

## Triumphant Prayer Call for Righteousness

### Tuesday Night Prayer Call

Date: 2021-08-31

Topic: Greg Hood Dream, Pt. 3, Haystack Well

**Jacque Tyre** [00:00:01] Good evening, everyone. This is Jacquie Tyre filling in for Clay Nash while he is on vacation enjoying sunny weather. And we are so thrilled that he is able to do that and thrilled to be here tonight with each and every one of you. Tonight, we are focusing in on part three of a dream that Greg Hood had. We've done the first two parts the last couple of weeks. And we are going to proceed on. And I believe these are being very beneficial for all of us. Last week's was very strong as we tapped into The Tennent's Well and cried out for ministers of the gospel to be born again and to be filled with the fiery passion of those that have gone before us, and that we would truly be those that speak truth and call for God to move in power and might in our day and not backing down from the things that are confronting us in our society. But we really would be those counterculture agents, if you will, the Ezekiel's who have foreheads like flint and the men and women of old who are bold and tenacious and calling forth for God's glory. And the week before, we looked at the Fulton Street Revival with Jeremiah Lanphier and the prayer movement that just launched out of New York City and was one of the leading forces of the second Great Awakening. And that, I believe we're actually, as we do these calls day after day, week after week, we are part of a movement like Jeremiah Lanphier and the Fulton Street Movement prayer revival that happened in the 1800's. I believe that's a part of what we are doing in this hour that has then given way for the prayers and the birthing of some fiery, passionate men and women in our nation like Tennent was. I see them in our land. We, Dutch Sheets is definitely one of those. And the further he goes in these GiveHim15's you can hear that fiery passion coming out. And I know that many of our hosts are in that vein. And many of you that join us week after week are in the same vein. You are passionately praying, you're passionately standing in faith and you are passionately proclaiming the purity of the gospel of the kingdom every day where you are. And we just want to keep moving forward with the Haystack Revival. And I could read this but I'm going to check and see if Greg Hood is on. Greg, are you on it at this time?

**Greg Hood** [00:03:11] I am, Jacquie, but you can read it if you want to. You'd probably do a much better job.

**Jacque Tyre** [00:03:16] OK, I'll read it and then I want you just to step in and begin to share things that I know out of a dream as you've prayed it that you're going to have much more insight. So let me pray for us real quickly and then I will read this dream. So, Father, I just want to thank you once again for allowing us to gather. I thank you for the technology that allows us to gather across this nation and even other nations that listen in and add the power of their agreement as we're praying for our nation to be awakened and revived, to be a display of your splendor in the earth, to fulfill our purpose and destiny. So, Father, I pray over this call. Let everything that you want to be released be released. Let everything that needs to be held to be held. But Lord release the power and the authority of your truth. As we prophesy, we pray and we share in this call. Let it be fuel to keep us moving forward for your glory and honor in Jesus name. Amen. So we have part three of this

dream. Greg actually had this dream several months ago and part three says: Gabriel said, and this would be to Greg and to Dutch: There are other wells that need your attention. Now go to the next well. We ran to the next well. Dutch did as he did with the two previous wells. He began to rub the engraved plate on the well. Dutch began to read aloud what was inscribed there and it read: HAYSTACK WELL underneath was inscribed: *From these shores to the shores of nations, the gospel of the kingdom shall go.* As Dutch finished reading the engraved plate, a man by the name of Hudson appeared from the side of the Haystack Well. he said to us: "The nations are weeping. They are crying out for relief from the slavery of religion, which the church created. Send them the help they need". Gabriel then spoke to Dutch and said, "call the intercessors, surround the well, release the well". Now I (Greg) said to Dutch, "Here, take this". I then handed him from my bag a bugle. He brought it to his lips and began to blow the bugle and play the fatigue call. As he sounded this call, I could see members of the election team beginning to appear around the well. Dutch began to say to certain individuals of the team, "pray this into the well, declare this into the well, prophesy into the well". As each one did what they were instructed to do a large door opened on the side of the well and people began to come up and come out from the well. There were thousands of them coming. Each had around their shoulders two flags: An American flag and the flag of another nation, as they each were carrying on a pole an appeal to heaven flag. We were not allowed to stand around and watch. Gabriel said. "to the next well!" And that was the end of the third part of the dream. So Greg, why don't you share with us some greater insights that you've gotten. And then I will call on some others.

**Greg Hood** [00:07:17] OK, I'll do that, Jacquie. This one was really, I think, appropriate for where we are today, because from what we've learned out of studying this Haystack Revival, this haystack well, is that there were, from what we understand, one of the first great missionary movements started from this type of prayer meeting and the intercessors began to come around. And I think this is so important because through this whole dream that Fulton Street Weill was rumbling louder and louder and louder and louder. And he was even in this particular well as well we began to hear that. And I think that God is showing us this in this time because of what is happening in places like Afghanistan and different places that we're seeing around the world where some people are running and fleeing from these nations and trying to get out. In my prayer time today, I was just hearing the Lord said, I'm sending my brave ones in and they're those who don't love their life onto death that God's raising up in this hour to go into places and that are not the safest places on the planet. And many, many people have done that. And I believe there's folks on this call tonight that have heard the spirit of the Lord deal with their heart about missions and you know missions is not a-- it's not a vacation. It's something that probably most of the modern church wouldn't want to have to do at all. They just want to pray for people and send them. But I believe there are people on this call and there are people that will hear this in the future, that God's stirring in them a call for the nations. And in this well, there were people running up out of this well, and they had flags of two nations draped over their shoulders. And they had an appeal to Heaven flag in their hand. What I was seeing in that was that after I learned what the Haystack Revival actually was, is that America is going to be a nation again that sends more people into the mission field than any other nation. Now as I've studied and read things, I understand now that America is number three --is the

number three nation in receiving missionaries. So there are only two other nations in the world where more missionaries are sent from other countries than America. America is receiving many missionaries right now, but all of those missionaries are not considered Christians. They're from Islam, from Buddhism, from any other religion. So when I'm thinking about this and I'm hearing you read this, Jacquie, it just stirs up in me again, God's heart for the nations and the peace of the prophetic word that Robert Hunt decreed at Cape Henry, which we see this engrafted here on this particular engraved plate where it said: From these shores to the shores of the nations, the gospel of the kingdom shall go forth. When I hear that, I'm thinking a couple of things: Number one, there are people in the world that's having problems like we are. Number two, if we are going to reap, we've got to sow. we've got to be willing to pray, "God send for the missionaries, these apostolic leaders, into these nations to bring these nations into alignment with your kingdom as well". And number three of that piece is, as we're praying for people to go, if God speaks to us to go, we have to be willing to lay it all down and to go. This requires much sacrifice. And God is calling us today in this nation to be people of sacrifice. I'm not sure that by the hijacking of the American dream that took place, that we've not learned a lot of sacrifices, it's been all about getting. It's been all about achieving. It's been all about what can I become and what can make my life more comfortable. People try to ...they scaled the walls of our borders and they come in illegally to try to achieve that themselves. So I think the mentality even of the church has to begin to shift and I feel like the Holy Spirit is saying to us through this Haystack Well is God's going to begin to deal with us about our comfort. He's going to begin to deal with us and I believe he is already about the things that we're running after. You know, there's a peace in this well here that says the gospel of the kingdom, Jesus tells us. It's red letters in the Bible, his words, he says, "**seek first my kingdom and righteousness and all of these things will be unto you.**" Well all of those things were the things that Americans are running after now; what they're going to eat, what they're going to wear, what they're going to drink, where they're going to live. All of these things. And he says that's what the pagans, the gentiles are running after. The non-covenant people are running after. So, Jacquie, I feel that this is one thing that I'm getting out of this is we need to be careful what we're chasing, because what we're chasing will one day wind up catching us. And if we're running after the kingdom, if we're seeking first, the kingdom of God and his righteousness, but we're going to find ourselves submerged in that in a way that everything that we do is kingdom. Everything that we do is out of that-- The righteousness of God-- it's not the what we do right but it's what he gave us right. And I want to give another scripture right here, if I could real quickly, out of Romans Chapter 5 and verse 17, the latter part of that scripture says: those who receive the abundance of grace and the gift of righteousness will reign, R-E-I-G-N, they will reign in life through the one Jesus Christ. So what God is wanting us to come into is this kingdom mindset, this kingdom operation. That word "reign" in the Greek there in Romans 5 is the word Basilio, and that literally means to become king. And so there is a position that God wants his church to come into. I think in America we really need to hear this because America and Western Christianity, from what I have seen, Jacquie, we've run after what makes life easy. And the Lord is not bringing us to ease. He's bringing us to conquering, to overcoming, to subduing. No war is ever easy, but wars that are fought for spoil, they have reward at the end of it . And we need to begin to see that, that the spoil ahead of us is a harvest of souls and the spoil ahead of us is nations being saved in a day, turning to God

and becoming nations that fall under the righteous rule of our elder brother, Jesus Christ, the King. So I get a lot out of this piece of the dream. And I think, you know, I could talk a long time about it tonight because I've really been praying into it since I've had this dream. But I think a very important part of this is the message in the dream, the sending in the dream. The flag was an American flag and a flag of another nation. Now, I did recognize in the dream that some of those flags seemed to not just represent nations we know abroad, but represented nations we know here in our nation. And some of those would be the First Nations people. I saw some flags representing them in that as well. And I believe that there is an awakening and a revival that's beginning to stir amongst our First Nations people that's going to help lead those that may be second, third, fourth, fifth or Sixth Nations people. I say that kind of a comically tonight, but I believe God's doing that in our First Nations people. And we have to begin to see that as well. Sometimes the Western church, we have just kind of looked over others around us and we have tried to send people out to where we're not actually touched by things, but God is moving us into this place and our comfort zones are getting ready to be shaken for the message of the gospel of the kingdom. So important, the message of the gospel of the kingdom. There's a lot of messages being preached out there by the church. But I think we've got to preach what Jesus preached; the message of the gospel of the kingdom. And so that's what I am drawing from this piece tonight, is that there is a sending again. God's not done with America in her purpose. He is reviving this. He's awakening this mission, sending, Apostolic sending that America is called to be of the gospel of the kingdom to the nations. And so, Father, tonight, I just pray into this. I thank you, Lord, that you've not lifted the assignment of America for being a sending nation. But Lord, your reemphasizing it here in a greater way through this dream, God, and we receive it tonight. And Father, we just thank you that you are bringing America back into a place to where we will begin to send Romans 5:17 type people into the nations. We won't send people, Lord God, and we repent of sending religious missionaries into nations to make people like we are in our denominations or in our fellowships or our group, that is not what you meant when you said this, Lord, in your word and even in this dream. But God, you want people going out declaring the gospel of the kingdom that literally shifts people out of religion into the kingdom. That was part of this dream as well, that this gentleman, Hudson, began to talk about how the worlds, the nations are crying, they're weeping because of the religion that the church had infused into their nations. So, Lord, we repent of that today. We repent of carrying a gospel we were not called to preach. And father, we repent today of taking a portion of a gospel and making it the gospel. So, Father, just challenge us tonight as we begin to examine exactly what the gospel of the kingdom is. It's not the gospel of prosperity. It's not the gospel of healing. It's not the gospel of deliverance. It's not even the gospel of salvation, it's the gospel of the kingdom. So Father, enable us through this thing that Dutch has been talking about, this wisdom and revelation that your church needs to understand this and to grasp this, because it really messes with our mind, Father. And we need Holy Spirit to help us to be able to transition out of our religious traditions that have caused your word not to work, and to bring us into a place to where we are actually, Basilioing, if we can say it that way, the nations of the world bringing them into place, that they're becoming kings, that they are living in the kingdom and in the righteousness, the right relationship that you give us as a free gift. So, Father, thank you tonight for this dream. And thank you tonight, God, for the intercessors that have gathered around this

well and that are praying for the nations and that are even focusing on certain nations, Lord God like Afghanistan. Father, there are many there that we don't need sending sometimes and then some can't get there. But God, there are many that are there right now that are part of your kingdom, they're your sons and your daughters, they are full of faith. They are risking it all. And we pray around them tonight. We gather around them and we pray for your protection, for your deliverance, Lord. Father, not for deliverance out of Afghanistan, but deliverance out of the hands of the enemy that they could successfully accomplish their assignment in Afghanistan. Father, some don't want to leave and some are trying to get back in because they know the harvest is ripe. They know that this nation can be shifted into a nation that is born in a day. So, Father, I thank you that you're enabling us to pray past and see past all the chaos, all of the trouble, all of the death, all of the terror, all of the fear and begin to speak directly into the assignment that you have there. And that is to shift that people that you love in that Arab nation, in that nation that is dominantly controlled by Islam into a nation that is controlled by King Jesus. So, Father, we thank you for this tonight. Raise them up. Send them out. Father God, bring the Warriors, the prayer warriors around the world again so that we can begin to see this portion of America's assignment fulfilled in a greater way, in Jesus name. You know, Jacquie, I want to say one thing real quick before I stop. It just leaped up in me as I was praying. My pastor when I was growing up, his name was Cecil Pomfrey in Tupelo, Mississippi. He and I was riding around in his convertible old car one day and he looked at me and he said, Greg, I want to tell you something you always need to remember: The success in ministry is not gauged by how many people you sit in your congregation, it's how many you send into the nations. And I believe God's bringing a shifting to our mindset that our success is not gauged how big our buildings are. It's not gauged by how many people come to our services to hear us talk but it is about how many we equip and send into the nation and in the nations of the world. So Father, just help us tonight to make that shift mentally and to make that shift even physically manifesting that thing where we lead. Father, where we serve in our gifting's, in Jesus name.

**Jacquie Tyre** [00:21:32] Amen. Thank you, Greg. Feel free, if Holy Spirit stirs something else in you as we go through this call, just jump back in, because I know you've got a well in you out of this portion. It's such a strong portion of the dream. I mean, the whole dream is but this is really stirring. Before Regina comes in, because a lot of people may not know who Hudson refers to in the dream. {inaudible} refers to a man known as Hudson Taylor. He was a missionary. He was born in 1832. Missionary that went to China. I find that very, very interesting that that's the name that was used in this, because there are a lot of different missionaries it could have been. But it was Hudson Taylor. He founded the China Inland Mission, now known as OMF, Operation... I just went blank. Sorry, I'll get that up in a second. But there's this one quote I wanted to read that talks about him. "No other missionary in the 19th century since the apostle Paul has had a wider vision and has carried out a more systematic plan of evangelizing a broad geographical area than Hudson Taylor." That is an incredible, incredible quote about this man's heritage. And I believe that is where we are moving even now. So, Regina Shank, what do you have on your heart tonight?

**Regina Shank** [00:23:17] Well, thank you, Jacquie, it's always good to be on the calls with everyone. I was not familiar with the Haystack Revival. And so I did some research and I found out that in the summer of 1806, there were five Williams College students, Williams College, and they got together under a grove of trees near a river called Hoosick. And they discussed the theology of missionary service and their meeting was interrupted by a thunderstorm and they took shelter under a haystack until the sky cleared. And they went back to that event when they began to think about sending missionaries overseas. And one of the young men was really significant in that. His name was Samuel Mills, and he began to play a role in sending in the next 50 years, they sent 1250 missionaries overseas. And he was also significant in founding the American Bible Society. And so a lot of things happened after that meeting of five young men next to a haystack. And I began to pray into this. And I felt like the Lord said they found the needle in the haystack and it pricked their heart for the nations. And I feel like it's very important for us to find that place where God can be with us as well. And then I looked up the name of the Hoosick River, which is a Chippewa language dialect, and it meant "the beyond place". And I feel prophetically that there is a beyond place for the church and that is a place we've not been to. It is beyond where we're thinking right now and that the Lord wants to take us to that place to find the needle in the haystack that pricks our heart for the nations. And I know that even now Afghanistan's on our heart and Haiti and other nations are on our heart because of things that have happened in them. And also Louisiana in America. I believe that that there is a revival. I just feel there's a revival on the horizon that these wells of revival that we're praying into are significant. But there's a revival that's coming. And I begin to read in Revelation about the bowls of the prayers of the Saints and how our prayers, the prayers on this call, the prayers during the day are collected in heaven. And there is an outpouring of those bowls into the earth. And I think it's also significant when we talked about the prayer meeting in New York, there were just like six people there to start that meeting. And this meeting at the haystack, there were five young men. How many does it take to start a worldwide evangelistic outreach? How many people does it take to start a revival? And it looks like it doesn't take very many. people who have a heart for God and are willing to lay down their lives for the kingdom. One of the things that I feel we as a church have to conquer is our fear of the unknown. We were praying today for a group of pastors and one of them, I really felt strongly to prophesy over him that the people who want to keep him tied to the familiar have been after him and that God is cutting the ropes. I believe that's the case for many people in the body of Christ, that we have to have a vision and a dream that is born from heaven that will birth things in the earth right now. I really sense prophetically that we are in a birthing time in America to bring forth visions and dreams that many have had for years. And I believe even people listening on this call tonight, God has given dreams and visions, but they have to be walked out. And I decree that these young men that had vision and dream and they did something about it, that those of us who have visions and dreams will rise up and do something about it as well. And I was very blessed to know that Gabriel was in that dream. Powerful, powerful angel of the Lord. And I know Tim Sheets talks about governmental angels and we've been prophesied governmental angels in our ministry and many other people have as well. But I believe that the governmental angels of God are being released now over us, that we redig the old wells and we also bring forth new wells of revival. The Bible says that with joy, you will draw water from the wells of salvation and those wells that we're redigging are wells of

salvation where people are coming to know the Lord Jesus Christ. And I believe that even in Ezekiel 37, there was a rattling sound on that valley of dry bones that the Church of the Living God is being hovered over now. And there's a rattling of the bones coming together. And we talked about them coming together, different streams for the purposes of God. And these young men came together for the purposes of God and other people started joining them and this Haystack Well grew into a worldwide missions movement. Praise God for that. Let's say to the Lord tonight, we want to see that again. We want to see people with visions and dreams that know that with God, nothing is impossible. And I think sometimes our minds get in the way of the visions that God has given us. And I've said for years and years, it is not how, it is Who. Those are the same letters w-h-o and h-o-w. Too many times we wonder how instead of looking to Who can do this thing. and these young men were willing to take a risk and they trusted God, the one who makes it happen. They didn't look so much into how it can happen. But the Lord can lead us as we redig these wells. the Lord can lead us as we begin to walk out the visions that he's given us for evangelism across the world. I remember several years ago when I was going to Bosnia, I was going to China, I was going to Russia. I was going to a lot of nations of the world. And I had so many naysayers saying to me, "Aren't you afraid? Isn't it dangerous?" It had nothing to do with fear. It had nothing to do with it being dangerous. It had everything to do to be in the will of God, because I've always said the safest place to be is in the will of God. And that's exactly true. So I just want to just throw a challenge out there that we become obedient to the visions that God has given us, that we do not look at how, nor do we look at the fear of going to a foreign place or an unfamiliar place, but that we will be like the disciples of old who will go wherever the Lord leads us. And I was reading in Matthew today where Jesus said, "go into all the nations of the world", and that is our mandate as Americans because of what Reverend Robert Hunt said when he planted the cross on the shores of America: "from this nation, the gospel will go forth to this nation and the nations of the world". How is that going to happen? Someone has to get a vision. sometimes we just want to pay the missionaries to go. But, you know, sometimes God is calling us to go. And so I just pray tonight that there will be an awakening and an understanding of a vision that can happen in the middle of a field next to a river at a haystack. Wherever... God has haystacks for the rest of us he has places for us to go and hear from heaven and find that needle in the haystack that pricks our hearts for the nation. And I just decree tonight that there will be that awakening in this nation of America and the awakening to not only redig these wells, but also to dig some new ones. And we will have revival like we've never had it before. I think I've shared this one other time, we went to Concordia, where Kathryn Kulhman was born in America. I mean in Missouri. and we redug that well. We walked around that well and we said, God, let this come forth again, let it come forth again. Let's signs and wonders at miracles come forth in Missouri and in America. Lord let Ministries that were powerful in the past again be resurrected. Those are old wells as well. And I decree over us that we will have that awakening. We will have that understanding that it's not just missionaries that we've seen, but perhaps we're a missionary ourselves to the next door neighbor and to the people down the street. God cause us to rise up and understand that there's a vision for every one of our lives and we are sending people. But Lord, let us be the sent ones God and let us redig these wells of revival in America and the nations of the world. Amen.

**Jacque Tyre** [00:33:05] And Regina, every time you would speak of the five young men at the haystack, I heard the phrase "five young men building an altar". And I believe that is a word for all of us that in our...wherever we are, it's not too late. Begin to build that altar of crying out to God for him to come and ignite the revival and to do the sending to birth that in us. There's just something about building altars right now. I know we've got Greg on the call and he's written a fabulous book on rebuilding the broken down altars. I didn't say that title right but that's the essence of it. Sorry about that, Greg. And there are several other books on the altars. That is a very key time. And every time I hear Haystack and that story, they found an altar. They built an altar. They found the needle in the haystack. But the needle really is building a place of communion and intimacy with the Lord that he then will blurt out what it is he wants to do in this day and age. And I believe we're coming upon that again. There's been many altars that people had been tending to across this nation. Altars of the Lord, not talking about the false altars or the broken. I'm talking about people who have faithfully in their own prayer closets and in small groups --be encouraged. You are representing around the haystack, if you will, and God is hearing our cry. So be encouraged and keep pressing in, gather around the haystack. I love that visual. Pat McManus. I believe you're on with us?

**Pat McManus** [00:35:12] Yes ma'am I'm here. Jacque. Thank you for the opportunity. Let me add one little part to the five part. Could it be the Five-fold ministry sitting under the haystack, strategizing for movement? When you said the five, I thought of the Five-fold ministry aligning together, connecting to be able to be the voice throughout. So that's just the part that I heard when you were saying that.

**Jacque Tyre** [00:35:34] Oh, hat's good.

**Pat McManus** [00:35:36] The other part that... There's a couple of parts in here that I had and it talked about they were crying out for relief from slavery of religion in which the church is created. And I saw that and that God is beginning to cause the breaking out or the breaking of the shackles and chains over humanistic or socialistic religion that we've allowed to be created and that breaking out into a kingdom understanding or the values of relational to the heart of the father. One of the things that's really, really pronounced in my life is that the experiencers of the encounter of the heart of the father, the father's heart beginning to be released to the church or the ecclesia coming into its true sense. And when that begins to take place, the slavery mindset or the orphan concepts or the orphan thinking of religion is broken, where there's a true understanding of sonship and the identity of coming into a place of relational position of influence with the heart of the father. The other part that was really very strong for me was when he began to blow the bugle and release the sound that gathered; the team, the election team, or those in alignment with the true sense of the heart of the father. The election team came from that team. There was the team that understood the prayer strategies. There was those that understood how to decree, and there was those that knew how to prophesy specific as Dutch began to speak to each one of the groups, specifically, "you, the ones that pray, you pray, pray into this, well, you that know how the decree, decree into this Well. You that know how to prophesy. begin to release the word of the Lord". From that, the door opened and the generations begin to come out of the well, alignment with unity, carrying flags of



America and flags of nation with unity or oneness to be able to see the Kingdom of God advancing under one umbrella, which was the Appeal to Heaven. So I saw the generational connections. I saw the cultural connections. I saw the revelation of the structures of each one understanding their place of influence, those that there was no one that was less or no one that was more. Each one had a place of significance to be able to decree what needed to be done, because the slavery mindset from structures and systems of religion or others are being broken for the purpose of the freedoms and liberty to regain, to move forward in and to advance the kingdom of God throughout the nations. So, Father, I thank you that you are releasing the sound of heaven for the purpose of being able to see the Kingdom of God advance in a powerful way. We say to the church, begin to declare the word of the Lord. We say to the church, begin to prophesy that which is being released to your heart. We declare to those that stand in the principles of prayer, begin to decree through your prayer the fullness and the revelation of the Kingdom of God. We say to those that the door is flinging open, come through the double doors and claim your inheritance upon the nations. Reclaim the inheritance that God said is yours to have as the door is flung open, begin to move with power and authority. As your linking together the oneness of the nations under the umbrella of the appeal to heaven of the structures of kingdom authority begin to see the advancement and the glory and the power of God begin to move upon the land. We say this day that there is a fire of God beginning to burn upon the hearts of the people. That there is a revelation that's beginning to be stirred within those that are hearing the sound that the trumpet call is birthing within the hearts of those to stand into the fullness of your way. So, Father, we thank you that you are igniting, without question, the sound and the voice of the Lord to begin to stir within the hearts of your people. And I hear the Lord saying "I am releasing the sound this day. I'm causing the expression of my heart to begin to be known. I'm releasing the very essence of my fragrance, calling those to align into a connected order and begin to decree, begin the prophesy, begin to declare my word upon the land, and you shall see the doors begin to open. And the revelation of my heart and the unifying effect will cause the nations to link together to see the power of my name begin to be made known. So the Lord says "arise with the truth of my heart through my hand and begin to see the fullness of what I'm about to do throughout the land". For the Lord says, "even this day, I'm connecting, I'm realigning, I'm adjusting, and I'm breaking the shackles of traditions and doctrines of man. And I'm causing a new understanding of the glory of My hand to begin to move upon you." For the Lord says, "now, begin to step into a truth of my words, and you shall see the fullness of my ways begin to be moving in a new day." So the Lord says, "now is the time to step into the fragrance of my heart. And you shall see the old systems begin to fall apart. So step into the truth of my way and you shall see the greatness of my name in a new day". Thank you, Father, for what you're about to do in Jesus name. Amen and Amen.

**Jacque Tyre** [00:40:49] Amen. Thank you, Pat. You always bring such an incredibly strong portion. I believe Regina has something else to bring and then I've got something I want to share as well. Regina, you want to jump back in?

**Regina Shank** [00:41:03] Yes. I just heard the Lord speaking about the river and the river means "the beyond place", the river that they were close to. And I heard the Lord say if we would go to the river Chebar as Ezekiel did, we could have visions of God. And that means

connecting. That means connecting with him, connecting with the vision, connecting with the dreams that God has put in our hearts. And I also began to see the river that flows from the throne of God. And I just decree over us tonight, if we will go to the river, we will find the beyond place. We will find a place that is beyond where we are right now. We will find greater faith. We will find greater miracles. We will find greater gifting's if we will go to the river, we will find the beyond place. And I heard the Lord say, "I want to take you further than you've ever known. I want to take you deeper than you've ever gone. I want to take you higher than you've ever ascended to. For I am the Lord and this is your season to go to the beyond place, this is your season to go beyond any faith that you've ever had before. This is your season to rise up in strength with a backbone you've never had before because the beyond place is right in front of you as you go before the Lord. As you dip in the water of the river from the throne of God, as you lay by the river, Chebar, the beyond place is there for you to have visions of God and to go where you've never gone before. With the Lord in power, in glory, in evangelism, in signs and wonders at miracles. I say we are on the verge of a mighty outpouring as we go to the place beyond where we've ever been in the name of Jesus.

**Jacque Tyre** [00:42:56] Amen. go to the river, to the beyond place river. I love that, how powerful. Well, I'm going to share something that as Greg and then Regina and Pat were... This vision began to unfold. And it was actually a vision of a place that I know quite well here in Cartersville, Georgia. And I began to see these two locations that are literally across the street from each other on--If you will, just go with me in your citified imagination-- on the left side of the street is a large home built in the eighteen hundreds, late eighteen hundreds. It's the home of Samuel Porter Jones, he was an evangelist that had been raised in the church, but he was wayward. He had become a lawyer. He was a drunk. He was a mess. And God got a hold of him. And Sam Jones became known as perhaps the most famous evangelist of all times. In his day, would have, given the difference of population, et cetera, would have been more well known than Billy Graham. Now, that's saying something. And led millions of people to the Lord all across the United States, traveled by horseback, traveled by train, and he was from Cartersville, held tent meetings. I'll just interject my own personal connection there. My great grandmother came to the Lord through Samuel Porter Jones. Directly across the street from his home, his ministry began, he came to the Lord in 1870's, began in the circuit preaching in 1872. This is important. Across the street from this home was the original First Baptist Church of Cartersville. In this place that is now a home, it's actually a BnB. It's called The Lottie Moon Home, many of you are going to recognize the name of Lottie Moon. She is known for her missionary work to China, and in 1871, she was in Cartersville at First Baptist Church and answered the call to the Lord to go overseas as a single woman into China as a missionary. So here we have two major wells; one of revival, an evangelist, and one of missions. And what I was seeing in this is the Lord saying, "I am bringing together the heart of the revivalist and the heart of the mission, and I am bringing those wells together that will impact the nations of the world." And so, Father, we know that we are living in a day and an hour, that we need the passion of the evangelists that have come out of the depravity of a world gone mad with sin but has encountered you and have given their lives over to you, willing to pay the price to traverse to and fro across the land with the gospel of the kingdom. Father, that the evangelists are rising in this hour and at the same time,

simultaneous as the revival is moving those with the heart to take the message of the Gospel of the Kingdom are being raised up with a passion that moves beyond the cultural norm. Lottie Moon would have been forbidden in her day as a single woman to go overseas. And yet the call of God and the persistence and those that came along and believed in her and believed in that call sent her to China and she served there for the rest of her days. And so, Lord, we are asking for an outpouring of Holy Spirit in our day that will lose the power of evangelism, lose the power of missions beyond the boundaries that have been set before us, that are restricted, that are confining, that are forbidding, that we will find a way led by Holy Spirit, anointed by the favor of God, the power of God, to go to regions unknown, to propagate the gospel of the kingdom in power. And Father, even earlier in this call, you said, I have ways of taking people on mission assignments into the nations that are closed that I did not have one hundred years ago. But I have them in place now and I have even caused ministries that were cut off from the Internet and were not utilizing the tools that I have put at your disposal, that they are now taking advantage of the live streaming, taking advantage of the Zoom, taking advantage of all of these expressions of online infiltration into the closed nations, into places that you can't get to. So, Father, I declare and decree creativity into the body of Christ, a power of strategy coming forth even as Pat brought out of the five-fold, coming together with strategies that are birthed out of heaven. That may not look like the past generation, but God, you have ways and means to get into places where the world and even the enemy would say, "you can't come here". But God, you say "where there is not a way, I make a way." And we release the power to go into regions beyond to take the gospel of the kingdom and that those seeds mission through Hudson Taylor, the prophetic words even that he released. Sharon Buss sent a word. They had a vision of revival fires around the world that began in Russia and that God would use Russia in a mighty way in the last great revival. We decree an igniting of the fires of revival out of Russia. We decree and igniting of the fires out of China, the fires of awakening and revival, the passion and the purity and the power of the Chinese believers. Lord, we call for the faith that is coming out of the believers in Afghanistan to be released into the nations of the world. Father fuel us with the purity, passion and power of the Holy Spirit to evangelize and to go forth in missions that the greatest revival, greatest awakening of all time, with a billion and even billions of souls coming into the kingdom, will be done against all odds that you are causing super natural transference of power to come into your people, into strategies, into revelation and God, we say "we will gather around the altar of the Lord until we be empowered from power on high with fresh strategies, fresh zeal, fresh anointing. And we will not relent till we see the fullness of what you have ordained for this nation and for this day and this hour, until we see it manifested so that you might receive the fullness of the rewards of the suffering of Jesus. Even as the Welsh revival prayed that you, Jesus, would receive the rewards for your suffering. Let it be done in our day and in our hour so that your name will be praised and your kingdom advanced in Jesus mighty name, Amen." I'm going to ask, how do any of you have anything else? Greg, do you have any closing thought you would like to bring forth.

**Greg Hood** [00:51:47] I'm good, Sis. It was a very powerful call tonight. I mean, everybody contributed so much and I could really feel the shifting of sowing it to other nations tonight,

the gospel of the kingdom and God working in our field as we're working in others. So its just been awesome.

**Jacque Tyre** [00:52:09] Amen. Amen. I just, as Greg said that, I want to leave everyone with an admonition that a very, very early on prayer mentor of mine back in the 80s said to us as a small group, if you will, a haystack group praying around an altar, saying, God, do something in us that you might do something through us. She challenged us all to go and seek the Lord for the name of a nation that he was writing on our hearts to pray for. And I heard the sound of her voice come up in my spirit. And so I just want to leave that with everyone tonight to specifically ask the Lord to put the name of a nation on your heart. I will tell you at that time, God put Japan on my heart. And I prayed for Japan for about ten years. And then he took me to Japan. And so, sow those seeds of intercession and see what God might do through you or use you to help fuel someone else going into those nations of the world, either in person or by the supernatural means of technology that God has unlocked to us for this time in this season. Don't let the restriction stop us in any way from believing that God has a way to get his message in if we will simply say yes. So I bless you all and we will be back tomorrow at 222 for our daily prayer call. Such an honor to fill in for Clay. He and Susan are enjoying some time away and it's an honor to serve in his absence. This call has been recorded and it will be put up on the website on ClayNash.org tomorrow. And then in the next couple of days, the transcription will be put up for you to be able to go back, tap into what was revealed and use it as fuel for your intercession in the days ahead. I love you all and look forward to being back with you tomorrow. Rest well and we will be back tomorrow. Goodnight, everyone.