

Chuck Pierce - 2nd Service

Chuck: Wow. Father, we thank you for the expression of sound and movement and we thank you that it will go from this place to all the places we represent. Father, we loose that anointing down and we wear it upon us, in Jesus name. Amen. Wow.

Let me see if I can express this. Before Eleanor started speaking her testimony. I was sitting there, and **I saw something that has to be decreed nationally. That there has to be a stop on the removal of the first people that God put in this land. The removal of their freedom and it has to come nationally.**

We need to ask the Lord from this high place (60th floor of Citiplex) that there be a national decree and I don't know why that is so important in Tulsa. There is some influence from Tulsa that will go to the headquarters of our nation and there will be a decree that says we are stopping the removal of freedoms to the First people that was given this land.

And when that happens, there are two things that have to happen, and I know from my own life that you have to know that God has shifted your inheritance. That means you have a portion. The second thing is you have to ask the Lord then for your portion.

You don't go back and say, 'give me this or give me that. You say...Lord, NOW, the portion that you have for me must come!' Now, Father, I decree that from this high place. I decree it will break an infirmed spirit off of this entire nation.

Now why am I saying that? 18...it is prophetic, and it is interesting that we are here 8-18-18. 8 meaning a New Beginning. 8 meaning a New Gate. 18 has the meaning of ...two meanings:

**1) of testimony of the New Beginning and it also has the meaning of
2) overthrowing the infirmity spirit that made you weakened from your past season. (yelling) I really think we need to stand up and do that here. (more yelling)**

There is some reason we are on this place (former City of Faith/Oral Roberts) representing healing. Infirmity isn't just sickness either. It is what weakens you from accomplishing your destiny and there was a war over this place (City of Faith). Nationally, we all saw it. World-wide I think we saw it.

When this place was being made. There was a mixture of people saying things. But, I see that this place represents/is what we should look like for miracles and healing in the Kingdom. Look at somebody and say, "We should stand tall for miracles and healing."

This place (City of Faith) represents that. This place and our dear brother Oral Roberts was ... warred for that and because of that on this date of new beginning, we decree we will establish a testimony of New Beginning and what has made us infirm and weakened through the past season that has stopped us from displaying the strength that we are to have for the future, we say that is decree, "A shift is coming upon you".
(applause)

Wow, you may be seated. Awesome, awesome, awesome. Now, turn with me if you will...we were singing that song about arise and He is a warrior. I kept thinking about the journey of the people of God as they moved out of Exodus. Turn with me if you will to Exodus 17. You can just stay parked there. Chad, if you will, you can just move ahead. This is also...you mentioned Glory of Zion. Isaiah 60 is where God spoke to me of who I was. That we are here on the 60th floor...I was thinking about that last night. It is about the Glory of Zion coming in all power. Then you go into the next anointing.

So, I really feel like being up here...this is a key in so many ways. Not only for us territorially and personally but also for our future. So, this meeting is very key to jar loose revelation in us. Now, remember the new wine in us is starting to flow. Say that to somebody. Tell them, "You are ready for a drink".

We said this last night. We actually harvest a vineyard. We had to put watchmen around that vineyard the last 3 days because the birds. You know how the birds stormed in on the covenant...in Genesis 15 they stormed in the vineyard. So, we put watchmen instead of scarecrows all around it.

We actually harvested it and we will be making two different wines from that we harvested on the land that we have at the Glory of Zion. Also, many of you know that we are the distributor of the Israeli wine. The wines from Israel. We are the distributor in America for those wines.

When Israel gets attacked the first thing to get attacked is their vineyards. The enemy knows the importance of Shabbat. Those wines have been cultivated for Shabbat which is required by the Lord. If it is good enough for Him...it is good enough for us.

Anytime I have gotten in a mess is when I have violated Shabbat. Which I have a couple times. It was really the downfall of my family. It was the violation of Shabbat.

I remember leaving church with an aunt and going to her house to eat. My dad came by that afternoon and she said I remembered all the good of my dad and all the good that should he have been. That's the way you want to think. You don't want to always in on the horror you have been through. You want to think redemptively. If you learn to think redemptively; you will see redemptively.

He came by that afternoon and she said, "I haven't seen you in the Lord's house for 3 or 4 years. He said, "Well, some of you need to worship others of us need to work and make money.

And really the Lord took me back to that when I got very ill in 2001 and almost died. I was headed into the hospital again and my brother called and said, "This thing you are dealing with has to do with Daddy". I said, "Why don't you ever deal with it? He was your daddy." Cindy Jacobs called and said, "the thing you are dealing with has to do with your dad". And I thought, Lord I wrote a whole book on that. What is there left? I said now you wouldn't have both of them saying that if it wasn't something that I haven't uprooted fully.

I got down and the Lord said, "Do not forget Shabbat." Don't forget the Sabbath and what that means is...see it is not a legalistic thing. Not about going to church on Sunday cause that can wear you out sometimes. It's about, Shabbat is about 1 of every set of 7 days you pull aside and break the cycle of your last 6 days and you review why you have been doing what you are doing. And that is Shabbat.

You know when Israel you're in Israel you've got to get in the right elevator. If you get in the wrong elevator...you're going to have to walk up the stairs because you can't reach the button. It's the craziest thing that I've ever seen. And I have noticed when we were staying at one of the Orthodox hotels, I pushed the button and all these Jews rushed in. And They said, "We can't push the button". I just smiled and thought, "This is how stupid religion is".

Crazy but when you don't break..and you need to think when you do something religiously how lack of sense it can be. Gosh, I'm probably hitting some strongholds up here now! (shouting) Shabbat is breaking a cycle. You have to learn to do that if you are going to think Kingdom. You will find you will go week to week with different thought processes that are necessary for your triumph and your victory.

So we are coming into this place of Kingdom expression that we have never been before and we are moving in this place of Kingdom expression that we have never been in before. So I think the years ahead is really about becoming Kingdom. Look at somebody and say, "You will represent the Kingdom".

Why is that? Because we have to break out of conventional ways of thinking. We can't think the way we have been thinking. Or we are going to be thinking; "church". Now, nothing wrong with church. We have to have church. But church means gathering for fellowship. It has 2 meanings: **1)** gathering for fellowship but it also has the meaning of **2)** gathering for war.

I believe in America we have lost the latter meaning. And God is restoring it. The only way to restore it is through a Kingdom mentality and we are going to have to start thinking differently than what we think. See that is why the Lord has a place like Glory of Zion because we can experiment there. We're not bound by what we have been.

Thank God. And don't want to be what we have been but want to allow God to experiment in a way with us so we learn Him in a new way.

A lot of times what happens is with a church mentality it becomes capsulated and your thinking processes and actual cognizant systems become aligned with your boundaries.

When you have a Kingdom mentality, you're thinking processes expand into the land, into the harvest, into the atmosphere. Because see ...Kingdom mentality-real estate,I happened to serve as the president of the largest land investment company in Texas once. A real estate understanding is if you have a deed, you own where you stand all the way from heaven to hell. You don't just own that piece of land you are standing on. You have the whole atmosphere that goes into heaven. You have the whole atmosphere that goes into hell. That is what the Lord took authority. That is why He descended and He ascended. Maybe some of you did not realize that.

Now when you see the first people what the real problem is that they have lost their deed. There has to be a deed restoral of some dimension. That is what makes the Chickasaw people different. The only sovereign unconquerable people in this land. They did not lose the deed. You have to understand that produces a right. When you come to a meeting like this you are restoring your deed. Tell somebody, "We're being deeded everything we decree".

So, there is this harvest ahead that is so key. Harvest requires harvesters. Point to somebody and say that's you! I think the church has lost it's harvest mentality. That's why we stick with God's Covenant Timing.

I've got several books back there. I've also got a book back there called "Possessing Your Inheritance". If you don't have that book. We sort of reread it at the beginning of every year because it is so good. We have a book called "A Time To Prosper" which has a lot of understanding about timing and Shabbat in it. You cannot prosper if you don't understand 'seed-time and harvest'.

The book here that we have covenant with is timed. It has a Rosh Kaddesh anointing on it where you are going week to week and month to month and then

feast to feast and season to season. It's nothing legalistic about it. It is God's order of understanding because it is built around harvest.

It causes us to constantly think Harvest and Multiplication. Now put your hand right here and say, "Wake up multiplication". Every time we start moving toward harvest we go into war season! There is war over the harvest. That is why you see as we are ending this year of New Beginning and crossing over into the flow of the New Wine from the structures that have been forming.

In one day Israel had 300 bombings. We get that because my kids are there. We have an app. Anne has an app. Pam and I have an app and it records every bomb that hits Israel. Why, because it is escalating. War is escalating. It is important that we understand that war is...and it is the true meaning of war. It is not what we think.

Having to just be turned upside down by the devil. That is not what war is about. War means "the grace to fight". What I see happen is because this is Native, First People driven this gathering. See in their defeat, they lost the 'grace to fight'. What God has been doing since the last '80s early '90s...Clifton was talking about it last night. He has been restoring their 'grace to fight' and their faith to fight.

See that is what true warfare is. Warfare produces faith in you. It causes you to have to know our Father. It is part of the movement that we are seeing happen...(go ahead Chad and put all that up).

Now with that, harvest has a separation about it. You are going to see wheat and chaff separate. A lot of chaff has been in the gatherings we have had in the past but God is making wheat gatherings. And we have to let Him do it. He tells us, "Don't try to separate all that stuff yourself. You will mess up and get rid of some of the wheat. And I think that has happened also in the past season.

A harvest requires putting a sickle to the head of the grain. That means you are going to have to cut off the heads of what has been rising up and bring it into some sort of form to be used. Harvest requires a storehouse.

Now, that brings us to Apostolic Centers. That is something I want to say to Tulsa. You have had incredible churches. Your churches probably influenced the whole area up here. Influenced the body of Christ world-wide as much as any place in the Earth. But, see because there is a new harvest that is coming we have to have new storehouses for new harvests..

And so God has to redo the storehouses and prepare them for the harvest ahead or else we are going to end up like we did in the late '60s and early '70s with the Jesus movement. It got rejected by the church. It did not look like anything they had ever seen. It just did not fit their gathering mode, therefore; it got rejected and a lot of that harvest was lost.

We decree right now that these storehouses ... that's what I prefer to call the church right now. It is a storehouse that is being updated and redone. And if you will think of church that way you'll really get it. You won't feel like your conscious. You won't want to speak about the church. We are not talking about the bride either. We are talking about the church. The structure of what is.

So the store house is being remade for the season that is ahead. That is very very key for us as we move forward. Because once we pull down the breakthrough of what is stored in and you go back to your promises...

Angie back here told me, "**16 years we had Bobby Conner in here. Because we knew it was time for Tulsa to start thinking prophetically". And, I'm not sure it shifted its thinking process. Its storehouse did not shift at that time but I will honestly say to you...from a gift stand point not from a person's standpoint...there has been an honoring and by us gathering here this is a prophetic apostolic gathering at the high place of Tulsa (60th floor). All of a sudden there is an honor that comes with that and a reward that comes with that. I say, "Get ready for the reward of this gathering". All right? Now, we have been pressing through to get this new identity because there is something in us that has never been expressed.**

You know why I say that? Because we are still here. Look and tell somebody, "You're still breathing". That means there is something in you that He is still

working with. There is something in you ... no matter how old you are either. There is something in you that has not been completely pulled out yet. So not only are we pulling down... I am seeing it this way...His Spirit is rising in us and pushing out. It is amazing. Every time we meet and we start honoring Him and worshipping in a Kingdom manner His Spirit starts integrating into us. And that is the right word.

You have a lot of issues in America because we did not want to be one. We did not want to integrate.

I have a list in Future War of the Church and I've got a good composite book out there called "Spiritual Warfare Handbook". I give a list of how antichrist works. And the 5th way he works is that he has to dismantle the First People of the land.

He hates prophets, he hates Jews, he hates covenant caring First People. Now remember that. Second of all, he hates prophets. So that is the gift that is going to be pushed out by him. He will let you be as religious as you want to be. He will push the prophetic gift out. That is another reason I can identify to the First People is because prophets are treated the same way. They are pushed out or killed.

One other thing. The third thing he hates is women. He will do what it takes to control the one who has birthed the seed to overcome. That's how you can tell.

That is how the Lord could show me that there was going to be a strike on New York City on 2001, in September on Rosh Hashanah. And I thought the whole body would want to know that so ...sweet me wrote it and sent it out. They did not want to believe that. There will be a strike on that city. They have more Jews than Israel has and it will come from Afghanistan.

God won't do anything without telling some or some prophet that is crazy enough to say it. (laughter) It will come from Afghanistan because Afghanistan right now is the most oppressive place on Earth against women. So, I sent that word out. I told everybody.

I was in Mississippi. You know where Mississippi is. It's an interesting place but we are making headway there. The first time I ever went there the Ku Klux Klan surrounded the church I was speaking in. We were in the third wave movement

in the Baptist Church. This church wanted ...and I was over the prayer group of that and this church wanted a big move. So I went and the Ku Klux Klan just surrounded the place. Because we had Black People that came. Because they wanted a big move of God. God doesn't care what color you are as long as you want to move with the Spirit. (applause/cheers) I never will forget.

There is some switch that some of us have. It just switches and you know you go a little crazy. I remember saying, "The meeting is not in here. The meeting is outside. Let's go outside. Open the doors. We are going outside and surround them. " (cheers)

See, you've got to have that switch that flips and you don't make any sense. It flipped past our good sense and it flipped past your fear. Tell somebody, "Flip that switch". Then, I was speaking in Mississippi in 2001 and I was sharing about this major shift that was coming in America and how there would be an attack on the East Coast. That we needed to start watching because that would change the course of America. One guy said....there were 1,500 people there and one guy said, "You're leading the body of Christ astray". I just stood there and I thought, 'You know this place really gives me a hard time. (laughter) But I said, "Well, brother you will probably see it sooner than later. And if not, bring the stones".

That's what I said and that was on September 10, 2001. Yes, it was really interesting. That guy came back in another meeting and repented. Seriously and that is how you get back in alignment with the Lord. Now you've been going through this submitting, resisting, embracing and manifesting cycle in your life because it is going to take that to get in.

Now this is what I see. I saw this with Tulsa also as I went to bed last night. You have had great revelations from this area. So we are here under that. You have made great decrees and see revelation is key to uncover but it does not always produce a manifestation of the fullness until the people start pressing into the fullness of time. That is really key to understand and I don't have time to explain that today. But, when you start pressing your revelation into it's time sequenced fullness. All of a sudden, you see the manifestation. And really, that is what we are

looking for in the year ahead...is the manifestation. Now, with that we also said that we want to break the power of last season's postponements, which we did last night.

Now let's look here in Exodus because we have to think of Exodus as a people that are coming out and a people crying out. They start crying out and their cry comes up to Heaven and God acknowledges it. That is the same thing this is. Don't think it is something historical. This is a cry that God is acknowledging from this region that is coming up to Heaven. He acknowledges and He starts moving things into order.

Moses who had been on the back side of the desert, He had a plan for his life. It is 40 years later and He still knows how to find him. Now, see it doesn't matter if you have postponed the plan 40 years. Always there is a wilderness period but you see how that works. There was a wilderness period for 70 years. There was a wilderness period for 400 years between Malachi and Matthew. There was a wilderness period for 40 years and Yeshua had to go into the wilderness for 40 days. So there is a wilderness period but look at somebody and say, "We want the 40 day plan".

I think a lot of times we postpone and we get used to the wilderness and we settle in it when we don't have to be settling in it. I think right now this is a key time that God is bringing us from the Tent of Meeting ...now you are going to have to develop a Tent of Meeting in your wilderness...bringing us from the Tent of Meeting to the Tabernacle of David. Being restored this season. Yes, you're going to have to know your Bible to follow me. (laughter) Yes, I had someone say that. He said, "You talk like the Bible" and I said, "Well, I hope I talk like the Bible". (laughter) I don't want to talk American! We've got a few issues here. I gonna' just stick with covenant talk. Everybody say, "Covenant talk"...

So here finally the Lord comes down. I love this scripture more than anything because that is what we are doing right now. The bush begins to burn and Moses turns aside because it is not burning up. It is unusual the fire that is there because bushes will burn in the desert.

But, this bush did not burn up. It just ignited and he turned aside to see. Now, every time we turn aside to see. Like tonight and like last night and today. All of a sudden God starts revealing Himself. Every time we do that and the Lord reveals Himself as Jehovah which He had done back earlier.

But, this is a little different. He said now Moses tell them, "I am Who I am" and what that means is: Moses I will be to you whatever you need me to be! He has not changed today. I will be to you what you need me to be. Now that's Jehovah, Yahweh whatever you need him to be, once you turn aside He can be that. And then you see Him coming down and revealing himself as El Shaddai (Lord God Almighty) to the people.

This was all coming to me during the song. And He says, "Tell the people I AM EL SHADDDI. THAT I WILL COVER THEM WITH MY ALMIGHTY WING AS THEY GO FORTH FROM THIS DAY". And then, now this is what it is key for us in Chapter 6:24. He starts gathering them and He gathers them as tribes. Now what does that mean? In Hebrew is that...

He views every gathering as an army. The word tribe means army. So, when God starts gathering in a territory in a new way...He is pulling together the army with the gift that is necessary to advance. So, just look around for a moment. This is an awesome army here but this is our first meeting and we need to become 10,000 strong. That's the way you want to think about it. How do we gather as He gathers in this tribal manner that causes us to move forward? So when you are thinking tribe, you are thinking parts but the parts have to make up a whole that represent HIm...that's Kingdom. He required them at certain points to fight together.

That's why the church in American is messed up. Because it is a requirement. He always requires Judah, Issachar and Zebulon to go together. You know why? Because Judah is that Apostolic Prophetic Tribe that knew how to use sound. They have a warring quality about them and Issachar is the Torah Tribe who was able to tell time based upon the word of God. You have to have people like that. Issachar understood how to do that and then Zebulon was the Provision Tribe.

It takes all three of those if you are going to win a war. All 3 of those have to align. Then He required times when the tribes had to come together.

Now Negiel, I am going to say this because I have not seen this happen the way it should yet in America and this will have to happen for the still existing tribal force of the First People. That's the way I want to say it. It will have to happen and there is some way that it will move from DC.

Now don't just think All Tribes Gathering is just for DC. This is really a word I believe for you. "It will move from DC to St. Louis and it will move from St. Louis to Tulsa and then it will move into the right storehouse for expression.

See, the tribes are going to have to come together JoAnn. There will have to be some tribal gatherings of First People that represent Kingdom. Now, that is the bottom line. Kay, that is a new call on you for that. Get your leg fixed. You gotta' go, seriously. It is part of the call ahead.

And the same way for the giftings. Apostles, prophets, pastors, pastor teachers, harvesters - those who display the Good News. And so once this happens and He started gathering them then He was ready to take action in the atmosphere. Now notice He does not start changing the atmosphere until the gathering starts. Once the gathering started He started addressing every stronghold spiritual force that was ruling in their atmosphere.

That is what the plagues were. They were gods that they worshipped wrongly and He started addressing them. And if the Hebrews did not disconnect from them, they got judged too. And that is something we have to understand about true awakening and revival and then once He gets to First Fruit principal. Always stick to the First Fruit principal and you will be OK. Once He deals with that First Fruit principal in Egypt the people are ready to advance.

If the Hebrews did not put the blood on the door they were judged under the first fruit principal. That's important. The most flack I ever got was when I did

Passover in the Tent. Does anybody remember that? The tent held 5,000. We did it for 2 weeks like Hezekiah did. It went out to 180 nations that did not understand the concept of Passover.

I had key leaders tell me, "You are focusing way too much on the Blood". I said, "Well that is all I have been able to focus on 'cause mine was so messed up and I want to stick with how I've gotten to where I am. Focusing on His Blood trying to take over my blood and pushing all of the junk out of my blood".

I said, We'll do Easter. I haven't got a problem with that. You can hunt all the eggs you want. Nobody cares. (laughter) My mother did that every year and I paid my brother, Keith, to go find my eggs. That was way too much effort for me. Running around hunting for eggs in grass. See things like that have never made sense to me. I'd say, "Go get the eggs and I'll give you \$3.00 for 3 eggs. You just have to go with it and enjoy life. You don't get bogged in life with all that. But, that still is not about passing over. See we have it built in us to pass over. That's what Hebrew means, "one who crosses over". Not one who hunts eggs.

I don't think it was religion I had a big problem with. It just did not make any sense that I had a real problem with. There are just some better, easier ways to pull some things off. All right? That helps you understand me a little better.

But what happens here is when he finally has them moving he has to start revealing himself in a new way. So they have gone 3 days and they were all thirsty and they turn on Moses. You know it only takes about 3 days for you to turn. (laughter) So, they turn on Moses and he cries out to the Lord and the Lord says, "Put that branch in the water and it will become sweet and they can drink". But, before he did that He came down as Jehovah Rapha (The Lord Who Heals You).

In other words, He said I've got to be Jehovah. I will be what they need Me to be but I am going to have to add to that healing. Because this people needs healed. Now hear what I am saying to you. That is a pattern. Once He starts moving from this meeting there is a lot of healing that needs to happen. There's a healing of people. There's a breaking of infirmity, there is a healing of bitterness.

There's healing that needs to happen then, all of a sudden they are nourished in a new way.

We are looking first to this Healing Movement to be restored. Then the next thing he does, and this is really interesting, he reveals...he says they have gotten this far but now they are up against the Amalekites. These people are tough. It was a tough war for them. What the Amalekites would do was go to the weakest and take them out first. They would work their way through the weakest to take out the strongest and they would come from behind to do it. You know why it is important to know this?

Because it says, "From this day forward every generation needs to learn how to war this group. Every generation has to learn how to war this group. So, He said...now I am going to have to add to "I will be what I need to be...healing but I am going to have to add Nissi (The Lord Is My Banner) to this because I am a warrior that does miracles.

These are the phases you will be going through as you have Healing Meetings, as you have Warring Miracle Meetings. Where all of a sudden you are warring and bringing an apostolic strength to those who are standing so that miracles get released. Here is what those people kept doing. They did not keep going with who he was.

See that is what happens to us. We get an understanding of who He is in our midst but then we back off from it. That's how we postpone our future. We are not allowing Him to add to us what we need for Him to be what He will be. Now, I am going to say that again.

We don't allow Him to keep adding to us what we need so He will be what we need him to be and that is also how we get an old wine skin. We will settle on God being this and He is trying to add to us who He is. Now, this is one of the most important things for us to understand. **As we move in the movement ahead because it is key that we are moving like this. Now let's look at this because this is how the Lord spoke it to me for here.**

He said, "Only the Spirit of God manifesting ...who God is ... can cause the Arkansas River region to have the strategies to build the prototypes

for the future. So we have got to have a new move of a manifestation of the Spirit of God along the Arkansas River and out from the Arkansas River. The key cities along it and then the territory out from it which feeds into the Mississippi.

I had a dream 2 or 3 months ago about me and three other people. Anne was one of them and we were in this dream getting ready to board a riverboat. They said, "Why are we going to do that?" I said, "Because we are going to go on the river and minister to the waters-just like you have to minister to the land- and we are also going to decree that the homosexual spirit along these waters, there will be a setting free. I think we are going to have to start doing things like this. We just came from the mouth of the Mississippi. We spent 2 hours on a steamboat like in my dream. Out there and praying and speaking to the mouth as the waters of the Arkansas River come out the mouth of our nation.

Now, hear what I am saying prophetically. **The waters that are flowing through this region coming out of the mouth of our nation. So that is what caused me to start saying and seeing how these waters all up through here have to be healed. Then, of course, there is Wichita which is so key.** Blood we have dealt so much in Wichita.

The only place and I have been all over the world right at 150 nations, all over America at least 4 or 5 times and I have never had back lash except at Wichita. And that is how strong the demonic forces were at the Arkansas River and Wichita. I even went to Jay and said, "I am not going back up there until you go up there and deal with it". I do that a lot. Sorta' like the Easter egg issue.

Dutch and I were speaking in DC when The Sniper was shooting everybody. Shot somebody on the block over from us while we are sitting there trying to have coffee. Marty Cassidy was staying with us and that night and he (sniper) had not been found. I gave a Word that he would be found in a certain number of days and he was found on that day. It was really interesting what happened. When we got ready to go into the meeting that night. I said., "Let Marty go out first. (laughter) I said she is there to intercede for us. If she does not make it to the

door we are not getting out." Dutch agreed wholeheartedly. Now, that's how intercession looks.

Now, let me finish by saying this. We are coming into a new movement. I think if I could summarize this meeting...it is the beginning of the New Movement. We had to come to Tulsa for it because you had a movement. But, this is the beginning of a new movement. It is the beginning of the new movement with the First People. It is the beginning of the new movement in the church. It is the beginning of the new movement in the apostolic leadership and prophetic revelation of the church. It is the beginning of a new movement for the nation. In the midst of it, that is what you have to understand, you have to go to war for the movement.

That's what Richelle was saying while she was up here. And if you will remember, He added to them Jehovah Nissi then they decided...they kept getting bent out of shape so easily. Tell somebody, "We haven't changed a whole lot". What they did was they said, "Let us go see this Promise". And Moses said, "OK". Now, it says nowhere that God backed this thing. I think that is important to understand. You can want to see the manifestation of a promise before its time. What happened was that they got over. They saw the lusciousness, of how incredible the Promise was. They saw how rich the promise was. They saw it all but they saw the war over the Promise.

See, what happens is if you move out of time, that is why the seventh month is so key. **And really what I would do is try to find to get together as a group here and find where you are going to have a Judah Gathering each month. Where you can just worship. It doesn't have to be a gathering like this. You can do it in 3 or 4 different places. But say, "Let's worship on this month. So we can keep the atmosphere moving and we keep pulling the Promise down.** Because that is what they did not do. They left God as Nissi behind.

That's how you postpone your future. You leave a portion of God behind. The Baptist left Him behind as "Revelator". We're not going to have tongues. See that is how that happens. It doesn't mean you are not going to experience Him. It means that you are not going to enter into the fullness of time. And that is what

is so important. I do not want to halfway enter in. Now look at somebody and say, "I've got to make a decision here today". This is what happens when you forget who God is because once they got over there and saw the giants they did not have the grace to fight.

So you know the opposite of grace to fight is that you end up slandering the Promise. You speak against it. You rationalize it. You say, "God is not capable of doing this". And then you know what happens? Poverty takes over! That is the voice of poverty: "God is not able". And then what poverty does is...actually it was my Baptist pastor that we really dug in the word because we wanted healing to flow. I wanted my wife to get healed because she could not have children.. We started digging in the Word and we saw a handshake between poverty and infirmity. They hold on to each other.

So if you enter into poverty and it usually comes through hope deferred then this other hand comes and tightens the grip and all of a sudden infirmity begins to work. Now we are here today to say, "This is breaking"! Let's stand up. I can't think of a better place for the beginning of this than Tulsa. It has a measure of authority already. So, Kathy, I want you to come up. You are from this area. I want you to make a decree into this from this area saying that it is time for this handshake to come apart, but it is time for us to take the hands out of our portion. Tell those hands, "You are going to back out of this portion of mine".

CHUCK: Now Father, I loose this anointing in all of us. This is a new movement beginning. This is a new time for breakthrough. This is a next season. Lord we want all of you moving with us in this season. We don't want to leave a portion of who you are behind. We say, "Right now we are going to move and we say the First People will be healed.

Once the First People are healed the land becomes healed. Once the land becomes healed, everybody that was brought here to be a slave on that land is fully freed at that time.

Lord, we loose...and you know what...that is all the rest of us. We loose that... we loose that and all of us who have tried to dominate the land, there will be a reconciling of that.

Now Lord, we loose this today and say, "spirit of infirmity that is working with poverty, you will now leave. And from this High Place we decree a new Healing Prosperity Movement.

KATHY: Father we declare today from this place Tulsa, Oklahoma this new move begins and no longer will the iniquitous, patterns and the habits of the past hold us back. Postponement is done and we stand at attention ready to receive the orders from our King that we from Tulsa will receive that which You have said and we are going forth in Jesus name. In Jesus name. Let's give Him a shout!