**Heal Our Land Journey** kblomquistrn@gmail.com and flowers.facs@yahoo.com Please DO NOT POST on FaceBook. Thank You.

Owatonna, Minnesota was first settled in 1853 around the [Straight River](https://en.wikipedia.org/wiki/Straight_River_%28southern_Minnesota%29). The community was named after the Straight River, which in the [Dakota language](https://en.wikipedia.org/wiki/Dakota_language) is *Wakpá Owóthaŋna*.

**MARCH 19, 2021 Our day began in front of Princess Owatonna with prayers and the following readings:**

**Young Princess Owatonna was the daughter of Chief Wabena, or so the story goes. According to the legend, Owatonna became ill during a winter of many sorrows. Her father had heard of the curing magic waters known as “Minnewaucan” and advised his daughter to drink of those waters to become well. Owatonna followed her father’s advice, and drank from the “Bubbling fount” and of course was in good health. According to the legend, the healing waters are those of the Straight river in Mineral Springs Park.**

**2 Chronicles 7:14** and if My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land.

**Ephesians 6:10-20** Whole Armor of God

**Clay Heal Our Land** Well, Father, we thank You for tonight and we thank You for those that are coming on the call, those that will listen to the recording, those that will participate in this initiative across all 50 states in order, Father, to see the trauma that our land has experienced through division and other things to be healed. But not only that Father, to help heal the trauma of people across this nation from some of the disappointments, some of the fraud, the misinformation that has been given us, Father, that their obedience will help in facilitating their own healing from this trauma as well. So, Father, we thank you for tonight's call. Give us wisdom as we cast this vision and let us be heard clearly. Let us speak distinctively and let us release what You have given to us so that people can grab hold of it, become pregnant with it, and then birth it forth in obedience. We ask for these things now in Yeshua's name, Amen.

**Authority in Prayer, Dutch Sheets** We read the excerpt about the time when Dutch, in Washington D.C. ,was reminded about Isaiah 22:22 by a woman who was pushing her baby in a stroller.

**Greg Hood** Lord, we are not just there to bury a hatchet, but God, we are here to represent You and to begin to speak governmentally over the land during this prophetic act. Lord, You're going to give prophetic words. You're going to give, Father, decrees. Father, we know that declarations and Father, apostolic authority is going to begin to come forth like never before. But Lord, we're stepping in to that role of kingdom partnership with You as we speak into the land again. You're bringing us, Father, into a place of understanding of how we fit into all of this ourselves. Father, for the axe head to float, it took a man to throw a stick in it. Father, we know that even when Jesus walked by the fig tree, even when it was out of season, He wanted a fig. It did not respond to Him. So it was cursed. He walked on the water. He calmed the storms. He spoke, Father, to the wind and the waves. And we decree today God that we're stepping into that same power that's being released through Your church today. For Lord, we are Your Ekklesia. We are Your sons and Your daughters and we're stepping back into governing as You've intended for us to govern. Father, we decree today that as You govern in creation and as Adam governed before his fall with his mouth, his words before his hands, we're stepping back in that today.

**Regina Shank** "Lord, what are you thinking? What are you feeling about this land? Lord, speak to us as we connect with heaven in this assignment" And we do what God says to do in a very serious manner. Cooperating with heaven. Cooperating with the Angels of the Lord and doing what God has called us to do by the power of His Spirit. **"Lord, where do you want us to go? How do you want us to carry this out?”** And I also realize that land is healed when we are obedient to the Lord to do what He's called us to do. But I also know that the bloodshed in the land is crying out for justice. Blood has a voice, and the only thing that will answer that blood of injustice in the land is the blood of Jesus Christ. And so, we stand in His blood. We stand in His redemption. And as we do that, we have an answer for the injustice in the land. And that answer is the blood of our Savior. And so, I just believe that we are doing this directed from heaven.

**Jacquie Tyre** Because a lot of times violence ends up with innocent bloodshed. So, there you have two things that have...that defile the land happening and you could...that may be that there's an **evergreen tree there. That you go and stand in the gap to bury the hatchet and call for the Shalom; the peace of God to come into that place.** Ask the Lord, **"Where are those places that the covenants have been broken and the land is crying out for healing?"** We are simply coming to take this next step of obedience and where we've repented and we've asked God to forgive, we've asked God to heal. I believe at this time, because of where we are as the Ekklesia, we're moving into a place of the declarations and decrees, that when we step on the land that God sends us to, just as the native peoples would bury the hatchet as symbolic of peace, that they would not go to war again. I sense today the Lord saying, “When you step on the land to bury the hatchet this time, decree **"My peace has come.”**

**So God lead us to the woods, filled with hard wood trees…..**In 1856, Josef Karel Kaplan emigrated from the village of Dlouhá Třebová, southeast of Prague, Bohemia (now the Czech Republic), and selected a quarter section [160 acres (65 ha)] of land near the town of Owatonna. Kaplan wrote about the Owatonna area in letters donated to the Minnesota Historical Society. In them, he described often seeing the indigenous people with "tough constitutions...brown skin and good dispositions," explaining: "When you read about battles between whites and Indians, it is the whites who are to blame." In 1866, Kaplan's Woods is part of the land originally owned by Josef Kaplan, and later Victor and Anna Kaplan.

**In search of an evergreen tree, we discovered a stream, which brought to our recollection….DUTCH Give Him 15** “As the sheep swam down the river, millions of them passing by us, we all realized this was the Great Harvest and the lion was the Lion of Judah.”

**Almost ready to leave the area, Holy Spirit showed us the “one and only” evergreen tree, representing the covenant. We stood in the gap, buried the handmade, poster board & foil hatchets, laid a cross of branches on top of the soil and Decreed: “We destroy the authority that binds to chaos. We called for Shalom, in the Mighty Name of Jesus to come into this place.” “My peace has come.”**

**Dwain Miller** When do we apply the same blood covenant of forgiveness to the past sins of our nation and our ancestors, that Jesus applies to us as individuals?” I mean, none of us want Jesus to even think that we have a past because we don't. It's been removed. And when can the body of Christ, regardless of our race, our background, what's happened...When can we look at each other and say, “there is no past, it's under the blood” and start fresh? I believe that's what has to happen. And only an awakening of Holy Spirit can do that in America.

**March 23, 2021 We returned to the evergreen tree where we buried the hatchet, poured water from Mineral Springs onto the land, brought our plumb bob along, to bring the land back into proper alignment and prayed the following:**

**Greg Hood** Father, I thank You, Lord, that we're not just looking for the land to be healed, but we're looking for the land to again to come back into proper alignment with the kingdom. Come into proper alignment, Lord God, with its purpose and its plan that You had for it from creation. You knew all of this. And Lord, I thank You that as we begin to heal the land, as we begin to do prophetic acts and Father as You begin to hear from heaven and You begin to release the healing in our land through Your sons and daughters, we're going to begin to see a realignment Father of the earth, the creation and Your sons and daughters, Your kingdom, Lord God. Father, we are not here to, God, tonight just to say that we want to see our land heal, not just the dirt, but Father, all that is in it. All that is in creation and all that it is purpose entails so far. But we thank You as we walk this prophetic act out there, Father, we are not just saying God heal our dirt and we walk off and leave it. But Father, we are literally saying, as we do this act, Father, that we are asking You to bring our nation, bring this land and everything that is in it and everything that it represents back into proper alignment with Your kingdom. And Father, as it does that we know that it is coming back into proper alignment with its purpose.

**Before departing, we had prayers of repentance, cleansing and humbling ourselves and then participated in the Sacrament of Holy Communion.**

**April 5, 2021 We were first led to Mineral Springs Park to pour sea salt into the water,** remembering whatBecca said, as the water was healed, it took a man to throw the salt in it. Then we filled a small bucket with water and read the verses below:

**Exodus 23:25** But you shall serve the Lord your God and He will bless your bread & your water; and I will remove sickness from your midst.

**Isaiah 58:11** “And the Lord will continually guide you And satisfy your desire in scorched places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail.

**Then we were led to the Minnesota State Public School for Dependent and Neglected Children** built in 1886. The school took in orphans from around the state and taught them “the value of drill, discipline, and labor.” The children who died in the institution were interred in the **Children’s Cemetery** behind the school.

**There was an evergreen tree in the Children’s Cemetery. There we buried the sacrificial hatchets, placed a cross formed from branches, baptized the area with the salt (healing) water, prayed, decreed and** **called for Shalom, in the Mighty Name of Jesus to come into this place.” “My peace has come.”**

**Dutch Sheets** As we do these prophetic acts of symbolism, we are not expecting moving some dirt and putting a tool in the ground to do something. We are expecting the blood of Jesus to do something. As we do an act that symbolizes the burying of resentment, the burying of offenses, the burying of trauma, of the bloodshed, Lord we’re saying as we do that we’re putting our faith in the blood of Jesus to cleanse at another level. And so you have brought the Ekklesia to another level.

**April 12, 2021 We returned to the evergreen tree, in the Children’s Cemetery, where we buried the sacrificial hatchets, placed a cross formed from branches, baptized the area with the salt (healing) water, brought our plumb bob along, to bring the land back into proper alignment, positioned a small wooded cross with stones to resemble the empty tomb and prayed the following:**

**Greg Hood** So, Father, I just thank You, Lord. A word is released over everyone listening that as we walk this out, revelation will begin to pour into us in our piece in partnership with heaven, concerning us governing with our mouth to bring healing, restoration and the revealing of purpose Father in the land again. That the Earth comes back into alignment with its assignment that You have in Your heart for it. I decree tonight (today) Father, [that] America is doing that. Father, this shifting America back into her assignment and again, Lord, we are not walking away from the land after we declare it’s healed. But Father God, we're bringing it back into that which You called it to do with us to produce what we need in our assignment with You. So, Father, we bless America. We bless this assignment. And that Father God, we will begin to see America come alive again, things that have been dead come to live again in Jesus name. Amen.

**“TO THE CHILDREN WHO REST HEAR MAY THE LOVE YOU LACKED IN LIFE NOW BE YOUR REWARD IN HEAVEN. YOU ARE REMEMBERED. 1888-1942. Before departing, we had prayers of repentance, cleansing and humbling ourselves and then we participated in the Sacrament of Holy Communion. Thank you Heavenly Father for these Holy Spirit filled days, in the name of Jesus. Amen**