

Triumphant Prayer Call for Righteousness

Tuesday Night Prayer Call

Topic: How to Implement Prayers from a Vision or Dream

2021-06-02

Clay Nash [00:00:55] Well, Greetings, it's 9:00 Eastern Time, and we are ready for tonight's call. We're going to be talking about tonight how to implement prayers, declarations [and] decrees from a vision or dream. We're going to start with Regina Shank, who had a vision recently. She shared it with us. And we're going to just take parts of it and begin to break it down. Strategy is a very key thing at all times in the body of Christ and with the Ekklesia. But it's also highly significant in the times that we're in. When he said war, a good warfare, the word there is strategra and it is actually where we get our current day word: strategy. So, if we're gonna do warfare, we've got to have a strategy how to do it. There is an order to doing warfare that is effective. And so, Father, we just thank you for tonight's call. I thank you for those that have joined. The hosts that have made time to be on and I declare tonight, Lord, that as we dive into this vision and even other dreams, things that need to be opened up, you're going to cause us to have wisdom and spiritual understanding, and we declare those two will be married and out of that a strategy would come of how we can war a good warfare. So, Father, we thank you. We bless everyone that's on this call. We thank you, Father, for those that participate five days a week and on Tuesday nights. And they do so, father adding their power of agreement, getting understanding and standing in the gap for this nation. Now Father, I bless this call with great spiritual understanding. I bless everyone on it was great grace and I declare that the hosts will release revelation and spiritual understanding and wisdom tonight as we look at this and talk about it and dialog, hear from Holy Spirit and speak what Heaven's saying we thank you for these things now in Yeshua's Name, Amen and Amen.

Regina, I'm gone let you share the vision that you have already shared today with us and then begin to break it down with A little bit of your insight and then we'll go from there. Regina, are you with us? OK, you're going to have to unmute your uh...mic. Star...there we go. Go ahead, Regina.

Regina Shank [00:03:48] OK, sorry about that. Yes, this was actually May 31st early in the morning. I was up speaking with the Lord and I began to see an open vision and I'll just read it. I wrote it down. I saw a creature unlike any on earth. It had the body of a lion and the face of an eagle. It was flying with no wings in the of the heavens. A new sound was arising from its belly. The voice of the lion was pressing through the head of the eagle. The eagle had no ability to roar, no ability to release the sound of the lion. Suddenly an angel appeared and touched the eagle head with coals of fire from the altar, and the angel spoke, "I baptize you with fire, you will no longer linger in the midst of metamorphosis, suddenly the creature was transformed from lion- eagle to lion. The eagle had become a lion head. He shook his mane. He got his voice. He roared over the nations. Demonic strongholds began to fall as the roar continued. Duplicity of identity and the ruling watchmen transformed into purified form of kingly authority. As the lion roared, a scepter appeared in his mouth. He dropped it into the earth. I saw hands reaching to grasp it. The scepter was not free falling. It landed at the river Chebar. I reached out and picked it up. as I did a voice spoke. This is my authority: Rule in the midst of your enemies. Strike the earth with the roar of your mouth, with the breath of your lips overthrow ruling authorities, kingdoms and evil possessors of false ideologies. Use your authority wisely, for wisdom is better than weapons of war. You have ruled with your previous stewarded authority. Now move into greater things. And so, what I saw from this is a metamorphosis of the body of Christ. I felt like the creature represented the anointing, the eagle, the prophetic anointing

and the lion, the kingly anointing to rule. And there was a transformation coming to the body of Christ to come more into their kingly authority. We've been prophesying. We've been decreeing, which is the prophetic anointing. But then there is this higher anointing of Kingly authority. And it came as the angel baptized the creature with fire and the metamorphosis, which is the transformation. And when you look at metamorphosis, you're looking at a worm turning into a butterfly. You're looking at a creature that turns into something totally different. And I saw that the creature that was in metamorphosis was having trouble getting his voice in roaring as a lion over the demonic strongholds. And then as it happened, the transformation. The lion did come forth and the scepter appeared in his mouth. A scepter, of course, is a ruling instrument that a king would use. And the scepter then... The lion in the midst of the heavens dropped to the earth. And many people I saw hands from the earth trying to grab this authority, but they couldn't reach it because it landed at the river, Chebar. What I know about the river Chebar is that's where Ezekiel had his visions. That's where he saw the wheel within the wheel and he saw the creatures and God began to speak to him. And I looked up the word Chebar and it's a verb and it means braiding together. It means great or many. It means strength, abundance. And at this river, Ezekiel was there and he had visions of glory. And so, I felt like the word showing me that we are-- we the body of Christ, the Ekklesia, those that are stepping into their authority are in a metamorphosis and that God is moving us into a higher realm of kingdom authority to rule with that scepter. So that's what I got from it. I was reading in Ezekiel today. And, you know, he had a powerful call and it says, in Ezekiel 2: son of man, stand up on your feet and I will speak to you. As he spoke, the spirit came into me and raised me to my feet. And I heard him speaking to the son of man. I'm sending you to a rebellious nation that has rebelled against me. They and their fathers had been in revolt against me to this very day. The people to whom I'm sending you are obstinate and stubborn. Say to them, this is what the sovereign Lord says, and whether they listen or fail to listen, for they are rebellious house, they will know that a prophet has been among them. And you, son of man, do not be afraid of them or their words. Do not be afraid, though briars and thorns are all around you and you live among scorpions. Do not be afraid of them for what they say or terrified by them, though they are rebellious house. You must speak my words to them, whether they listen or fail to listen, for they are rebellious. But you, son of man, listen to what I say to you. Do not rebel like the rebellious house. Open your mouth and eat what I give you. Then I looked and I saw a hand stretched out to me and it was a scroll which he unrolled before me. On both sides of that were written words of lament and mourning and woe. And he said, Son of man, eat what is before you eat this scroll, then go and speak to the House of Israel. So, I opened my mouth and he gave me the scroll to eat and I felt like the Lord was giving us a call to not only speak and prophesy, but also to rule. And I was in a situation recently and the Lord said, I want you to quit praying about that and decree that the power of that thing is broken. And I know many times we get into that place where we decree and we say this and we say that. But then there comes a time when the Lord says, OK, it's done, just speak it and it will be removed. And I feel like we're in that place where God's wanting to give us a higher realm of authority. And that we're coming into a new identity in the body of Christ of who we are, and that comes because we've been to the altar and the fire of God has come into our lives and we don't live anymore. Jesus Christ lives in us and we gain his authority. So those are my thoughts on it Clay and open to what other people say, because I think we have to unpack these visions when we get them.

Clay Nash [00:11:06] Yes, I agree, Regina. If we're going to get a strategy, there's safety in a multitude of council. Another scripture said no one goes to war without a multitude of counsel. I want to bring out. before Pat speaks, it said, "this is my authority: rule in the midst of your enemies, strike the earth, strike the Earth with the rod of your mouth. And we

have moved into in this year a Jeremiah 1 season to where we are to pull down, root out and destroy so that we can build and plant anew. There is a new identity coming up on this nation, but it must come up on the Ekklesia. It will come through the apostolic, the apostles and prophets working together with the other three of the five-fold ministry. We are in a place that that roar is going to come not by us roaring, but by us becoming the roar. Authority is being released on a new level. The Ekklesia is stepping in to that. He's given the Ekklesia a whole new platform. He's saying, come up here, come up in your authority to another place. So, this...I feel that this vision you had is very significant to many things that are being heard in the body of Christ right now. Pat, what's in your heart.

Pat McManus [00:12:40] Thank you Clay for the opportunity. That's a powerful vision that she had. And I got to thinking about one of the words that...and you've repeated it a couple of times, but it was this: rule in the midst of your enemies and Isaiah, chapter 40, verse 10 it says, "Behold the Lord, God shall come with a strong hand and his arm shall rule for him. Behold, his reward is with him and his work before him. And that rule means that in the Greek it talks about having dominion or to govern, to reign or to rule or to have power. And the rule in the midst is that coming to what Jesus to what the Word says from the very beginning; that we're supposed to have dominion, rule over the fish of the sea, birds of the air and all that. To be able to govern according to the principles of his word. So, as the metamorphosis, like Regina was talking, the church is coming into a clearer, a better understanding with greater revelation of the identity of who we are as true sons and daughters of the king. And from that place, we can begin to effectively begin to move forward because we're following through with his original intent was that to have dominion and govern. And we're coming back into a better and a clearer understanding of what it means to be able to reign in the midst of our enemies or to rule. I Like the eagle, to be able to see with clarity from a distance. Eagles can see long ways and they can see with clarity of what's going on, like a watchman be in position, being able to see, but also the lion representing the authority or functional authority and being able, even with their roar, there is an intimidating sound from their roar. Then I wrote this thought down is that the Lord is activating the sound of the roar in the church for the purpose of being able to see the Kingdom of God advance and to be able to see the dominion of God begin to come and the understanding of the ability to govern as God intended us to have. In the passion translation, Isaiah 40 verse 10 says: Look, here comes the Lord Yahweh as a victorious warrior. He triumphs with his awesome power, which as he brings with him his reward and the spoils of victory to give to his people. So, when the church comes into its true understanding of dominion, the Dominion mandate that God said from the very beginning, when we begin to function as the governing entity, even as what Jane revealed back a couple of calls ago about how they transformed the culture in Santa Rosa Beach, learning to govern based upon what God has given revelation in, we can begin to see the transformation of cities, states and nations around us and see the transformation of what God wants to do. So, the church is coming into that transitional point of being able to effectively govern according to God's word and see the dominion of his kingdom begin to penetrate in the earth as we move forward. That's what I saw out of that rule in the midst of his enemies. And when that just triggered for me, because it's a clear sense of the church coming into its true sense of identity, purpose and destiny to be able to be effective to change culture around us. That's all I have Clay, thank you for the opportunity.

Clay Nash [00:16:08] All right, thank you very much, Pat, for that. Tom, I think you're on. What's in your heart?

Tom Schluter [00:16:21] Yea Clay, thank you. Wow, thank you Pat for sharing that and then, Regina. There's a few thoughts that were coming to me. First off, we've already

highlighted "you rule in the midst of your enemies". That's obvious reference to Psalm 110. It is a powerful message to the present day Ekklesia that we have moved into the age of Melchizedek into that priesthood. And I believe that's part of this metamorphosis, this changing, this transformation that is taking place. We are moving, we are seeing people moving out of an old mindset that was very, very limited in the power and the authority of the prayers that we were in. And as the prophetic movement started coming about back several decades ago now, we saw people coming into a place to where they were getting the revelation, but they just simply didn't know what to do with it other than to keep on praying their old prayers. And I'm not saying that those prayers weren't answered. Those prayers are very much a part of the synergy of the ages. But at the same time, there was a full authority that had not been reached yet. The Eagle, the prophetic aspect of this, was trying its best to speak out what needed to be spoken out, but couldn't do it with the force of a lion, which represents the apostolic. And it doesn't mean that every single one of us is an apostle, but every single one of us has the anointing of the Apostolic because the church is meant to be apostolic and prophetic. That's its foundation stones. And so, that has to be at the very heart of what we are about. It has to be the heart of the strategy that you keep on referring to Clay, that needs to be released in this hour. We cannot use strategies that do not include this transformation, this connecting together, this metamorphosis of the prophetic and the apostolic. Interestingly, after the trip that we took around Texas, really, it was all formed together with prophetic words. But where it really got kicked off was there in Shreveport when we were speaking and declaring what God really wanted to do, where he wanted to weld together wisdom and revelation that apostolic and prophetic, where he wanted to weld together the apostolic and the prophetic, where he wanted to weld together a handle and the ax head so that he could wield that with the strength and the power that he desires and has is a destiny for the Ekklesia in this hour. So, I think this dream is just such a powerful demonstration of what God is intending to do with the Ekklesia in this coming season. And he has released it into the Earth, released it into the realm of the Earth for it to be able to be picked up by the Ekklesia. It's not to be picked up by one individual. I sensed in the dream when Regina was sharing it again and when I was reading it, looking at it again today is that there were many hands that were wanting to grab it. And it was like, Oh, we want that. We want that. We want that. But the Lord said, no, it's not for one individual. It is for the Ekklesia. It needs to go to that place of revelation that, you know, Regina clarified for us so well there at the river. That's where he wants this. This has been handed to the Ekklesia. This is not about one person. This is not about one ministry. This is about the Ekklesia in this hour. And the strategy has to be a strategy of we've talked about this many times, the rising Ekklesia of the standing Ekklesia, the Ekklesia that has come into its full authority as the priesthood of Melchizedek in this hour. And so just this dream is... This vision is just overwhelming to me. And the whole idea, again, of the scepter, all of these phrases, all these pictures are all...I just encourage people. I'm not going to read it here, but just encourage you to read Psalm 110, because it speaks of the scepter. It speaks of ruling in the midst of the enemies. It speaks of shattering the kings of the earth and executing judgment. That is the role of the Ekklesia in this hour. And Regina was given a vision from the heavenly courts that that is what he desires us to be in this time. Thank you, Clay.

Clay Nash [00:20:55] Amen, thank you, Tom, agree, and I just want to say to those on the call: out there on YouTube, the Christian Center in Shreveport, you can find those meetings that came there about wielding the ax. And on the Thursday, all the meetings were great, all the messages were huge, significant. But Dutch brought two of the best messages on the marrying of the apostolic and the prophetic there in that. And so, you might want to go if you're wondering what we're talking about, you might want to go and listen to those. It was a very, very significant time about what God is doing. As Dutch said,

probably could not have been done anywhere. That house was so prepared, the prayer was there, the prophetic, the apostolic, and it was a lot of mileage that came out of that. Greg Hood, you're with us tonight. I know you're traveling. What's in your heart?

Greg Hood [00:21:56] Thank you, Clay. This is just a powerful vision Regina had, and it's just chock full of revelation. Just a couple of things that I noticed within this vision that I think is very important for the Ekklesia to see the language that was used there. Things like: to decree, the scepter, the lion. These things are not religious terms. They're kingdom terms and the scepter has to do with the king's authority, his ruling, his reigning. Lion represents the same: the lion of Judah, the king. So, when we're approaching this, from what I'm seeing is that we're not going to be able to, as the Ekklesia, to fit, what we've been doing and what God's getting ready to do. And we have to be very careful because this lion and this eagle was kind of hung in a place that it could not totally transform into a lion until a couple of things happened. And so, when we're looking at this, we have to see there's great transformation that God wants to bring to the present day Ekklesia. We've made a lot of strides as the Ekklesia over the last couple of years and that's awesome. I'm seeing through this and other things God's been speaking to us and dreams and visions in the past is that we've got a lot of change coming and that as we allow the Holy Spirit to shift us and to change us into these kingdom lions' that God always intended for us to be, then we're going to begin to step into that greater authority of being able to speak and to use that scepter as tools of a King, than we ever would have or ever could have before. I think looking backward, if we could do that for a moment at the Ekklesia, at the church, we tend to put ourselves in boxes and we call them denominations maybe or camps or streams. And I really think Holy Spirit is wanting to bring us to a place where those things become non-existent that we are the Ekklesia in the earth. We are the representation of the kingdom of heaven and earth. And that real apostolic prophetic authority that God wants us moving in is going to have to come when these states begin to dissipate and disappear. If we're trying to do kingdom through a religious filter it's still religion. It doesn't become kingdom just because we choose the language. And I think one of the things that God has given us here is not just a triumphant ending or outcome with this vision that Regina's had, but I really see it too, God giving us insight and if I could use a stronger word, maybe warning, that we need to allow the transformation to take place and not try to fit what God's doing in our last season or in the mold that we're used to working out of. The prophetic movement and the apostolic movement, as it's been said several times, are meant to walk and function together as the foundation for the Ekklesia. And so, this is what I'm drawing from this tonight is a very positively we need to make sure that we are allowing Holy Spirit to do that work within us, that we're not hanging on to the past, trying to make our way into the future, but that we are letting Holy Spirit work those religious things out of us, that we can begin to have the scepter in our hand. We can have the decree, the word of the Lord in our mouth that is giving us the authority and the power to rule in the midst of our enemies. And that's great phraseology. It's a powerful concept. But the word of God says that the kingdom of God is not come in word, but in power. I think if we allow ourselves to let Holy Spirit keep working on us getting rid of all this religious junk that we have in our life and us becoming more and more Kingdom people, the roar of the lion that we are begins to be greater than we could ever imagine in our life. And we will literally not with just decrees or declarations or standing on the promises, but we will literally begin to see measurable results of kingdom authority beginning to take place in the land and us shifting the kingdoms of this world into becoming the kingdoms of our God. So, I'm just going to stop right there. There's some more folks that need to talk. But Clay I just want to say thank you for that time and my little piece for tonight.

Clay Nash [00:27:20] Thank you, Greg. I'm going to call on Jane Hamon next, but there at that part it said. This is my authority, rule in the midst of your enemies. We on this call know, the only way we can rule in the midst of our enemies is with his authority, not our authority. And so, it's very key that we do that. Jane, Good to have you on. I don't know if Tom's with you, but good to have you all on what's in your heart?

Jane Hamon [00:27:49] Thanks. Thanks a lot Clay. Wow. This has been so rich tonight, Regina, I just absolutely love this vision and so much that can be gleaned out of it and all that everybody has been sharing. I love what Greg had to share it, Tom had to share. Amazing stuff. something that just kind of stood out to me, first of all, is that, of course, we're in the decade of the pey. And it seemed like both the voice, the roar, the breath, all of these things, that's actually the definition of the word pey. So we're in this decade of God actually transforming our mouth, unlocking the pay of God, unlocking the anointing of the things that we speak and decree out of our mouths as an Ekklesia. And I think it's interesting that a number of years ago, my brother-in-law, Tim Hamon, did a study regarding why mostly that the lions in Africa: Why does a lion roar? And scientists determined that a lion actually roars for three different, he's saying three different things. When he roars. No. One, he roars over his pride, over his family. And when he's roaring, he's saying, these are mine. These belong to me. The second thing that happens when he roars is he's roaring over his territory and he's saying this land belongs to me. And the third reason that a lion roars is to tell every rogue lion or every intruder, you better back off or I'm coming for you. And so I think that is very interesting because so much of this dream starts out revolving around the roar of the lion and the decree that needs to come out of our mouth and obviously the authority. And so I'm just going to decree something, if that's all right. I'm going to just release this. And you guys can just agree with me in this because I'm just going to release a decree based on some of the things that we've already heard. Lord, we decree your Ekklesia will rise and roar in this decade of the pey, the mouth, the breath, the voice. We will rise like an eagle and prophetically see into the future. We will open our mouths and roar like the lion of Judah declaring over the Ekklesia. The Ekklesia belongs to the Lord, declaring over our nation, this nation belongs to the Lord and declaring into the spiritual atmosphere. Every intruder, every rogue lion. You better back off or we're coming for you. We decree right now that victory is in the roar. We will open our mouths and rule with greater authority. We will be fully yielded to this transformation, metamorphosis process and be change from just being known as the church to rising up as the Ekklesia. We receive this new identity. We decree that we, the Ekklesia are standing at the river Chebar, a place of synergy, a place of great strength, a place of great abundance, all to see God's glory released. We decree that Chebar River of the Holy Spirit is rising. The move of God is stirring. Today we decree that we are picking up our scepter of authority, our scepter of favor, and wielding it against our enemy. This is the hour to be braided together as the Ekklesia strength to strength, apostles and prophets, the double portion company rising up to roar and to rule in the heavens and in the earth, to shift nations, to overthrow kingdoms and to advance God's Kingdom purpose. In Jesus name, Lord, we come into agreement with every bit of revelation. We join our hearts. We join our gifts. We join our anointing to see the kingdom advance, to see your kingdom come. Your will be done in Earth as it is in heaven and Lord. We roar now over the United States of America and we decree that this nation belongs to you. This is your land. This is your territory. And we are your people in Jesus' name.

Clay Nash [00:32:09] Amen. Strong decree there. you know, I hear the Lord saying that, you know where two waters flow together, it can become an eddy, but I hear the Lord saying--and an eddy is a place that water can go round and round, but he's going to move us on down to become stronger. So, listen to these words being decreed tonight by these

hosts, by these apostolic prophetic voices, because there is something new up on this nation. It's something new upon the Ekklesia and the power and authority of God is prevailing. Brother Jim Hodges, you're on with us tonight. Good to have you. What's in your heart sir?

Jim Hodges [00:32:53] OK, Clay, thank you for making a few observations. I'm really tuned in to learn and I do thank Regina for releasing that, which is, for a teacher guy like me, sort of motivates me to look at it a certain way. So, I'm putting this out tonight, not, as shall we say, final doctrine, just some observations I'm working on and stirred to study. So, when she went to in reference to Ezekiel 1;10 the face of a man, face the eagle face of a lion, the face of a bull ox, most of you would know, of course, that's in revelation 4:7, describing living creatures there around the throne and the purpose of revelation. Of course, it to exalt the Lordship and authority of Jesus over the Caesar. They were facing the first century church, but over every other pretender to be God. And so, the exultation of Christ on the throne was the strongest revelation, as it were, to borrow that word again, to encourage the church undergoing stress, duress, persecution and great opposition and of course, even martyrdom. So, I'm encouraged because some scholars and I'm not one, I'm just try to read them. But some scholars tie those four faces in to the four gospels. The face of a man being more akin to Luke emphasized Jesus humanity. Face of an eagle, John soaring with revelation. The face, of course, John being the prophet, if you will. But and then the Lion King. That would be more Matthew, who was writing about the lamb, the tribe of Judah, emphasizing the power of Christ to the ethnic Jews, et cetera, and then the ox or the bullock. That was Mark emphasizing the sacrifice and then servant leadership. So I got excited about the faces, because when they talk about full gospel, I would say the four gospels fourfold. And of course, it ties right in with the release of the five-fold ministry, nine charismatic gifts of the spirit, motivational gifts {inaudible} gifts out of Romans 12. In other words, a full or the expression of God that has yet to, shall we say, hit history before the ultimate consummation when Christ himself returns. And I'm excited because the word, you know, presence or face is the same word, it's postponed. Interesting there to me. So I'm saying that Regina's word is stirring me to look at a fuller expression of Ekklesia, not only in its maturity, but in its glory. Thine is the kingdom, the power and the glory. The kingdom is God's government. The glory is the glory. And of course, the power would be the gifts. And I think I mentioned that on the previous call. So not the labor that. But I'm just stirred and when it comes out of all of your gift things and anointings, it really is putting some pieces together for me. So I'm working on it if I ever get it finished. And I may never. But if I if I get further down the road, I'll let you know and I'll certainly give you credit. I won't plagiarize I lose forgiveness for plagiarism, but I won't do it. I'm just going to say I appreciate being stirred about this. So pretty much at this point I would just say, please keep me informed. And this helps me a lot because I'm so didactically, inclined and clay prays for me. I appreciate that he knows I need to have more dreams. {laughing} Bless you guys. Thank you.

Clay Nash [00:36:58] Thank you, Brother Jim. Appreciate that. That input. You know, one of the things that I can say after the many, many dreams I've had in recent years, we went before, I'm gonna go back to this, before the election, we could see one aspect of interpretation, but afterwards they begin to open up. And as I go back and read the book that God had me get to press and put out there and I'm hearing from other people, we're still warring and we're getting greater understanding. So even in this vision, we see in part, know in part. But I believe there's going to be a revealing and unfolding and unveiling of visions and dreams, and we learn to war with them. Things that I even thought were completed through some of the dreams. I recently had a dream, and it referred back to a dream where President Trump was going up the Allegheny River and all the fish were

trying to attack him. And the recent dream referred back to that dream, which even opened it up in a greater manner for understanding. Well, I'm honored tonight. And I want to call on Dutch Sheets. He's with us tonight and get some input Dutch, from you, whichever way you want to go about how to war with these dreams and visions. What's in your heart sir? You'll have to hit Star Six Dutch to unmute. OK, I know you're on with us...If you'll push star. There we go. Go ahead. We got cha.

Dutch Sheet [00:38:48] Yea. Sorry about that. yea, I don't always have to do that. Sorry Clay, I wasn't aware that I had to do that tonight. Can you hear me now?

Clay Nash [00:38:56] Yeah, we got you.

Dutch Sheet [00:38:57] Good. It's just really great to be back on the call. And then I'm always just really, very pleasantly impacted by the depth of maturity and insight that that comes forth on these calls. Just a couple of things that really stood out to me that I want to mention, and I've been thinking about this during throughout the day before I even knew you were going to deal with it Tonight. I'm struck by the phrase "now moving to greater things". And I have felt for some time that the pause that we had to take in the nation after the elections was to expose and for God to do behind the scenes things to further the reset and the restoration of America into her purpose and destiny, which is obviously associated with the nations and what God wants to do there, and have known that in the multifaceted ways and purposes of God, that he was not just working in government and in the nation in general, but he was working in his people. And I'm but I'm still amazed as I see how he is doing this. It's obvious to me that the many things apply not only to the insights and the things we'll do, but I believe it applies to many people. I believe there is a great company that God is raising up. I believe he's literally implanting in the hearts of his people a desire for greater insight, greater authority, greater understanding. I believe there is going and will be a greater receptivity to this message than we've ever seen before and that this will produce the greatest change in the earth that we've ever seen. And of course, I got on late, but I'm sure that somebody several, maybe several, have reference to the river, Chebar and Ezekiel's river is connected with the glory. Gina made the connection in her comment about the vision. But I feel like the Lord is saying that it is the greater release of authority that will release the greater expression of his glory as well as the waters of the Earth. Cover the sea. The Gorgona will cover the Earth. That can only come as we, the people of God, the Ekklesia of God, step into this greater revelation which is pictured by the lion obviously being transformed fully into all that he was intended to be. So this is encouraging. I feel like we and even those on this call that feel like they're new to some of this, we you think about it. We are all...even as a group, even those who think they're new as they tap into this, they are still probably part of a fore running company that God is raising up. There are thousands and then millions that will come into this revelation that don't even know it exists yet. But this is going to steamroll. It's going to multiply. The momentum is going to increase dramatically. And I think it's incumbent upon all of us to be willing to transform and be changed into another level of glory. We go from glory to glory. And I think that's what this is all about. So I just want to pray into that now and affirm what's been said and just pray over us. Lord, I thank you for this vision. I thank you for Greg's dream about the lion transforming and moving into the fullness of what it's called to be. Lord, we are taking on the nature of our Lion King, Jesus. And then Jim said, Matthew's revelation of The Lion King is significant. And in that gospel, that's the gospel in which he ended with the Commission to Disciple Nations. So we're moving to a point of literally seeing nations transformed as we your people rise to this next level of revelation and glory and authority. So I release over your people now a fresh revelation. I say, along with Paul's prayer, that a spirit of wisdom and revelation is coming to the church. I decree,

Lord, that as you have restored the prophetic anointing to the church, that now we will see a fullness of what that means. Prophetic revelation will explode into the body of Christ. Nothing will stop this. It will come forth with great... With as the dream said, a great roar. A great roar is coming from Zion, from the church. It's the roar of a king. It's the roar of the King, Jesus and Lord I just release this revelation now. we do. We, the company of believers gathered around the nation now, we call forth the spirit of revelation into the church. We say let it come to every group. Let it come to every stream, every box Greg spoke of. We just say, let the glory of the Lord, let the anointing and authority of the Lord break every box and let it pull from those boxes. Those who are hungry for more and let the spirit of revelation increase and transform until this company of roaring lions is released into the earth. Roaring evangelists, roaring pastors, teachers, prophets, apostles. Lord, we say this roar is coming. It will not be stopped and it will manifest the very nature of King Jesus in the earth. Nothing will stop it. No demon, no principality, no system, no religion anywhere. The great harvest is coming through this great king that we have that is about to manifest himself through his people with the greatest roar resounding around the world that the Earth has ever heard, and we decree this in Jesus' name. Amen.

Clay Nash [00:45:36] Amen. Thank you for that Dutch. Is there anybody else on the call that feel you have some input or someone that's already spoken that wants to speak into this vision or into the strategy? OK, well, tonight's call has been great, been very strong as we looked at this, remember will be here tomorrow to 222 Eastern Time, but also remember that this call tonight will be transcribed and put on our website. But I do want to ask for prayer during the call. The lady that transcribes this for us is Lakeshia and her husband, Clayborn was in a bad car accident tonight. He is going to be OK, but he does have some injuries. So if you think about the call tonight or you think about us, he was headed into work, works for Kellogg's here in Memphis and was in a bad accident, does have some broken bones, it looks like. But it looks... We're getting some good reports right now so far. So Father we lift up Clayborn and we just declare healing and health. We declare well-being. Give the doctor's wisdom but cause a supernatural healing of his body, we declare prevision over him and his family during this time as he heals. And we thank you for his precious wife that is so faithful to transcribe all this and to post it on all the recordings on our website. So, father, we bless them. We pray a protective edge of the blood of Christ and the word of God around him, and we declare healing, health and well-being over them, in Yeshua's Name. Father, we Also lift up every person, the hosts and those that participate by adding their declarations, their decrees and their power of agreement. And we declare that they are protected. No weapon formed against them will prosper. And we declare that heaven's open and you're pouring out blessings upon all of us. Even blessings we cannot contain. Do so, In Yeshua's Name, Amen and Amen.

Well, we bless you as always. Thank you for your faithfulness. I appreciate those every day that come on this call. And I appreciate the hosts that work their responsibility to be a part. Great call tonight. It will be transcribed and we will be here tomorrow at 222 Eastern Time. God bless you all.