PRAYER CALL 04/12/23 - KENTUCKY

CLAY NASH: All right, good day! It is 2:22 and we are on the call for the state of Kentucky. We are working through all 50 states. Tomorrow we will be praying into Nevada, and then on Friday we will cover Wyoming, and when we finish on Friday we will be done with 40 states with 10 more. Remember that every call that we do is recorded and then it is placed on the website at claynash.org, and every call is transcribed. So you intercessors can go there. It takes us sometimes 24 to 48 hours to get the transcription up so be patient with us. I haven't said it in a while but those that are on the call that have volunteered to help in transcribing these calls—thank you. You are a blessing, you are a strength, and you are an encouragement to us the way that you've stepped up. It's not easy to transcribe these calls; some are longer, some are shorter, some words are hard to understand when people like me slur their speech, but we appreciate the diligence of those who are transcribing calls. By having numerous people doing it, it doesn't work someone five days a week or more, so we value that very much. Remember: Josiah Company Convocation. We've got people coming from all over the United States. We'll be gathering April 20 - 22 in Conway, AR-that's 30 minutes from Little Rock. We have an incredible facility that we've engaged, and we are looking forward to this time together. We're going to be praying, decreeing, declaring, and covering all 50 states. We're blessed that we're going to have Jim Hodges, Regina Shank, Jacquie Tyre, Dutch Sheets, Ken Malone and others that have been a part of this call that are coming to help us with this call. We've got a lot of people at the last minute making decisions to come so we bless you with this. I know Regina Shank has got a word but I have one as well that I'm trying to pull up here, and I'm going to go with the prophetic word God gave me for Kentucky; then, Regina, I'm going to call on you next, and the hosts that are on that have a prophetic word to let me know if you have one so I can put you in the cue to bring that word forth. All right, Kentucky, I say that it is time to receive your white stone on which is a name that only My Ekklesia is hearing. Kentucky, I would say, that in your desire to run with the horses, you have digressed to run as horses. You have moved into a competitive run after competitive run; for what I have desired to build in your midst cannot be birthed out of competition but must come as a surrender to be fitly joined together by each joint supplying-not each joint competing. For I hear, "I am up!" And I hear, "I am up!" For I am not interested in your alignments, says the Lord, I need a leadership that is of Me, carrying My character, authority, and nature. Yes, they are among you, but those who have set themselves up to be the Lord's anointed seek to freeze and ghost them out of leadership. For I have spoken in the past and it is still true that the sons of Eli seek to possess captivity of the Ark of the Covenant. I seek to build My body of Kentucky with signs, wonders, and miracles for the days of the increase of My presence is surely upon Kentucky. The days of refreshing have now touched you. You have surely chosen to move with the cloud by day and the fire by night. I am seeking an establishing of My authority in your midst that will sound as a roar and will be louder and stronger than the holler that came out of the hollows in your state. Be it known that I am engulfing Kentucky with a ring of fire and that ring of fire shall protect all but also burn away the alters built by men. I delight in your nobility, Kentucky. I delight in your richness. I delight in your hunger. But I grieve over the barrenness of the coming one. Be it know, Kentucky, I am about to do a new

thing in your midst. Be it far, be it wide, but be it known there is fallow ground yet to be plowed deeply in Kentucky. Father, I declare let this word fall on the ears of those that can hear and let it be seen, played out in the days to come by those that walk in obedience to Your word. Father, we declare Kentucky is vital to the nation. We declare that that liberal, socialist mindset that is attempting to invalidate Kentucky will not stand. We declare that there is a moving of Your Spirit, Father, within that state; there are righteous voices, righteous leaders that hunger to see righteousness established and purity to come to the state. So Father, we declare: let the Ekklesia there receive Your word and move in to a place that You will prevail by the declarations and decrees of the Ekklesia. Father, we bless Kentucky. We thank You for the refreshing that has come and has triggered over, not just this nation but the earth and other refreshing places. Father, we hunger not just for something that comes and goes but we hunger for the habitation of Your presence to bring change in the days that we are in. Father, we thank You for Kentucky and the words You have spoken, and we do so in Yeshua's Name, amen. Regina Shank, I know you have a prophetic word. What's in your heart?

REGINA SHANK: When I saw the outline of the state of Kentucky, I saw eyes, one in Louisville and the other in Lexington. Kentucky appeared in the shape of an alligator head. I discovered in my research that an albino alligator, King Louie, lives at the Louisville Zoo. He lives in captivity. He cannot live on his own because he has no camouflage, no outside covering to protect him from being discovered, attacked, and/or destroyed.

The Lord showed me that King Louie is a picture of the isolated church in Kentucky that has no alignment, little protection, and lacks relational warring power. I heard the Lord say, "Come together Kentucky. Your isolated structures are prey for the enemy. You are stronger together; your warriors move forward slowly some without apostolic leadership and prophetic insight. Find your tribe Kentucky. Come out of captivity to a system that has no ability to protect you from your enemies. Even as the alligator is white in color, it is still an alligator. It is not the outward that determines identity; it is the inward character of the heart. Take on the character of my Son, the fruits of the Spirit, must be developed in a greater measure to carry with integrity the gifts of My Spirit. I am bringing you out of captivity to a system; I am changing your identity; I am opening the eyes of your heart to see the benefit of the corporate anointing that carries with it the unity of my heart. Denominations come and denominations fail, but my Word stands forever. "

I, Regina, then saw a re-digging of an ancient well, a reopening of revival. I was reminded of Cane Ridge: FRIDAY, AUGUST 6, 1801—wagons and carriages bounced along narrow Kentucky roads, kicking up dust and excitement as hundreds of men, women, and children pressed toward Cane Ridge, a church about 20 miles east of Lexington. They hungered to partake in what everyone felt was sure to be an extraordinary "Communion."

"Communion can be taken individually, but this is a day of corporate communion. Take your sword and slay the demonic alligator that has caged you into a structure that will hold you back from my meeting place. My meeting place is a hillside; it's a landslide; it's an ironside; it's a new stride; walking in step with my revelation, my timing, and my plan. Listen, you will hear the marching of my angelic army in the treetops on the hillside of the old well. Find it. It's not a natural place, but a place in the heart of Kentucky herself. It hasn't been forgotten, just tucked away to now be found.

Throw down the bucket, fill it with living water, take my ladle and give everyone who is thirsty a drink from my well of salvation. Kentucky, it is your time to shine, escape the doldrums of "whatever will be will be", lift your eyes and see those who are with you are more than those who are against you.

So Father, we declare over Kentucky that there is a re-digging, a realigning, there's a coming out of captivity to religious systems. We say over Kentucky, this is your time, this is your day. There is a coming together, an announcement of the Lord bringing His church together, bringing people together for a holy, divine purpose for the faith that calls Kentucky that the Lord is hovering over even now. So Lord, we decree there is a realigning together and re-digging over Kentucky. You are with the intercessors in Kentucky, You are with the prayer movements, You are with those who have knowledge of Who You are and the purpose for that state. Arise Kentucky, it is time to come out of the old and step into the new. Amen.

CLAY NASH: All right, Regina. We appreciate that word. We come into agreement with those things declared and decreed for the state of Kentucky. Jacquie, you have a word as well. What's in your heart?

JACQUIE TYRE: I do. It's a pretty short word I heard as I was coming out of an earlier prayer meeting. I heard: Kentucky, land of blue grass and fast horses, awakenings and movements: I say My purpose for you has had starts and stops over the years, but it is My desire to see the starts and stops give way to a marathon, not just a sprint. Shake off the restraints and constraints of the past, the counterfeit assignments and pursuits that keep you from running free into the fullness of My purposes. My wind is blowing, and I am stirring up a fresh passion within my faithful ones. There is a sound, a shout, that will arise out of My holy ones to reset the rhythm of My Spirit flowing across Kentucky to the synergy of the ages. Watch as I raise up a holy remnant that is only set on seeing My purposes fulfilled above all else. And then, Clay, just separately from that-when you mentioned the sons of Eli, I sensed the Lord saying, "I am bringing down the sons of Eli and I am raising up the Samuels, the Davids, and the sons of Zadok across Kentucky. So Father, in the mighty Name of Jesus, we thank You for Kentucky. We thank You for the beautiful bluegrass of Kentucky. We thank You for the fast horses. We thank You for the awakenings from the past movements that You have stirred up in Kentucky in days gone by. We pray, Father, right now that every religious restraint, every constriction, every system and structure that would hold Your people captive and keep them from fulfilling their destiny, keep Your purposes from coming forth out of Kentucky, we say those systems and structures of constraint and restraint are being broken down, broken off, dismantled in the mighty Name of Jesus so that Your holy remnant, Your righteous ones rising up with the wind of the Spirit under their wings are beginning to soar across Kentucky with the synergy of the ages to make Your Kingdom purposes known. Father, for every place where the sons of Eli have operated in Kentucky in the religious systems and structures but also within the governmental systems and structures that they are giving way; where they have built sepulchers to their own renown, even as Shebna did, they are giving way! By Your Spirit, by the purposes of God, the Samuels, whose words will not fall to the ground; the Davids, who served their generation well and will not go astray; and the sons of Zadok, who have the spirit of righteousness, justice, and truth operating within them are arising and taking their place within the boundaries of Kentucky to cause Kentucky to be set ablaze with the glory of God and the Kingdom manifested on earth as it is in Heaven in the righteous and wonderful Name of Jesus, amen.

CLAY NASH: All right, Jacquie, appreciate that word as well. Kentucky, we're off to a great start. Some very significant prophetic words there. I've been receiving texts from people who are hearing these words and speaking about confirmation and speaking about revelation in them. I'm honored that we have Beth Cooper with us, someone who is very governmental in prayer, works very closely with a lot of people, and she has some guests that she's going to introduce. Beth, I'm going to turn it over to you to introduce your guests and release those things that are in your heart. Thank you and all your guests for being on today.

BETH COOPER: Thank you, Clay, and thank you, Regina and Jacquie. I can't tell you how much confirmation you have released here. I want to introduce a couple, in my view, of the generals who have taken their place in this state. Allison Ball, she is our Kentucky State Treasurer, she is, first and foremost, a follower of our Lord and Savior, Jesus Christ. She is also a devoted wife to Dr. Asa Swan, and she is the mother of two absolutely beautiful children who carry her and Asa's deep passion for worship. She is our 38th State Treasurer for the Commonwealth, and she has proven herself to be the watchman of our resources. She has fought for transparency as well as the protection of pensions and investments for Kentucky. She's been an avid protector for the integrity of the financial business in Kentucky by pushing back against these woke financial companies that are posing a threat to Kentuckians. She credits all that success to the Lord directing her path daily. I am also introducing our Kentucky State Representative, Ryan Dotson. Representative Dotson is husband to his beautiful wife, Tressa. He is a grandfather. He also began serving in the State House in 2021, and he has served God. both in the pulpit, where he continues to serve, and also serving our country through the United States Army. He is a warrior, and through the legislature he has a history of defending parental rights, promoting and defending life, supporting our veterans and health care integrity. But his heart is for our children, the children of our Commonwealth. He has spear-headed legislation to protect them from groomers and woke agendas that have been designed to destroy their lives. So he demonstrates a life laid down for the Lord and for the Lord's will for our state. One of the things that I wanted to confirm is that when you, Clay, spoke about the white stone being released, the intercessors here on the ground in Kentucky have seen the releasing of that white stone and have been raising up a banner of love over this state just to receive our identity and how the Lord wants us to progress in this time. So seeing that you are calling forth the sealing of Kentucky with signs and wonders and miracles—that's what we're seeing—and I know

that Treasurer Ball and Representative Dotson will echo that sentiment. We've been asking the Lord to allow us to hear that sound that began the release of the Second Great Awakening, we've been asking, "Let us hear that sound again. Let us hear that sound being released." Regina, as you released about the outline and you saw Louisville and Lexington, that is an area that we have very much been addressing, and we know that there were strongholds that the enemy set up across the state and we've identified seven of them. We have seen many of those strongholds come down over this state, and we know that the enemy has been, of late, attempting to raise up a canopy specifically in that region you were speaking of, so, just so much confirmation. That's exactly what we've been doing, re-digging those wells that the enemy has tried to fill in. aligning ourselves. In January the Lord released prophetically a computer chip in the shape of the state of Kentucky and He said it is for resourcing and multiplication. So I believe that that catch-up has been released and we have been seeing that beginning in January. To confirm what Jacquie said about that marathon and not the sprint, those are the things I think you're going to hear from our guests today, these generals in our state, who are truly in that progression of shifting us into the right rhythm, into the synergy the Lord is calling forth. So, Treasurer Ball, do you want to kick us off and Representative Dotson, please pull in there anything that you're seeing and hearing.

ALLISON BALL: It's an honor to be on here with the intercessors. I'm so grateful for the work that you're doing because I know that God is hearing you and answering prayers. I want to mention briefly what I think I've been seeing on the ground that confirms a lot of what you've already been saying on this call and what I've spoken of over Kentucky. What I want to start with is the Asbury outpouring, the Asbury Revival. My dad was there in 1970 on the board there when they had that amazing revival for two weeks in 1970 during the Jesus Movement. I'd always heard from my dad how powerful that was in his ministry and his life and so many people. Most of my life when my dad talked about it, he started to cry. My dad's not a real big crier so I've always known this was something significant. On February 8th I got a text from my Chief of Staff (who has connections with Asbury) and said, "Hey, there's revival happening at Asbury." When you get a message like that you kind of think, "Oh really?" This is something that my husband, Asa, and I have been praying for, asking God to send revival. When I got this message I texted my dad, who happened to be in Wilmore (my brother is going to school there), and I said, "Dad, something is happening at Asbury." About an hour or so later I got pictures from my dad of Hughes Auditorium; there were videos of people praying and worshipping. It was very moving. So Asa and I were like, should we go there? Should we go there right now? We have two small children, a four-year-old and a one-year-old, and we didn't think we could handle getting them to bed on time and make it over so we said 'tomorrow.' If this is going on, I'll go tomorrow." I texted my dad in the morning and asked if it was still going on and he said it was still happening. So at lunchtime I went over on February 9th. I thought I had an hour or so to stay and ended up staying three hours. You could just sense the presence of the Holy Spirit, just so powerful, the moment you walked into Hughes Auditorium. You could just sense God moving. I had such a profound sense that government, what I was doing, was important, but it's really about serving Jesus, bringing people to Jesus and the love of Jesus. I stayed three hours that day, it flew like 30 minutes. I ended up going to the Chamber

dinner in Lexington, I felt that I had to do that that night, but I made my way back there several times over the next two weeks, and I just really had a sense that Jesus was saying to come back to His love. Coming back to His love-that's what we need to be focused on. The Kingdom weapons are different than the world or different from what I see in government, and the unity of the body of Christ. So out of that there was just a great sense of the power of worship because that was a huge emphasis out of the Asbury Revival. My dad said that worship in the sense of singing was not as present during the 1970s revival: people would just walk in, sense the presence of Holy Spirit, and just lay down on the floor for hours on end out of a profound sense of His holiness. This was a little different in the sense that it was almost all continuous music. My dad felt like there's just more music available to us now, people know more songs. But just the power of worship. Ever since the Asbury outpouring I've had a profound awareness of the power of worship. Almost every service we've been to, maybe every church service we've been to since the Asbury outpouring, the worship has been so much stronger, so much more powerful-whatever church we've gone to. So I believe God is unleashing something right now in worship here in Kentucky that is important, and that's been on the campaign trail. I've been on the campaign trail right now and worship is something that I've been returning to over and over again. Also, some of you mentioned the sons of Eli and counterfeits. It's interesting that you mentioned this because I actually used that word just a few days ago. Holy Week we have a community service here in Frankfort, several churches go together, and I was going to go to it-I often go to it—and I told my Chief of Staff, "I'm not going to that counterfeit service." I've just had an awareness of counterfeit lately, of things that are pretending to be of God and aren't God. I've seen a lot of anger and hatred, particularly in the world of government, and have had a sense of things that aren't of God. During the outpouring of the revival I would see things on social media where people would be particularly critical of the Asbury Outpouring, and, I'm kind of fighter by nature, so I'd want to respond and push back. But I had a "no, don't respond that way-don't even engage with that, just be pointing to what God is doing and His love and power." And I think there's something to that now. So those are some things that I wanted to share that I think are affirming to the words that have been spoken over Kentucky. One last piece that I want to mention is that I do think God is unleashing, at least in the circles I'm in, a greater work of deliverance; I think that's part of what God is doing now. I do believe that God wants to unleash another great awakening out of what He has been doing. I have had some concerns about some people not allowing the Holy Spirit to move so I've been praying that God would continue to move in that. So those are some thoughts that I've had.

RYAN DOTSON: This is Representative Ryan Dotson and I have felt the Holy Spirit from the onset of this call just hearing the prophetic words spoken over Kentucky. Something became illuminated on the inside of me as the intercessors were speaking to Kentucky. I saw a map of the United States, and the location of Kentucky, where it is: it is the heart of the United States of America. When you look at us geographically, geographics are important. This is a place where, during the Civil War, brother fought against brother. It was a place of division, it was a place of separation, but it's always been a place of faith. Being a legislator over the last three years, we've been in turmoil. We've been in a battle spiritually. We're seeing a battle rage over our children, and it's

as if the children were being offered up to Molech as in scripture. To see so many people who call themselves Christians that have deviated from the truth of God's Word has really been exhausting for me. How can people see like this when it comes to pro-life issues; when it comes to children being able to mutilate themselves. We have a core of people crying out, "Let our children be murdered all the way up to the time of birth." There are some that want our children to be able to change their sex without any hesitation. This battle rages, and I'm seeing it in Kentucky. When you think about the geographics of Christ, He didn't do many works in Nazareth because of their unbelief. I believe that here in Kentucky we have people of faith, and we are starting to see a shift from darkness into the light. I see it myself. During this legislative session, I had a tough time. We were fighting for some things that we didn't think we were going to get through, and I'd just go home defeated. I'd feel like, "I don't even know why I'm a legislator." I didn't know why I was fighting because it seemed that nothing was coming to fruition. And the Holy Spirit spoke to me. He said, "You're holding back the darkness. If you were not in the place I've put you, darkness-gross darkness-would overtake the land." When He spoke that to me-thank You, Holy Spirit- that incentivized me to go back and to lift up the blood-stained banner and keep fighting. And we did; we got the legislation that we wanted passed. The Spirit of God took over in our chamber. It didn't come without a fight. We had folk coming from all over the state of Kentucky and some folks from out of state to protest us, to sit in the House chamber, and they had to be escorted—I think we had 19 people arrested—but when you look at what was accomplished, I was so thankful that God gave us the wherewithal, the fight, to make that stand. I have seen that taking place here in Kentucky, and as of late, I have seen a shift spiritually, us moving out of darkness into the light; into the place that others around us-other states are looking at us-wanting the same thing. I have people that are involved in governments in other states looking at us and we are becoming a beacon of hope. But the work is not yet done. The Kingdom of Heaven is within us; it's within us to release the Kingdom of Heaven on the earth, that we are the ambassadors of Christ. As Treasurer Ball just spoke so eloquently, we've seen God open that door with Asbury. And, even so, when I testified to the fact that the worship in our services had become much more intense, we're getting ready to see-because I think that God is ready to move throughout the southeast region of the United States of America if not around the world. So I think, as a warrior on the field of battle, thank all of you so much for praying for us here in Kentucky. A special thanks to Beth Cooper and her intercessors who have come to my office at some of my weakest times and have lifted me up in prayer. Being a warrior on the battleground gets intense; there are times you feel like throwing your hands in the air. But, it's worth fighting for, and it's not time to put the sword back in the sheath. It's time to keep the sword drawn because the battle yet rages. Darkness, gross darkness, will not come over Kentucky. We declare that in the Name of Jesus. But light, the light of Christ, will shine forth in this state. We do have warriors who will fight. There are five pastors who are state representatives in the House; we have another one who is an evangelist, and we stick close together. We're keenly aware of what is taking place spiritually in our state, and I think God has divinely appointed each of us in this season, at this time, in this place for that reason. Again, thank you for allowing me to have a voice today. Thank you for listening. But just know that your prayers are so desired and I feel them even now. I feel the Holy Spirit. I called

Beth before this call and we talked and we were feeling the Holy Spirit before the call ever took place. So I just want you to know that it does not go unnoticed and that, because of your help and your support, it gives us the strength and the wherewithal to continue on. God bless you.

ALLISON BALL: There's one last thing that I want to add. This goes along with what God's doing to bring about an awakening. One thing I've been deliberate about doing is I've been talking about the Asbury Revival when I'm out and about and get the chance to—news interviews—when I'm out on the campaign trail. Almost every time I get to talk about it, I feel there was such an anointing that God did there that He is moving just in talking about it. I'm just so encouraged about what God is doing and just wanted to share that. I really think God is answering prayers even more after what happened there in Wilmore. I've had more opportunities to pray with people, even on the campaign trail. So God is doing something.

CLAY NASH: Well thank you, Beth, and certainly Representative Dotson and Treasurer Ball. It so moved my heart to hear the both of you speak about what God is saying to you. We've had other representatives and people like that on the call, but it is so encouraging and refreshing to know that Kentucky has people in place that are listening to the voice of God. So God bless you and cause His Spirit to be with you in every battle that's ahead of you and every challenge bringing change to the Commonwealth of Kentucky. All right, we're blessed today to have Gaye Rogers, an intercessor there in the state. Gaye, I'm going to release it to you now to bring forth those declarations and decrees that are in your heart.

GAYE ROGERS: Thank you, Clay, and thank you, Representative Dotson and Treasurer Ball, and thank you, Beth, for bringing it together. Kentucky receives the prophetic words that have already been released. We thank You, Father God, for Your Spirit of wisdom and understanding that gives us revelation in how to walk these out, how to discover and uncover the mysteries of those things that lay hidden, that even as we cry out to You, You make known and reveal to us. We thank You that even back in 2004 with the run with the horses that it was mentioned many times about the sound of Kentucky. We thank You that the sound of Kentucky is being heard; that the sound of Kentucky is being heard in the winds; that the sound of Kentucky is being heard in the waters; the sound of Kentucky is being heard in the land; the sound of Kentucky is being heard for her people. We thank You, Father, that Your sound, that breath that You have placed within the people of Kentucky-that they are releasing that breath whether they're in the governmental areas or in other areas of the seven mountains. We thank You that we are seeing, we are hearing, we are experiencing Your presence in a mighty move. We do call forth those war horses like I had read the other day that they would come from the north, east, south, and west. I thank You that You are giving revelation and understanding of what that means and how to walk it out. I thank You, Father God, that as we heard our Kentucky governing representatives, we heard them speak about the battle; we heard them speak about the fight. I thank You, Father God, that for such a time as this Your people are in position in Kentucky. I thank You for the networking, for the key points, for the ones who are connecting all across the state. I thank You for the

alliances that are being made. I thank You that the Shebnas and the ones that have been in illegal positions of authority, especially in the church, and those that have not been functioning according to Kingdom plan and purpose will either encounter You or You will replace them. I want to bless and thank You, God, for the saints in Kentucky that are mobilizing, that are coming together, that are moving and releasing the sound of Kentucky; that are moving in such a way that it is activating so many more people. I decree in Jesus' Name that the war horses will run with You. Even as we have seen prophetically, Captain of the Host, Lord Jesus, we will run with You and I thank You. I thank You that You are getting the attention of the people in Kentucky, and that their attention is being arrested for Your plans and purposes and ideas. Once again, I thank You. We are moving into a deliverance state, whether it's being delivered from or we're the deliverance state, we're delivering Your Kingdom plans and purposes. For that, Lord, we thank You and praise You in Jesus' Name. Amen.

CLAY NASH: All right, thank you, Gaye, for taking time out of your schedule and responsibilities to be on the call to add your declarations and decrees. Timothy, there in Louisiana, what's on your heart, my friend?

TIMOTHY CARSCADDEN: Thank you, Clay, and to all those—especially the State Representative and Treasurer Ball and all from your state; we honor you for your sacrifice for your state. My mother is from Kentucky, her family is, and I have a real heart for this state and what God is doing. I have a short word and want to build on everything that has been prayed and declared today. This is what I heard when I was praying before the call. The Lord said, "Kentucky, your humility has created a space for revival. Your soil is rich with miracles and dry bones that once again desire to live." I saw the past history of Kentucky, saw a vision of it. The Lord said, "You're suffering for your history but it is a testament to the spirit of perseverance that is your portion in the earth and in the Kingdom." Then I saw a vision of the northwest corner of Kentucky and the Lord said, "From the northwest corner will come a resurgence of your foundation purpose to birth new beginnings to end seasons of hopelessness. As your motto declares "United we stand, divided we fall," the passion of the Ekklesia will be heard from again and release the power of one like what Gideon walked in." Then I saw a picture of an ash heap and the Lord said, "From the ash heap you will arise, and with divine exchange and you will see once again that I will give beauty for your ashes and you will go back to your position and your portion that you were called to. Their statement says, "Let us be grateful to God." We are grateful to You today, God, for Kentucky, its purpose, its richness, for the wells of revival, for the miracles. We do speak to the dry bones that are in the land: Lord, let the history and the memory that is within them of an outpouring exchange darkness and hopelessness for hope in the season ahead. We release it for that northwest corner whatever the portion the Ekklesia there and the representation there-may they arise and may their voice be spread all the way across Kentucky to affect the entire nation in the Name of Jesus, amen. Thanks, Clay.

CLAY NASH: Thank you, Timothy. I've had seven dreams over the last few years. In the dreams I saw the hand of God drop a plumb line. Every time He dropped it, it was

over a body of water. He dropped a plumb line, and in the water below where He dropped it was a Leviathan-like creature. The plumb line would begin to swing to come in to plumb, and as it swung, the tip of the plumb bob would strike the back of Leviathan. And as it struck and brought wounds to Leviathan, Leviathan would begin to bite itself. Finally, at the end of the dreams—these seven dreams were in seven different locations, seven different bodies of water—the Leviathan would bite itself and go down and all you could see was mud, a death roll was taking place on the bottom of the body of water. The first dream I had was about northwest Kentucky, it was there in Paducah, and I saw this taking place there in the river in the dream. That rose up in me, Timothy, as you said that and I find two things interesting: you talked about what was going to come out of northwest Kentucky and that was the first one of seven dreams that I had, so I'm going to be praying into that to release some revelation and spiritual understanding over that. I have some from the dream but I believe there's more to be revealed after what Timothy shared. Brother Jim Hodges there in Texas, so good to have you on with us today, my friend. What's in your heart?

JIM HODGES: Thank you, Clay—powerful strong call today. I heard, just about five minutes before I got on the call, this simple phrase: the white horses are on the move. We know that in the natural the importance of Kentucky with the derby and all the beautiful horses and beautiful farms and lands, and then, of course, Gaye Rogers gets on and talks about the war horses, and we all know that the white horses represent the war horses because we've all read about that in the book of Revelation. Jesus is riding a white one and the saints are also riding white horses. So we rejoice in the DNA of the state, the history with the Cane Ridge Revival, Asbury 1970 move, and the current move we heard about so powerfully today. I want to remind people that all across the state, almost to my home state of West Virginia, there's a little town called Louisa, KY in Lawrence County. There is a ministry that's 12 years old that has been put on the map by God Himself because this ministry, called Addiction Recovery Care, founded and led by Tim Robinson and team, received in Atlanta, GA about a year ago the HOPE Award, which is given by the USA government. This award is given to the top addiction recovery care, profit or non-profit entity, in America. So Louisa, KY is now holding that award, called the Hope Award, because their ministry to get people from addiction to career-of course that goes through Christ-but they also have schools, second-hand auto, culinary school, computer schools, they're able to get people not only delivered from drugs by Jesus' power, they are able to equip people to get back into society and be productive members. To me, this is exciting and thrilling because it's parked right there in Lawrence County which, by the way, is the only county in Appalachia that is growing. Other counties are diminishing, for several reasons, in population; but this county is growing because of what God is doing over there in Louisa, not too far across the Sandy River in West Virginia and just south of Ashland, KY where I know Gaye's been there ministering with others. I just want to bring that up today to say that Kentucky is in the national spotlight in many ways and it's all related to the Kingdom of God. So I am rejoicing today in this, and I'm going to give you a closing word and then pray. I was back there about six months ago with the prophet Marty Gabler; we go back there to minister. I was on the front porch of the guest house praying-I think Marty was inside on the computer doing the same-and I got into a serious time of prayer. It was

one of those times that is just extra special with the Lord and His nearness. I ended up by opening my eyes and standing— I mean it wasn't 10 yards away— standing on the other side of the fence was a white horse. I got pretty excited about that because everyone knows when you're praying it's for victory, right-victories for His Name, victories for His people, victories for the Ekklesia, victories for America—so I've never forgotten that, it was such a visual. And I'm so grateful, Clay, that you prophets see so much, but that day I didn't see a vision but I opened my eyes and there was this awesome white horse which I went over to and petted for a minute. He was really friendly. So we say over Kentucky: A new day has dawned. The grass is going to be greener, the white horses are going to be faster, the pictures are going to be performed with a new anointing, and we say that civil leaders with their swords are going to avenge evil and administer justice along with the body of Christ, the Ekklesia, with its sword called Raima in their mouths will prevail over, as we learned today from Representative Ryan, how Kentucky, geographically, is right there in the heart of America. And so may it be in the heart of the Father through this release of the Spirit in Wilmore, KY and all over the place in our nation; increase, grow, prevail. And so the One Who rides the white horse as Psalm 45 says will cause the meekness and justice and righteousness shall be glorified on another level in the earth and especially in our nation in all 50 states in the Name of Yeshua, amen.

CLAY NASH: All right, thank you, brother Jim, for your insights you've heard and we come into agreement with those words impacting Kentucky and that outpouring continuing, establishing Kentucky as a place of habitation. Okay, Pat McManus in Illinois, what's in your heart, my friend?

PAT MCMANUS: Thank you, sir, for the opportunity to be with everyone today. I come into agreement with everything that has been declared and decreed and the prophetic words that have released the sound. As the young lady was talking about the revival at Asbury, I had a tremendous encounter when I was there, too, so there's a whole lot of importation that's coming. The history of revivals and awakenings that was established at Cane Ridge is truly a place that I love going to, it's truly phenomenal. As I was looking over Kentucky I read the first thing about the sound: the trumpet has sounded and that trumpet just kept coming to mind. Judges 7:19 & 20 says "So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle night watch, when they had just posted the watch; and they blew the trumpets and smashed the pitchers that were in their hands. When the three units blew the trumpets and broke the pitchers, they held the torches in their left hands and the trumpets in their right hands for blowing, and shouted, "A sword for the Lord and for Gideon!" Father, we declare this day that You are releasing a clear sound into the heart of the state of Kentucky. Father, You are uniting the hearts and the minds of Your people to hear the trumpet sound of a full expression of advancement on the land. You are setting the sound of a clear expression of alignment for advancement to truly reposition what needs to be done. We thank You, Father, that You are setting the standards; there are those who are raising the standards and walking fully in the promise of Your hand. Father, we pray for those who are in governing positions—Mitch McConnell and others—let them hear the sound of the trumpet call to realign into a right order and position according to the purpose of Your Word. We declare into those governing structures they will hear the sound of reformation, hear the sound of transformation, hear the sound of a clear expression of the fullness of Your hand and align to a right order and see the fulfillment of Your Word come to pass. Father, we thank You for the history of revival movements that have been pushed through and are empowering Kentucky. We thank You for the sound of reformation that is being released through the land that will truly cause a clear expression of Your hand upon our land. So Father, do it again! Do it again! Do it again and cause a movement of glory, a movement of power, and a movement of grace upon our land. We thank You for the trumpet sound that aligns the heart of Your people to advance into the order of Your hand, see the purpose and power of all that You are demonstrated on the land. We give You honor and praise in Jesus' Name, amen and amen.

CLAY NASH: All right, Pat, we thank You for that, we come in agreement with it for the state of Kentucky. Well, I've asked a very dear friend, Cameron McDonald, to close us out in prayer. Cameron is a ministry leader there in the Lexington area, the Remnant Church, and he has become a very dear friend—he and his wife Erica—to Susan and me. We'll be up with them the last Sunday of the month, and we're looking forward to being with them and their incredible family. He is an awesome leader there and certainly a man of prayer, he's been on most of the calls and has been as we've been doing these for five years. Cameron, I want you to release those things that are in your heart and close us out in prayer for Kentucky today.

CAMERON MCDONALD: Thank you so much, Clay, and what an awesome call this has been today. I've been so encouraged, my heart has been so inspired by hearing the decrees and declarations and hearing our leaders; that was just awesome. When the pioneer, Daniel Boone, crossed the Cumberland Gap and discovered Kentucky for the very first time, historians with him recorded him as saying, "Whoa, Heaven must be a Kentucky kind of place!" There is a great well of revival of Heaven in this state as we've been talking about. I think it was Ray Hughes who said he grew up the son of a Kentucky well digger, and he was out playing one night and came upon one of the wells his daddy had dug. He looked in the well and saw the reflection of the stars in the water and he said, "I've been looking for Heaven in the wells of Kentucky ever since." We declare and decree that Kentucky is a well of revival. When I look at the state of Kentucky, I see the shape of a key. I believe that even the abbreviation for our state spells 'key.' I believe that this is a key to the nation, a key to the heart of the nation, a key of revival for this nation, and that's what our nation needs. Kentucky is not a perfect state: it birthed two nations. It was the home of Abraham Lincoln and Jefferson Davis. And so there has been compromise and competition in this state for a long time. I agree with the words that have been declared today about no more compromise, no more competition in this state. So I'm going to close us in a word of prayer today. Father, I thank You for what You're doing in the state of Kentucky. We ask in the Name of Jesus that You would birth revival in this state just as Clay prophesied there was a ring of fire engulfing our state. Father, in the Name of Jesus, we ask that that ring of fire not just burn inward but that it would burn outwards and spark the entire nation. Father, set this nation ablaze because we need a revival in this nation like the day before yesterday.

We need it urgently, Father. We thank You for the way You're moving and we ask that You set our hearts ablaze in this state, Lord, and that we would fulfill all that You've called us to fulfill. Father, we love you, and as the Ekklesia, we take this time to rededicate this state to King Jesus. We declare that He is the Lord over us. I pray this in the mighty Name of Yeshua, amen.

CLAY NASH: All right, thank you, Cameron, for a great, powerful closing prayer there, and Kentucky, we bless you. Kentucky leaders, we stand with you. Kentucky Ekklesia, you are the legislative body of the body of Christ, of the church. We call you forth to greater levels of authority. We declare that your yay will be yay, and your nay will be nay. We declare that all of those who are in the valley of decision will come to a place of resolve to follow Yeshua and to be His Army. So Kentucky, leaders of Kentucky, Ekklesia of Kentucky, Body of Kentucky, and people of Kentucky, we release over you the anointing and presence of God to bring a holy conviction. Psalm 55:19 says, "They changed not because they had no fear of God," but we declare that Kentucky will be found with much change because the fear of the Holy God is engulfing that state at this time. Amen. All right, it's been a great call. As I said at the beginning, we'll be posting the recording this afternoon and get the transcription up as quick as we can. Remember that tomorrow we'll be praying for the state of Nevada. If anyone is on the call from Nevada, write me at claynash.org. We're still working to have some boots on the ground. People pray there or, if you're from the state of Wyoming, I'm working with a friend of mine who's from Wyoming, Wesley Clark—great cowboy, hunter, man of God working with us-but I'd like to hear from someone from Wyoming as well. God bless to the Representative, to the Treasurer, Beth Cooper, Gave Rogers, and all the hosts that have been on with us today. We'll be back here tomorrow at 2:22 and we're going to press in for Nevada like never before. God bless you all.