

Monday, December 27, 2021 James and Sandra Dean were privileged to participate in the Clay Nash HEAL THE LAND initiative on behalf of Alaska. Realizing that we would be in Alaska visiting our children at Christmas, we decided to take the opportunity to intercede for the State of Alaska. From the book Releasing the Prophetic Destiny of a Nation a guide for prayer came together. Our son in law who lived in Alaska most of his life was a great resource to give input on where to pray and bury the hatchets. Since James is of native American heritage, (Cherokee) he could relate to the Native Alaskans plight. We choose a spot in Auke Bay, Alaska where the original natives lived near the beach in the summers.



We began our time of prayer by putting on the Armor of God followed by participating in communion. Warrior's prayer covering was put in place to allow us to advance where we needed to be. It was now time to understand the history of what had happened to the original Alaskan people so that appropriate prayers could be issued.

Very early in their history the Aleuts were enslaved by Russian fur traders. Prayers for repentance by the Russians were given followed by prayers of forgiveness and healing of their heart wounds of the Aleuts.

During World War II, 42 Aleuts were taken prisoner of the Japanese and forced into hard labor in Japan. Later they were transferred to internment camps in Southeastern Alaska. Only 25 survived. Realizing this history shaped our prayers for repentance of the Japanese as well as injustices suffered by many of the Aleuts. Prayers for healing and reconciliation were given.

When the United States government purchased the land of Alaska, not all the Inuits were fairly compensated. Prayers for repentance on the part of the US government towards the original Alaskans were given as well as forgiveness and reconciliation for the hearts of the Inuits. Special emphasis was given to pray against a victim spirit.

We then moved into proclaiming the opening of the gateway of the USA to the ANCIENT OF DAYS. We declared an open door for the Glory of God to sweep through North America. We released the Host of Angel Armies to open the gates of Alaska. We called out those Christian Alaskans to walk in their God-given destinies. We proclaimed that they would get out of their comfort zones and begin to function as warriors in the Kingdom led by Holy Spirit, not their imaginations. We asked that their eyes would be opened to ministry that they are called to by the Lord Himself.

It was then time to bury the two hatches representing a spiritual cease fire and truce. We anointed them with oil. Because it was 12 degrees, James used a hammer to break through the ground.



As we left the area and headed back to the car we noticed this beautiful bridge, as if a new bridge of reconciliation had been built in the Spirit and was seen in the natural.



Once back in the car we headed down the road to turn around. There was a clearing at about 100 yards where the sun was shining on the road. As we rounded the corner we saw a dead tree with an eagle sitting in the branches.



Right next to it was an evergreen tree with another eagle sitting in it.



We turned around to head back but the eagle in the dead tree was gone. It was as if the old power structure of death had been replaced by the new power structure of the everlasting.

Respectively submitted,
James and Sandra Dean