

Triumphant Prayer Call for Righteousness

Tuesday Night Prayer Call

Date: 2021-08-24

Topic: Greg Hood Dream, Part 2: Tennent's Well of Fire

Clay Nash [00:00:16] Well, good evening. It is 9:00 p.m. Eastern Time. It's been a great day. I hope all of you have heard. I hope you're thanking the Lord, but the Supreme Court ruled that they must stay in Mexico. They ruled against Biden. And against how they're doing that. I don't know if it's possible, haven't had time to vet it out since I got this news, but maybe they can... something can be done. All those they are holding and I wish some of them they released can be sent back. Because they're spreading covid across the nation, but also they are going to cause our systems to implode. But anyway, tonight we're going to go into the second part, second well part of the dream. Last week was great, I had the privilege today...a couple who's headed up to the Fulton Street Well, and Cain Ridge and some other places. Because of the dream, I had the privilege of laying hands on them, anointing some plumb line and praying with them. So, the words are being worked. The dreams are being worked. We're in a great time. It's going to be a wonderful call tonight. As always, the call, the recording will be posted and we will get it transcribed as quick as possible. Greg Hood, I'm going to call on you. Would you open us in prayer and then just give us some details about this next well, and then I want to go to Pat after you. And we'll come back to you later and let you release the prophetic into this rather than you just doing it right at the beginning. I just felt in prayer today that was a better way. kind of takes a little bit of pressure off of you because you're connected anyway to the dream. So would you open us in prayer and then share what details you feel would be important to set tonight's call up?

Greg Hood [00:02:28] Yes, sir, my friend. I'd be honored to do that. Father, I just thank you tonight for everyone that's on this call, Father, those that are hosting and also those that are here agreeing in prayer. Father, I thank you tonight is a significant night for our nation. I've just been feeling this, Lord, you've been stirring this in my spirit all day long. Father I thank you, tonight, any hindrances that may be in our lives tonight, Lord, to hinder us from really diving deep into what you have prophetically over America. Father its gone. Its done with. It's washed away. Father, I thank you for the power of agreement is coming into to another level tonight. I thank you, Father, that the expectancy is high. Father, I just bless Clay and Susan in their ministry as they, they are leading this call and bringing this call to the nation and even the nations of the world that are on here with us and that read the transcripts even after they're posted. Father, I pray that you would just bless them and continue to strengthen them and provide for them as well. Father, I thank you tonight that America has ears to hear. Lord, there's a hunger. Father, you've created that. You've created within us, Father, a boldness to rise up and say, "we're ready, whatever it takes. We don't love our lives, even under death." You brought us into that place. Father, this dream reflects this and Father, we just say tonight, thank you for this dream. Thank you for the dreams that you bring forth to Your Ekklesia to strengthen us and encourage us, give us direction and also Father to bring us closer together and tie us closer together in the assignment that you've given us to bring America into her prophetic destiny. So, Lord, we just bless everyone who has their hands on this tonight. And we thank you in advance for

what you're doing and where you're carrying us in this call tonight in Jesus mighty name. Clay, I believe you mentioned you wanted me to read this. I can go ahead and read that if you like?

Clay Nash [00:04:36] Yes, yes, go ahead and that'll kind of set up where we're going tonight.

Greg Hood [00:04:41] Okay. Yes, sir. So the second well, here, it starts off that Dutch and I, we ran to another well. Again, Dutch began rubbing the engraved plate with his handkerchief to wipe away the grime-- I think that's a key word-- that had accumulated on it over the years. It read: TENNENT'S WELL OF FIRE. Inscribed underneath this was: MINISTERS MUST BE BORN AGAIN. We could still hear the rumbling of the Fulton Street Well. It was getting louder and louder. Gabriel, the Archangel stepped out from behind this well as Dutch and I were pondering the design of the well. And he said to us, "if you prime this well, you will make many enemies among the religious. But if you do prime this well, many will catch fire". Dutch looked at me then he turned and he looked at Gabriel. Then he turned and looked at me again and he said, "to hell with the consequences. We're going to prime this well. Hood, give me the other bottle. I reached into my bag and I pulled out another bottle. This bottle was labeled Hebrews 1:7. We know that's a scripture that is also in Psalms 104 that says: he makes his angels, spirits and his ministers a flame of fire. I handed it to Dutch. He took the cork out of the bottle and began pouring it into the hole on the side of the well. Now, this hole looked like the spout where you would put gas into your car. Right under where you'd open the little door. You stick the hose in there to pump. That's what it looked like. It had a sticker on it that said: Oil Reserve. We could hear the oil Dutch was pouring from the bottle, hitting the bottle of the reservoir. It had been empty. Dutch kept pouring from the bottle until the reservoir was full. It even overflowed. Gabriel said to Dutch: "Ignite It!" Hearing this, Dutch took a step forward towards the well and shouted at it with a voice of authority: "Five-fold, be baptized with the Holy Spirit and with fire!" As soon as Dutch declared this, the tenets well shot a flame of fire out the top of it that seemed to reach the sky. As this well began to burn, people began to run to it with pieces of wood in their hand, igniting the wood from the fire that was coming from the well. And as soon as their wood was lit with fire, they would turn and run away from the well, carrying the fire with them to wherever they had come from. I knew in the dream that the wood they carried to the burning well was wood from their pulpits that they had broken up. Clay, there's several things here that sticks out to me in this particular well. "THE TENNENT'S WELL OF FIRE". Inscribed underneath that was: "MINISTERS MUST BE BORN AGAIN". When I saw that in the dream, it just really kind of took me back because I thought all ministers needed to be born again. That if you were going to be someone who filled the pulpit and led the people of God, you needed to be born again. But after hearing Dutch on GiveHim15, Tennent begin to, in his time, which he was part of, I believe, the second Great Awakening. I think that's right. And correct me guys if I'm wrong, but he began to challenge ministers who were not born again. I believe the Lord's saying that the day of people filling pulpits simply for a job or for a career is over. I feel like the Lord is saying today even those that are in it that are hirelings are going to be identified and not be able to carry. Dutch gave a post the other day that was phenomenal about people leaving churches that were just weak churches and not doing what needed to be done.

And I think this Well has to do with that as well. one of the things that really made me think, too. And when Gabriel began to say to Dutch, "if you ignite this well you're going to make many enemies among the religious". And I believe that we have got to come to the place where we don't care about those that are not doing what God wants done. Those that have a form of godliness but deny the power. We have to make decisions as ministers as-- I don't like the word clergy as much, but those are called to the Five-fold --that we are going to be bold. We are going to be up front. We're going to be full of love, but we are not going to compromise this kingdom message that is bringing about this outpouring, this awakening and this revival that God has set before us. And in this dream, whenever he said this...Dutch looked at me when he said it, then he looked at Gabriel again, then he looked at me again, then he asked for what he needed to prime it. And I think there needs to be a bonus. He said, "to hell with the consequences". We have to get to that place. I think God's raising men and women up like that, Clay. And it just reminds me as I'm thinking of this of The Black Robe Regiment. Those that led...those ministers that led in the Revolutionary War, that brought America out from under the tyranny of Great Britain and King George into what God intended for us to be. And we're gonna have to be men of fire. men that carry the fire of the Holy Spirit. And I believe there's coming a revival also among people that are filling pulpits. I believe God's getting ready to give people chance and they're going to be baptized with the Holy Spirit. They're going to be filled with the fire of God and man, they're going to preach like they've never preached before. And the pulpit thing, when they busted up their pulpit, I see that as them breaking away from their denominationalism, from their traditions of men that cause the Word of God to be of no effect. from the things that maybe we were raised in that have just become mundane. And we are doing it out of habit or out of schedule, or how we know how to do it. They're busting those things up. They're saying, "we've had enough. We're coming to the fire. We're going to get the fire. And they take that thing that they busted up and they catch it on fire from this Well and then they begin to run back to where they came to set those places on fire. I really believe that we're going to see confrontation in the pulpit between those that are hungering for awakening and revival and those who just have a form of Godliness. But I believe also God is going to give them opportunity to be born again and to catch this thing and to run with it as well. We've got to have the leaders on fire before anything else is on fire. Everything starts with the pulpit and it flows down to the congregation and then out into the community. And I just wanted to say, you're closing, Clay, that we did finally get the entirety of this dream up on our website too if you felt led to lead people there as well.

Clay Nash [00:12:15] OK, Greg, give them your website so that they can go. Cause I've been having people write me, I'm behind on a lot of things. I had someone ask me to put it on Facebook on my site and I haven't even got around to it. So what's your website again?

Greg Hood [00:12:30] Yes Sir, it's GregHood.org. Just GregHood.org. G-R-E-G-H-O-O-D.org

Clay Nash [00:12:37] OK. All right, thank you, Greg, for that. we'll bring you back on as you have something prophetic later. All right, Pat, what's in your heart, my friend?

Pat McManus [00:12:49] Thank you, sir, for the opportunity to share and some of the points that Greg was sharing, I had as well, but I'm going to kind of go this way. Where Dutch taught where it talked about where you could hear it where Dutch began to pour the oil into the reservoir, that there's a resetting of our--I kept on getting --the thought process, that we have to become receivers of the outpouring of what God's about ready to pour out in a whole new way. But it also comes to a place to where you're never full. You allow it to overflow and just keep on flowing and flowing and flowing, which truly begins to cause an outward expression or something that begins to give others an opportunity to catch, because there's a continuing overflow of what God is wanting to pour in and ignite. But the other part really kind of triggered for me was that Gabriel told Dutch: "ignite it!" And he began to speak with authority, a voice of power and authority to begin to see the igniting of that which needed to be ignited. And that would entail not only personally, but I believe corporately, regionally and nationally, beginning to release the sound of the voice of the Lord without question, and allowing the fire of God to begin to burn. And when it ignited it burned up. As they tore down their pulpits, they burned up the old order, the old structures, the old systems, the old strategies, the old paradigms, the old concepts. Everything that was of the past they literally destroyed. They burned up and broke to be able to be carriers of the new wine or the new oil or the fire of God to be able to step into the new realm of where God was taking them. But they had to dismantle the old for the purpose of carrying the new and to be able to see the greatness of what God was wanting to see done as they continue to move forward into the purpose or into the power or into the expression of what God was wanting. The other part was when Dutch began to decree to it, the fire sat up. So in other words, it could be seen. It was visible for miles and miles and miles when it talks about even the fire of God and when revivals of the past took place, people could hear about it. They knew about it. They could see it on the day of Pentecost. They heard the rumblings, they heard the sound and they were drawn. But there was one part when I go back to a thought, that talked about where you could hear it hitting the bottom of the well or the reservoir. And he kept pouring. I've heard stories of people that when they had these divine encounters with God, John Arnott, up in Toronto, one of them. That the Lord kept on pouring on him and pouring on him and pouring on him. And John Arnott said to the Lord, "You're trying to kill me". And the Lord said, "that's what I'm trying to do". And so when we learn to understand the letting the oil pour on us without any reservation, without any hesitation, without any wanting it to stop, but just allowing it to continue to be such and a filling over and a filling of and a filling in of the overflowing of what God is trying to do in our lives. So then from that place, he can ignite the full expression of what God wants to do in our life as we move forward into the purpose of his word. So this is a powerful thing that Greg just had. Like I said, I had a couple of thoughts that Greg had. But there's some things that I think on this with the overflowing is the part for me, which is the key part that truly ignites. And it helps to be able to cause the purposes of God to prevail as we're receptors or receivers, the reservoir of being carriers of the anointing and the fire of God that God wants to have in us. that's all I have, Clay. Thank you for the opportunity.

Clay Nash [00:16:40] All right. Thank you, Pat. Strong contribution there. We appreciate it very much. I'm going to call on Regina in just a moment. I just want to mention and I'm doing so for a couple of reasons, but after prayer. coming up at the end of September, September 30th, October 1&2, we're hosting a tent meeting on the land in north Arkansas

called The Vision. And someone said to me today, it's not about just about the vision that God has given us for the land. But Corrie Ten Boone prophesied over north Arkansas, southern Missouri, and prophesied over some of the land that we have and the vision is about and she prophesied that there was going to come a move of God out of this area that's going to touch the nation. And we know that all 50 states have significant words like this. It doesn't make this area more significant or special or important than any other, but as every part, every state, every region, every territory becomes fitly joined together. We're going to see the synergic release is actually what it is in this nation. An awakening, reformation and transformation is going to go to another level. So I just want to encourage you. You might want to pray about being here. We're going to, at the end of the meeting on the Saturday night, begin at 5:00. Dr. Dwayne Miller is going to teach on immersion and we're going to immerse people, baptize people forward into their inheritances. But we're also going to give them a fresh commissioning for what God has got his hand on their life to do. So I just wanted to insert that in. There's so much coming together right now across the nation, meetings at Cain Ridge, meetings at Red River, meetings all over the nation. And every one of them are significant. But I wanted to mention that to you. Regina, What's in your heart?

Regina Shank [00:19:01] Yeah. So good to be on with you all tonight, Clay. Several things as I was reading... Rereading actually this dream that Greg had. The name Tennent- T-E-N-N-E-N-T. Gilbert Tennent and his dad. I think Gilbert's the one who really talked to the ministers and actually irritated them because he gave such a powerful encouragement to them to get born again. He wrote the danger of an unconverted ministry. And I think that's powerful. And I feel like the Lord is saying to us and someone already mentioned that. that we have to be bold in these days. And when God puts fire on us, we can't hold back. And I believe it is time for us to start that fire. To prime that Well with the oil. And it is now the time for that. But I also began to see Tennent and a couple of words that are spelled differently than the one that his last name. One is a Tenant-- T-E-N-A-N-T-- and it's a person who occupies land or properties from a landlord. And I saw that as our stewardship. We are tenants as well. That's not our last name. It was his. But we are tenants in this land and we are stewards over the property of God. We are to be a good steward. And if we will steward this well, we will see that outpouring that God wants to have in America. Also, I was looking that up as well -- T-E-N-N-A-N-T--Another word spelled differently that's spoken the same. There was a Tennant fire in California this year and it was a wildfire and it burnt 10,280 acres in a national forest out there. And it was called wildfire. And I began to see that as really a prophetic picture of what is going to happen. because it looks like when the fire comes it's going to look like it's wild, that it's out of control. And praise God, it is. It's out of control of people. And God is going to be in charge of this fire and it's going to come forth in a powerful way. And I believe it's time for us to steward this fire as tenants of the Earth. And then we were talking down here... I think last week I mentioned I had noticed that there was wood that was burning from the pulpit and it said that the pulpits broke apart. And we talked about that. A couple of people did already. But I was reminded of the old wineskin out of Matthew 9: 16 and 17. And it says: "no one sows a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse". And so we can't just add this fire to what we had. It's going to be a whole new thing. And it says "neither do men pour new wine into

old wine skins. If they do, the skins will burst". And it said these were pulpits that were broken apart. Reminds me of the old wineskin that cannot hold the fresh outpouring of God. And so this is something we're not going to add to. We're not going to do an additional revival like the ones we've had before. But this is going to be such a powerful thing that we can't even contain it. It's going to sound like and look like wild fire. And I just heard the Lord say just the last couple of days, and there's this new boldness coming out of me and I'm like, where did this come from? But I believe it's come from the fire of God within us that we can say what we want to say in spite of those who might be offended by that. And I'm just encouraging people to get that holy boldness that Tennent had when he confronted those ministers who had un-powerful ministries. there was no power in what they said because it didn't come from the heart. It came from the book. And this fire is not going to come from the book. This fire is not going to come from some kind of theology that we've had. It is going to come from the fire of Holy Spirit. And, you know, we remember in the Book of Acts where in Pentecost, where they had the outpouring of the spirit and it was tongues like fire over their heads. Our tongues are going to be on fire. The tongues of those who are preaching the gospel and decreeing the glory of God. It will be like our tongues are on fire with the power of God. And I just decree that this well will be reopened, that the oil that Dutch had in that bottle will be poured out upon that well, and it will catch a flame that will spread like wildfire, like this fire in California across many, many acres of religious people and religious concepts. And it will burn those things up, those theologies up that don't have power in them. And I also thought about the pulpits and how for so long in the body of Christ, we are still doing the Old Testament model, ascending Moses up to Mount Sinai to come down and bring a message from God instead of every one of us by the book of Hebrews being able to go to Mount Zion. And so, Lord, I just decree also into this dream Father that that old way of doing church is going to be burned up even as these pulpits are being burnt up, God. And that we can all hear from God and there will be so many people that will be on fire for you and the Five-fold will be baptized in the fire of God. And there will be such a revival that cannot be quenched or cannot be stopped. And so, Father, I thank you for this dream. And Lord, we choose to be good tenants of it and to steward it and to cause it to come forth by the power of your spirit in Jesus name.

Clay Nash [00:25:08] Amen. Thank you, Regina, for that. Yeah, may we steward. You know, one of the key things as you go back and study some of God's generals that came through as I did was the fact that there were those that stewarded the presence of God well, the manifestations of God well, and there were others that didn't. And God wants us to finish well, and he wants us to steward it. So that's a strong point. Dr. Miller, what's in your heart tonight?

Dwain Miller [00:25:42] Well, Clay, good to be with you and all these wonderful people on this call. Greg recently sent me a bunch of dreams that he's had. I have just been moved by them. When we are we talking about wells and re-digging wells, reopening wells, of course, first thing that the Holy Spirit brought to my mind was Genesis 26. And the Philistines had stopped up all of the wells of Abraham. And many people don't realize and many do, that Abraham was the richest man in the world. Because he owned all of the water in that passageway from east to west and north to south, but Abraham's dead. And

the ancient wells that were never intended to be stopped up, wells of Holy Spirit, wells of outpouring. they were never intended to dry up or to be stopped by the enemy but when there is a void in spiritual authority then the enemy has the permission and the right to stop up the well, and the reason these wells have been closed is because there's been a void in real true apostolic, Ekklesia authority because the previous generation has refused to step into their inheritance. and when the generation of God's Ekklesia refuses to step into their inheritance and their identity, and they placate with the culture and they, you know, they just go along to get along, then the wells of Holy Spirit and the power of God's outpouring in this nation are stopped up. There's famine that comes. When Isaac faced famine, it had been 100 years since Abraham had faced famine because he was walking in authority. And he had the source of life, Abraham had all the water from Egypt to Jerusalem. And so Isaac finds himself. In Genesis, 24 and 25 in a place called Beer Lahai Roi. Which means the well of the living vision. And Isaac finds himself in a place. That's where we are, we're at the well of God. That is a living vision. It's an eternal vision. This well that we're at is still very relevant today because it's God's vision for his Ekklesia. And so we fast forward and find that Abimelek told Isaac, "You're greater than us and you must go from us", and he finds himself in the place called Gerar. And Gerar in Hebrew means to rehearse the past. A rehearsal of the past. so here Isaac is in a place where God gives him the wells of living vision and he's rehearsing what God has done before. That's the reopening of these wells. We're rehearsing what God has done before, prophetically and in this nation, in the seeing of the first Great Awakening, the Second great awakening... I'm telling you tonight, God's getting ready to rehearse the past. He's getting ready. And then, as Regina so wonderfully eloquently said, by the power of God--And then at the end of this thing, he's taking us to a whole nother place at another level and another well that we've never seen before. And just very quickly, I'm not here to try to teach, but I guess I am teaching... For us to re-dig these wells, to reopen and to have the authority. That's the key. God's people in his church have abdicated the authority. We have gotten out from under authority, we have misaligned ourselves, we've got thousands, if not millions of Christians in this country who, when things didn't go their way, they just went to some store fronts, started a church. They didn't do it under anybody's authority. They rebelled against the Ekklesia authority, the five-fold of the church. We've got so many illegitimate factions in America that authority is vacant. It's a void in this country. And you must align yourself with true biblical authority. And so what I see that Isaac did, that caused these ancient wells to be replenished and reopened is the first thing he did. If you look at Genesis 26, you find that he stayed in the Covenant promise. He remained in the Covenant promise in those first six verses. he wanted to run in the midst of famine. He wanted to get up and leave. And God told him. He said, I want you to dwell in this land, but I've given you. so many in our generation and have left the well of God. They have moved into the seeker friendly church growth, denominationalism. What we started out as like myself as a Southern Baptist who was powerfully impacted by Holy Spirit and in Brownsville. Many people who started there in that great move of God have compromised, have waned, have caved in. We must remain in this battle. We must remain in the covenant promise of God. We must not grow weary in well doing. We have to stand by the words, the dreams, the visions, the prophecies of God that is promised us this time. when we look at the condition of America, we look at the condition of our world. We see that we are the laughingstock of the whole world right now. There are so many Christians and even people in ministry that are losing

their faith. They are talking like God somehow has abandoned us. We must remain in the covenant promise of God. The second thing that I realized that Isaac had to do and he didn't do but is something that he should have done was reject cultural compromise. He ended up following, unfortunately, in the generational footsteps of his father and lied about his wife being his sister rather than his wife. But nonetheless, we cannot in the midst of covid, in the midst of Afghanistan, the southern border, in the midst of all the threats against those who are taking a stand against this illegitimate government, we must reject cultural compromise. I just want to say to the Ekklesia tonight, God didn't call us to change the culture. He didn't call us to compromise with the culture. He really didn't even call us to confront the culture. God called us to be the culture, to be the Ekklesia of God who is bringing heaven to earth. And then we must reinvest in this land. We must reinvest ourselves. What did Isaac do? He sowed seed. In the midst of this famine, in the midst of this drought, God said, "sow a seed". In his obedience of sowing and investing in that land he received a one-hundred fold return. And I'm encouraging all of us as we come to the fall feasts to sacrificially sow seed into the kingdom of God in a sacrificial way, because I'm telling you, I hear the Holy Spirit saying tonight on this call that we've not seen one hundred-fold return. I've never had a testimony from anyone in my ministry, including myself, that got a 100-fold return because a 100-fold return is not 100 percent. A 100-fold return is 100 folds, which means it's multiplied many times over again. And I hear Holy Spirit saying this is the hour, this is the season that when we sow and invest in this day of famine. In this time when we are weary, God said, I'm getting ready to release a 100-fold return into my Ekklesia and everything we need to not only finish, but finish well is going to be put in our hands as the wealth of the wicked has been transferred to the righteous. And then lastly, I'd just like to say that we must then go to these ancient wells as many have done as you've talked about, many have recently gone back to the Red River Revival Meeting House and many have gone back to these places. And I'm telling you, Apostle Clay, you're sitting on a well in north Arkansas prophesied by Corrie Ten Boom. You're sitting at that well. God recently gave me a dream about it. You're on that well. God's getting ready to reopen the well. And I'm telling you, the nations of the earth are getting ready to come to these wells and drink out of the fountain of living water. The wells that we read about in Genesis 26 represent...they represent the first day, second day and third day Ekklesia or church. Esec was that first well that Isaac confronted and it represents the first century church. Esec in Hebrew means quarrel or strife. The church had so much quarrel and strife, the first day church, if you will. The second well Isaac went to was Sitna, which means opposition or enemy of the {inaudible} second day church has faced much opposition, has faced much enmity. {inaudible} intellectualized. Most people don't realize that the Baptist were the Pentecostals of the 17th and 18th century, and then they intellectualized themselves totally away from the Holy Spirit. And then, Praise God, the third day church is positioned at Rehoboth, a wide place or a spacious place, that's where we are. We're the third day Ekklesia and we're in a wide place where there's room for all and where there is a place where all can come and experience the power of God. This outpouring of God is not going to be in one geographical location, thank God for Brownsville, but this is going to be global. This is going to be a glory that is going to spring up and in a mighty well and flow from the throne of God on this earth and touch the nations of the earth. And that fourth well, Beersheba, is the well of the oath or the well of seven, meaning the will of perfection and covenant. That's what Regina was prophesying. We're

coming into to the perfection, the completion of the kingdom of God and his purpose in our midst. So I just want to say, as we prophesy into Greg's dream about these ancient wells, Lord, we promise you tonight. We commit tonight to remain. We commit tonight to reject cultural compromise. We absolutely say that, Lord, we will die on this mountain. We will die on this hill, if that's what it comes to. But we reject cultural compromise. We will reinvest in this vision. And, Lord, we will receive not only a wide place, but we will receive the perfection and completion of this well of oath, this well of promise. And Lord, we bless all who are on this call tonight to not only grasp the vision and sow into the vision, but to be the vision, as your Ekklesia. Lord, reopen these wells over America and over this globe. We prophesy and pray in Yeshua's name. Amen.

Clay Nash [00:37:36] Amen. Dwain, come back on because I want to touch on one thing, you know, the last well that Isaac dug that you've mentioned, it was a well of seven valves or which the word there is to seven it and it speaks of covenant. And it's my understanding, you help me with this, but he had to dig the other wells and get them flowing. But once he dug the well of Beersheba, once he came into that seven, the seven valves. Once he came into the Covenant, the other wells didn't stop flowing. And that's what we're doing now in re-digging some of these wells. But we're also, I believe the Ekklesia, I believe, is going into a place of covenant with God, a place of intimacy, to where the enemy's not going to be able to fill in our wells because it's brought out, I think last week. It's not... Wells are important, but wells are about the source. You dig a well to get to the water and you re-dig these spiritual wells so we can get to the source of God. So if you've got some insight about that covenant on that, because I believe as we covenant this nation through our righteous obedience, I believe the enemy's going to be pushed back to where he cannot come and fill in these wells in the way that it happened in Isaac's day, in the way we've seen it even in our lifetime. What do you see in that, Dwain?

Dwain Miller [00:39:10] Well, it's just what you said. It's the well of the oath or covenant. And here's the beautiful thing about that word and about the well of sevens or the well of, I personally, the way that I see this, the well of the oath or covenant the oath. And here's the thing: It was God's oath. It was God's oath to Abraham and man I feel the Holy Spirit all over this. You see, we are we are the seed of Abraham as gentiles grafted into the oath. and so when God promised Abraham, that well of Beersheba, that well of the oath is "I will make of you a great nation, make of you a great people, and you're going to multiply the sands of the sea and the stars of the heaven. Everywhere you put your feet, there's going to be your land. And I'm on drive {inaudible} and I'm going to drive all of the 'Ikes out of the land for you and you're going to possess this land flowing with milk and honey". So here's the beauty of it . But God is re opening that original promise to Abraham. That's what Beersheba is; the original. And all we have to do is by faith, begin to dig prophetically through intercessory prayer and through the work of the prophetic through these dreams and visions. I was reminded just before the call that he said in the last days, I will pour out my spirit on all flesh. And your sons and daughters are going to prophesy. And your old men, of which I'm becoming, is going to dream dreams. And I'm telling you that these dreams and visions that God's giving us in this hour are those tools to tap back into. Think about it. Tap back into that promise He made Abraham himself. We as the seed of Abraham, as one new man, Jew and gentile made one in Messiah. In this hour, we are

tapping back into the original authority, power, riches, wealth, influence that Abraham himself had in the world. And we are fulfilling and completing because God made this oath to Abraham, but he sealed the oath by his own blood. And it's not even, it's not even contingent upon our conduct, except for the fact that we must be obedient. But there will be many people used in this hour, many people used in this third day, that the church would disqualify. The church would say, well, they've had too much of a checkered past. They've had too much. I'm telling you, God's getting ready to blow our minds with the people He's going to raise up out of the gutter and out of the world, people with issues. And he is going to reopen this well and use people to confound the wise. He's going to use people that the religious system wouldn't accept. I have to tell you, if Jesus Christ himself came back today and put his feet in Jerusalem. And began to establish the rule and reign of his kingdom on this earth, the greatest resistance he would receive would be from the modern-day church. They would not accept him because he's not coming back in a way that is going to accommodate their cultural compromises. And I'm telling you, that word about ministers needing to be born again has never been more real than right now because our pulpits in the Western world are full of people who do not know anything about the new birth and the fruit verifies it.

Clay Nash [00:42:52] Yes, yes.

Dwain Miller [00:42:54] So that's my two cents.

Clay Nash [00:42:56] Well, it's good I got only one place I disagree with you Dwain. My Bible, says "and older men dream dreams". Not old man, older man. {laughing} I have to become older but I'm not going to become old.

Dwain Miller [00:43:08] {laughing} Amen.

[00:43:08] I want to give a quote here by Todd Starnes. I don't know how many on the call will know. He's a very conservative, very strong voice out there, has podcasts and radio shows and everything. He's actually just moved back into the mid-south, into the Memphis area. But he put this out today and he puts out good statistics. He said more than 60 percent of born-again millennials say Jesus is not the only way to heaven. In other words, they are not born again. And even in what we're talking about tonight, I believe there is a purging of the pulpits coming. When people are not rooted and grounded in the word of God they will listen to things being taught that do not line up with the word of God. That is not heaven touching earth. And it's very sad, this statistic that he put out. I posted out on social media and many are making comments about it right now. But we must do as we're saying, and we've got to walk this covenant out with God and we got to walk in purity and we've got to quit supporting things just because it makes us feel good. I just spoke into the prophetic in Georgia recently, and I've brought out, you know, a lot of times people will prophesy to us what they think we want to hear to try to gain favor with us. That's not the kind of words that I want. I want the words that come straight from heaven. Jacquie Tyre, you're with us tonight. What's in your heart?

Jacque Tyre [00:44:49] Oh, I'll tell you what, I could sit here and listen to Dr. Miller keep going as he is unpacking richness, but I want to take this on a little journey. As I was preparing for tonight, the Lord reminded me of Ezekiel 3, and then I'm going to read a couple of other things just to start us up with the way this well works with people throughout history. Ezekiel 3, God says to Ezekiel in verse 4: Son of man, go to the House of Israel and speak with my words to them, for you are not being sent to a people of unintelligible speech or difficult language, but to the House of Israel, nor to many peoples of unintelligible speech or difficult language whose words you cannot understand. But I have sent you to them who should listen to you, yet the House of Israel..." --should I say, but the modern-day church--"... will not be willing to listen to you since they are not willing to listen to me. Surely the whole House of Israel are the modern-day church is stubborn and obstinate. Behold, I have made your face as hard as their faces and your forehead as hard as their foreheads. Like emery harder than flint. I had made your forehead. Do not be afraid of them or be dismayed before them, though they are a rebellious house." And it goes on. It says, "moreover, he said to me, son of man take into your heart all my words, which I will speak to you and listen closely. Go to the exiles, to the sons of your people, and speak to them and tell them whether they listen or not. Thus, says the Lord God". And I believe that is the essence of this well, is God is speaking to men and women be born again, take on the anointing of an Ezekiel and go proclaim what I say. That's what Tennent did. When I was reading about him today... Just want to read a couple of things that I found about him. Here's something George Whitfield wrote of him: "Hypocrites must soon be converted or enraged at his preaching. He is a son of thunder and does not regard the face of man". Sounds like Ezekiel, doesn't it? "He is deeply sensible of the deadness and formality of the Christian church in these parts and has given noble testimonies against it", it says, "Gilbert Tennent preached as if never sure to preach again as in a dying man to dying men, and then this one, he says." The habit of the preachers was to address their people as though they were all pious and only needed instruction and confirmation. It was not a common thing to proclaim the terrors of a violated law and insist on the absolute necessity of regeneration. We need that again". And then this is a quote that Mr. Tennent described of described to the preachers of his day: "They often strengthened the hand of the wicked by promising them life. They comfort people before they convince them, sow before they plow and are busy in raising a fabric, before they lay a foundation. These foolish builders strengthen men's carnal security by their soft, selfish, cowardly discourses. They have not the courage or honesty to thrust to the nail of terror into the sleeping souls". That sounds like a word for today that we need that. And the final thing about Tennent was everything I read about him said he made prayer his chief and most delightful employment. He kept the fire of his passion burning by his intimacy with the father. And then this final thing I wanted to share Clay was a number of years ago, I was actually preaching in a church in New Jersey, and I had a young man who stood up trying to interrupt the service. And I took the microphone away from my mouth, looked at him and I said, Young man, I'll be happy to speak to you. After the service, he stood up screaming at me that, no, he needed to say something at that moment. And the pastor quickly said, no, you need to sit down. Well, he and his friends left. And he looked at me and said, Can you still continue your message? And I said, yeah, I can do that. I was shaking, but I could do it. And at that, when I took it back, I said, I want everyone to know why I called on your pastor to respond to this young man, its because I'm here under the authority of the house. I'm here at the

invitation of your pastors and your elders. And so if anyone was going to speak or take the platform, it had to be under their direction. Well, at that, an elderly gentleman stood up in the back of the sanctuary and began screaming at me that this was the body of Christ. And they would say what they wanted to anyway. They wanted to say it. Well, you can imagine this was quite an upheaval. And I was like shocked. But once again, the pastor took it. He prayed, brought order back into the service, looked at me and he said, can you still deliver this message? And so I continued and I was doing a message on Elijah And the prophets of Baal isn't that interesting? And delivered the message. Had a bunch of people baptized in the Holy Spirit. God just released a bold anointing to come in the face of the very bold opposition. And my point is I got to the end of the message, service was closed, I was packing up to leave, and this little gentleman comes running in to the service and grabs me by the hand and says, Oh, I'm so glad you're still here. And I'm thinking, what in the world, what do I do now? A little shaking in my boots, if you will. And he said, I've not seen such boldness in the pulpit since Billy Sunday. Well, I think that's kind of funny coming... For me. But, you know, I believe that's another point in our history where we saw boldness in the pulpit because Billy Sunday was a bold, courageous preacher. And I will bring you one quote from him. I just lost it. Let me see if I can get... I'll give you a couple. One: "the reason you don't like the Bible, you old sinner, is because it knows all about you. Selah". And then this one: "Lord, save us from offhanded, flabby cheeked, brittle boned, weak kneed, thin skinned, pliable plastic spineless, effeminate, ossified, three carat Christianity. Selah." So Father, I come today to declare and decree that there's a company of men and women across this nation and in the nations of the world that will have foreheads like flint, like Ezekiel, that whether they are heard or not heard, they will prove faithful and true to what you say, they will speak what you say, no more, no less. And they will do it with boldness, with courage that presents a choice of repent or not. But the choice is clear. Father, I pray that there will be a baptism of boldness that comes upon the pulpit. Yes, Lord, those that are not born again, Lord, get them radically born again or remove them from their place from their office, and raise up men and women that are filled with Holy Spirit fire that will preach, prophesy and call forth for the movement of repentance, for the movement of your spirit that brings the reality of Kingdom into the Earth. Lord, let your name be fully manifested in the Earth and let everything that is counterfeit, everything that is dull, be brought into the reality through the fullness of the blood of Jesus and the baptism of Holy Spirit. Light the fire. Set us on fire again and let the fire burn white hot for you in the mighty name of Jesus. Amen.

Clay Nash [00:54:30] Amen. Jacquie, strong there. You know it reminds me-- the pulpits being broken up-- years ago I had a dream and I wrote a prophetic rhyme. But there was an artist that I'd met down in Texas and he actually painted an incredible picture. But it was a preacher standing behind a pulpit and surrounding the pulpit were literally hundreds and hundreds of sermons on paper, you know, but in the side of the pulpit, it was like it was a cage and you could see the dove caged up there. And what I wrote, I don't know, I had a hard drive crash. I don't think I have any more. But it was, I titled it: Spirit Confined. And I believe in the breaking up, even though that dream was goodness almost 30 years ago, 25 or 30 years ago, I believe in the breaking up of these pulpits in Greg's dream, the one thing it's going to do; where the spirit has been confined, it's gonna release the dove of the spirit. And I want to throw in one other thing and Greg, I'm gonna call on you to let you

release what you got. But the scripture there in Corinthians, it says, where the spirit of the Lord is, there is liberty. It actually says in the original text: Where the spirit IS Lord, there's liberty. And we've got to move away from this seeker friendly, worried about offending someone on Sunday, trying to get people in a building, needing their money to keep the budget going. With that, you become hirelings when you put yourself in that place. And God is dealing with this in the hearts of those. I mean, some of the boldness that Dutch is releasing right now under the anointing and under the inspiration of Holy Spirit. But we've got to get to where we don't fear man and we don't put ourselves in those places to where we have a tendency to compromise. And I believe it's coming. And I believe the Holy Spirit is being released. I believe the Spirit's not going to be confined. I believe that preachers that know the God that answers by fire, I actually believe there's a showdown coming with the false prophets. I believe we came real close to one already this year. And a group have set themselves up to be the judge and jury of the of the prophetic. But I believe there's a showdown coming. And I believe those that have the fear of God only are going to call on the God that answers by fire. And we're going to see the fire of God come across the pulpits of this nation, across the churches. There is a mass exodus coming to traditional church life. It's coming. I've been saying this for five years, maybe more now. But even as we saw in the charismatic renewal, the Jesus movement, there is exodus, what is taking place in most of these seeker friendly climates and environments is like giving a baby a pacifier. it'll only soothe for a while, but eventually that baby wants the real thing? It wants a bottle. It wants mama. And people are...there's a holy discontent that I'm seeing. I'm hearing from. I get probably maybe over 50 emails a month from people wanting me to help them find a church like we are on the call. You know, "help me find a... I'm in so-and-so and I want to find a..." and It's very difficult to do that. Being honest, I don't know churches everywhere, but there is so much compromise. But I know God's dealing with it. I'm going to get off my soapbox. Greg, what's in your heart?

Greg Hood [00:58:29] Clay, the Lord gave me the scripture out of Zachariah, chapter two, verse 13, it says: Be silent all flesh before the Lord for he has aroused from his holy habitation. This word aroused means to be awakened; to awaken oneself. It means one who is exalted and awakened. It means one who has stirred. It also means one who is aroused. And it gives us the picture that there are things happening in the flesh that is caused God to awaken himself. And we know God doesn't sleep, but it stirred him up and has brought him to a place. Where he is saying to those that are his prophets, those that are claiming to be prophets, those that are five-fold ministers, the spirit the Lord is saying to those today, be silent all flesh before the Lord. I hear the spirit of the Lord saying that he's bringing us into a deeper place of examining. There will be things that we'll have to deal with within our lives, within our hearts. There are things that we'll have to deal with within our message. I just here the spirit of the Lord saying that he has become agitated at people speaking for him and declaring for him things that he has not said. And I hear the Lord, and I see the Lord actually reaching out and grabbing the tongues of those who have been speaking for him when he has not said a word through them concerning the things that they have said. And he is capturing their tongue and he is holding their tongue where they cannot speak. I just See in the spirit tonight that there are those that have had loud voices in this nation and the nations of the world that have been preaching their own message and adding God to it are going to become very mute. They are going to come to

the place where they have no voice. They're coming into the place where they have no ears for their voices to land. I saw in the spirit, Clay, that there were churches all over this nation, especially some large churches within Texas that were going to begin to be empty. Some were going to begin to deteriorate and fall. I saw cattle auctions in other large mass churches throughout Texas and throughout Kansas. I saw up north that there were churches that were no longer had people in them for the worship of God, but they were moving themselves into a place to where these buildings will actually become tools of the enemy, to where they would begin to be used for things of darkness; clubs and those types of things that would run people away from God. The Lord says that there's coming a dividing line, that there hasn't been very much difference between the world and the church in America in many places. But he is drawing a line and he is saying, "those that are for me move yourself across this line. Those that are against me, prepare yourselves for I am moving this line even closer and closer to me", says the Lord. I heard the Lord say that He's stepping out with an angel and He's causing an angel to begin to measure this nation. There is not only a plumb line in his hand, but there is a measuring line in the angel's hand, and the angel is measuring for the hunger of the depth of those that are crying out for the Lord. And the Lord says, "I have seen that this depth is increasing daily. That this depth is growing deeper, and I am going to begin to feel this nation with my presence. I have heard the rumblings of your hunger, the Lord says, and I am bringing you into a place to where I am feeding you. I have heard the rattling of your throat where you have been thirsty", says the Lord. "And I am bringing you into a place, America, to where I am giving you drink, not only pouring water out for you, but I am pouring out new wine and I am requiring you to move beyond the things that have made you comfortable and beyond the things that have made you satisfied. For it is not your comfort and your satisfaction that I am concerned with", says the Lord. "But it is my satisfaction and my gratification that I am concerned with. I want those that will step forward to come into agreement with me and step out with me to bring America into alignment. There will be those among the church that will hate you. They will persecute you. They will throw you out", says the Lord. "They will even seek to kill you and they will sell you to the government", says God. I see the Lord showing me tonight a list of names of those that are in pulpits and churches and denominations across America that are on a list. They have been the friend of Jezebel. They have eaten at Jezebel's table, and they've been the spy of Jezebel in the realm of the church, but the Lord says, "I've allowed them to see behind the curtain of religion, but I will not let them see through the walls of my kingdom. They will not be able to penetrate the fortified walls that I've built around you", says the Lord. "But they will come after you and they will set their weapons against you. But I declare tonight that their weapons will not prosper. Do not be afraid at what you see. Do not be moved by the things that others within the walls of their religious halls begin to say. For I the Lord Your God have not left you. I will not leave you. And I will walk with you," says the Lord. "I'll not forsake you. I'll not leave you hanging out to dry. But I will move before you as the captain of the hosts of My army. And as you begin to go in, you will begin to see a way already made within this nation. I am looking for those in this hour", says the Lord, "that are not afraid to lay down their lives. Even though I may provide a ram in the bush, I am looking for those who are bold, who are solid, those who know Me and they have faith in my faithfulness", says the Lord. "Those who are willing to move with me across the defined lines of religion and begin to take hold of the things {inaudible- beeping in background} had in his hand that I have

declared are mine. Oh the enemy will not get more than me", says the Lord. "For I will have my harvest in this nation. I will have this nation back into its place that it's called to be. So, come over to my side, step over with me, and let's move forward", says the Lord. "You are going to begin to see bankruptcies in denominations. You are going to begin to see bankruptcies in large churches, even the small churches", says the Lord. "And even though there are those in this government that have positioned themselves to make sure that my voice is silent they'll even come after your buildings. They are going to begin to come out to the things that you have". But the Lord would say unto you tonight, "they didn't give you those things. They haven't mantled you and they haven't set you up. For I go before you". And there are those that will say "they're are more for them that is against us". And the Lord would say, "I have more on your side than they have on their side. Be bold in this hour, for I am requiring you to put your foot where you have not been yet. Be bold in this hour", says the Lord. "For I am causing you to go into places you have never gone before. For I am opening up my portals of glory over this nation. And I am beginning to send angels into this place and I am beginning to bring them in and out and in and out and in and out", says the Lord, "to partner with you in the assignments that you have. For there are none that are too small and there are none that are too large", says the Lord, "that I will not deal with. And there are none that are too small and too large", says the Lord, "that I will not use mightily in this hour. Come under me. Find your place of anchoring. Find your place, not of refuge, but of boldness. Find your place that you are willing to take risks and to step out for me. For I will not fail you", says the Lord. "I will answer by fire. This is the day I am moving over America. This is the hour that I am challenging the pulpit. There will be many that I split down the middle", says the Lord. "But it will not be from my glory. It will be for my judgment. And then there will be those that I will begin to catch fire. These that catch fire", says the Lord, "they will begin to see my miracles. The miracle hand move between signs and wonders and miracles and releasing my glory. Yes, this is the hour", says the Lord, "that I am bringing my fire into the pulpit. Ready yourself. Ready yourselves, sons and daughters, ready yourself for this is my hour to come upon this nation in a way you have not seen", says the Lord, your God.

Clay Nash [01:07:21] Somebody say amen. Wow.

[01:07:26] Wow. Wow.

[01:07:26] Any of the other hosts stirred up have something you need to release?

Clay Nash [01:07:37] Strong, strong word there. We need to take that word and work it. Strong call tonight we will be posting the recording and we will also be getting it transcribed just as quick as we can so you can get your hands on things that were released tonight and certainly this word that Greg released here at the end. Well, tomorrow at 222, we'll be back on the call and we're going to finish up strong this week, every day at 222. It went out in the e-mail today. Susan and I will be actually going out of the country Sunday for two weeks of vacation and we've got the host all lined up. We're so blessed, rich with people that can host it and so be faithful to the call, stay on the wall, join us at 222 every day and certainly every Tuesday night at 9:00 p.m. ... I Bless you. I Bless you. I Bless you. We covenant these wells that are being open, whether it's Cain Ridge or

whether it's Red River Meeting Hall... wherever that God is pouring out his spirit, we covenant those places and we stand in agreement with heaven, touching earth. God bless you tonight. Be on the call tomorrow.