

Triumphant Prayer Call for Righteousness

Tuesday Night Prayer Call, 12/14/21

Topic: Jacquie Tyre, Word of the Lord: Status Quo Mediocrity

Please submit errors or corrections to: HealOurLand@ClayNash.org

Jacquie Tyre: [00:00:01] Good evening, everyone. It is a pleasure to be with you tonight and appreciate the faithfulness of this team and of all of you who join on across the nation and even into the nations either live or listening on the recordings. You are such a blessing and an indicator of the heart of God moving in this nation. I commend each and every one. It's not always easy. It's not always convenient. But God has need of each and every one of us, and it is an honor and a privilege to seek His face together with you for His glory to be revealed in this nation and in the nations of the world.

You know, we're really having to gear up and link our shields together, as Pat says so often and really allow Holy Spirit to do a work in us that is fresh. That's new. That's passionate. That's pure. And it's just, I am burning with this in me today as I have been, but today seems to be particularly so. And so, if I sound like I'm crying at times, I probably am. It's been my mode for the day and I'm good with that.

Clay is— he and Susan are battling a cold. It does seem that that's all this is, so don't be presuming something else. Pray for them to be restored and fully recovered speedily. And we know that the prayers of the righteous avails much. So, I just wanted to ask you to do that for our dear friends and fearless leaders.

And then, as we start tonight, I received a word from the Lord this morning and I was in the middle of something else and I had to tune it out and just write down what I heard. And I submitted this to Clay and then to our team, and I'm just going to use it as a diving board for where we go tonight. And all of the other hosts will have what God puts on their heart. And so, just track with us and believe with us that God is doing a marvelous work in our day.

But I heard Holy Spirit say, ***“Draw near to Me, seek Me diligently while I may be found. Press beyond the clamor and the pull of remaining in the same place you have been. Break out of the confinements of status quo mediocrity. Even that which is found among my remnant. Few realize how quickly status quo mediocrity can slip in to set up residency. The curse of familiarity with where you have come to must be broken and the smugness that you are not where you were or where others still are must be repented of, renounced and utterly rejected as the bondage of death that it is. Break free through intense, persistent pursuit of My face. Break out of the cultural forms and acceptable behavioral modes that limit, restrict and silence the passionate cries of desperate pursuit.”***

And as I have prayed into and pondered different words, I'm obviously struck with the phrase "status quo mediocrity." And I find it interesting. That's a word the Lord had me begin to pray almost twenty-- around twenty years ago, actually thirty years ago because it was in the nineties and we actually wrote it into a document at the church that I was attending at the time that we were repenting of status quo mediocrity. And I believe we're here again. It's a different type of status quo. The status quo of today doesn't look like the status quo of the nineties. But when it becomes our routine and what we are familiar with, it quickly slips into status quo mediocrity. And what was stunning to me, and yet, I think we all know that it can be found among us is the remnant. It's so easy in the busyness of life, in the requirements and the pressures of what day to day life and even ministry puts on us. It's easy to slip into a routine that can quickly become mediocre and not our absolute best for the Lord. And then the familiarity with where we are. You know, we've come, in many ways, compared to where we, as the church, where we were, the people on this call, because you were faithful. So, this is not a condemnation on any of us, but it is the strong urging of the Lord: There's more, there's more. And so, we can't get so familiar with where we are that we lose the awe, the wonder and the pursuit of the majesty and the splendor of our God. And then, when the Lord said, "the curse of the smugness that you're not where you were or where others are." That was a real deep, deep, deep word that I believe we must guard our

hearts. And we must say "God, if there's any smugness in us at all..." Because there is a portion of the church that isn't awake yet, but our cry is not to become smug toward them, but to be filled with a desperation that awakening would come, that glory would come, that we would be so filled with the purity and holiness of God that the glory would be --that God would delight to cause His glory to tabernacle among us. That would cause those that aren't awake yet to be hungry. That would cause an awakening to come into the hearts and Lord, that we would even out of wherever we are in our pursuit. I believe God's inviting us into another level of passionate pursuit, passionate seeking his face, passionate obedience, a willingness to let go of all of the expectations around us. Not-- and some of those are not bad, and there are things that we need to do. But when they begin to take us out of our pursuit in order to fit in with the norms, we're slipping into a problem. And I've been in the book of Galatians. I brought this out a few days ago, but Galatians 3:1: What has happened to you, Galatians, to be acting so foolishly? The other translation said, "Who has bewitched you? You must have come under some evil spell? Didn't God open your eyes to see the meaning of Jesus' crucifixion? Wasn't He revealed to you as the crucified one? I believe in the midst of being in church and being in all of these things that we're in, we can get so accustomed to either the legalism of doing it all right or the lasciviousness that is that hyper grace; anything goes, God'll forgive me. Neither one of those ditches on the side of the road of faith work. And I believe God is calling us to that. And the final verse I'll share and then I'm going to pray and have Pat follow me. In Galatians, Chapter 4:19, this is Paul speaking to the Galatians, and I feel this for the church and for the congregation that I lead and for all of us. He said, "You are my dear children, but I agonize in spiritual labor pains once again until the anointed one will be fully formed in your hearts." So Father, tonight, we join our hearts as one to cry out, with spiritual birth pangs for Christ to be formed within your people. Father, that you would so move among us that we would be transformed from the inside out. that Lord, there would be such a transformation on the inside of your people that we would have the grace, the glory that would birth the authority that then would bring about change in the nation. But God, let it begin in us. Let there be a burning passion in your people to allow Holy Spirit to inspect us to see if there's any status quo mediocrity in us. Holy Spirit, search out the deep crevices of our

lives. Ignite the flames of passion in us once again. Let us burn with purity, passion and power to see your face and to make you known. God bring forth the gift of repentance. Let us be those that are quick to turn away when you say turn this way, don't go that way, don't do that again. Turn Lord, let there be the refreshing that comes from repentance. Let there be a massive move of repentance across your body. Lord, awaken the pulpits of America with repentance, with passion. Let there be the cry like was in the Apostle Paul to labor over the people that they're called to lead until Christ be formed in them. But God, let it begin first in those that are in seats of authority, in seats of leadership. God, I'm saying, let it begin in me. Let it begin in all of our hosts. Let it begin in those on this call, that we would be so given to you, so taken and captivated with you that we would have a speedy "Yes" to whatever you say. That we would be like Mary, when she heard that she was going to become the mother of the very living son of God, that she simply said, "Lord, let it be unto me according to your word." Lord, let that be the cry of our heart and let us be found faithful, God. Not satisfied with where we are, but always pursuing you and all that you created us to be. Not satisfied with where we have come, but God pressing on toward the mark of the high calling of God in Christ Jesus, acknowledging we have not yet arrived, but we press on. We press on and we cry out for there to be a bride to be awakened in this nation that is filled with your glory because she has been washed in the blood of the lamb, clothed in robes of righteousness and displaying your splendor in righteousness, justice and truth with purity and holiness as a fragrance all about us. Let it be Father and let your name be praised in the mighty name of Jesus. Amen! Pat, calling on you to take it from here, my friend.

Pat McManus: [00:12:35] Thank you, Jacquie, what you just did was very powerful and I-- The presence, just is all-- I get to crying along with you here in a minute. because one of the things...I'm going to share a couple thoughts and encounters to where maybe it'll help. A couple of months back. The Lord spoke to me when I walked into our building on a Saturday afternoon. I'm there seven days a week, it seems like. But I walked into the building on a Saturday afternoon and I smelled a fragrance in the main room in the tabernacle area that I have never smelt before, and I just sat there for a

minute, said Father, what are you saying and what are you doing? He says, Would you be willing to be here at 5:00 in the morning? And I thought to myself, you know, that's kind of early, but I said, if that's what you want, I will. So the next day, Sunday morning, I pulled into the building, and I was two minutes after 5:00 as I put the key in the door to walk in. I started crying. And I said, Father, I'm sorry, I'm late. And He said, Pat, you're right on time. And I'm thinking to myself, I'm two minutes late. What do you mean? I'm right on time. And He said, I'm not worried about the time clock. I'm worried about your heart. I'm concerned about the heart of what you have. From that point on, there was a couple of times over the last couple of weeks, even within the last, like I say, within the last month, I talked with Barbara Yoder about some of the things of encounters. The Lord woke me up five days in a row at 3:08 in the morning. I never said a word until the fifth day. And as I was waking up every day at 3:08, I'm thinking, God, why 3:08? The fifth day all I heard was this "Will you surrender all?" And I'm thinking to myself, I've given you everything; my bank account, I've given you everything I have. What more do you want? What more do I need to give? And I really began to start pressing into an understanding, and you mentioned this statement: More, Lord. I remember reading the book by John Arnott with the revival that took place in Toronto and the statements that were so significant coming out of that ministry was, "more Lord." They never were satisfied with what they had. They always wanted more. And the reality of when you're wanting more, there's a yieldedness to the heart of the Father because now it becomes Him, not you. In the Book of Acts that talks about in Acts 4:29-31, it says the Apostles, after they were challenged and threatened and all the stuff that took place in their life. The word says, "Now, father grant your servants that we may speak your word with boldness by stretching forth your hand to heal." And I've been praying that for six weeks or so and asking the Lord, "What are you saying in these because I just kept on hearing and speaking and declaring, because these guys were saying, Father, grant your servants that we may speak your word with boldness by stretching forth your hand to heal. The two concepts, to me, just never made sense. But it was the, it was the yieldedness and the surrendered life, knowing that the repercussions of what they were entering into could cause them to have other issues, personally, corporately, whatever. But it was also saying, "Father will speak your word, but we want to see the signs and

wonders." And from that, the Lord began to speak to me and says "I'm releasing Kingdom Advancement or Kingdom Understanding for territorial reformation." From that place, the Lord began to say from this place of surrender. He said, "I want you to break out of all forms of religion, doctrines and traditions. No more can be in conform-- and that's a-- conformity is as a buzzword that functions from unity, which truly, I think is not truth. Because unity with conformity is not yielding to the oneness of God. And the surrender means that you're literally letting go of your agenda. And breaking into God's full expression of seeing the fulfillment of what God wants to say and what God wants to do. And I'll say it this way, that we need to learn to come to a place of being comfortably uncomfortable in him. So in other words, he's taking us out of our comfort zone because it's like what you were mentioning. We always have a form or we have a concept or a process, but the Lord has taken us out of our comfort zone and bringing us into being comfortably uncomfortable in him because then we rely on his purpose, we rely on his plan and we rely on his agenda. And the story, the thought process that I'll share this way and then I'll pray. When the Lord spoke to Philip and told him to go to the desert, can you imagine how we would think? Why the desert? What's out there? Why would you take me to the desert? But Philip said, OK. He took off and went, and then he said, I want you to run alongside the chariot. Can we imagine ourselves? What? I can't run that fast. I can't even function that fast. I'm too whatever. We always have an excuse. But the reality of it is God has taken us into a place to where we begin to start fulfilling the purpose because of our identity and the oneness that we're functioning into in Him. And I believe that what God is doing in all of us; he's bringing us to a place of oneness. That oneness is the yielded heart, surrendered life... We think we've surrendered. But the reality and sometimes in some forms, we haven't. From this place at our building we've been encountering the presence of God, the angelic host. There's been such moves where we stay in worship for two hours and never have a message. And we just worship the Lord and let him be honored and glorified? So Father, I thank you that you're empowering the Ekklesia to learning to understand to be a surrendered life. But father, we look at ourselves and we say, Father, whatever you want. Not my will, but your will be done. Thy Father, we'll break all molds and passions that we have. We have a thought that what we were building was honoring you. But father, in the midst of

all of this, you're saying, would you let it all go to come into me? So father, I ask that'd you help us to recognize the still small voice that's being spoken into the heart of your people. To where we're breaking out of the traditions and the molds of what we consider to be churchianity. And we're stepping into a clear understanding of what it means to be one with you. That father we'll lay aside the agendas of our own things, and we'll begin to pick up the mantles that Father, you want us to grab onto that truly, that will reflect and reveal the nature and character of all that you are. And we'll see the fulfillment of the Kingdom of God manifest within. That Father, you are bringing us as we let go and surrender, you're bringing us to a place of Holiness in you. That holiness that truly reflects the reverence and the honor of all that you are and seeing the manifestation of your kingdom beginning to be seen in our land. We thank you, Father, that you are calling us to be surrendered, letting go of traditions, doctrines and the parameters and the patterns of [inaudible], and bringing us into the purpose and power of your hand. We honor you, Father, and we thank you for being surrendered to you. We give you glory and praise in Jesus name. Amen. Thank you, Jacquie, for the opportunity.

Jacquie Tyre: [00:19:59] Amen. Thank you, Pat. Pat mentioned Barbara Yoder, and I've been going through some of this weighty, increased weightyness of the Lord for several weeks, the last two weeks in particular. But some of it, for me, goes back to mid-September, when the Lord started speaking to me about He was dislodging the Sons of Eli out of the church and raising up the Samuels and the Sons of Zadok, which are the sons of righteousness. And then I did hear Barbara's message that she did at Shekhinah on Sunday. If you want to go to YouTube and listen to that. I can promise you it will wreck you. And it was what I needed to press me into understanding of what I was going through and also to bring some clarity so that I could articulate the passion that was burning in my heart. God does that with me sometimes because I'll feel something, I'll [be] experiencing something, and then somebody will say a word or release a message, and all of a sudden it comes to a fullness of understanding so that I can move out with it with a greater confidence. I'm sharing that because I think some of us hear things, we've been experiencing things, we've felt the weightiness and the pull of the Lord, but we haven't been certain what it was He was doing. And I just wanted to share

my own testimony in that and how Barbara, even with a message on YouTube, was able to speak into that in me, that brought it to a fullness for this day. So, I encourage you with that. Betty Love, I appreciate you getting on tonight. I know you are in the throes of preparing for a glorious wedding celebration this weekend, and I appreciate you making the time to be on. What's God got on your heart?

Betty Love: [00:22:01] It is a joy and an honor to be here, and Jacquie, just as she released the word this afternoon and I would say to every son of God, every child of God that is on this call tonight, the intimacy of knowing the Father, of knowing Jesus and the Holy Spirit, there is nothing that compares. He is all that and then some and I believe, as I know that we are walking in an authority and we have many of us on this call, from the hosts to the Ekklesia that are here, we have seen the power of God demonstrated. Some of us have been walking with the Lord for 40 years, and I remember in my early 20s in the 80s as the Lord began to radically transform my life and my husband's life. And I mean, we were on fire. We were in an Evangelical Presbyterian church and our pastors were spirit filled. We didn't really understand what that meant. And I would say they were closet spirit filled, but they taught the word. And it was alive and just, probably our first spiritual parents that really just imparted so much to us. But I'll never forget a family member saying to me, "You know, I went through that Jesus phase and, you know, I love God, but you'll get over it." And, you know, not really understanding. And I believe it doesn't matter if you are called-- if you are ministry gifts, part of the five-fold ministry. You are a son of God. You are kings and priests. And we are in the family. God that created the heavens and the Earth. He is our Father and He loves us, and He desires relationship with us and intimacy with us. And I was probably about twenty-four years old when, again, a family member said this: "you'll get over it". and I'll never forget, Jacquie, praying that day, "Lord. I don't want to ever get over you. I don't want to ever get over you." And as the Lord transitioned us just shortly after that from, you know, a denominational church and you know, it was thriving, our ministry was thriving. We were involved in youth ministry and city wide things, and it was just amazing. But there was a little storefront church, I'll never forget, over on Fifth Avenue, and we had done a citywide youth rally and the Lord, I was going down that street one

day and the Lord said, "Do you see that church over there?" I didn't even know it was a church. He said, "I want you to go in there and I want you to ask that man--I want you to ask the man of God and his wife to be a part of what you're doing in the city." And I did, and little did I know, I remember walking in the back of--into that church and they had banners. And I mean, this was the 80s. They had banners and drums. I'd never seen drums in a church. And I thought, I have never seen this before. And long story short, the man became a part of the core of putting on the citywide youth rally, we saw denominational walls fall. It was amazing what the Lord did in the city, and during that time, the Lord spoke to his heart and he said Kimball and Betty Love are going to be doing ministry in your church within a year. Did not know, but they began to pray for us. And long story short, we transitioned there. But I remember the first service that when the Lord had us visit, and you know, that was when "We're Standing on Holy Ground" and those songs and "the Lord Reigns" and they were in the midst of worship and the glory of God was so present there. But as I begin to look around and this is certainly not condemnation or judgment, but you know, so go I, I don't want to go there. But when I looked around, I saw that there were people that were spirit filled people that had no idea about how much glory and presence was there in that church that morning. I saw them, you know, looking at their watch, fiddling with their stuff, and it was about that time that my family member had said, "Oh, you'll get over this". And I was like, "Lord, I don't ever want to be desensitized to you. Your presence, your people, ever." And it's been a cry of my heart, and I would tell you before anything, I'm a worshiper, and it's caused the changes that I've seen in my life and the places I've gone, the good, the bad, the ugly. He has never abandoned me. He has always been constant. And in that time when I cried out to the Lord, I will tell you he gets the first fruits of my day. Sometimes, He and I know He does you too, Jacquie. And there is a place where you practice His presence. You are always aware that He is with you. Your ear is always open to him. I mean, it's become a lifestyle, but I also hear what you're saying, it can become familiar. Because you know, you're going to show up every day, you're going to show up every day, you're going to show up every day. But I've learned to wait on the Lord and instead of me directing instead of me going to the same thing every day is just, sit there, "Here I am". And it resonates with what Pat said, because sometimes you

know, it's that wake up call. And I know there are people listening here that know exactly what I'm talking about one o'clock in the morning, he says, "get up and come and sit with me" or three o'clock in the morning. Or, you know, it's that being "here I am, Lord." The Psalmist said in Psalm 17: 3, for in a visitation of the night. You inspected My heart, you refined my soul and fire until nothing vile was found in me. I will not sin with my words. And I think that's--I think it's that constant spread wide in the arms of Christ. I'll share this because so much of what you've said, so much of what Pat is saying. I think that he has come and gone again to purify hearts. I think there are things within us that we didn't know was there. I know the day before Thanksgiving, He dealt with my heart and I saw literally the hand of God. And I'm saying, I'm saying He dealt with me, but I don't believe He's just dealing with me or you Jacquie or Pat or Regina or Clay, I believe that he is dealing with his people because I believe that we are poised and moving into the greatest glory and power demonstrations that we have ever seen. And he does not just want lip service. He does not just want us exercising authority. He wants our heart. And I literally saw the vision and I heard the Lord do this. But the father, the day before Thanksgiving, he reached into my heart and literally, it's like I could see a bloody heart. But when he reached in, he said, "I'm going into places that I've not gone before because it wasn't time." He said, "You have shards." And at that point, I could see when He pulled his hand out of my heart. There were shards of glass that I didn't even know that was residue from past occurrences. And I also saw this like, I know that some of you are familiar. I think it's, I know in some states it's a law that you have to have a windshield that is when it shatters, it's going to break into little pieces. And literally what I saw that day as the Lord reached into my heart, there were shards of glass but there were also places where the windshield had just broken. And I related that to the windows of the soul. And I think it's that continually coming with our heart and saying, "Lord, here we are. Search me, know me, see if there is any wicked or offensive way in me." You know, because it's the little foxes that spoil the vine. But I believe that He is coming for a pure bride and part of what the Lord--as the Lord began to reset us and prepare us for where we're moving. And really, in the last 20 years, one of the things that the Lord said to me and I'll never- to us, me Ah, and my husband --in the Kingdom Center where we are he said, "I want you to go out in the county." And he said, "I want

you to...", and this is our our miracle city was located out there at that time, and he said, "I'm going to teach you how not to do church." And he said, "I want you to build an altar." He said, "Now, worship. Now, word. Now, works" He said, "I want to teach you how to move in the now with me and to live in that place of abiding in Me. Of intimacy with me." And what I discovered at that time is he unpacked the word "abide" to me. I did not know. But when I looked in John 15, where Jesus said, "abide in Me as I'm in you." It's a life of abiding. I want you to live in me. I want you to abide in me. That word abide is meno, m-e-n-o, in the Greek, and it means to stay in a given place, state, relation and expectancy. If you look it up in Strong's it's going to tell you that. To stay in a given place, state, intimacy and expectancy. The Lord said, "Your place is in me in Christ. Your state is the kingdom of God, the kingdom of righteousness. Your relation is with the Father, Jesus, Holy Spirit, the cloud of witnesses, the angelic beings, all of heaven. But it's also with the body of Christ, your place of connection in the heavens and on the Earth. And He said, your expectancy is a birthright that comes out of relationship and intimacy with me because you are in my family. You are part of me and I am part of you. I live in you. And that expectancy is a birthright and an inheritance, a destiny on Earth as it is in heaven. So, you know, I would say, and I know that there are strength in all of these leaders and all of the hosts that are here and all of you that are on this call. But I would tell you, our greatest strength is knowing Him. Intimacy with him. Spending time in His presence, washing with the water of the word. Give Him the first fruits of your day. And if you will do that, He will give you His first fruits. You will never... There is no one on this call, if you live a life of abiding in Him, you wash with the water of the word and not because you have to, but because you want to, because He loves you to Himself. If you do that, there should never be a surprise on this call or any word that some of the key leaders in this nation or the world release of what the Spirit of God is saying. You will be on the inside track every time, your knower will know because he never does anything in the Earth that He doesn't reveal. And there is a prophetic destiny and a prophetic gifting, the ability to hear Him, to know Him, to know what the spirit of the Lord is speaking to the church that is within every believer that is on this call, we are called to sit with Him, to sup with Him, to know Him. And there is no greater thing. Money can't buy it. The world can't touch it. He is all in all. So I bless every

person on this call and I say "Yes, Jacquie", to the call that you released tonight. I don't ever want to be in the status quo. I don't ever want to be tucked up in pride and think that I know everything there is to know about Him. Because one thing last that I'll say that I do know: the more you know, our pursuit of him-- as you pursue him in your life and you think you come to this place of plateau and you think "I know him and I know the word" and and you're so full of revelation. And then all of a sudden it's like, Bam. And He just he lifts the lid again and it's like, you know, you don't know anything. The more you know then the more you know you don't know. And that there is more of him. That unsearchable ness, never exhausting the intimacy of knowing him. And you know, I've had times in my life, I'm sure like you, Jacquie, Pat, Regina, every-- brother Jim, that's on here that have been so busy. And I think one of the most gripping things that I've heard the Father say to me or the Lord say to me is, "Will you just sit with me?" And I don't know if you have ever been in a place in your life or you've ever had someone say, "will you just sit with me." It's not that they want you to say anything. They don't want you to do anything, they just want you to be there. And our Father in heaven loves us like that. Sometimes he just wants us to sit with him. So, Father, tonight I thank you that you've awakened a desire and a hunger. Lord, me first. In every heart, every listener on this call, those that are going to come on again again. Lord, I thank you for the invitation that you gave years ago, and the cry of my heart is that I never want it to get over. The fire, the intimacy, the joy of knowing you. I pray that you would awaken in every one of us that desire for more, that we would hunger and thirst for an intimacy, and that we would live a life of abiding in you. one heart, one spirit, one Lord. Father, I thank you that you cause us to abide in your love and your presence. That you release a fresh impartation of your glory and your goodness and your love that just draws us and breaks down every barrier and every wall. And Holy Spirit, as the spirit of humility, would you just fill us afresh. Fill us afresh, guard our hearts, help us to guard the good deposit that Father has placed within us, in Jesus name. Amen. Amen.

Jacquie Tyre: [00:39:01] Amen. Thank you, Betty. I found it interesting that someone said to you, you would get over it, too. I had somebody who said, "you were into cross stitching, you were into toll painting, you were into this and you were into that. This will

pass too." And I said, "not on your life." Because I new this was the thing that I had been looking for. Christ was what I was seeking. And so, it's interesting, the similar journeys. Sharon Buss, there in Arkansas, what's God got on your heart tonight?

Sharon Buss: [00:39:36] Well, Jacquie, thank you so much for releasing that word. I think it's so important that we recognize how insidious the enemy is in just kind of slithering in like a snake in the grass and trying to go undetected and causing compromise and causing us to become satisfied with the status quo. And, you know, I've reached a level when there are innumerable levels for us to reach and you can't stand still. You can't, you can't, because if you stand still, it's kind of like if you're in an airport, you know, it's one of those moving sidewalks, but you're going the wrong direction on it. If you stand still, you're only going to go backwards. If you've got to get from point A to point B and you have to go contrary to the flow of the world, you've got to keep moving. You can't just stop and become comfortable. You have to be as Pat said. You have to become comfortably uncomfortable because God wants to take us higher. He wants to take us deeper. He wants to take us beyond. When I read through the word that you gave, I was hearing the word compromise and I found that word in the passion translation in Proverbs 27 and verse 26. And it's really scary. It's a scary word, it says "when a lover of God gives in and compromises with wickedness..." Now, we might not always think of the things, you know, they're just harmless. It's not wicked. But if it's beneath the place where God is urging us to be in order to be all that he's made us to be, it is wickedness. So what this word says is when a lover gives in and compromises with wickedness, it can be compared to contaminating a stream with sewage or polluting a fountain. Oh, that's pretty serious. But if you go further up in the earlier verses. Oh sorry, I said twenty seven, it's Proverbs 25. Beg your pardon. It's talking about the king. God conceals the revelation of his word and the hiding place of his glory. And this is the place we're pressing toward and we've got to be pressing toward it. We can't go backwards, can't stand still, but if God conceals the revelation of his word in the hiding place of his glory. But the honor of kings is revealed by how thoroughly they search out the deeper meaning of all that God says. We can't stop digging. You can't say, "Oh, well, I've already got the revelation on That verse." No, there's more. There's always going to be more and you just have to keep digging. The heart of the king is full

of understanding like the heavens are high and the ocean is deep . If--Here's where we're going-- if you burn away the impurities from silver, a sterling vessel will emerge from the fire. And if you purge corruption from the kingdom, a king's reign will be established in righteousness. And that's what God is urging us to do is to purge the corruption of complacency, to purge the corruption of that satisfaction with the status quo, to purge the corruption of standing still. He says, "if you purge the corruption from the Kingdom, a King's reign will be established in righteousness and we are pressing towards the establishment of the Kingdom of God in our own lives and in the Earth, and it has--the real place where the rubber meets the road is that the King's Kingdom is established in us and that our journey is toward Christ-likeness. Our journey is toward everything that he is, is to become like him. It's for his character to be revealed. It's for His Holiness to be revealed. That as we walk through the Earth, people will look at us and they'll see Jesus. They won't see us, they'll see Jesus. They'll see his character, they'll see His--And that's where the world has been able to to put down Christianity because they're busy looking at the ones that haven't come to maturity. They haven't laid aside the childish things. They haven't laid aside the contentions and the offenses and all of those things and causing more offenses. You know, we have to have a move of Holy Spirit in this nation, in our lives, in the church, in the nations. It has to be because it's the spirit of Leviathan that is, you know, he's the king of the children of Pride. And when we're operating in pride, God distances himself from us, according to James 4. God distances himself from us. He just pushes us off and keeps us at arm's length. But if we'll humble ourselves, Then he draws near to us. And when we realize that there's nothing that we can do ourselves. But it's when we come into such agreement with him and agreement with the work of his spirit in us that we are able to surrender. And in that surrender is the place where God will move. He draws near to us, he gives grace to us. Because that Leviathan, his scales are so close that no Ruah can get between them. That's what the word is, there where just in Job 41 that's talking about his scales in 15 and 16 and 17. 16 says that one is so near another that no Ruah can come between them. There's no room for the Holy Spirit when there's pride. And that's why we have to continuously humble ourselves. We cannot be the children of pride. And that's the compromise with the world. That's the compromise that causes a

lover of God that's compromised with wickedness, comparing it to contaminating a stream of sewage or polluting a fountain, that's the stink that it is in the nostrils of our Father. And that's why I believe--Let's pray: Father, in the name of Jesus Christ. We're humbling ourselves tonight, and we're asking you for an outpouring of your Holy Spirit that will bring conviction of sin and repentance in your Ekklesia, in your church, in your people, in the people who call themselves by your name, that we humble ourselves and when we pray and we seek your face and we turn from our wicked ways, so that you'll hear from heaven and forgive our sin and heal our land. Lord, our land needs healing. And we know you're in the process of it. But Father, we humble ourselves and we repent on behalf of the church worldwide and particularly in America, particularly the Western church, Lord. We repent for compromising with pride, for compromising with the wickedness that pride is, for compromising with the world and allowing the world to influence our thinking when it's time for us to be transforming and renewing our minds by your spirit, Lord. So we come to you and ask you, Father, just pour out spirit upon us. Draw near to us as we draw near to you. Draw near to us and give us the grace to overcome by the power of the blood of the lamb at the word of our testimony. And we lock down our lives until the death. As you are in the process of making us into sons of God that are mature and able to operate with Father in the family business, in the name of Jesus Christ. Amen.

Jacque Tyre: [00:47:59] Amen. Thank you, Sharon. One thing I wanted to just interject as Regina is coming on, is we must remember that as goes the church, so goes the world. And I sometimes am concerned that a lot believe that the church has gone the direction it has because of the direction the world has gone. But we are to be setting the standard, and for years there were certain things that didn't go on in society because of the the weight and the influence of the people of God. That would --you just wouldn't have certain things. I remember my husband years ago was a deejay, and there were certain words you just absolutely could not have on the on the air or your license would get pulled and there was a constraint toward righteousness. It was not perfect by any stretch, but there was a constraint. And I know that in the-- what the Lord was saying to me, in this word, it was [that] my church has got to come back to being the restrainer of

evil by the power of Holy Spirit. And if we're going to have a voice into changing things in the natural, we must allow the voice of Holy Spirit to change things in us so that there's a legitimate sound of truth, righteousness and goodness coming out of us. So I just wanted to interject that in real quick. Regina Shank, there in Missouri, What's God got on your heart tonight?

Regina Shank: [00:49:40] Thank you so much, Jacquie. There's quite a bit on my heart about this subject. First of all, I remember, it was probably 23 years ago, I was driving in my car and I had all these plans for God. I thought, "Well, I'll help get out and I will make these plans for him and he can just, you know, show up and..." And I'll never forget when the Lord interrupted my plans and He said, "When are you going to quit building a stage for e to perform on?" And he said, "who is the servant and who is the Lord?" And my life changed 23 years ago. And I quit trying to get God to bless my good ideas and then realized that I was to come to him for instruction and I was to come to him for him to lead me. And I love the scripture that says "deep calls to deep at the sound of your waterfalls all your waves and breakers wash over me." I love that scripture because there are such deep places in God that we haven't found yet. And I so desire more of God. And the more you get of him, the more you want. And I remember the day also that, as my husband had been fighting lung cancer, I remember the Lord said, "I want you to give me your future". Well, I didn't know what my future looked like. And it was difficult. And it took me three hours to give God my future. And I know others can probably give Him their future in five minutes. But it took me a while and I had to come to that place of total trust in not telling him what to do, but allowing him to direct me, even to the degree that I let go of any dreams or visions I had for myself. And that's not easy. But I realize, too, that when that happens, there's something that happens inside of us. We begin to trust him more and we begin to desire him more. And I loved what Betty said about just sitting before the Lord, and I've always loved this scripture in 2nd Samuel, Chapter seven, it says, "King David went in and sat before the Lord". I love that. And he said, Who am I or sovereign lord and what is my family that you have brought me this far? And I think of that, and sometimes there's a desire in me to just come and sit before the Lord. I just want to be with him. I just want to worship him. I just

want to hear from him, not for a message for tomorrow or a revelation about this or about that, but just to be with my Father, God. And I think he loves that. And just recently, we were down in SouthHaven, and the Lord just appeared before me as I was sitting there on the front row. And he said, "Can I have this dance for the rest of your life?" And I'm like, "What Lord?" And then I ended up prophesying that over someone else. But I I feel like, you know, the Lord is a romancer. He's a God who loves us and and wants us to have joy in life and recently I had the opportunity to speak to a group of women. And my message was joy: Jesus Overflowing In You, J-O-Y. And I think sometimes we lose the joy of his presence when we're working so hard or we're trying to make something happen, or we're trying to find the next idea to get people in our ministry or all of those things. But there is joy in his presence. And without that joy, we lose our strength because the joy of the Lord is our strength. And I just heard this as I was praying about tonight: it's not a prayer list, but it's a conversation with the person of the Godhead. And it's also not a duty, but a joy to be in the presence of God. And there's so much more of him than what we have. And, you know, I think that deep desire to know God has to be in each of us. I want to know you more, Lord. This old song, "I want to know you more." And you know, that's the cry of my heart; to know the Lord to the degree that I can reveal him and represent him in the Earth, the way he really is. And if we don't know him and we just know about him or we just know our tenets of faith or whatever, we don't really know God himself, we can talk about him. But to really know him, we can represent him in the Earth. And I pray for each of us that, you know, we know him and we hunger to know him. And you know, the Bible, of course, says that he doesn't reveal--you know, the servant doesn't know what the master's doing, but the Son does; The sons and daughters. And so, as we seek him and I think you said, seek him beyond the clamor. And I think that's really key, Jacquie. And so glad you said that because there's a lot of clamor in the world right now. There's a lot of chaos and we don't seek Him because of the clamor. We don't seek Him in the clamor, but we seek Him because we seek Him and because we love him. If things are going well, we still seek God. If things aren't going well, we still seek God because there's a relationship with him. And, you know, some people have trouble understanding or hearing and recognizing God's voice. But you know, I hear this old story. And it's very true that when

my dad would call me on the phone, I didn't have to say, "Who is this?" You know, I recognized his voice, and we must get to that place where we are with him so much that we recognize his voice speaking to us in the still small place within us. That is louder. Although it's quieter, it's louder because we recognize it louder than the clamor of the world. And so I just want to say, "yes, God, you can have this dance for the rest of my life and I want to walk in your joy that goes beyond and is greater than the noise of the world." And I believe that we can have joy in spite of circumstances because joy is found in his presence. I love the Lord. I love him and I want to know him more. And he's a priority in my life. It's not a prayer list. I got to go get with my father. I've got to go sit in his presence. And, you know, I love it when he wakes me up at 3:00 in the morning or 4:44 or 3:33, whatever it is, it doesn't matter because he's more important than my sleep, and I just encourage people to seek him in his presence and his glory, and the rest of it all fall into place. That's all I have Jacquie.

Jacquie Tyre: [00:57:29] Amen. Thank you, Regina, I really appreciate that. He must be first priority and I just want to encourage us all; pray this for yourself, but then pray it for the people in your sphere of influence, for your community, for your church, for those in your family and friends. Pray that they be captivated with a hunger for the Lord.

Jacquie Tyre: [00:57:55] Brother Jim, I've saved you for last to try to sum all of this up. You do such an excellent job with that, and we're grateful that you are on with us.

Jim Hodges: [00:58:08] Well, thank you, Jacquie and team, it's really a powerful time. Very, very refreshing, very re-igniting, very restorative, and it's very important. You know me and my diadactic bent.. I'm gone head to a few scriptures, and as we were sharing tonight, I thought about Epesians 5:14. For this reason, it says Paul, and quoting Isaiah. Quote, awake sleeper and arise from the dead and Christ will shine on you. Now, you all know your Bibles. In context Paul is addressing you and me. He's addressing believers. He's not talking to the world here. He's talking to us. And so we have to face reality and realize, I know I have to. I, if you can hear this way, I can be asleep. I can be asleep. And what amazes me, that Paul, interesting in the companion epistle to Epesians,

Colossians does a similar thing I'll mention momentarily because Paul gives us, as you all know, I mean, Jacquie, you wrote the book on the Five Fold and the Armament. He gives us the highest revelation, all scholars have agreed, concerning Christ and the Ekklesia, in Ephesians. I mean, the other letters, of course, touched on that. But Ephesians is just-- I don't know what to call it; the Queen Epistle, about the heavenly queen and Jesus as a bridegroom. We're his body, of course, we're his bride, we're his family, we're his army, etc. But he is speaking to us. So thank you for opening the door tonight, Jacquie, for these admonitions and if you will, corrections. We all need that. We really, we really do. And then, of course, in the very same chapter and I believe it was Betty that mentioned this. If you go on down to verse 26, it says that he might sanctify her. That, of course, is analogous to husbands and wives, but it's basically the church as the wife of Christ; the bride. So, he may sanctify her, having cleansed her by the washing of the water with the word. And as you know there, the word for word is Rhema. So that's the personal, right, revelatory word that leaps out of the scripture, out of the Gadhafi writings and expresses the very heart of the logos word; Jesus himself. And so, we need at times to abonish one another, correct one another and encourage one another. And so, I love the word sanctification here because to me, sanctification is that which we're in process and we thereby in the process of being cleansed and sanctified, set apart again and again to him, with him as our focus, as we heard tonight, so powerfully and so eloquently. But we're being sanctified. Yes, but that Rhema, that present word to us, and that overcomes every snare coming at us. Be it smugness, be it status quo, be it mediocrity, et cetera, et cetera, et cetera. And I've got a simple definition If you don't mind me giving it of what sanctification is. Sanctification is: Change is here to stay. The Lord, He's got us in the ongoing process. And that's why we need, not just that revelation way up there in the heavens about Christ and the Ekklesia being seated with him. We need that, of course, but we've got to have these, shall we say, walking out day by day walking in love, walking in truth, walking in faith. Just walk it out. Was it Watchman Nee that wrote his commentary on Ephesians and he called it "sit, walk, stand". Sit in every place, right, walk the right way in the right behavior, right attitude and of course, stand against the enemy. Hard to beat Watchman Nee on that. And then I thought about this too, in Colossians 3, Paul just kind of builds on that

somewhat in Ephesians and says, "therefore, if you've been raised up with Christ, keep seeking the things above where Christ is seated at the right hand of God. Set your mind on the things above, not on things that are on the Earth." So not only 'Oh my goodness, I can be asleep, I can lose focus.' And that's pretty much the battle. Keep my eyes fixed on him, right? Hebrews. And so, I've got to watch that. And I believe that the right hand focus helps us to see and understand and appreciate even more the relationship with Father and Son in the third heaven. And in that relationship, of course, we have been drawn in by grace and we, in some mysterious marvelous way, participate in their relationship. And let me just close with this and pray or something, but I feel as one of my challenges is because I guess my personality and I don't know what it's rooted in, but it's too many times I'm more like Martha than Mary, and I know we're supposed to be like Mary and Martha both, but Mary, she chose the best part we know. So we got to be a servant like Martha was doing the work that needs to be done, but we've got to be more like Mary. So Father, we thank you tonight for calling us and wooing us and steering us, admonishing us, at times warning us, but also in the process, cleansing and sanctifying us individually and corporately So that Lord Jesus, our bridegroom, when you return, you come back for a glorious, anointed and gifted, sanctified church that will stun the world and overcome the worlds system. Thank you for the release tonight of our hearts, your heart. And we receive the strength that that brings to all of us tonight, in Yeshua's name. Amen.

Jacque Tyre: [01:04:49] Amen. Thank you, brother Jim. As you mentioned Martha, I remember the day that I was walking through a room and Holy Spirit said to me, "You've developed a Mary heart. Now I need you to be a Martha with a Mary heart."

Jim Hodges: [01:05:08] Wow, that's good. That's good

Jacque Tyre: [01:05:12] Because I could have very easily stayed in the closet, enjoyed it, enjoyed being behind the curtain. Nobody knew where I was. Nobody, it didn't matter. And he said, "But I have need. So, I'm calling you out to be a Martha, but with a Mary heart."

Jim Hodges: [01:05:32] That's beautiful. Thank you for sharing that. Wow.

Jacque Tyre: [01:05:34] Yeah. So as we close tonight, remember, this call will be just like all the others will be up on the recording and it will be transcribed and we will be back with you again tomorrow at 2:22 Eastern Time. These calls get richer and richer, and no two are ever alike, and that is the wonder of us walking with the Lord in intimacy, simply doing what he calls us to do. So, Father, I bless your people. I thank you, Father, for the hovering Holy Spirit that is wooing us into deeper intimacy with you, deeper union with your purposes, and therefore deeper oneness with one another as we are one with you. Father, I pray over all that are on the call tonight that they will have encounters with you, that their heart cry would yield into you. That whatever you are asking of them, Father, it won't be the same thing you ask of me or you ask of Brother Jim. It won't look the same way for each one of us. But God, we are each responsible to answer you with a "Yes, Lord. I will seek you because as I seek you know, we know by your word that You will be found." So Father, I pray for the church in America to be awakened in a way that is beyond anything that we have ever seen before, and I pray, Father, that we would be found faithful in our seeking of you, that you would be justified to pour out the promised outpouring of Holy Spirit that you have said you desire to do. Find us faithful God, that You might do through us all that you have purposed and let there not be anything in us that would hinder you. As they prayed in the Welsh revival, "Bend us, Oh God." Bend me, oh God and let the power of your Holy Spirit work in us, work among us and work through us so that Christ is glorified and your kingdom is advanced on Earth as it is in heaven in the mighty and precious name above all names; Yeshua. Amen.