

Triumphant Prayer Call for Righteousness

Tuesday Night Call

Date: 2021-09-07

Topic: Greg Hood Dream, Part 4: Cane Ridge Well

Available at ClayNash.org

Jacque Tyre [00:00:01] Good afternoon and blessed September and happy New Year to the new Hebraic year, we are grateful that you were on with us again tonight. As you know, Clay and Susan are on vacation. This is Jacquie Tyre filling in for him. I don't do nearly as good a job, but it is an honor to serve any way that I can. I Missed this afternoon's call. And I'm glad to be back on with everyone tonight. Tonight, we are going to take a look at the fourth part of the dream that Greg Hood had a couple of months ago or so. And I believe you, most of you, have probably been on with us. These have been a powerful, powerful time of us getting on, sharing insights, praying into, prophesying into what God is saying through this dream. And it's just such an honor. Sometimes I wonder how in the world do these guys dream the way they dream. But they do. And it's a gift from the Lord. And so we're very grateful. Let me open us with prayer and then I'm going to read the fourth section of this dream. And then Greg Hood is on and he's going to share some of the insights that the Lord's been given him. So, Father, first of all, I just want to thank you that you are so good. We can always trust in your goodness and your mercy and your grace. You are leading us. You're guiding us. You're revealing mysteries to your people in this hour. And you are strengthening us with a resolve that could never come out of human flesh. It is come by the Holy Spirit. Father, I thank you that you do nothing in the earth unless you first reveal it to your prophets. And through this dream, you have revealed that you are opening up the wells of awakening in this land and that you've called us to partner with you to see the Fulton Street Well open. See that prayer well open. To see...um... I just went blank on the next one. Greg, help me out. And then the Tennent's Well with the fiery preaching. And then this week, Father, with Cane Ridge. we ask you, Father, to keep those wells burning in us, keep us moving forward, declaring, decreeing, prophesying what you are saying into the world today, that we would see your glory revealed, as we've never seen before. And we thank you for it, in Jesus Mighty Name. Amen. So the part four of the dream is the Cane Ridge Well. Greg writes: We quickly (meaning he and Dutch) quickly move to the next well. It seemed to be a ways from us as we made our way there, we could see trickles of water beginning to drip from different parts of the well. This time, Dutch did not use this handkerchief. He used his hand. He wiped away some muddy water that was seeping from the well and running over the engraved plate. He said, the water is hot, this is the Cane Ridge Well, and it reads: Be ready, this well erupts often. It's on a timer. Gabriel said to Dutch, "Speak the timing of the Lord over this well. Speak it now. The time is now." The rumbling of the Fulton Street, well, was getting louder by the second. It was so intense we could feel the ground shaking. Dutch took a step forward, climbed down from the well from its top. He began to declare, "This is the timing of the Lord. This is the great release of his promised outpouring. America, receive your gift. America, shift. America, awaken from your sleep. For now, your salvation is here. As Dutch declared this from the Cane Ridge Well, it began to swell and filled with water ready to burst into a geyser. Dutch jumped from the Cane Ridge well, and as soon as his feet hit the ground, the Fulton Street well erupted, shaking the Earth so

much that it caused the Cane Ridge well to erupt, sending its water high up in the air. The water from these two wells began to come together as it streamed into the air to the point that we could not tell which was the water from the Fulton Street Well, and which was from the Cane Ridge Well. As it shot into the sky, it ignited the clouds over America and fires of awakening began to fall all over the nation. Gabriel leaned into Dutch and said, "Now steward the rain." I love that: Steward the rain. What an incredible, incredible dream. Greg Hood, you're on with us. I want to hear what you have to speak into this and what you want to share out of it as we go forward.

Greg Hood [00:05:40] Thank you, Jacquie. Such an honor to be here with you guys. And I just read through this and listening to you read through it again, it just stirs my spirit for what God is sending down the pike for us and here in this nation and the nations of the world. One of the things that I don't know if we emphasized this last week or not, but I think I just feel prompted to emphasize it tonight is that in this dream, Dutch and I do not represent ourselves. We actually represent the apostolic and the prophetic that is functioning in his Ekkesia and it just happen to be my dreams. I think that's why the Lord put me in there that way. I usually, when I'm with Dutch ministering usually flow more in my prophetic gifting than I do my apostolic gift. But I don't want people to think that this is about Dutch and Greg. This is about all of us. And it has to do with what God's doing in the Apostolic and the prophetic within his Ekklesia. In this season he is using the apostolic and the prophetic to awaken these wells and to bring these wells of revival back into a place of full operation. And we can go back and we can revisit some of those wells, just see what they did in a later date. But we really have to see what the apostolic and prophetic is being released in our nation for in this time. And that includes so many people on this call. But as we move into this well and we move into this dream, when we approach this dream, we could see trickles of water beginning to drift from different parts of the well. And I think that that's very significant because this well, this Cane Ridge Well, already had activity coming from it. It wasn't a geyser as of yet, but it had water coming from it. You could tell there was pressure in the well already. And I believe from the dream that I sense there that this pressure was mounting from the Fulton Street Well and the pressure that was coming in that well and we know that is the well of intercession, intercessory prayer; the wells of the intercessor. And we're not going to have any of these things erupt without the intercessory ministry and the intercessors praying. It's all going to be birthed by prayer. We know this. There was just there was something I still trying to figure out and pray into. Here, about the handkerchief and the hand. Joe And I were talking about this some. And we think that that handkerchief may be like what Paul had, a point of contact or something that had already happened--an anointing or something that had come through another man. But Dutch touched this one. And I believe that we are getting ready to see, because of his hand touching it, the hands on apostolic prophetic. explosion movement, if we could call it that, from what God has in the earth today. we're going to see apostles and prophets begin to arise, begin to come forward, begin to come into a place that that they've never been functioning in before, a depth and a width and wisdom and a revelation that we've never had before. And I believe that many on this call the Lord's going to shift them into that too. And the water was hot. It wasn't a cold water well, it was a hot water well, and I believe that had to do with the fires of Holy Spirit that were actually contained in the water that we see manifesting in the end of this dream where the waters begin to gush up and touch the

clouds and the clouds begin to rain fire down upon America. But we're going into this dream, Gabriel begin to say "it's on a timer". That brought comfort because we know that the timing of the Lord is so very important. But also our being in that right place, being at that well, at that right time is just as equally important. I think sometimes that we lean into the sovereignty of God so much that we forget God needs our participation to cause his will to be done in the earth. You know, if the devil wants somebody or something to be done in the earth, he needs a man to do it and if God wants something done in the earth He needs a man to do it as well. So our partnership and our participation, Jacquie, in what God is wanting to release, our timing, our paths of time have to meet up at these particular places. And then the angel Gabriel said unto him. He said, "you need to climb on top of this or you need to speak to it." And Dutch began to speak. He stepped forward and he climbed on top of the well and he began to make a declaration from the well, not necessarily just to the well, but from the well. And I think God is bringing some present-day manifestations of what happened at Cane Ridge in our day, in our time right now in our nation. And I think we need to start preparing our hearts for that. And we need to start declaring this very same thing where we minister, where we're preaching and where God is giving us opportunity to release the word of the Lord. We need to start declaring these things, because I really felt that the manifestation of Cane Ridge is for now and God's going to begin to do that. And we don't have time to get into all of what happened at Cane Ridge. But people came from everywhere, not even knowing how to get there. They showed up there being drawn by the Holy Spirit. And I believe we're stepping in a time in our nation, Jacquie, that we're going to begin to see revivals break out in places that nobody ever heard before. It's not going to be even in churches, buildings as such. It's going to be in field's. It's going to be on street corners. It's going to be in places that no one ever heard of or would even expect it to be. And people are going to begin to make their way there by, I believe, the thousands. And not only that, Jacquie, but the... I don't know any other way to say it, but those that have not been known before, God's going to begin to make known, because they've been in that prayer closet, they've been praying, they've been fasting, they've been asking God for revival and God's going to honor that prayer. We're going to begin to see these things begin to come forth. And he goes on to say that as we were at that Cane Ridge Well, that we can hear that rumbling of the Fulton Street Well, getting louder and louder. I can remember dream, there was such an anticipation to bring these two wells in some type of harmony because there was an expectation that they were both getting ready to be a geyser to explode. So Dutch, he stepped forward and he climbed up and that's the apostolic, climbing on top of a place. God is wanting to release something from it. he makes a decree, not a prophecy, but a decree. This is the timing of the Lord. This is the great release he's promised of his promised outpouring. Then he began to decree: "America, receive your gift. America shift. America awaken from your sleep. For now, your salvation is here." And that's such a powerful declaration that I think we need to begin to make over our cities, over our states and our regions. And I believe God's going to begin to cause the same thing that happened in the dream, to begin to happen as we make those declarations. And then as Dutch declared this, he jumped off of the Cane Ridge Well, and when his feet hit the ground The Fulton Street Well erupted and it shook the earth so much, at these two wells in the dreams were a good ways apart, Jacquie. But that intersession well, it kept rumbling and rumbling and rumbling, and when it exploded, when Dutch's feet hit the ground, which I think is significant for us because the

declaration had been made, he had come off the well and he had touched the ground. And when he touched the ground, then that intercession well exploded, and it caused the Cane Ridge well to explode. And when they both exploded, here's what just blessed me in this... The waters shot into the air as geysers and they came to the point you couldn't tell the difference between the water from the Cane Ridge well and the water from the Fulton Street well, which means the intercession and the outpouring of that Cane Ridge mantle anointing upon our nation is going to blend together and ignite the clouds over this nation. And we're going to see the fires of revival begin to sweep across our nation, begin to rain from the heavens. So I just want to decree right now...Father, I decree over those tonight that are listening and participating in this call, Father, that this decree is going to drop in their spirit, Father, even as some feel led to make journeys and prayer assignments in these places, they'll begin to decree these things from there. And Lord, it's going to begin to cause a gusher that's going to ignite the clouds, father God, over this nation to rain down revival. So I decree tonight that this is the timing of the Lord. I decree tonight this is the great release of his promised outpouring. I decree tonight, America, receive your gift. America shift, in Jesus name. I decree tonight, America awaken from your sleep for now is your salvation. Your salvation is here, in Jesus name. So Father, we thank you tonight that you're igniting hearts, you're igniting apostles and prophets. You're igniting Your Ekklesia all over this nation and the nations of the world, Father, in this final well that we're talking about tonight. Father, to cause the shaking of the earth and everything that can be shaken will be shaken. And the word says, but we've been given a kingdom that cannot be shaken. So, Father, we declare this tonight. Your kingdom come, thy will be done in this nation as it is in heaven. That America has shifted into the great outpouring of the third awakening. And we have shifted into the fires of revival that are igniting cities and towns, states and regions all across this nation in Jesus name.

Jacque Tyre [00:16:41] Amen.

Greg Hood [00:16:43] Hallelujah.

Jacque Tyre [00:16:44] Greg, let me share a couple of things that as you were, as you were speaking that came to me. I really appreciate you saying about the apostolic and prophetic operating through the Ekklesia today. I believe that was a great reminder for all of us. But then you were pondering the handkerchief and the hand and as you were speaking I heard the Lord say this is because the hand represents the Five-fold in full operation together in this movement.

Greg Hood [00:17:15] Come on Wow.

Jacque Tyre [00:17:15] And I believe that the difference between the handkerchief and the hand.

Greg Hood [00:17:18] Come on, that's right on the money.

Jacque Tyre [00:17:21] And that's where we're headed. That's where we're moving. And the hot water, I immediately started thinking of the hot springs that are for healing. So

there's a healing aspect. And when you talked about the timer, you said, right time, right place. I immediately thought of the beautiful gate. Where it was the Harios time. That things that we've passed by many, many times before, just like Jesus would have passed by that man that was at the beautiful gate. He was there. He would have passed by and then not healed him. But the right time, the right moment with the right people happened and he was healed and it brought forth much salvation. And then I love that the unknown places and people drawn by Holy Spirit. People... I've prayed for probably twenty-five years over different places, that people would simply be drawn off of the road to come in and encounter the Lord because of the presence of the Holy Spirit. And so that's-- I just wanted to share those things. And then this final thing and I actually got this earlier today and I wondered when I'd release it, but I believe it's now, having to do with the Fulton Street Well, and Cane Ridge. And when I was reading all of that earlier today, I heard the Holy Spirit say "what is birthed by prayer must be sustained and advanced by prayer. If prayer wanes, you will soon notice the flow of awakening waning and it will eventually stop flowing altogether. Do not shrink back from fervent intercession, prophetic proclamations and apostolic decrees, lest the flow of the well stops. Keep praying, keep decreeing, keep prophesying. Greater things are yet to come."

Greg Hood [00:19:18] Amen. Amen.

Jacque Tyre [00:19:19] And if we look back through history at previous awakenings and revivals, often what happened is that the intercession began to wane and the well began to lessen. So I think it's a lesson. I studied some for quite a while with Alister Petrie on awakenings and revivals, did some travel to Old Revival Wells with him, and that was one of the lessons that he would always bring out, was that when the intercession lessens, so does the awakening. So to me, this is a picture of the intercession is growing stronger and stronger. The awakening is going stronger. And then we'll have the fullness of the fires of awakening raining down. And then that last phrase: "steward the rain."

Greg Hood [00:20:11] Yeah.

Jacque Tyre [00:20:13] That's a place where I have to learn: God. What does that really mean? So he's going to teach us. I'm excited. I knew today this one was going to get me fired up and it definitely has.

Greg Hood [00:20:26] Amen.

Jacque Tyre [00:20:26] So, Thank you so much, Greg.

Greg Hood [00:20:29] Yes ma'am.

Jacque Tyre [00:20:30] All right, Sharon, Buss, are you on with us?

Sharon Buss [00:20:35] Yes, Jacque, can you hear me?

Jacque Tyre [00:20:37] I can. Welcome.

Sharon Buss [00:20:39] OK. {no sound}.

Jacque Tyre [00:20:40] I've lost you.

Sharon Buss [00:20:40] I'm sorry, what ? Are you there?

Jacque Tyre [00:20:49] Yeah, I am. You clicked out a little bit on me there.

Sharon Buss [00:20:52] OK. All right. Well, I'll try to hold my mouth just right. I'm so excited about this timing, the timing of this portion that we're doing tonight, given the fact that Rosh Hashanah has started. It started last night at sunset. And in this part of the world, you know, where it's not Israel itself or it's not Jerusalem, it's a two day feast. And so we're in the second day of this wonderful feast. And it's originally in scripture. It is Yom Tarawa and Yom Tarawa is the day of the trumpet's. It's the day of the sounding of trumpets or the feast of trumpets is how we are familiar with it in English. But the word is so much stronger than just the blowing of the shofars. It is the blowing in the shofars. It's the... But it's al... It's also translated as Jubilee... {inaudible} And when we {inaudible} dream.

Jacque Tyre [00:22:11] Sharon?

Sharon Buss [00:22:11] each well, declaring I just I feel like there's a shout in this declaration. This is the timing of the Lord. This is the great release of his promised outpouring. America received your gift. America shift. America awaken from your sleep, for now, your salvation is here. And the shaking that comes from that reminds me of Haggai, chapter two and verses six and seven. It says, "for thus says the Lord of hosts. Yet once in a little while... It is a little while and I will shake the heavens and the earth and the sea and the dry land. And I will shake all nations and the desire of all nations shall come and I will fill this house with glory, says the Lord of Hosts." Now, interestingly, the house that was being referred to was the second temple, and Jesus was the one that Jesus walked in. That was the one where Jesus did miracles. That was the one where Jesus turned over the tables. That's the house. And he carried a glory that most people didn't even get. But he was still carrying it. And he is still the desire of all nations. He is the desire of all nations, more so now than he was 2000 years ago, because many of the nations have already heard and the gospel has gone out in lots and lots of places. There's still some unreached people groups. And that's part of our prayer initiative that we pray into those people groups hearing the word of the Lord. But of course, that is also the scripture in Haggai is also the one that is referred to in Hebrews, where it says in Hebrews 12:26: whose voice then shook the earth, but now he is promising, yet once more I shake not the Earth only, and it's referring to how the word of the Lord shook at Mount Sinai, Mount Sinai shook, everything shook and all the people shook. And he says, yet once more, I shake not the earth only, but also heaven. And this word yet once more signifies the removing of those things that are shaken as of things, things that are made, that those things which cannot be shaken. May {inaudible} when we received a kingdom. Excuse me,. Where for we are receiving a kingdom which cannot be moved let us have grace whereby we may

serve God acceptably with reverence and Godly fear. For our God is a consuming fire. And there's the fire that comes in the street. it's a God fire. It's coming like the day of Pentecost with this {inaudible} it's part of what God is about to do and is doing. It's already trickling. It's already doing stuff in various places. But the geyser's coming, the big gusher is coming. And I love the fact that, Jacquie, what you just brought about the requirement of prayer and intercession to maintain the revival. It is so critical, you know, what happened when father Nash passed away that was the end of Finney's revival. Basically, you know. that...it all just kind of waned. And he started leading a Bible school. And I guess that was the next thing that you do when the revival is over, you start training the people that have gotten saved and you get them out there doing the stuff. But, you know, there's a time for everything. And we're sitting on this timing right here. Yom Teruah. This is the day of shouting. It was the great shout that brought the walls of Jericho down. It was the trumpet blast and the shout and that shout, that word shout in there, to shout a great shout, that is Teruah. Teruah Gedolah it's the great shout, it's the big one. It's the big one! And that's what we're seeing in this dream that this{inaudible}. This is a time to shout it and shout it and shout it. And the other thing that connects with this, we know that we're going into a Shmita year, which means this is one of the years that every seven years you're supposed to let the land rest. And when the people of Israel didn't do that, it's very interesting to me that from the time of Saul until the carrying away into Babylon was 490 ninety years. And God said through Jeremiah that it's going to be 70 years so that the {inaudible} all of the {inaudible} so that you didn't give it. So God is very precise in his timing, timing, again, here's timing. So we know that this is a Shmita year. We don't know when they start counting to get the Jubilee because they've lost track of that. But I just want to read the verses that are talking about the year of Jubilee in Leviticus 25:9: Then shall you cause the trumpet of the Jubilee. And this is the word Teruah..I'm not sure if it's in this one or the next one. One of these is Teruah where it says Jubilee. "...of the Jubilee to sound on the tenth day of the seventh month". So that is on Yom Kippur. So at the end of the day of fasting is the sound of the trumpet. "...And in the day of atonement, you shall make the trumpets sound throughout all your land and you shall hallow the fiftieth year." So, from that point at the end of the forty-ninth year , you get a whole year of Jubilee. "...and proclaim liberty throughout all the land, under all the inhabitants thereof." And that's when it says "on our Liberty Bell". And it's connected to Jubilee and that's connected to the shout. The shout has to do with the Jubilee, it shall be a jubilee unto you and you shall return every man on to his position, you shall return every man unto his family, and we're going to return. This whole nation is returning, we declare this nation is returning to the purpose of God that was placed on this nation in the first place where all of the folks that came here came with a missionary vision. Now, there were some that didn't come with that, but among them were those with the missionary vision. And we declare that we are returning every household to its possession, every household to the history that was made on this land that God ordained, the history of people coming here to be a city on a hill, to be a community of faith, to be a nation of faith, a nation built on Christian principles, a nation built on the Bible, a nation that published the Bible for its inhabitants. The government itself published the first Bible in this nation. And we declare that we are returning. We are returning. We are returning. We are returning. We {inaudible} this is a time {inaudible} shouting it out in the name of the Lord Jesus Christ. Amen.

Jacque Tyre [00:29:49] Amen. Thank you, Sharon, great, great stuff there. Thank you so very much. That was really good. Good thing for us to remember and ponder and press into regarding the timing of the Lord that we are in at this time. Pat, there in Illinois, what have you got on your heart tonight related to this dream?

Pat McManus [00:30:15] Thank you, Jacquie for the opportunity and just to be with you guys together. And last year, I spent a year...or spent seven hours or so at Cane Ridge just praying, just spending the time there. And one of the things that that place and I know a lot of people have been there, there's just little things within the building that just kind of triggered for me. And there's a plaque on the west door that reads: The west door of Cane Ridge meetinghouse is dedicated to the missionaries who have responded well, who have responded to the call to proclaim the word of God to all people everywhere. And I stood at that door and just stood there and just put my hand on the plaque. And, you know, you just kind of say, Father, the content of this...last, couple of weeks ago, I was up at Red River and I spent five hours at Red River Meeting House. And I know you've been there and others. And I began to have an open vision of seeing people and worshiping and just connecting. And I'm thinking, Lord, what are you doing here? And I know Red River was first and Cane Ridge second. I get all that. But I did it backwards. But the being able to connect some things for me and when this came out with the dream that Greg had, there's a couple of things that really triggered for me because of the West door and all the different things. And number one is was the water was hot and when the water comes up out of the ground, it's hot. And it's other words, it's tapping into the foundation. The very depths of God is tapping into the very deep things of the Kingdom of God or the ways of God. When I was over in New Zealand, they have mud pits and they go bloop, bloop, bloop because of the heat and I really believe this water is tapping into the very depths, the very foundation, the very expression of the heart of the father because of the heat, just because of everything of the foundation that God wants to see released. And it erupts often and talked about the timing. But the other part that I began to look at is the swelling. In other words, expanding because of the heat, the expanding of the words that are being declared and as it expands it causes a greater expansion or greater connecting to the two as a merging together or to be able to see emerging. And that's one of the thoughts that came to mind, was the merging of the old or the merging of the different streams together, the differences of opinion from different streams. They're beginning to come together and where the synergy of the ages begin to be reality. So as all of this begins to, for me, it begins to come together. There's an igniting because of the coming together from the foundation of the heart of the father and that we're being ready, like being willing to be receptive or willing to take in or to, as it says, steward what God is empowering us with, because we don't know how we have to have the foundation. We have to have the networks together connecting, and we have to be able to see the synergy of the ages. In other words, alignment to the heart of all that God wants to see done. And as we're willing to receive. We'll see the fullness or the foundational expression of the moves together, as you said earlier, about the Five-fold ministry and the different things functioning fully into the purposes of what God wants to see released within. And as we are willing to partner into that, as we willing to connect, come together, as we're willing to be shaken, allowing what we don't need to have to be removed. And as we're willing to expand and grow into or be developed or mature into a new awareness, we'll see the foundations of the hot

expression of God begin to flow out to be able to connect and empower and to seek cultural reformation begin to take place. I remember when I talked to the curator at Cane Ridge, he told me that for a mile and a half circumference around the building was full of people. I couldn't even we can't even fathom. A mile and a half around that building was just full of people. And I think history bears out. A third of the population of America was there at one time. I think what my whole thing is, as God is restoring us as the connecting of all the wells, as you mentioned earlier. Connecting to the foundation to expand for the purpose of being able to merge into the new of what God is about ready to do as a synergy of the ages come together to see the expanse of the kingdom of God. So, Father, we asked that there would be the igniting of the full expression of your truth that would begin to empower into the Ekklesia this day. We ask father, that you would cause us to be like new wineskins, being able to expand with what you're about to pour into us. That new wineskin, Father, that not the old will break, but the new coming together to see the fullness of the father as you develop and expand us into a clear understanding of the truth of your words, that you're laying, that you're helping us to reconnect to the foundational expression of what you said is ours to walk in and as we connect into and have a clear understanding of And we beginning to hear what the Lord is saying, the decrees, the stepping into the timings of God, the moves at the right moments, the right time, and to be able to see the expression of your heart to be made known. We say, Father, have your way, have your way, move in a powerful way and cause that which needs to be done to be done. And Lord, let us be carriers of your word to everywhere to see the Kingdom of God impact, empower and change according to the purpose of your words. In Jesus name. Amen.

Jacque Tyre [00:36:14] Amen. Amen. Clay sent me a dream earlier today, said this might be helpful for tonight. It's a dream actually that he had on May the 7th. And as Pat was just releasing what he did and Sharon and Greg, I just felt like this needs to come forth. And I'm going to say to the hosts that are on if out of this, God gives you something else and you want to jump back in, just do so. But I'm going to read this. And this dream is about Dutch and Ray Hughes, which if we take the model basically that we've been following that like Dutch and Greg would represent the apostolic, the prophetic, I believe Dutch would represent new movement of awakening, revival, new passion. And Ray brings the synergy of the ages because he is an incredible historian. But it also is a picture of blending together, intercession and worship together. So I see those two things. But here's the dream. Clay says, "I dreamed last night. This is from May of 2020, that Dutch took a team to Cane Ridge to decree into the land there to bring forth the power of Pentecost that was once released there. We arrived in several vans. Ray Hughes was there preaching and called Dutch up to preach. This was not planned. When we arrived, there was a significant handful of people there. Dutch and Ray began to tag-preach, and the preaching went through the night. When the sun came up the next morning, there were people surrounding the ridge as far as the eye could see. The power of the spirit would fall and people were slain and began to speak in tongues. Ray and Dutch kept at it for three nights and days. Then Ray and Dutch started a fire tunnel for people to go forth to release what had been stirred up in them. The fire tunnel took 24 hours to complete and finished at midnight. The two of them, Ray and Dutch, rested around the fire and when the sun came up, there were thousands more new people there. A man came up to them and told them

he was buying both new motor homes to rest in because you could not yet leave. The dream recycled over and over until, Clay says, I saw USA Today, which said "after 44 days and nights of preaching at Cane Ridge, Kentucky, America burns with revival and the pockets of a fiery awakening burning across the nation are spreading, bringing public life to a pause." Shmita. Jubilee. Rest. That last Shmita, Jubilee, Rest is my added addendum there to the dream. But I see so many similarities between these two dreams. You've got the fire, you've got the awakening going all across the nation. You've got even what Pat just shared when they say you could see for a mile and a half people gathered. This is thousands and thousands more coming. So I believe this is in the mouth of two or three witnesses, we have two strong prophetic dreams and it is time and I love after 44 days and nights of preaching, America burned with revival. There is something coming that we need to be prepared for. So did anybody else, any of the hosts want to step in and share anything?

Greg Hood [00:40:17] Jacquie, I would like to.

Jacquie Tyre [00:40:19] Yes. Come on, Greg.

Greg Hood [00:40:21] So I just hear the spirit of the Lord saying that, "my church, you are in the middle of my great shaking, you're in the middle of me upsetting the apple card in the hands of the enemy. You're in the middle of me causing the enemy to begin to wonder and to tremble. So don't look around you and say, what is this thing going on? How are we going to handle this? How are we going to make it through this? How are we going to survive what we're going through? What is our economic system going to look like? For I the Lord, your God, would say unto you tonight, I have these things in my hand. Know who is bringing the shaking, says the Lord, where I have said enough is enough in this nation and I am bringing America back to her prophetic destiny, says the Lord. For it is me, it is me, it is me, your God that is doing these things within your nation. So don't look at these thing, says the Lord, with fear and with despair. But know that it is my hand on the shaker, says God, and I'm bringing these things to a climax, even in this season that you're in now. And as these things begin to come to a head, I will begin to cause my wells of revival to begin to burst forth. For I am creating not only a disruption within the camp of the enemy, but my shaking is bringing a hunger and thirsting among my people in this nation, says the Lord. For I am in the day that I have thrown out my hook And I've caught the prodigals in their jaw and I am pulling them back in. you will begin to see many come back. They will go to the doorsteps and they will try to open the doors of the cathedrals and the churches. But they will find me not there, says the Lord. They will recognize that I'm not there, and they will begin to walk to the streets and they will find themselves in the field, says the Lord. And they will begin to hear my spirit wooing them and bringing them in the places and down roads they have not known. And then they will begin to hear my apostolic and prophetic voices in the trees again, says the Lord. In the ditch preaching, says the Lord. Upon the hill, and echoing through the valleys, I will begin to release my apostolic and prophetic voice within this nation again. And they will not look any longer from the places they've run from where they did not meet me, but they were told they could. And they'll begin to be led by my spirit in this season, says the Lord, to the places where the religious have said I could not go. But I've been there all along, and as I begin to release my

apostolic and prophetic voices, I will begin to capture the air waves of this nation, says the Lord. And I will be the dominant voice within this nation. And people will begin to ask again, What is the Lord saying? Which direction is he sending us? What is he saying about this enemy and that enemy? And I will speak through my prophets in this day as I've never spoken to them before. And do not be surprised, says the Lord, as I begin to shake things even harder and harder within the fall of this season. For I have something in store for you America, I have something in store for you that you've been crying to me for. So keep the crying. Keep calling forth unto me. For I am working with you, says God, to release this thing within this nation that will begin to flip this nation upon her head that I may see her heal and as I begin to see her heal, says the Lord, I will slap America's heel and cause the breath of my spirit to begin to come back into her, as it once was, for this is America's day. This is the day of the erupting of the signs, the wonders and miracles of my presence being released over this nation, says the Lord, Your God. You'll begin to see those come to the forefront, that you did not know. Do not reject them. Do not push them away. Do not say who are you? For I, the Lord your God, I have them unto you. I am bringing them from up under the mulberry trees. I'm bringing them from out of the caves in this season, says the Lord. For those that have been even under the junipers that have thought that they were all alone, I'm beginning to bring them together, says God. Listen to their voice. For there will be those that will say, no, we're the voice. For those that have had the voice will no longer have the voice. I, the Lord, your God am releasing my sons and my daughters in this day that I have kept hidden for this time. So, America, I have heard your cry. I have heard your plea. And yes, I am causing the waters of my spirit to begin to erupt again over this nation. For you have stepped into my timing and my timing has met you says the Lord at the moment of eruption. This is the day that I promised you, says the Lord, your God.

Jacque Tyre [00:45:31] Amen. Amen. Wow, can't wait to get the transcription of that Greg. Thank you so much. So Dutch, with that introduction of that prophetic word, I'm going to call on you. It is an honor to have you on with us tonight and want to hear what Holy Spirit has been speaking to you through all of this.

Dutch Sheets [00:45:56] Well, Thank you, Jacque, I really appreciate what everyone has had to say, and I don't feel like I really need to add much, I just want to pray into it mostly. So, if that's OK, That's what I'll do.

Jacque Tyre [00:46:10] That sounds great.

Dutch Sheets [00:46:12] Thank you, Lord, for speaking to us in dreams, but also in the revelation that has been released by different ones tonight. I thank you for this word from Greg and Lord, we all come into agreement with this shouting a hearty, Amen. And we say, Lord, we believe it. We believe now that you are releasing the fruit of these revivals again into America, that all of these wells are now open and that Cane Ridge, the Cane Ridge harvest and outpouring of Holy Spirit will now burst forth in the earth. We thank you for this and we come into strong agreement with it, Lord. We say that the five-fold; the hand, will work together, all five will work together in this great harvest to bring forth the full fruit of what you're seeing in this season. We believe your word that the timing of this, even

the call being in this season that is so significant in Israel is very, very orchestrated by you. We just declare, Lord, this is the time and we do receive your gift and we do say: this will not be stopped. We will lay hold of it with great faith and great perseverance and no enemy will stop it. And the shaking that Greg just prophesied about will not stop it. You will do what you want to do through this shaking and you will bring forth the kingdom of God in the earth, and it will stand when others fall. So we call in the harvest. We call in the signs and wonders. We call forth fire in the pulpits. We call forth continued prayer. We say, Lord, let it all come to pass and it will come to pass. We call forth the haystack anointing we spoke of that was spoken of in the dream and has been addressed in these calls. We say there will be another Mission's Movement and Great Awakening come in the earth. We just bless you with all of this and we thank you for it. We release our faith for it. And I bless all those on the call. I say, Lord, they will be receiving fresh revelation from you. They will be receiving fresh insight from you, how to pray and how to enter into this. We just decree that they will receive the fullness of everything you have determined for them. And Lord, we thank you for them. Let Revelation and faith spring up in them in a very significant way. I Release all of this now in the name of Jesus, Amen.

Jacque Tyre [00:49:38] Amen. Thank you, Dutch. What a great way to close out this call. we do hold with faith and believing we are in that time. like I see it. I came in to such excitement today with this one today. It's just the new season for all of us. So I want to thank everyone for being on the call with us again tonight. This call has been recorded. It will be posted tomorrow. And as usual, Clay's team will get the transcription up and it should be there probably by Thursday or Friday. So pay attention. Watch that. We will be back on tomorrow at 2:22. And I would encourage you to share this with other people. Share the revelation out of these dreams. Encourage them to get this dream. It's both on Clay Nash's website at ClayNash.org and Greg Hood's at GregHood.org And you can find the dream posted in both places in its entirety. And then on Clay Nash's website, the transcriptions of all of the Tuesday nights are on there so that you can go back and stand in faith, in agreement, praying, declaring, prophesying into what God is saying, because God is revealing and confirming. And we need to continue to press forward and full assurance of faith that what he has said he is doing and we're going to walk in the fullness of it. So I bless you all. Have a great evening. And we will be back with you tomorrow at 222. Good night, everybody.