

## **Burying the Axe Prayer Journey to Federal Hill Park in Baltimore, Maryland Report by Katherine Black**

**Here is a report of the northern assignment in Baltimore, Maryland.**

Since the founding of Baltimore in 1729, Federal Hill has been a popular point for viewing the city's growth. Here 4,000 people feasted in 1788 to celebrate the ratification by Maryland of the Federal Constitution in honor of the New government which gave it its name. During the civil war Union Troops fortified the site and it was made a public park in 1880. (Maryland Historical Society)

On the 22<sup>nd</sup> day of the counting of the Omer, April 19<sup>th</sup>, also the date of the Baltimore riot which spilled the first blood of the Civil War, three black and three white Christians, stood in unity on Federal Hill. We were united in our acts of repentance and reconciliation calling forth healing for the land of Baltimore and Maryland for the traumas to the land and the bloodlines of our state. We represented prayer warriors from Clay Nash Ministries' 2:22 call, who joined with Revelation 22, and HAPN intercessors. We collected soil from several different counties in Maryland and several strategic spots in the city of Baltimore to bury with the axes covering those counties most affected by slavery, lynching and will continue to collect the soil from other counties as God leads.

We ask you Father, in the Name of your Son, Jesus, Our Messiah, to impart healing to the land and its people in Maryland for the following traumas of Slavery:

- The trauma of lost mothers and fathers
- The trauma of abandonment
- The Trauma of being treated like possessions and animals in breeding farms.
- The trauma of lost prosperity and income
- The trauma of abuse, cruelty, injustice, and self -esteem
- The trauma of being surrounded by lies.
- The trauma of lost family and lost history
- The trauma of fear, terror, and horror
- The trauma of injustice and of lynching's

**In addition, as you have shown us, we ask for the following traumas of the land and the people be healed:**

- The first bloodshed of the Civil War through the riot of 1861 here in Baltimore
- The 4, 200 murders taken place in this city since 2007.
- The innocent blood shed through abortion.
- The mass unconsecrated burials of the Spanish flu epidemic of 1912, the civil war battles, and millions of aborted babies in our state.
- The horror of dealing with the wounded from the Civil war in makeshift hospitals and tents around this city.

We ask you to acquit Maryland and Baltimore from all bloodguilts; from the bloodshed committed by the first inhabitants who sacrificed to other gods, to the bloodshed of illegitimate altars of today from cultural or occultic means, bloodshed caused by conflict and tribal wars; bloodshed during the colonial years, bloodshed caused by the resistance movements against ruling regimes; bloodshed caused by murders, killings, accidents, abortions, suicides, poverty, lynching and injustices.

**We bury the Axes** as an act taken from our Native American Christian brothers

They gifted this symbol of racial harmony and solidarity used by their confederacy to us which symbolizing peace and a united confederacy that has lasted over 300 years here in America. We acknowledge this as a great gift from those who have forgiven us for past sins. (In total so far, dirt from eight counties in Maryland and the city of Baltimore were gathered and buried with the axes. Oil, wine, and salt were placed under the evergreen and a prayer of consecration of our land was offered. The shofar was blown)

We decree our Republic, America, will be saved, the land and people of Maryland and Baltimore healed because of the victory of Christ's salvation and a loving God who wills that none perish. Our Messiah took captivity captive and, therefore, we declare the roots of all these traumas to be pulled out of the land by His sacrifice and no longer will demonic forces be allowed access to this city and the state's people to entrap them by unconfessed sins of the past. We ask for a healing of all the bloodlines of those who experienced the above traumas. We pray for a healing anointing to come into every African American home involved in slavery in the past and families in Maryland and a call for salvation to impact every county in our State.

We decree we have prepared the land of Maryland for your glory to come and save, redeem, and transform the people of this state. We appeal to the Lord to grant a real, tangible, relationship with Jesus to all in our State and Nation.

We declare this land prepared for revival, renewal, and its original purpose and destiny that God intended.

At the end one of our black sisters, Yvonne had this word from the Lord: "I could see in my spirit a huge hammer like a judge's gavel come down out of heaven and struck the spot where Kathy buried the hatchets, dirt, salt and juice. When it struck that spot, God let me know that He put His seal on what we did today. Hallelujah! This was the Monday after Clay Nash's dream of the Angel at each state with a scroll to impart the Father's love to each state and to the Prodigals.

Sandy and Vance Dippold of Southern Maryland offered to connect with us to bury their axes on the same day at Bell Alton which was an all-black high school in the past so this could be a north/south state imitative. She and her husband led three different *bury the axe prayer journeys* in southern Maryland with what I think will be historical for the church, the revival,

and the state of Maryland. (Her report is attached. She is sending us soil from the three spots she buried the axe so they can all be combined on Federal Hill.)

## **Heal Our Land – Bury the Hatchet Report – Southern Maryland – April 19, 2021**

### **PRAYER ASSIGNMENT 1: “Bel Alton High School – Racial/Ethnic Healing”**

As planned after our abridged prayer meeting last Monday, Pat, Vance, and I met with African American Pastors Temeka Thompson and Sam (Sandra) Gammos at the old Bel Alton High School on Rt. 301(9501 Crain Hwy, Bel Alton, MD), just south of La Plata. The Lord was gracious to us since it had been raining steadily all Monday morning, but by 1:00 pm, when we met, it had stopped completely, and by 1:15 the sun even came out. We felt this was a sign of God’s favor upon us. The Lord had led us to pray at this school because it had been one of two high schools built for African American children in Charles County. The complex would later include an elementary and Junior high school for African American students in the county. It was used as a high school from 1938 to 1965 when segregation ended. We felt that burying the hatchets on these grounds, once used for the segregation of children, was significant in bringing healing to the racial tensions throughout our state, and the trauma in the land itself, because of the atrocities committed against the slaves in Charles and St. Mary’s Counties during the time of slavery. It is also important to note, that we chose to do this on Monday, April 19<sup>th</sup>, because on this same day, while we were in worship and prayer in the southern part of Maryland, our brothers and sisters in Christ were praying in Baltimore, representing the northern part of our state. We had learned that they had chosen April 19<sup>th</sup> because it was on this date in 1861 that the first blood of the Civil War was spilled in Baltimore between citizens of Maryland who had wished to secede and Union soldiers who were marching through Baltimore on their way to protect Washington, D.C., our capital. We had decided that burying the hatchets on the same day would be symbolic of the healing and unity being restored to Maryland, once a state divided between the “North” and the “South.”

We began our mission with prayer declaring the overcoming power of the Blood of Jesus upon us and that He had prepared the way before us. We then declared that we stood united with previous acts of repentance and reconciliation between races and ethnic groups, believing that what we were doing was a layer of healing of the land and a release of the trauma to the people of Maryland. We declared that “We Choose to Forgive” on behalf of those directly affected by racism, prejudice, and bias and on behalf of those who were uprooted and mistreated. We thanked God for taking away our sin so that we could be forgiven, a gift to us that enables us to forgive and love others as He loves. As a Prayer of Forgiveness was declared, we declared that the power of the enemy in our lives was broken, and that “We Choose to Forgive!” We then declared that every dividing wall of racial hostility and tension had been abolished, and that we are one through the Blood of Christ Jesus using Eph 2:11-22.

We declared that Jesus, was imparting healing to Maryland of nine causes of the traumas of slavery, as well as those things causing trauma to the land related to the Civil War, abortion, murder, and mass burials. We declared Maryland was acquitted of all things causing blood guilts. We declared that “Maryland is healed!”

We took Communion to heal and cleanse the land, offering it to the land for its healing as well. Afterwards, we “buried the hatchets,” symbolic of healing between the races, under an evergreen tree near the school.

We prayed a prayer of thanksgiving for our Native American Christian brothers who shared this lasting symbolic gift of peace and harmony with us.

We made declarations over America, African Americans, and Maryland, and the land, concluding these with Is. 58:6-12, especially verse 12:

*<sup>12</sup> Those from among you  
Shall build the old waste places;  
You shall raise up the foundations of many generations;  
And you shall be called the Repairer of the Breach,  
The Restorer of Streets to Dwell In.*

Though we did not have anyone with a Native American heritage with us, we concluded our mission by declaring Apostle Willie Jock's "Prayer of Forgiveness" over the First Nations peoples of Maryland. We felt this was important since the first county seat of Charles County, Port Tobacco, being only a few miles from Bel Alton High School, was originally the territory of the Potapoco and Piscataway Indians, part of the Algonquian-speaking peoples.

We gave thanks and praised God for the work he had done and closed this prayer assignment with the blowing of the shofar.

Sandy and Vance Dippold

**Note from Kathy Black:** On the 28<sup>th</sup> of April, we again connected with Sandy and Vance Dippold in Southern Maryland on their directed prayer journey. We brought **an additional three other counties soil** to lay on the spot that we buried the axes. The soil from Harford county was collected by a Prophet, Ed Ducote, who took it from a lighthouse, a churchyard where George Whitfield preached, and other important sites as he was led by God to bring. We felt it was significant to top off the axes with symbolism of the Light of God coming for great revival in Maryland and the raising up of 24/7 prayer in our state. Ed saw the plumbline of the Lord coming down after we joined in prayer with the southern Maryland group.

Sandy is sending us the soil from the three places she buried axes and we will also place this under the evergreen at Federal Hill. (full report by her coming of where she buried the other axes. The southern Maryland April 28<sup>th</sup> prayer journey conducted by Sandy and Vance was critical to our nation as well.