

Tuesday night teaching on prophecy - 2/23/21

Hosted by Clay Nash

Clay: Tonight we are going to be talking about governmental prophecies and words over territories and nations. We are also going to get into some discussion tonight about judging prophecy. I am just excited about everyone writing to us and giving encouragement about the prayer calls going on everyday but also about the calls on Tuesday night where we are somewhat teaching, expounding revelation and spiritual understanding. We just appreciate your encouragement. Let me just tell you that the first two Tuesday nights that we have already done have been transcribed and the recordings are on my website, claynash.org, as well as the transcripts and we will be getting this transcribed as quickly as possible and get it out.

We also on every Tuesday morning my daughter Dawn, who actually keeps me well in order, will be emailing them out to you and those with T-Mobile and they have been charging you one cent per minute, we have been given a new number and you can email dawn@claynash.org and she will email you the new number. The number has been changed and as soon as T-Mobile finds out they change it. I did have a lady that is on T-Mobile inform me that for \$3.00 a month you can actually add that to your bill and they will let you have the calls without charging you one penny a minute. That would be your choice. I think it is a shame what T-Mobile is doing and I pray if someone goes to work for them that has a conscious and Holy Spirit will convict them and they will turn this thing around.

Brother Jim Hodges, in Texas, you are a statesman, a friend, and just a powerhouse of revelation and spiritual understanding. I am going to pray and then ask you to open this up and share your heart. Take it anyway that Holy Spirit directs you tonight, as all the hosts can do, and we are going to release some revelation. You may say; Why did we change this format? I believe the Lord is saying that the Ekklesia is growing and maturing and the praying church is growing as well, and I believe that God is saying that we have got to get on the same page so we come into understanding about the prophetic. That is what we have been on for a while. At some point we are going to do something on the watchman on the wall and spiritual warfare. We are going to talk about these things so we can all get on the same page. That is what I dreamed and God gave to me in changing this format.

We are just honored literally that you are coming on. Every call we have run a thousand. I don't boast in numbers but I boast in the hunger of those who are coming on the calls. I want to thank you for that and I want to thank the hosts who are on. We have Mary Glasier from Alaska, Jim Hodges from Texas, Becca Greenwood from out in Colorado. We are going to have Greg and Joann Hood from Mississippi but they are celebrating an anniversary down in Florida and Jacquie Tyer is going to be on and I probably have forgotten someone. Anyway, we are going to move it around to the hosts

and try to release some spiritual understanding and revelation that will cause all of us to be more mature and be more effective in the days to come.

You know Peter Drucker taught that efficiency was in doing things right but effectiveness was in doing right things. I know the Ekklesia is growing into a place of maturity and strength in authority and we are going to focus on the right things and do them right.

Father, we thank you for the call tonight and for every person that will join tonight and every person that will listen to the recording of it and every person that will read the transcription of it. Father we just bless them with eyes to see and ears to hear. Father we thank you for giving us the platform, ability, and format to disciple the nations. Lord, you said to me in October 2016 at Global Spheres when Dutch Sheets was speaking and I saw vision and the man standing behind Dutch was John Knox and you told me the day was coming that the nations of the world would fear the prayers of the United States as much as the Queen of Scots feared the prayers of John Knox. Father, we pray that what we release on these Tuesday night calls will work to bring about the words you have spoken. Father, we will not fear to enter the hearts, not because we are threatening them but because they see the goodness of God working in this nation. So, Father, help us to be sensitive to Holy Spirit tonight. There are people on here who are incredibly prophetic. There are people on here who stand in that full governmental function as prophets. So, we are going to declare that we are going to hear from heaven and it is going to help mature and empower the praying Ekklesia so that we become fitly joined together by what each joint supplies and we move higher and higher with you and your authority. We thank you for these things now in Yeshua's name. Amen.

Brother Jim, I enjoyed talking with you today and I just turn it over to you. No pressure and any way the spirit takes you is fine. We have kind of set a course here but you take it wherever Holy Spirit is taking you. Thank you for being on.

Jim Hodges: Thank you Clay. I want to commend once again very sincerely from my heart Clay's leadership to take us to a place where we would address the issues as it were or the hot topics. I told him today that I didn't have all the answers but I would be glad to jump on and learn with you. Let me just jump in here and say, before I share some things from the Word, about current controversy and conflict among the prophets concerning the post-election situation, as you will. Let me just backup and declare something, as far as I am concerned, that eclipses this current controversy, and here it is. The Ekklesia movement is speaking with the most powerful prophetic voice in this hour. It is an important and somewhat troublesome controversy in the Body of Christ about the role of prophets and what was declared and whatever. So, I just want to start with that and then I think I am going to jump in hopefully on a few Biblical notes here and just a few comments to be conversation starters for us.

First of all, the Ekklesia was born in a prophecy by Jesus. I don't call that new revelation. I call it the duh revelation because we all know that. Jesus was declaring that I will build the Ekklesia was an unconditional prophetic word. So, we can't escape the prophetic in any way from Genesis to Revelation. I felt like I would get the bigger picture and rejoice in the maturation Ekklesia that Clay just mentioned. Not to speak boastfully but humbly because we know the Ekklesia is far better globally and even in our own nation than those of us who happen to be on this call with pretty good regularity. So, I just want to start out by saying that. We don't deny there is a conflict and we don't deny there is a controversy but as I told Dutch today by way of a text. The Ekklesia now is not only addressing the challenges that the church needs to rise up to and fulfill, like taking a stand about life issues, but it is speaking to me one of the strongest moral, cultural, political analysis that is out there. And I told Dutch today that the Ekklesia has gone beyond apologetics. It has gone to prolimits. I won't go into all of that right now.

Number one: Creation begins with a prophetic word. There is another revelation. The Father spoke. He spoke logos and Holy Spirit took the words spoken by Father and implemented and we have creation. One thing I wanted to say today too, and I'm not sure how I'm going to say it. To help with the current misunderstanding and that is in Act 3 we have a reference to Samuel and the school of prophets. I want to say this because it is important. There is continuity between the Old and New Testament concerning the prophet's ministry. There is obviously some discontinuity. We obviously don't stone everyone who prophesies and maybe misses it any more than we stone a pastor or a teacher who gives a bad sermon. We just don't do that in the New Testament era but here is the continuity. We are in the stream of the Spirit that moves upon the Bible prophets; the ones who were recorded in the major and minor prophets and most of what Samuel prophesied was not in scripture but just in the story that he prophesied. So, we have got to see that there is continuity. John the Baptist was an Old Testament prophet as was Jesus but then they transitioned into the new. John the prophet introduces the Prophet, Jesus. So, I think it is important that we realize there is continuity and some things remain the same because it is the same Holy Spirit inspiring both the old and new covenant prophets but simultaneously some things are different.

Now the hard discussion concerns the Ephesians 4:11 prophets who are one of the five ascension ministry gifts of Jesus. All of these fivefold ministry gifts have a prophetic nature to them. They all have a fathering nature to them. They all have a shepherding nature to them. They all have a didactic because in Christ they are perfectly revealed, if you, will during his incarnation time on the earth teachings, but there isn't time to teach on that. Then of course right now in heaven He is fivefold, basically apostle and high priest and of course Paul wrote this in the Book of Hebrews. So, the issue here to me is creation is pregnant with prophecy and to me the new creation is pregnant with prophecy. God wants a prophetic people.

I remember years ago in South Africa at Pastor Ray McCauley's church in Joburg and that church was a prophetic picture to the whole land of South Africa. Because of the

racism and partite there was so much division and so Ray has a church with all these different ethnic groups in his church. It's not the biggest church in the world but I will tell you something; it is a powerful prophetic picture. Didn't the Lord say to Moses; Would God that all my people were prophets? So, in other words to have the prophetic Spirit moving. So, God starts and He wants a prophetic people. All right? And then of course we see the emergence in the last several years but now so powerfully of the prophetic intercessors. I mean the intercessors are just inclined to be prophetic. Some are prophets and some are prophetic intercessors.

But then you come to the issue of government of God's Kingdom governing in the earth through the Ekklesia is informed, inspired, and patterned after Jesus's fivefold ministry. So that speaks of government in all five dimensions that prophets in Ephesians 4:11 are New Testament prophets. They are not referring back to the Old Testament. That would be the place where we got discontinuity, I mean there is continuity with them, but you have got more discontinuity because these prophets are given as you know along with the other four ministries after Jesus ascends. So that to me is very important.

I can't pass this up. My good friend Bill Hammon said something one day that was wonderfully simple but powerfully profound. He said; "I've heard some bad sermons and I've heard some bad prophecies". Hello. God is working through folks for these things to happen. I just want to highlight here the importance of recognizing different metrons or measures for prophetic ministry for personal prophecy. We all know and believe in that and it's available, ok the prophetic spirit. And those that are like a church prophet. You say, well this is the prophet in the house which doesn't mean that anybody else can't prophesy but that this person has matured and developed and had the mantle on their life witnessed to and acclaimed by their peers and those that love them. So, there is that measure. And then, of course, we have the territory or region. There are some prophets that speak beyond personal prophecy and beyond a local church setting and those are valid of course but there are those who will begin to address a region. God will show them things in spiritual geography. I remember when our church learned about spiritual mapping. That was before I could even pronounce it but we learned in a church in Dallas when I pastored in the 80's that the church that Dallas had been founded by a couple who ended in divorce and at one time Dallas, Texas lead the nation in divorce rates. We saw that through spiritual mapping. I wasn't the one who saw it. The intercessors saw it and told me and I believed them and so we began to address that and the Lord called our church into four years of communion every Wednesday night. Now we took communion on Sunday morning monthly but on Wednesday nights it was unbelievable what God did. Healings broke out and guess what? Young men and women in the church began to find each other. We joked about being matchmakers because we would tell these guys; you are dragging your feet. But they began to find each other and one Wednesday night we had a church burden because a man stood up and asked before we served the elements if he could say something. I said; you already seem to have our attention so what do you want to say? He said; I have been on the phone all day criticizing your leadership and I want to repent. I said; you are welcome to, come on down. What I am

saying is that we were doing that trying to break a covenant breaking spirit by taking the covenant meal with frequency. I am just saying you have different seers. Again, you have prophets who prophesy to the nations or internationally and we respect all of those metrons with the same Spirit and the same prophetic anointing but just different seers.

Let me wrap this up and just say this to give you some things for discussion tonight. I think it is important to go back and very simply study prophecy in the Book of Acts and compare it to the Book of Revelations. You know Phillip had four daughters who amazingly were all a prophetess, all right? Can you imagine the commotion at Phillip's house? We are not told what the gals prophesied. We are only told they were prophets. We know that Agabus prophesied a famine that took place and it might have been in the reign of Claudius Caesar and those prophecies, especially Agabus, were straight forward. The famine is going to happen and it happened at this time. But then you go to Revelation and the whole book is a prophecy. It is called that. In the very first verses it says things that are signified. The word there is assigned in the Spirit. You read Revelation and prophecy and prophecy, if you can hear this, majors on signs and symbols and the book is to be taken that way. I mean there are some literal parts but they are few. Most of the time it is interpreted literally unless it is obviously metaphorical or symbolic. But in Revelation you have got to know who the harlot is, who the false prophet is, who the dragon is, who Babylon is and we all kind of know that but I think it is important that we distinguish these things. Oh, listen to this, who the harlot is, this will shock you. Read the Book of Ezekiel and you will find out.

Let me close with this. I have two questions to start the conversations. Here is my first question: Is the current conflict and controversy more about President Trump than about prophets? My second question is: Can there be an Acts 15 council meeting on this matter? We have all got to pray. We are all available. Some ministers are more apt and capable in fixing things than others. I am just saying in these two questions it may take us back and launch us in a new way to seek the Lord to get understanding. We are not mad at anyone. We are disappointed in some people. We are confused by others. We just need to get this settled. I don't believe councils were just for the Book of Acts days. I don't think they passed with the apostles any more than the gifts of the Spirit. Let me just wrap it up. I think I rattled on long enough but I believe this is very very important. Apostles and prophets make up the foundation and all five are important but these two were called as the foundation of a strong Ekklesia. I think I am going to quit now and listen to some wiser voices.

Clay: Excellent. Thank you, Brother Jim. Just to address this. You know there is some controversy in the Body of Christ with apostles and prophets wanting to draw others in with it and I agree with Brother Jim. There is safety in a multitude of counsel. I said this to Brother Jim today, you know sometimes meetings like that you have got to come to the room and sit at the table, and then stay in the room and at the table until things are resolved. Even there in the Book of Acts where the council came together and everybody

had spoken James spoke up and said, now it seems to me that (and I am paraphrasing there) but a multitude of counsel does not work by me calling Jim Hodges, Dr. Dwain Miller, or Dutch Sheets individually and asking them for their counsel because then the responsibility rests on me to put their counsel together in a wise way. A multitude of counsel works, and we have many ways today because of the modern trend, but it comes about when people get in the room. That could be through zoom or a conference call, because the wisdom that Jim Hodges releases can trigger or be used as a tipping point to release from Dwain Miller, Dutch Sheets, Mary Glasier or whoever.

So out of that and back into what you were saying Jim when you come to a table like that, I was asked to come to the table several years ago for some reconciliation at a meeting to bring peace between some ministers and the meeting started and nothing was laid out, so I just stopped them and said; I think we need to decide, what is the purpose of this meeting and what is the expected outcome? So anytime someone wants to meet with me I want to know the purpose and then I want to hear what the expected outcome is. In that incredible meeting and I appreciate everybody that was a part of it but we met and we decided; nobody had a suggestion and I asked the question and I had the answer and said; the purpose of this meeting is reconciliation. The expected outcome is that we never have to visit this again so we can treat it like God treats things and bury it in the sea of forgetfulness and never bring it up again. I can tell you it shifted a state and leaders in that state, and please, I am not trying to be the smartest kid on the block, it's just that I am known for this saying...business without purpose is insanity. I don't need another meeting to go to if there is not going to be fruit or change that comes out of it.

Dr. Miller, I appreciate you being on with us tonight and you bringing your input from your Hebraic roots and how you see this.

Dwain Miller: Thank you Clay and you are going to owe me big time for making me follow Jim and his legendary wisdom. I am telling you; I really love to just sit at the feet of Brother Jim and just listen to him expound from his wisdom and the Word that God has given him. From a Hebrew standpoint one of the things I have come to understand is that Rabbi Yeshua being a rabbi with semikhah which means He had authority to interpret the Torah and at that time He was the only rabbi who had the authority to interpret the Torah and that is why they followed him. But He not only prophesied but He demonstrated and showed the Ekklesia (now I realize the church had not even been born yet) but He showed them through His ministry how to take down territorial principalities and their removal. He didn't just tell them about it. He actually demonstrated it to them. Jesus, after His water baptism, was a spirit filled man and He was showing the disciples how to take prophecy and a prophetic word and take the nations back. What was His point? Jesus spoke constantly about the kingdom, the kingdom, the kingdom and the kingdom of God is at hand and the kingdom of God is the authority and the power to remove principalities and powers.

Now one of my favorite scriptures is in Mark chapter 3 to Mark chapter 5 because Rabbi Yeshua demonstrated in chapter 3, where he called them out, we could say ahead of their time before they were baptized in the Holy Spirit. He called them out because He wanted to be with them and He wanted them to preach and have power to heal and cast out demons. Rabbi Yeshua didn't need to cross the Galilee to cast a demon out of a man to demonstrate how to cast out demons. This entire scripture was rooted in Mark 4:11 where it says to the disciples; This has been given to you to know the mystery, singular mystery, the one single mystery of the kingdom. What is He saying? The one single mystery or one single way that I am going to show you how to take the territorial principality out and then you bring the rule and reign of My kingdom in and from that very point on in Mark chapter 4 everything He did beginning with talking about the parable of the seed and the sower, talking to them about a light under a basket, and growing a tree with a mustard seed, He began to teach them about the power of the Word, the power of the prophetic word and really we could call this a prophetic act. It may have been His first prophetic act as Spirit filled man. So, He puts them in a boat and He heads to the other side and there were a lot of great sermons and preaching there, but when the disciples woke Him and asked; Do you not care that we perish? Jesus rebuked them in the storm. Literally what He said there was; Sit down and shut up. You see Jesus was being confronted by a principality at that moment. A principality in a region over in Gadara which, now don't miss this, Gadara was the gateway city to a region of cities that made up the province of Decapolis. Jesus had an assignment there. He said; We must go to the other side. He is headed there and the storm was stirred by a demonic force that did not want Him coming into that gateway of that city and so Jesus rebuked the spirit and He said, sit down and shut up, and everything was calm. Now when they get to the other side, we know that the name of this principality was Legion. He was living in a man with 6,000 other demons and worship of the god Zeus was taking place there. They were offering pigs on the altar of Zeus and that is why the swines were there. Again, Jesus didn't just go there to disrupt a paganistic worship event and He didn't really go there to cast a demon out of this man. He had a greater assignment.

Here is the point. A prophetic act to remove a territorial principality has to have a greater eternal kingdom assignment. Now don't miss this, watch this, Rabbi Yeshua comes to this man and He didn't have to know his name but the disciples say He asked the name of the demon and he cast the demon into the swine and they go into the water and drown and at that moment Jesus took authority over Gadara, the gateway city to Decapolis. It is interesting, if you look at the word Decapolis in the Greek language it is a compound Greek word that comes from deca which means ten or complete, a cycle of completion and polemos means warfare. So, Gadara was the city gate of complete warfare over the region of Decapolis. Decapolis means complete warfare. Jesus went there to confront a principality that had controlled that region of ten cities, I guess, since the fall of man, and Rabbi Yeshua goes there and removes this principality out of the way. Now why is that significant? It is significant because when that man met Jesus and was delivered and he wanted to go with Jesus, but he told him to go back home and tell your family what I have done. There is no gospel record of any evangelist going into that region after that moment except the man who has been converted and he goes back to his home town and he tells what the Lord has done. Here was the man who was cutting himself, who

wouldn't wear his clothes, and he was chained and would break the chains. You know the story.

But here is what's so interesting. We fast forward to the Book of Acts and there is a man named Saul who is on his way to Damascus which is the capital city of Decapolis, and Damascus the capital city of Decapolis. Damascus is actually a Hebrew root word, though it is in the Greek here, but it comes from a Hebrew root word which means the loudest voice rules. That is what Damascus meant, the loudest voice rules. Until Jesus had come to Gadara the loudest voice had been Legion but Jesus removed Legion and now we fast forward and Saul comes through that gateway headed to Damascus to kill Christians. How were there Christians in Damascus? There is only one answer. The man who had been delivered from 6,000 demons won his people to Jesus by his testimony of the power of God and Saul was on his way there to kill the Christians and now because the atmosphere was arrested by Holy Spirit and Legion is gone. Now God has the avenue of a portal from heaven to earth to call out to this man Saul and say: Why did you kick against the pricks? And we know that he cried out, Lord what would you have me do and was radically saved and then he was healed of his blindness, baptized in the Holy Ghost and became the greatest apostle to the evangelistic world, and wrote two thirds of the gospel.

My point being many people in prophecy are looking for a microwave result. They are looking for instant results, affirmation, and manifestation especially when you are dealing with a principality that rules a region of the world, you must have an eternal perspective and when Jesus took Legion out of that gate and took that region back God now had an open portal so that years later where now where Saul hears God's voice and begins to evangelize the world and it actually literally through that region that Saul who is now Paul takes the gospel to the gentile of which we now gentiles that make up approximately two billion believers in this world. We are the result of that prophetic act that Jesus performed in taking Legion out. My point is that a prophetic act might be something we do that we don't live to see the results of but a thousand or two thousand years from now or ten years from now because that principality has been removed the next generation has an open heaven over it. That was the very purpose for Rabbi Yeshua to go and cast Legion out of that man. Yes, He wanted to save the man, but He wanted to save Damascus, and He wanted to save Saul, and to save all of us gentiles who have come from that very act.

So, my point is when we deal with prophecy in the realm of a prophetic act to take territory away from a principality, we must have a bigger eternal kingdom vision of taking that region for the next generation, and generations to come. So many people judge a prophetic act and if something didn't happen; you know Clay, I have seen you perform many prophetic acts and offer a result that says that you are going to find out because of what we have done in the earth you are going to see a result. Well, some people might say in thirty days if it didn't happen it was a false prophetic act. No, it might not manifest for another 15, 20, or 30 years. The prophetic act is designed to open up a portal over a

region so that in God's time and in His providential hand He can then come and perform the kingdom work.

Hopefully I have not confused you and have not rambled on too long but that is how I view prophecy as a prophetic act to take territory whether that territory be family, a church, a city, a county, a state, a nation or nations. So, we see the end results here where millions of people have been born again because of that one act of Jesus taking Gadara. So that's my perspective on territorial prophecy and prophetic acts.

Clay: Thank you Dwain. You know right there in the State of Arkansas where you are from in 1931 there was a prophecy at Falling Water, Arkansas where a man said he saw a vision and shared the vision he saw was a valley full of horses and the pastor there decided he was a false prophet and we know that then the Model T had come and the Model A was in. In 1985 I was at the camp meeting there on July 4th and that valley was filled with horses and riders because a Christian trail ride had ended there and the older pastor, who is gone now, stood up and repented to everyone because they had misjudged a vision that someone had seen. That was a very good point, Dwain.

Jacquie Tyer what have you got to add on? We have got Mary Gasier, Becca Greenwood, Greg Hood and we are going to try to get around to everyone on here as we can.

Jacquie Tyer: All right, you just sandwiched me in between the hard hitters and the heavy weights. I appreciate you Clay and I will try to keep this brief. The one thing that has been on my heart regarding territorial prophetic words is people delivering words properly discerning their sphere of God designated authority to understand what they are delivering. You have to have the sphere of authority to deliver the word that you are getting. And then the second part of it is delivering what God is saying without explanation. Not trying to explain what God is saying because with that you end up watering it down or bringing confusion into the word. Speak the word but let God interpret what it is and let it come into fruition without an explanation. I and down here and actually enjoying a dinner with Greg and Joann in Florida and I was telling them about the first time I have a word for a region and I knew the people there weren't necessary prone to the prophetic and so I began to prophesy and then interpreted it and gave my explanation in the middle of it and it brought confusion and so the next day I got a call from the pastor telling me that he and the elders had determined that it was not a word from the Lord. Well, I was mortified. This was probably 20 or 25 years ago. But I went before the Lord and said, I know I heard You and I know what You said; and He said, yes, but you added what you thought to cause them to bring in understanding rather than just giving what I said. So, I went back before the Lord and wrote down what He said and delivered it and said; This is the word of the Lord. I think we have to be careful when we are delivering a word that we don't add to it out of our presumption, or our fear, or our own understanding we don't add to what God is saying.

Which brings me to the real crux of my heart which is properly discerning what do we do with what God is saying and how do we strategically interpret and apply and then implement the word of the Lord? I was reminded of Acts 21 when there was a word that comes to Paul and I believe it was Agabus who said to him; If you go to Jerusalem you are going to be bound and tied. And they tried to talk him out of going but then Paul answered in that passage and he says; What do you mean by weeping and breaking my heart? I am ready not only to be bound but also to die in Jerusalem for the name of the Lord, Jesus Christ. So, when he would not be persuaded, we see the will of the Lord being done. What Agabus had done and said was you are going to bound so therefore don't go. But oftentimes God says and this is what happens. It is not telling us not to go but telling us to go forth and Paul had the greater interpretation of the word even though what Agabus saw was true but Paul had the understanding. I believe what we see in this is the blending together of the prophet and the apostle and when we are releasing prophetic words into a region, we have to be very careful to interpret it in and by the whole counsel of God and what the overriding purpose of what God has and not just take the one piece that we have and isolate it and say this is the word, don't go. If Paul had heard that word, he would have missed what God said for him to do and it would have taken him out of a place of obedience rather into a place of God's purpose

So, I believe there is much when we are looking at regional, territorial, and even personal prophetic words that we need to properly interpret in order to know how to move forward to know what we need to do with what we are hearing and to only prophecy according to the measure of the stature that God has given us and not stretch beyond those boundaries to that what we say has weight in the spirit. The final comment on this is that as believers that God would increase our ability to discern the weight of the word that is coming and that we would discern is it a personal prophecy or is it a territorial prophecy. There is a different sound that comes with someone with a prophet's sound verses somebody operating with the gift of prophecy and they are both valuable but they have a different sound and a different weight and I believe as the Body of Christ and a believer we must help people rightly discern which is which so we can move forward together. Thank you, Clay, for the pleasure of being on this call.

Clay: Three things before we bring Mary Glasier on. Number one, every young prophetic voice has made that mistake. We prophesy what God said and then we decide we were not understood and they didn't understand what God was saying and then we begin to help. That's just part of the journey. The second thing is, thank God you were with some leaders that wanted to help you grow. This is a real key too. A lot of people don't want correction and a lot of leaders won't correct someone. They just begin to ghost them. You know when they begin to act like they are just not there so they will just I move on and not necessarily create problems but not mature. So that was very good. The third thing I want to interject right here is that there is an Old Testament prophet pattern that is applicable in the New Testament and that is the prophets of old would hear what God said but seek Him for the second word about how to execute the word. That could be

about the right timing and so in my 40 years of operating in the function of a prophet these are lessons that I learned the hard way on some of them but it really brought maturity and stability in my life as I began to learn them.

Mary it is good to have you on and we love the prophetic voice in you. What do you have to contribute tonight?

Mary Glasier: Well, I really appreciate what everyone has shared so far. Everyone was reading my notes so I don't have to preach half of my notes now. I think Dwain Miller did a stellar job about the territorial spirit in that region. Thank you, Dwain. That's my bread and butter and I love hearing things like that. I firmly believe in the power of the prophetic to totally change a region. In Daniel 10:20 Daniel was praying and the Prince of Persia and the Prince of Greece came and resisted Michael for 21 days so there was persistence in prayer as Daniel was seeking God until those territorial spirits were rendered impotent and he was able to get the message through. In America we are having quite a bit of controversy right now and that doesn't bother me one bit because the true prophetic word is still coming forth from the Ekklesia who are standing strong.

The spirit of the enemy will take political authority in the highest realm of our government and in our nation that is the judicial, the SCOTUS, the executive which is POTUS, and the legislative, the Speaker of the House and in those three regions that we have been focusing on the enemy has entrenched himself with a territorial spirit. WE have been hammering and coming against it consistently and I appreciate every single one who has been doing that. But I am watching and listening for those who have been field tested. They have experienced victory not only on a personal level of the prophetic, but who have successes in churches' prophesying and then in territories and in regions. I see rising now those that are called nationally and internationally carrying that kind of anointing to begin to declare and decree and to prophesy to break open a region.

I will give you an example of our journey in Alaska. Got sent me above the Arctic Circle to a small village called Chiquita. The Episcopal Church had asked me to come in to preach. People were flying in from the smaller communities and it was fifty below freezing so the planes were landing on the frozen river delivering people to this tiny village. We were in a small log cabin and as I began to preach a man stood up and tried to resist me. It turns out that he was a medicine man and he said; I hate women preachers. Well, that was an interesting way to start a testimony. Then he said; I hate women preachers who aren't even Episcopalian and I suddenly knew he was a medicine man in that region and it was later revealed that he was. So, he held that whole region under a grip of fear. So, I asked the Lord how to deal with this and of all things the weapon He sent was laughter. I got hit with the Spirit of laughter and the Alaskan tribes; they do not laugh out loud and show their teeth because showing their teeth is a sign of aggression. Well threw my head back and just began to laugh uncontrollably and John stared at me and sat down and the minute that happened the chief of the village got up and welcomed me and my

gospel and the power of God hit that place and every single person in that place not only got saved but got filled with the Holy Ghost, including this medicine man. Now years later a young man came up to me in one of my meetings in Anchorage and his face was glowing with joy and it turns out he was the grandson of that medicine man and he told me about revival hitting the young people and that they are coming to Christ in droves. Now this man had held that land in the grip of darkness and the territorial spirit of witchcraft was using him and God broke open that territory. I could do that because it was Chiquita, Alaska and God had given me a sphere of authority at that time.

After that I was called from a team in two churches in Mongolia who wanted me to come in and deal with the shaman. They were praying over the gates of Mongolia but they were afraid to go to the last gate because the shaman had that region so they wanted me to come in and deliver on that date. Well, I told them that's not my sphere and it was their sphere but that I will come in and teach them how to do it. So, I flew to Mongolia and we had a joint meeting with these two churches and taught them for two days, and oh my goodness, the glory fell and the apostles stood up and said we are going to that gate. And the next day I was flying out with my friend Elanor but the locals went to that gate with the apostle leading them and they prayed, taking authority just like we taught them to do and while they were there a bolt of lightning came down and struck the two shamans and killed them and opened up the portal in that region. They had to take that down because it was their sphere. I had the authority to come in and train and teach but they had to take down that spirit. Now I say all of that to say; we have the authority in America. We have a personal authority and we have a church authority but I am challenging everyone on this call to focus on the territory and region of the United States of America where we have great authority in this area to deal with those wicked spirits that are trying to pervert the truth, trying to take authority and power and trying to exercise demonic control. I believe that God has called us and granted us the authority to take down any spirit, any principality and power that is coming against the United States of America to try to pervert our destiny. It will not happen! We are linking our heels together as one and I believe that the prophetic word coming from this Ekklesia team and those on the call wherever you are at, joining with us, we will see America be saved. Amen.

Clay: Thank you Mary for the keen understanding that you released. Becca Greenwood will you share what is in your heart?

Becca Greenwood: Thank you Clay. It is awesome to be on and I am like Mary and alot of people have already addressed what I had in my notes so I am just going to start with a scripture that we are all familiar with. Matthew 28: 18-20 in the Passion translation and it says; and Jesus came close to them and said, all authority of the universe has been given to me. Now wherever you go make disciples of all nations, baptizing them in the name of the Father and the Son and of the Holy Spirit and teach them to faithfully follow or keep guard of all that I have commanded you. So, I just want to talk about this scripture a little bit and then jump into some of the actions of prophets to regions, nations, and governments. Anytime we talk about that it is going to regard

dealing with what everyone has already spoken about; principalities, powers, and territorial spirits. So, when we look at this scripture and it talks about heaven and earth and you look up the word earth in this scripture it doesn't just mean the world. It literally means the surface of the land, the ground, the soil, the region, sociopolitical areas and influences, people, inhabitants of the earth and mankind. So, when He said all authority in heaven and earth belongs to me go and make disciples, which means we are influencing and we are releasing God's Kingdom, His will be done on earth as it is in heaven, teaching the nations. When you are discipling them, all of these nations, it is continent-ethos which means all nations and when you look up even that word, same thing. It means people, it means physical geographical ties, sociopolitical structures, family, and so we are going to not only disciple them in the ways of the kingdom but we are going to baptize them, wash and cleanse them and release special manifestations of God's power and presence. So, when He is calling us to disciple all nations and have influence in all nations of the earth it means that we are to influence every realm of that society and culture within that realm and in that region, and even within the government of those regions and of those nations.

The definitions of prophets have already been given. It says in Ephesians 4:11 there were some to be prophets, apostles, we are all familiar with that passage, pastors, evangelist, teachers; the fivefold gifts, and something that is key that was said earlier by Jacquie, is that the apostolic and prophetic working together even within the region. So, when someone calls you to be a prophet governmentally there is going to be someone like Daniel. Mary just gave this example of Daniel where he was battling in this intercessor prayer burden and we know that he was fasting for 21 days and there was a battle with the Prince of Persia but we see Daniel as a prophet that was positioned governmentally and so in the position there was an engagement in warfare to deal with those demonic entities to hold back God's purpose and destiny. We see that prophets were called to a region. Jeremiah was a prophet that was called to nations. So, we see Joshua and Caleb that there were prophets that led the children of Israel to possess the land. There were all the different regions in the promised land. So, we see these different functions.

Alignment is key as we move forward in this. I know this has already been said about being prophets in that spiritual warfare. I would like to share an example of how we have seen this unfold because we are talking about knowing God and the timing to move forward and that when we move forward as prophets to nations, regions, and governments that things are going to take time. It is not just going to be a microwave, quick, instant breakthrough. And we also function, many prophets, to nations with an Issachar anointing where they will know the right time to step in with the strategy. They will know the right time and to see the leaders that God is positioning for that breakthrough. And an example that I will give briefly that I have seen as well functioning as a prophet. I had an encounter with the Lord in 1994 and in my intercession, He told me that I was called to be a prophetic intercessor and a prophet to the nations and so I was just spirit filled and so I was, what does this mean? Right? So, praise Good I had those that I could take that to when I had this encounter with the Lord and He spoke this to me and they began to help me grow and mature in that gift. So, I didn't go from that in 1994 to instantly stepping into a nation or stepping into a region to bring

breakthrough. There was a, to him who will be faithful in little will be faithful in much. So, I read books, I went to training, I began to go on mission trips. I was anywhere and everywhere where I could be to have understanding of what this gift was because when you start to function on a regional or national level it is much like Jacquie said there is so much weight on what you are doing that you want to have that growth and maturity to be able to maneuver in such a way to bring forth God's purposes and not bring confusion or chaos. We have all talked about moments where we have done that because we are all people and we are not going to have it 100% right all of the time.

But the Lord called me to the nation of Spain. I will make this brief as an example. He said Spain is a nation you are called to just like I am called to America as well. This started in 2004 and I have been in and out of that nation working with key apostolic leaders in that nation for almost 17 years now and there was one region in Calasparra Spain and children were committing suicide by hanging themselves at the age of 18, people were not getting saved, it was a very difficult region spiritually and so the Lord had shown us that there was idolatrous worship that had happened in that region that was holding back the move of God and so through prayer strategies much like what has already been talked about, we began to go up and we went up to this high place on one of the mountains the spirit of death that was coming over the young people because at birth all of the young people were dedicated to this idol by yarn being wrapped around their neck and they were hung by a mannequin that had their name on it in this dedication room. And so, we went up and broke that spirit of death with the apostles of that region and there has not been a death by hanging by suicide by a teenager when they hit the age of 18.

But the Lord kept having us go back. We then went up and dealt with the mammon and the greed, and then went up and dealt with idolatry and the religious spirit and witchcraft attached to that idolatry. To make a long story really short where you could barely have someone get saved preaching the gospel in 2004, now when you preach the gospel in a message people rush to the altar to get saved. There is not death of hanging by suicide any longer. Not only that but now God has positioned new governmental leaders that are looking for the apostolic prophetic voice of the region and asking for wisdom of how to lead this region. Not only that the foundation that was funding the idolatrous worship has gone bankrupt and the idol carriers are now saved and spirit filled and have been baptized in the river that they used to bathe the idols in. God has broken out across that region and here are now three apostolic centers that are being established with the apostolic and prophetic and not only has God set the people free, not only has He transitioned the government, not only is there salvation but the land has been set free and where there has been poverty and they were not able to make ends meet they began to plant orchards and they have produced double the harvest in six years of orchards that have already been there for twenty years and now they are using what God has provided for them to help feed starving children and deal with systemic poverty in the nations of the world.

And so, when we are called as prophets to a region and a nation it will impact government, it will impact families, it will impact laws, it will impact business, and harvest. What we do is go in and when you are called to be a prophet regionally and nationally you impact the culture of that region and of that nation to see God's Kingdom come and His will be done on earth as it is in heaven.

Clay: Amen. Thank you for that Becca. That gives us a real focus about this prophetic anointing and governmental prophetic into a nation in that way. Alright Greg Hood you are on with us. Will you share next?

Greg Hood: Thank you Clay. I will make it brief. There has been so much good stuff that has been shared on this call that I have got more things scratched out on my notes that I am able to talk about because so many people got to them and in a more eloquent way than I probably ever could have. But I want to talk just a couple of minutes a little more about the governmental piece of the prophet and the governmental prophet. The word governmental, we can draw that out of scripture with the word kingdom. Brother Jim is a phenomenal teacher on that and has brought us into that revelation in depths that are immeasurable. But when we talk about government we are talking about kingdom and when we talk about kingdom governmental authority it is not a religious term at all. So many people have looked at the prophet and the apostle and even the other pastor, evangelist and teacher in the fivefold ministries in Ephesians 4 as religious services when actually they are not religious at all. They are governmental gifts that Christ gave the church after His resurrection and at His ascension. We go back and see the prophetic piece of that in Psalms 68. Many are very familiar with that scripture and it says that He led captivity captive and He receives gifts from among men and in verse 19 of that very popular passage it goes on to say that He daily loads us with benefits. That's not talking about money although many have used it for money but if we take it into context that it was given it brings us to the place of what was led captive those were men that were gifts and one of the things we need to look at when we look at the gifts of Jesus and the prophets which we are focusing on tonight and all of the others being the same in this capacity is that there are spoils of war. And, that particular passage in Psalms 68 gives us the picture of a king going into battle, winning the battle and taking the spoils. That spoil happens to be men in that particular palace. He then takes them and gives the picture of depositing them in a treasury, not to be a slave in his kingdom, but putting them in his treasury then drawing from that treasury, dispersing them and distributing them into territories to expand his kingdom. So, what we see is those gifts are the spoils of war, which many of us are, and it talks about God using the fivefold ministry gifts as currency to expand his kingdom in cities, regions, and territories and he goes in and buys things up by those gifts and he pulls out of the treasury and goes in and gets those territories.

So many times, we are looking at those gifts as a prophet as a spiritual thing but it is a governmental thing and God uses governmental prophets as His treasury to go in and spend them up to purchase back territory that has been held by demonic forces, principalities, rulers of darkness, and spiritual wickedness in high places. That currency

is spent by those stepping into those places prophesying, declaring, speaking the word of the Lord, judging, rebuking, bringing revelation and direction, breaking bondages and setting people free. That is the way the currency is spent if we look at it out of Psalms 68 and Ephesians 4 where it says He gave gifts, that word gifts there is something not earned, something that is freely given, and it is something that is given to bring value to something else. So, it is not a Christmas gift or a birthday gift. God always does things intentionally and God always does things with redemption in mind. So, when God gave these gifts in chapter 4 His ideology behind it was not to bring comfort in the body; they do quite the opposite in many cases. They challenge the body. They do edify and exhort the body and they do bring comfort to the body but their sole purpose is to bring equipping so that the saints are not just sitting around waiting on the rapture to get them to heaven or sitting around waiting to get snatched out of the earth but they are actually empowered and infused by the gifts of Jesus in Ephesians 4 where each of those gifts are one fifth of the expression of who He is to the body and they become equipped to do kingdom work. This means they literally have ways made for them to go out and do exactly what Jesus did and greater. The governmental piece comes from 1 Corinthians 12: 27-28 and on down through the chapter. Verse 28 is key where Paul is talking to the Corinthian church and he is giving them a governmental order. Ephesians 4 does not give us the order. It gives us the gift and what they are doing where 1 Corinthians 12 literally gives us an order. And it says that God set first in the church apostles, then it says he set prophets or those that foretell, those that speak for God, but not only for God but after hearing God. And the hearing God is not only hearing His Word but hearing His heart. That is one of the things how the governmental prophet differs from those who just prophesy words of wisdom, words of knowledge, in 1 Corinthians 12 the first few verses of the gifts of Holy Spirit into an individual's life. We do that. We prophesy to individuals but governmental prophets step in with a governmental kingdom anointing to shift cities, regions and nations. In doing so, the shifting is not a religious shifting again. It is a governmental shift. It is not just for revival that we have seen in the church. It is for awakening, transformation, and reformation, not in religion but into a government and into an operation of a kingdom mindset, a kingdom flow, and kingdom authority. When you say kingdom, you cannot include religion in that because it is the government of a nation which is a country.

And so, the governmental prophet is set in as a gift to bring revelation, direction, rebuke, and correction for kingdom alignment. The word in 1 Corinthians 12; and I am almost done. I know we are running late, but He set the prophet in second and the word second is a powerful word. We have heard Dutch teach on the word first there but the word second is the word duo which means part of the pair. That is phenomenal. Part of the pair, duo, second. It doesn't mean second best but it means part of the pair. It is what is needed to complete the assignment. The Bible says that the church is built on the foundation of the apostles and prophets, not the foundation of Jesus. Jesus is the chief cornerstone from which the foundation is laid from but the church is laid on the foundation of apostles and prophets. Apostles of government and prophets in this capacity are also governmental. Jonah did that when he stepped in unwillingly and prophesied to Nineveh but the nation of Nineveh shifted. Balaam, who a lot of people don't look on very favorably, but it wasn't that Balaam possessed the gift but the prophet is the gift. That is

what we have to understand, they are the gift, and they are the spoil of war and when he rode up to prophesy against Israel his ass spoke and began to see an angel and supernatural things began to happen in that capacity and he knew he couldn't do that because of his gift and how God had set him in the nation.

So, when we look at governmental prophecy it is not just your gifting to be able to do something. It is who you are when you step into a place and what you release from who you are. Brother Jim talked about it so eloquently tonight, Agabus, Judas, Barnabus at Antioch and others. Phillip's daughters were prophets so ladies you can be governmental prophets too. It has nothing to do with men it is that God put you out on the war front from His treasury and dispensed you out of His treasury and spent you to take back cities, regions and nations.

I will close with this piece right here. 1 Corinthians 12 shows us that prophets need apostles. Jacquie and Becca spoke to this. Prophets are not lone rangers and are not running around doing their own thing. God restored the function of the apostle in the church and the governmental prophets and the governmental apostles walking together releases a duo, the word second there, releases the parts of the pair that brings the breakthrough. The Bible says that one will put a thousand into flight and two will put ten thousand and so setting free cities, nations and so on, it has to be the duo. They have to walk together. We need one another. Apostles need prophets, governmental prophets in order to cause what they are seeing God through vision and correction of doctrine, and alignment to be able to find it's direction into the fulfillment. So, I really thank you Clay for allowing me to teach on the governmental prophets a little bit and I am looking forward to seeing how this unfolds as we navigate through the apostles and prophets walking together as the duos, tandem, dulles into what God has called us to do and to literally see the fulfillment of the prophetic words that have come forth in this last season. We are in that era right now. Thank you, Clay, for allowing me to speak into that.

Clay: Thank you Greg, that's good stuff. The call has been excellent. We are honored to have Dutch with us. I know he was on Flashpoint tonight. Just share what is on your heart and we will close out the call with you.

Dutch Sheets: Thank you Clay. Because I was on Flashpoint and they went an extra thirty minutes tonight so I didn't prepare a teaching of any kind and I have only been listening to the last couple of people but since Greg had to cross off almost everything in his notes, I guess most things have been said. However, I will just close. I texted Clay and asked what he wanted me to share and he said to just share from my heart. So, I will just finish with this.

We have moved into a new era and we are to go from glory to glory and if the path of the righteous gets brighter and brighter that speaks to me of revelation. So, I have been thinking throughout the day that this new era and now that God has reestablished all of

these anointings of Christ's in the church I feel like the next phase is just what we are doing now. He is going to take this to a higher level of maturity and understanding. Even those of us who have walked in these gifts and anointings, not positions, but these giftings and the anointing of Christ which has been clearly stated; apostles, prophets, evangelists, pastors, and teachers. I feel like I can say with confidence that none of us have tapped into the fullness of these yet. I believe, in keeping with the recent understanding that is brought of the Ekklesia that we are now about to see the move into a complete manifestation of these anointings and I think it is going to be dramatic what happens through this. In the last season the Bride came to a new level of worship and of intimacy but in this season the Ekklesia is coming into a new level of kingly anointing and ambassadorial anointing and I believe again that it is going to be a game changer of unprecedented fruit. So, my challenge, to all of us, is let's all go to a new level in this so that God can reveal the fullness of Christ in the earth. I believe that is what's coming and that it is going to take all of us working together.

The other thing that has been heavy on my heart the last several days is the need for us to work. Apostles can't do what they are called to do without the prophetic, the prophets. Prophets can't do what they are called to do without the apostolic, the apostle. Many apostles and prophets to one degree or another function in both of these. I am mostly in my anointing an apostle but I am prophetic. But I just feel like the enemy is trying to come in and separate the apostles and prophets and I just appeal to all of us that we don't allow that to happen, that we keep our focus very clear and very strongly on Him and just say we need each other desperately. I need those of you that I run with that are more prophetic than I am. You know, but most of the people on this call don't, that I call and ask you to pray into something and let me know what you are hearing. I know as an apostle that I am to carry out strategies and assignments to the nation but I also know there is no way I can do that with my level of the prophetic so I must have those who walk in a stronger level of anointing there to help me. So, I appeal to everyone, let's do this together and humble ourselves before Him and say we need more clarity and maturity in these gifts and I believe He is going to do that. So, Clay I would just like to pray over everybody.

So, Lord, I just call upon you now and I say I believe this is the hour we can become a glorious church and we can see the earth covered with Your glory as the waters cover the sea. When You list these anointings of Christ in Ephesians 4, You move from there and say once this happens and when all of these are working together, we can reveal the fullness of Christ, the anointed one from whom these gifts come from His nature and we can reveal Him fully. Lord let there be released now another level of revelation to come to the church to move ahead as dramatically as in our Ekklesia, kingly, ambassadorial anointing. Let that be just as dramatic as the shift in the last 25 years in worship that we can completely go to a new level as we did in worship understanding creativity and writing and psalms and the Body of Christ that has been open to that has gone to a completely new level of worship and intimacy and being the Bride. Well, I say now Lord do that with Your governmental anointing. Let us become a mature Ekklesia and represent You in the way You want to be represented. Give us a new level of maturity and Lord may we

all walk in enough humility and say that we just have to have each other. As Greg said, we just have to. I need my brothers and sisters and the anointing they carry. So, we just bind every attempt right now that is taking place to bring division and strife and separate us. We say this is a religious spirit and it is a Jezebel spirit and it is not right and it is not of You and we silence those demonic voices in the name of Jesus. We ask you Lord to deal with those that have somehow gotten caught up in this and may we come together in a way that allows us to complement one another, help one another, strengthen one another and not war against one another. And I pray this in Jesus name and I pray for everyone listening that a fresh new level of revelation, wisdom, understanding and all of those things comes to them, in Jesus Name, Amen.

Clay, thank you Dutch that was well needed and went along with everything. Brother Jim Hodges spoke first and he set us up on that. It is excellent, excellent.

Reading from the Book of Amos 3:7 it says; and surely the Lord does nothing unless He reveals His secrets to His servants. That word can be rendered to His friends, the prophets. And then He goes on in verse 8 and says; the lion has roared, who will not fear, the Lord God has spoken and who can but prophesy? And we are in that moment of time where God is speaking and people are recognizing His voice and they are speaking with you.

We are going to continue next Tuesday night on the prophetic and I am going to focus it on judging prophecy and we are easing and I think everyone touched on it tonight but as a transition from this we are going into the word katartizo, or alignment, or equipping. One of the things Becca brought out that triggered it in my spirit is that you don't have to be in the office of a prophet but if you are aligned properly, you can carry the authority of an apostle company and you can speak with a greater authority and so these are things that we want to go into. We will be back on the phone call tomorrow praying. I don't know if you can tell but I am doing quite well after extensive oral surgery today. I got me a big smoothie and had that right before the call to help get me into shape. We believe this last surgery is going to eliminate the problems I have been having. Thank you everyone for your prayers and encouragement. We will be doing the transcribing of this and it will be posted. It should be finished sometime Thursday and we will post it on the website and then it will be emailed next week. We are going to transcribe every Tuesday. Does anybody that is on the call have anything burning in your spirit that you want to release before we close out?

Jim: Just want to say hooray and thank you Jesus that you are doing better Clay.

Clay: Thank you Brother Jim. No one on this call has felt quite like that except me and Susan and she will tell you since she is my nurse. I am doing better and I can tell the symptoms of what has been going on with this infection tooth which I would have liked to

have remained in me but it was better out of me so everything was scheduled this morning when the oral surgeon squeezed me in today and I just really appreciate it. Let me just tell you. I am not trying to make you grimace but those shots still hurt and I had three of them today and there is nothing they have found to keep them from causing me pain with these. But, anyway I am a blessed man and I bless all of you. We thank all of the hosts for being on tonight and we just appreciate so much the revelation and spiritual understanding that is coming out through these calls and I am going to continue on this page. We will be on here tomorrow at 2:22 on the wall and we will continue our battle.