonies begin to break out, the voices, the instruments and everything begins to play their unique sound, their unique part, the oboes would go one way. The violins would go one way. but it was all in oneness to create a magical symphony of beauty.

And I believe as we come together in the unity of Holy Spirit, we hear the tone of heaven, that uniqueness begins to birth out and we begin to play the part that he's given us. The Symphony of Heaven is released into the earth with great beauty, and it draws people in. Music that is dissonant and out of tune repels but music that is in tune and if you will, in alignment together with each other, draws people into an encounter. And I believe that's what God is doing with us now as we move from a uniformity of all doing the same thing in the same way, saying the same words, walking the same walk and all of that stuff, that just is so much of a facade. And we move into this place of alignment in tune with the Holy Spirit, then in tune with each other. The symphony is being released into the Earth. And I had a vision a number of years ago. Then I'll close with this. And I saw a plumb line from heaven drop down and I began to see people gathering around the plumb line in this large field. And at first there was only a handful of people that aligned around that plumb line, which I believe would represent alignment and oneness with the Holy Spirit. And as they came, there was an attraction that happened and others began gathering in this vision and that small group of people suddenly became masses and masses for as far as the eye could see. And there was the knowing in my innermost being, there was a unity of the

spirit in the bond of peace that was drawing the lost. It was drawing people that had been separated. It was drawing people because there was an authenticity of the beauty of Holy Spirit being released into the Earth. And I'll say it this way, in the context of the music that I shared, the symphony of Heaven is being released into the earth by the unity of the spirit in the bond of peace. And it shall bring forth great peace into our land. Thank you for the privilege of being able to share and happy birthday Clay.

**Clay Nash** [00:42:18] All right, thank you, Jacquie, appreciate it. You know, as you were talking about music, you reminded me in the book of Ephesians 2:5, it uses this phrase "made us alive together with Christ". That is the Strong's number: 4806 and it actually, when you understand it, it has to do with something being conjoined and it speaks about degrees of music. Two notes would follow each other immediately in order of the scale. Here's some words, Jacquie, maybe you know: tetrachords and/or fours. And so you're really talking about it in a way that we can understand and we can move into it and everything.

It's good to have Dutch Sheets on with us tonight. Dutch you were...FlashPoint was great. I caught as much of it as I could to prepare for this. But we appreciate you coming on. As you know, we're talking about the diversity or diverseness of unity and uniformity, and we'd love to hear your input tonight.

**Dutch Sheets** [00:43:29] Yeah, it's been really good, Clay, and I appreciate what everyone has said, and I agree with what they're all saying. I'll just speak a little bit practically into this as I have walked and run together in the last few years with a lot of different ministries. You know, one of the things that God has shown me that that I have to do is I have to be secure enough in who I am and not allow insecurities to divide. When I'm with a group of leaders I'm always aware that there are some there that can do some things better than I can and I can do some things better than they can. And that's the way God intended it, to make us dependent on one another, to make each part of the body to where it has strengths. And those strengths have to be remembered as well as the weaknesses. You know, I am not bothered about that. I see my role as an Apostle when I get in a meeting or when I'm when I'm with different ones ministering, whether it's people in this call or others. And if you see me lead a service of prayer gathering, it becomes clear that I see my role as an apostolic leader to be sort of the director of the symphony. I want this guy to come in here, I want this one to come in there, or this one over there, because I know they can do some things better than I. And when I'm in a meeting with Clay and Chuck, some of these other prophets, they know they can come up any time in my message. Now, obviously some services this doesn't work well, but they know when I'm with them that they can stand and come to the mic and I'm going to allow them to prophesy or speak into what is happening right now, because some of them just frankly hear prophetically better than I do. And my responsibility as an apostle is to coordinate and is to walk in honor of their gift and humility so that I can say, yes, take the mic, you know, and I know they can do some of these things better than I can. So I can't allow my insecurities to override me at that point and say, "well, wait a minute, who do you think you are coming up here doing this?" I just allow them to do it because God has gifted them to do.

Sometimes, the other thing I want to say is we let personalities divide us and keep us from walking together. There are some people that I am extremely close to in the sense of ministry, but our personalities are not such that I would ever like just hanging out with them and doing some things. One guy asked me once said, you know, about my relationship with Chuck Pierce, "you got to do things together, play around, hang around together, go

vacations together". I said, I've never done one social thing I can think of with Chuck Pierce. We just don't have enough in common personality wise that we would have an interest in that. But we are incredibly unified in purpose and in assignment. And so, you know, I can't allow the personality differences to divide us. I go to some churches. I don't like the way, necessarily, that they conduct things or do this or that. It doesn't matter. I'm unified with them and purpose and assignment. I don't have to agree with them in all things in order to do things together. That's what hung people up with Trump. You know, I didn't get caught up in the personality differences and that I didn't like this. I didn't like that. I looked at the assignment. I looked at the purpose, the purpose, what is God trying to do through this? And I found that in policy and where we needed it as a nation, I could walk with the man and I could run with the man. God told me once and some of you've heard me say this, He said you need to decide, who you can go to eat with, who you can go to lunch with and who you can go to war with and you need to not mix the two. So, I decided I can war with this man because we want many of the same things. So policies, assignment, vision, purpose united us. There are other things, if we try to do together, we wouldn't do it very well. So unity of purpose, unity of heart and keep that in mind and then you can do what you need to do together. There are some people in ministry, I couldn't run with them in certain assignments, but in other assignments I can run with them just fine.

And so I try to remember these things, honor their gift, walk in humility where I need to and say, you know what, I don't do that as well as they do, let them do this. They don't do this as well as I do, they can let me do that. So, yes to everything that's being said. But just to throw in my two cents worth there, just to say we can run together if we remember these things; we can war together, we can we can run together, we don't have to agree on everything as long as we're agreeing on purpose and on the basics, we can do this. So that's about all I want to throw in Clay. At this point. I think everyone's doing a great job here. And I just appreciate your heart, what you're doing to bring us together and allow us to run together in these ways. That's it.

**Clay Nash** [00:49:20] OK, thank you Dutch, appreciate that very much. And I so agree, you know, one of the things I teach in leadership class is that every leader needs to be on the team he doesn't lead. And you know Dutch, you have demonstrated that in our walk together very much to me, especially in the arena when we're commissioning people, you allow the others, myself being included, to step up and lead in that. But we all need to be there with it.

But one of the things that I want to end the call tonight with by saying, diversity is a strength. You know, God didn't create one fish, he created many fish. He didn't create one tree, one flower. And so when we understand what Dutch just said to us about how to be secure and to overlook other people's diversity, then we can become fitly-joined together, as God is doing with the Ekklesia right now. You know, the word of the Lord was for several years, I even have... I got a domain name that I tied up; Ekklesia Arising, and it was rising. But there was a prophetic word came forth, I think, last fall, it said, the Ekklesia now stood to it's feet. And I believe when we have these teachings and discussions as we're having tonight, it helps us all get on that page so we can become fitly joined together.

I think the call has been excellent tonight as always. We're going to transcribe it. It'll be put on... The recording will be put on the website tomorrow. We'll get the transcription as quick as possible. Remember, we'll be back on the call tomorrow at 2:22 Eastern Time. Jacquie is going to be hosting the call. I got 5 TV programs to go to film tomorrow over in Arkansas. And my friend Dr. Miller is going to carry me out for my birthday for a steak. So,

I won't say it's more important, but it's vital. And so we're going to let Jacquie host it tomorrow. She does a great job. All of them that host do. So, go to the website, get the recording, tell others about it. I so appreciate the consistency of those that participate in the prayer calls by adding their power of agreement and those that are on these teaching discussions with us. I believe we're getting on the same page. I believe this is helping us stand to our feet as one, and that's what God is doing.

So, I bless you tonight. Thank everyone for being on the call and look forward, I'll be back with you on Thursday on the 2:22 call. So be blessed. Get a great night rest and look for the transcription to be up there late tomorrow or early Thursday for sure. God bless you.

**Hosts** [00:52:38] Thank you, Clay....Happy birthday to you. Happy birthday.

**Clay Nash** [00:52:45] Thank you.